The Rev. Leslie J. Hague is the celebrant and preacher today.

VOLUNTARY        Melodie en sol Majeur, Op. 46, No. 4
                         Félix-Alexandre Guilmant (1837-1911)

PROCESSIONAL HYMN 368    Holy Father, great Creator
                         Regent Square

THE WORD OF GOD

Celebrant    Blessed be God, Father, Son, and Holy Spirit.
People       And blessed be God’s kingdom, now and for ever. Amen
Celebrant    Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

A SONG OF PRAISE     Glory to God
Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen
THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

A READING FROM JEREMIAH 23:23-29

Am I a God near by, says the LORD, and not a God far off? Who can hide in secret places so that I cannot see them? says the LORD. Do I not fill heaven and earth? says the LORD. I have heard what the prophets have said who prophesy lies in my name, saying, "I have dreamed, I have dreamed!" How long? Will the hearts of the prophets ever turn back-- those who prophesy lies, and who prophesy the deceit of their own heart? They plan to make my people forget my name by their dreams that they tell one another, just as their ancestors forgot my name for Baal. Let the prophet who has a dream tell the dream, but let the one who has my word speak my word faithfully. What has straw in common with wheat? says the LORD. Is not my word like fire, says the LORD, and like a hammer that breaks a rock in pieces?

Reader The Word of the Lord.
People Thanks be to God.

PSALM 82 (spoken in unison)

Deus stetit

1 God takes his stand in the council of heaven; * he gives judgment in the midst of the gods:
2 "How long will you judge unjustly, * and show favor to the wicked?
3 Save the weak and the orphan; * defend the humble and needy;
4 Rescue the weak and the poor; * deliver them from the power of the wicked.
5 They do not know, neither do they understand; they go about in darkness; * all the foundations of the earth are shaken.
6 Now I say to you, 'You are gods, * and all of you children of the Most High;
7 Nevertheless, you shall die like mortals, *
    and fall like any prince."
8 Arise, O God, and rule the earth, *
    for you shall take all nations for your own.

A READING FROM HEBREWS 11:29-12:2
By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace. And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets-- who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented-- of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground.
Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, apart from us, be made perfect.
Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

Reader The Word of the Lord.
People Thanks be to God.

SEQUENCE HYMN 596 Judge eternal, throned in splendor

Komm, o komm du Geist

THE GOSPEL OF OUR LORD ACCORDING TO LUKE
Deacon The Holy Gospel of our Lord Jesus Christ according to Luke 12:49-56.
People Glory to you, Lord Christ.

Jesus said, "I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on five in one household will be divided, three against
two and two against three; they will be divided: father against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law."

He also said to the crowds, "When you see a cloud rising in the west, you immediately say, 'It is going to rain'; and so it happens. And when you see the south wind blowing, you say, 'There will be scorching heat'; and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?"

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

THE SERMON

A quiet time for reflection follows the sermon.

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.
THE PRAYERS OF THE PEOPLE

Celebrant  Kindle the fire of your passion in us, O Holy One, and baptize the creation with your vision of justice and truth, as we pray: Arise, O God, and rule the earth, for you shall take all nations for your own.

Intercessor  The Church has received God's promises made perfect in Jesus and we are surrounded by so great a cloud of witnesses: Empower us, O Gracious One, to run with perseverance the race that is set before us that we may share in your reconciling work. Arise, O God, and rule the earth,

People  for you shall take all nations for your own.

Intercessor  You have described your justice as saving the weak and orphan, defending the humble and needy: Inspire our leaders and all in authority with your vision and grace, that they may work to deliver the weak and poor from the power of oppression. Arise, O God, and rule the earth,

People  for you shall take all nations for your own.

Intercessor  Let those who suffer look to the cross of Christ who has endured and now sits at the right hand of the throne of God. We remember especially all those on our All Saints prayer list; for those receiving communion at home this week, and for those we name either silently or aloud. (Pause for quiet reflection)
We give grateful thanks for your abundant blessing in our lives, for those celebrating birthdays and anniversaries this week and for those we name either silently or aloud. (Pause for quiet reflection)
We entrust to you, as the pioneer and perfecter of our faith, those who have died, especially for those we name either silently or aloud. (Pause for quiet reflection)
Arise, O God, and rule the earth,

People  for you shall take all nations for your own.

