



WELCOME TO
ALL SAINTS EPISCOPAL CHURCH

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DIOCESE OF SOUTHEAST FLORIDA

NO MATTER WHO YOU ARE, OR WHERE YOU ARE ON YOUR SPIRITUAL JOURNEY,
YOU ARE WELCOME HERE AT ALL SAINTS.

THE REVEREND LESLIE J. HAGUE, RECTOR • LESLIE@ALLSAINTSFL.ORG

MARCH 11, 2018 10:30 AM

FOURTH SUNDAY OF LENT

The Holy Eucharist Rite II

The Rev. Carl H. Beasley is the celebrant
and the Rev. Holly Ostlund is the preacher today.

VOLUNTARY

Chorale Prelude - *Land of Rest*

Dale Wood (1932-2003)

PROCESSIONAL HYMN 145 Now quit your care and anxious fear and worry

Quittez, Pasteurs

THE LITURGY OF THE WORD

The people standing, the Officiant says

Bless the Lord who forgives all our sins.

People **His mercy endures forever.**

The Officiant then continues

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

KYRIE

S-89

Kyrie eleison. Kyrie eleison. Kyrie eleison.

Christie eleison. Christie eleison. Christie eleison.

Kyrie eleison. Kyrie eleison. Kyrie eleison.

Officiant The Lord be with you.

People **And also with you.**

Officiant Let us pray.

COLLECT OF THE DAY

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

A READING FROM NUMBERS 21:4-9

From Mount Hor the Israelites set out by the way to the Red Sea, to go around the land of Edom; but the people became impatient on the way. The people spoke against God and against Moses, "Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and we detest this miserable food." Then the LORD sent poisonous serpents among the people, and they bit the people, so that many Israelites died. The people came to Moses and said, "We have sinned by speaking against the LORD and against you; pray to the LORD to take away the serpents from us." So Moses prayed for the people. And the LORD said to Moses, "Make a poisonous serpent, and set it on a pole; and everyone who is bitten shall look at it and live." So Moses made a serpent of bronze, and put it upon a pole; and whenever a serpent bit someone, that person would look at the serpent of bronze and live.

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 107:1-3,17-22

*Cantor sings the versicle –
congregation sings the response*

Henry Walford Davies
1869-1941
(1869-1941)

1 Give thanks to the LORD, for he is good, *
and his mercy endures for ever.

2 Let all those whom the LORD has redeemed proclaim *
that he redeemed them from the hand of the foe.

3 He gathered them out of the lands; *
from the east and from the west,
from the north and from the south.

PSALM 107:1-3,17-22
(cont.)

Cantor sings the versicle, -
congregation sings the response



17 Some were fools and took to re'bellious ways; *
they were af'flicted be'cause of their sins.

18 They abhorred all manner of food *
and drew near to deäth's door.

19 Then they cried to the LORD in their trouble, *
and he de'ivered them from their dis'tress.

20 He sent forth his word and healed them *
and saved them from the grave.

21 Let them give thanks to the LORD for his mercy *
and the wonders he does for his children.

22 Let them offer a sacrifice of thanksgiving *
and tell of his acts with shouts of joy.

A READING FROM PAUL'S LETTER TO THE EPHESIANS 2:1-10

You were dead through the trespasses and sins in which you once lived, following the course of this world, following the ruler of the power of the air, the spirit that is now at work among those who are disobedient. All of us once lived among them in the passions of our flesh, following the desires of flesh and senses, and we were by nature children of wrath, like everyone else. But God, who is rich in mercy, out of the great love with which he loved us even when we were dead through our trespasses, made us alive together with Christ-- by grace you have been saved-- and raised us up with him and seated us with him in the heavenly places in Christ Jesus, so that in the ages to come he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus. For by grace you have been saved through faith, and this is not your own doing; it is the gift of God-- not the result of works, so that no one may boast. For we are what he has made us, created in Christ Jesus for good works, which God prepared beforehand to be our way of life.

Reader The Word of the Lord.

People **Thanks be to God.**

Deacon The Holy Gospel of our Lord Jesus Christ according to John 3:14-21.

People **Glory to you, Lord Christ.**

Jesus said, "Just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

"For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

"Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him. Those who believe in him are not condemned; but those who do not believe are condemned already, because they have not believed in the name of the only Son of God. And this is the judgment, that the light has come into the world, and people loved darkness rather than light because their deeds were evil. For all who do evil hate the light and do not come to the light, so that their deeds may not be exposed. But those who do what is true come to the light, so that it may be clearly seen that their deeds have been done in God."

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The people sit.

THE SERMON

The Rev. Holly Ostlund

A quiet time for reflection follows the sermon.

All standing

THE NICENE CREED

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.**

Through him all things were made.

**For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate
from the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.**

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Celebrant Gracious God, you loved the world so much that you sent your only Son not to condemn the world, but in order that the world might be saved through him; let your light renew all things as we pray: We give you thanks, O God, for you are good; your mercy endures for ever.

Intercessor Loving One, you have shown your church the immeasurable riches of your grace and kindness toward us in Christ Jesus and raised us with him to be seated in the heavenly places: Let your light shine through our deeds, that Christ's love may be known throughout the world. We give you thanks, O God, for you are good;

People **your mercy endures for ever.**

Intercessor Almighty One, you resist fools who take to rebellious ways and you deliver those who cry to you in their trouble: Turn the hearts of all who govern or hold authority in the world, that they may love the light rather than darkness and do all such good works as you have prepared for them. We give you thanks, O God, for you are good;

People **your mercy endures for ever.**

Intercessor Compassionate and healing One, you are light for those who live in darkness and your saving love extends through all the earth: Be with all who suffer throughout the world, that they may be delivered from their distress. We give you thanks, O God, for you are good;

People **your mercy endures for ever.**

Intercessor Saving One, you give us the true bread which gives life to the world, and you raise up signs of hope in our suffering: Send your word into our community that we may be healed and tell of your acts with shouts of joy. We give you thanks, O God, for you are good;

People **your mercy endures for ever.**

Intercessor Let your gift of eternal life be manifest in all who turn to you for help, especially those for whom we pray: for those on our All Saints prayer list; for Father Dave, Mary and Richard who will receive communion at home this week; and for others we may wish to name, either silently or aloud.

(Pause for quiet reflection)

Let all give thanks to you for your mercy and the wonders you do for your children. Hear us as we offer our sacrifice of thanksgiving, especially for Mother Holly and the Food for the Poor programs who serve by helping those in need; for those celebrating birthdays and anniversaries this week; and for others we may wish to name, either silently or aloud.

(Pause for quiet reflection)

You have lifted up the Son so that all may have eternal life. Let your light shine upon those who have died to save them from the grave, those we name either silently or aloud.

(Pause for quiet reflection)

We give you thanks, O God, for you are good;

People **your mercy endures for ever.**

Celebrant O Lord, guide us in hearing and responding to the cries of the destitute served by Food For The Poor. Help us bring your loving presence to them in the form of food, medical care, economic development and housing; and in so doing strengthen their faith, increase their joy and fulfill your purposes in your gift of life. We ask this in the name of your Son, Jesus Christ our Lord. **Amen.**

CONFESSION OF SIN

The Officiant Let us confess our sins against God and our neighbor.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

A Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace is then exchanged

Officiant The peace of the Lord be always with you.

People **And also with you.**

DEDICATION AND BLESSING OF THE ROSE VESTMENTS

Holy Communion *The Holy Eucharist, Prayer A*

OFFERTORY ANTHEM

Just As I Am

Bob Chilcott (b. 1955)

Text: see Hymn 693

OFFERTORY HYMN 321 **My God, thy table now is spread**

Rockingham

The people remain standing.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

S-130

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

S-158

**O Lamb of God that takest away the sins of the world, have mercy upon us.
O Lamb of God that takest away the sins of the world, have mercy upon us.
O Lamb of God that takest away the sins of the world, grant us thy peace.**

The Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Prayer Partners during Communion

(Prayer Partners are available near the pulpit during Communion.

All wishing to have special supportive prayers for yourself or others are encouraged to approach the prayer partner during communion time.)