Celebrant  Enlighten us with your grace, O God, and bring wisdom out of all of our divisions and conflicts, that we may interpret rightly the present time and so understand the signs of our confusion that we may cooperate with your will to reconcile and heal the world, through Jesus Christ our Savior, who with you and the Holy Spirit lives and reigns one God, world without end. Amen.

CONFESSION OF SIN

The Officiant says
Let us confess our sins against God and our neighbor.
Silence may be kept. The congregation may stand or kneel.
Minister and People

Most merciful God, we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

A Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE

Celebrant The peace of the Lord be always with you.
People And also with you.

The Ministers and People greet one another in the name of the Lord.

THE HOLY COMMUNION

The Holy Eucharist, Prayer A

OFFERTORY SOLO Was sollich aus dir machen, Ephriam

Johann Sebastian Bach (1685-1750)
Cantate BWV 89

Jane Andersen, soprano ~ Rick Vaughan, oboe d'amore

Translation from German:
Righteous God, ah, do you judge? Then for the salvation of my soul I will count the drops of blood from Jesus.
Ah! Reckon the total to my account! Indeed, since no one can fathom it, it will conceal my guilt and sin.

OFFERTORY HYMN 366 Holy God we praise thy Name

Grosser Gott

The people remain standing.
Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give God thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.
(The Proper Preface is read here.)
Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People sing

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

The people stand or kneel.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.
Christ is risen.
Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.
And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

**THE BREAKING OF THE BREAD**

**FRACTION ANTHEM**

*Celebrant and People*

*Alleluia. Christ our Passover is sacrificed for us.*

Therefore let us keep the feast. *Alleluia.*

*The Celebrant says the following Invitation.*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*Prayer Partners during Communion*

Prayer Partners are available near the pulpit during Communion. All wishing to have special supportive prayers for yourself or others are encouraged to approach the prayer partner during communion time.

**COMMUNION SOLO**  
*In Trutina ~ Carmina Burana*  
*Carl Orff (1895-1982)*

In my own wavering balance desire fluctuates with modesty  
But I choose what I see.  
I bow my neck to the yoke for the burden is sweeter after all  
And so I take it upon me.

**COMMUNION HYMN 574 Before thy throne, O God, we kneel**  
*St. Petersburg*

**POST COMMUNION PRAYER**

*Celebrant*  
Let us pray.

*Celebrant and People*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.
SENDING FORTH OF THE LAY EUCHARISTIC MINISTERS

Priest  N. (and N.) we send you out to share Communion this week with N. N. (and N.N.)
People  May you carry the prayers of all of us as you take this sacrament of Christ’s presence.
Priest  May those who receive it from you be strengthened and encouraged in that community we have together in our Lord Jesus Christ. Amen.

THE BLESSING

RECESSIONAL HYMN 625    Ye holy angels bright    Darwall’s 148th

Deacon  Go in peace to love and serve the Lord. Alleluia! Alleluia!
People  Thanks be to God. Alleluia! Alleluia!

VOLUNTARY    Pictures at an Exhibition – Promenade, Marketplace
              Modest Petrovich Mussorgsky (1839-1881)

Sean Cavanaugh, Piano

Please join us for fellowship and refreshments in the Neaverson Chapel.

TODAY IS TRUE FUND SUNDAY
The 3rd Sunday of each month is the day that we collect for T.R.U.E. Fund.
TRUE (Toward Relief of Urgent Emergencies)
The requests are vetted and the recipients are truly in need of help.
your donations are always appreciated! Please share generously.

POPCORN THEOLOGY ~ TODAY
This Sunday, August 18th at 2 PM in Neaverson Chapel
we will present the last of the trilogy The Chronicles of Narnia by C. S. Lewis
August 18: The Voyage of the Dawn Treader
WEDNESDAY HEALING PRAYER WITH EUCHARIST

WEDNESDAY, AUGUST 21   12:05 p.m. St. Luke's Chapel
(Please use the side door by the Jensen Courtyard)

Many are asked to remember others, especially for healing, in our prayers. All are invited to join together at this service for a healing laying-on-of-hands, anointing, and prayer for others or our selves. These prayers become our Eucharistic offering as we celebrate together in our lovely St Luke's Chapel.

THIS WEEK IS THE COMMEMORATION OF BERNARD OF CLAIRVAUX
A French abbot and a major leader in the reform of Benedictine monasticism.

VESPERS (EVENING PRAYERS – RITE I) AT ALL SAINTS

Every Thursday Evening at 6:30 pm
Vespers will be in St. Luke’s Chapel

Vespers is a wonderful and deeply spiritual liturgy of prayer which is the penultimate of the ancient daily Christian “Prayer Hours.” Vespers offers us an opportunity for thanksgiving for the good in the day, to let go of the stresses of work and life; and to turn all things earthly, over to God near the end of the day.

THURSDAY, AUGUST 22
THIS WEEK IS THE COMMEMORATION OF ST. BARTHOLOMEW
One of the Apostles

KEEP IN TOUCH WITH ALL SAINTS

All Saints Episcopal Church Phone: 954-467-6496
333 Tarpon Drive Fax: 954-467-2668
Fort Lauderdale, FL 33301 Email: office@allsaintsfl.org
Website: allsaintsfl.org

CLERGY
The Rev. Leslie J. Hague, Rector, x1103, leslie@allsaintsfl.org

ADJUNCT CLERGY
The Rev. Carl H. Beasley, Priest Associate, carl@allsaintsfl.org
The Very Rev. Clark Powers, Priest Associate, clark@allsaintsfl.org
The Rev. Jon Owens, Deacon, jon@allsaintsfl.org

STAFF
Organist/Choirmaster – Daniel Copher, Ph.D., daniel@allsaintsfl.org
Administrator – Michael Lee, x1102, michael@allsaintsfl.org
Assistant to the Rector – Lou Strennen, x1104, lou@allsaintsfl.org
Sexton – Richard Fraser
The Altar Flowers this week are given to the Glory of God and in memory of Stephen Schottler on the 59th anniversary of his birth by Michael Lee.

The Sanctuary Candle is given to the Glory of God and in thanksgiving for all of our blessings.

CELEBRATIONS August 18—24
Birthdays George Pickel, Cynthia Houck, Shawn Powell, Tom Woodham, Ahmed Al-Darraji, Ian Ouellette, John Morley, Dave Bomely
Anniversaries Joe and Darby Line
Tim and Yvonne Meyerson
Kim Byham and Scott Helsel
Jim O’Keeffe and Ken Pope
Michael Gouge and Ted Moser

WHAT’S HAPPENING THIS WEEK AT ALL SAINTS

<table>
<thead>
<tr>
<th>Day</th>
<th>Event</th>
<th>Time</th>
<th>Location</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mon.—Fri.</td>
<td>Easier Softer Way (AA Meeting)</td>
<td>8:00 am</td>
<td>Neaverson</td>
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<tr>
<td>Mon. 8/19</td>
<td>Stewardship Committee Meeting</td>
<td>6:30 pm</td>
<td>Office</td>
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<td>Tues. 8/20</td>
<td>RiverSounds: Sean Cavanaugh Concert</td>
<td>7:00 pm</td>
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<tr>
<td>Wed. 8/21</td>
<td>Holy Eucharist with Healing Prayers</td>
<td>12:05 pm</td>
<td>St. Luke’s</td>
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<td>Thurs. 8/15</td>
<td>Vespers</td>
<td>6:30 pm</td>
<td>St. Luke’s</td>
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The All Saints Nursery is OPEN!!!!

Our adorable nursery is now open at 9 AM for infants and children through 3 years of age. We are staffed for those with little ones to be part of our All Saints Family. Please share this with family and friends so that they can plan to worship with everyone.
JOURNEY TO FAITH

An Inquirer's Answers to the Episcopal Church
starting on Saturday, Sept. 7th at 9:00 AM

Please come join us as we travel through this informative series on a journey to explore the Episcopal Church. Finally get answers to all of those nagging questions about "why do we do that?" The class will begin on Saturday morning, September 7th from 9:00 am to 3:00 pm. The classes will then move to each Sunday morning from 9:00 am to 10:15 am in the River Room during September and October (see the church calendar on the website for specific dates).

Please email Deb Greene at journeytofaith@allsaintsfl.org or call the office for further information. Open to all ages.

All are invited: members, non-members, and the curious; even if you just want a review or you need to finally solve the mysteries! This is the perfect introduction for those considering confirmation or reception into the Episcopal Church.

SAVE the DATES!