COMMUNION MOTET Drop, drop, slow tears Orlando Gibbons (1583-1625)

*Drop, drop, slow tears and bathe those beauteous feet,
Which brought from heaven the news and Prince of peace:
Cease not, wet eyes, his mercies to entreat; to cry for vengeance sin doth never cease.
In your deep floods drown all my faults and fears;
Nor let his eye, see sin, but through my tears.*

COMMUNION HYMN 474 When I survey the wondrous cross Rockingham

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

SENDING FORTH OF THE LAY EUCHARISTIC MINISTERS

Priest N. (and N.) we send you out to share Communion this week with
N. N. (and N.N.)

People **May you carry the prayers of all of us as you take this sacrament of
Christ's presence.**

Priest May those who receive it from you be strengthened and encouraged
in that community we have together in our Lord Jesus Christ. **Amen.**

THE BLESSING

RECESSIONAL HYMN 690 Guide me, O thou great Jehovah Cwm Rhondda

The Deacon, or the Celebrant, dismisses them with these words

Let us go forth in the name of Christ.

People **Thanks be to God.**

VOLUNTARY Postlude in G E. S. Hosmer (1862-1945)

***Please join us for coffee in the Jensen Courtyard and
then go to the Neaverson Chapel for a presentation
by Mother Holly Ostlund about The Food for the Poor Program.***



We welcome the Reverend Holly Ostlund to worship with us today. An Episcopal priest, she speaks for the Third World destitute served by Food For The Poor, an interdenominational ministry providing food, clothing, medical care, housing, school supplies and economic development programs in the Caribbean and Latin America. Rev. Holly travels most weekends for Food For The Poor introducing people of The First World to the people of The Third World. Holly lives in Palm Beach Gardens, FL (near West Palm Beach) with her canine 'rescues,' Dakota and Sahara, and her adult son, Grant. Weekdays Holly is a Palm Beach County hospice chaplain.



O Lord, guide us in hearing and responding to the cries of the destitute served by Food For The Poor. Help us bring your loving presence to them in the form of food, medical care, economic development and housing; and in so doing strengthen their faith, increase their joy and fulfill your purposes in your gift of life. We ask this in the name of your Son, Jesus Christ our Lord. **Amen.**

It is a blessing to visit and share/preach about opportunities to serve Christ through Food For The Poor! *Thank you!*



The Sanctuary Candle this week is given to the Glory of God
and in thanksgiving to Mother Holly for her
dedicated service to feeding the poor.

CELEBRATING THIS WEEK March 11-17

Birthdays Hao Ly, Ray Wincko II, Angelyn Latta, Alexander Eker,
Samantha Eker, Peter Commette, Richard Handley,
Yvonne Meyerson, Monica Batallan

Anniversaries George and Susan Pickel
Bill Peters and Warren Davidson

THIS WEEK AT ALL SAINTS

<i>Mon.-Fri.</i>	8:00 AM	Easier Softer Way (AA Meeting)	Neaverson
<i>Mon. 3/12</i>	6:30 PM	EFM Class	River Room
<i>Wed. 3/14</i>	12:00 noon	Weekly Ecomm & Bulletin Deadline	
	12:05 PM	Holy Eucharist with Healing	St. Luke's
	6:00 PM	Lenten Supper and Study	Neaverson
<i>Thur. 3/15</i>	6:30 PM	Vespers	St. Luke's
	7:00 PM	ASEC Choir Rehearsal	
<i>Fri. 3/16</i>	8:00 PM	RiverSounds: Gay Men's Chorus	
<i>Sat. 3/17</i>	7:30 PM	RiverSounds: Seraphic Fire Concert	

Memorial Service for Chuck Hamilton

There will be a Memorial Service today, March 11, at 1:00 pm here at All Saints Episcopal Church to celebrate the life of Chuck Hamilton. All are welcome to join in the service. Chuck was a wonderful friend and faithfully attended the 10:30 am service with the assistance of Rick Birgel. He is truly missed by everyone.

May he be at peace and rest in God's love.



Today is Laetere Sunday!

You may have noticed that the altar and clergy are resplendent in the color rose today. It's Laetere Sunday, taken from the Latin meaning to rejoice, the first word of the traditional Latin Mass on this day. This is the fourth Sunday of Lent when our penitent hearts begin to rejoice with the approaching Easter feast. Also called Refreshment Sunday, on this day Lenten observances are lighter in spirit, reflected in the change for this Sunday from Lenten purple to rose colored vestments.

Our rose color vestments were a recent gift from a generous, anonymous donor. Traditionally rose is used on Laetere Sunday and Gaudete Sunday (the third Sunday of Advent). They are blessed by their usage and will be dedicated and blessed today during the 10:30AM service.

Do you like to SMILE? Do you like making people feel GOOD?
Do you have an outgoing PERSONALITY? Are you shy but
want to meet PEOPLE?

If you answered YES to any of the above, please consider being part of the usher team at All Saints! It is a GREAT ministry and you can make yourself feel good while making others feel good.

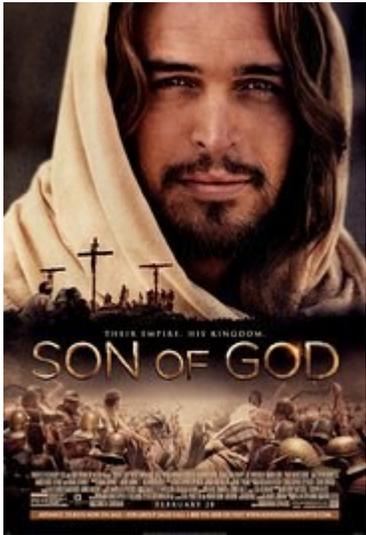


The ushers, along with the greeters, are the first most people encounter when visiting All Saints. If visitors feel welcome and at ease before they even get seated, chances are this will enhance their overall experience and impression of this wonderful place.

However, visitors are obviously not the only people we love to make feel welcome and at ease. We want to take care of each of our own parishioners, whether it's someone who has walked through our doors for years, or for just a few weeks.

We would love to have youth involved in this ministry, as well as more women - of all ages. We need ushers for each Sunday, so respond early and get the week of your choice. If you are interested in this wonderful (and easy) way to SERVE, please see or contact Jack Gillis, jack.gillis@att.net

Shine Brightly!



**POPCORN THEOLOGY – TODAY!
SUNDAY, MARCH 11TH AT 3 PM
IN THE NEAVERSON CHAPEL
“ SON OF GOD”**

In the Holy Land, the Roman occupation has produced a cauldron of oppression, anxiety and excessive taxes levied upon the Jewish people. Fearing the wrath of Roman governor Pontius Pilate (Greg Hicks), Jewish high priest Caiaphas (Adrian Schiller) tries to keep control of his people. That control is threatened when Jesus (Diogo Morgado) arrives in Jerusalem, performing miracles and spreading messages of love and hope. Those who fear that Jesus will inspire a revolution decide that he must die.

Today at 3 pm for Popcorn Theology in the Neaverson Chapel.

WEDNESDAY HEALING PRAYER WITH EUCHARIST

WEDNESDAY, MARCH 14 12:05 p.m.

(please use the entrance by Jensen Courtyard)

Has anyone ever asked you to remember them in your prayers? Every Wednesday at noon in St. Luke’s Chapel, we have a special service of prayer, anointing, and laying on of hands for healing. If you have been asked to pray for others, please join us in this important ministry of prayer.

THIS WEEK IS THE COMMEMORATION OF JAMES THEODORE HOLLY

First Bishop of Haiti, 1874

VESPERS (EVENING PRAYERS – RITE II) AT ALL SAINTS

Every Thursday Evening at 6:30 pm

This evening, Vespers will be in St. Luke’s Chapel

Vespers is a wonderful and deeply spiritual liturgy of prayer which is the penultimate of the ancient daily Christian “Prayer Hours.” Vespers offers us an opportunity for thanksgiving for the good in the day, to let go of the stresses of work and life; and to turn all things earthly, over to God near the end of the day.

THURSDAY, MARCH 15

COMMEMORATION OF ST. JOSEPH OF ARIMATHIA

Bus Ride to Parkland "March for Our Lives"

Saturday, March 24th

All Saints is reserving a bus to drive to the Parkland March for Our Lives. The bus will start boarding at 8:00 a.m. and leave around 8:20 a.m.

Registration is required to ensure we have enough seats. Each bus holds 55 people and we will order a 2nd bus if enough people would like to join us.

A suggested \$10 donation per person to help cover the cost of the bus is welcomed but is not required.

The bus will board at the end of the march and return everyone to the All Saints' parking lot.

A CHRISTIAN RESPONSE TO GUN VIOLENCE: A COURSE FROM CHURCHNEXT

From ChurchNext: "Every 7-8 years, one million Americans are killed or injured by firearms in a country that has nearly more guns than people...These facts are of grave concern to most Christians, including Episcopal Bishops and theologians Eugene Sutton and Ian Douglas who believe Christians can do more. These bishops are founding members of *Bishops United Against Gun Violence* and have spoken and written extensively on this subject."

I invite you to join me in a morning of prayer, conversation, and reflection on Saturday, April 14 from 10:00 AM-12:30 PM in Neaverson Chapel at All Saints Episcopal Church.

Videos include:

"The Unholy Trinity" and "Violence and the Bible" with the Rt. Rev. Eugene Sutton, Bishop of Maryland

"A Theology of Violence" and "Christian Responsibility" with the Rt. Rev. Ian Douglas, Bishop of Connecticut

After each video, we will have time for reflection and conversation around the topics of violence and social justice. We will close with worship and prayer.

As ChurchNext notes, "This class is ideal for those who are looking for ways to think more deeply about this pressing social issue." ChurchNext provides online, video courses taught by expert teachers across a wide range of Christian disciplines.

WEDNESDAY LENTEN SOUPER SUPPER AND LENTEN STUDY

On Wednesday evenings, we will gather at 6:00 PM for a simple soup supper in Jensen Courtyard. At 6:30 PM, we will go to the Neaverson Chapel, and then begin our prayer discipline of the evening.

The
Season
of
Lent



- ◆ Each Wednesday evening from February 28 – March 21 during Lent, Mother Leslie will present on Mark, the Gospel of our Lectionary this year. The study guide that we will use is Conversations with Scripture – The Gospel of Mark by Marcus J. Borg, a well known theologian.
- ◆ Copies of the book are available in the office and can be purchased for \$15.

Please join us as we gather in community to share simple meals, worship and learn during this special 40 day period

UPCOMING EVENTS AT ALL SAINTS EPISCOPAL

EACH WEDNESDAY IN LENT: SOUPER SUPPER AND LENTEN STUDY 6:00 PM

MARCH 25	PALM SUNDAY	8:00 & 10:30 AM
MARCH 28	HOLY WEDNESDAY TENEBRAE	7:00 PM
MARCH 29	MAUNDY THURSDAY	7:00 PM
	OVERNIGHT VIGIL IN ST. LUKE'S CHAPEL	8:00 PM
MARCH 30	VENERATION OF THE CROSS	12:00 NOON
	STATIONS OF THE CROSS	7:00 PM
MARCH 31	CHILDREN'S CELEBRATION	10:00 AM
	SATURDAY EVENING EASTER VIGIL	7:30 PM
APRIL 1	EASTER HOLY EUCHARIST	8:00 AM
	CHORAL HOLY EUCHARIST	10:30 AM

OVERNIGHT VIGIL IN ST. LUKE'S CHAPEL

Jesus came to the disciples and found them sleeping; and he said to Peter, "So, could you not stay awake with me one hour? Stay awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak." Matthew 26:40-41

There is a sign up sheet in the Narthex for anyone that wishes to share an hour of prayer with Jesus on Thursday, March 29 from 8:00 pm to 12:00 noon on Friday, March 30.



**EASTER FLOWER & MUSIC CONTRIBUTIONS
DEDICATIONS, MEMORIALS &
THANKSGIVINGS**

Help to beautify All Saints' nave and sanctuary and provide for special instrumental music during the Easter services by making a thanksgiving or memorial financial contribution.

Please print clearly

Given by: _____

In memory of: _____

In thanksgiving for: _____

Phone or email: _____

(In case we have questions)

All Contributions go for the Easter Flowers and Music.

Please make your check payable to ASEC.

Memo: **Easter Flowers/Music**

Deadline is 12:00 noon

Wednesday, March 28, 2018

Tear off this page and return it to the church in next week's plate or send it to the office via US mail or email... office@allsaintsfl.org

You can pay with credit card on website and then email us with your dedication.