September 22, 2019       10:30 AM
THE FIFTEENTH SUNDAY AFTER PENTECOST
PROPER 20
HOLY EUCHARIST, RITE II                             BCP 355
The Rev. Leslie J. Hague is the celebrant and preacher today.

VOLUNTARY        Prelude in C                              Johann Krebs (1713-1780)
PROCESSIONAL HYMN 550        Jesus calls us; o’er the tumult  Restoration

THE WORD OF GOD

Celebrant        Blessed be God, Father, Son, and Holy Spirit.
People          And blessed be God’s kingdom, now and for ever. Amen
Celebrant        Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

A SONG OF PRAISE                            Glory to God

Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One,
you alone are the Lord, you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen

THE COLLECT OF THE DAY

Celebrant        The Lord be with you.
People          And also with you.
Celebrant        Let us pray.
Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

A READING FROM AMOS 8:4-7
Hear this, you that trample on the needy, and bring to ruin the poor of the land, saying, 'When will the new moon be over so that we may sell grain; and the sabbath, so that we may offer wheat for sale? We will make the ephah small and the shekel great, and practice deceit with false balances, buying the poor for silver and the needy for a pair of sandals, and selling the sweepings of the wheat.' The LOR D has sworn by the pride of Jacob: Surely I will never forget any of their deeds.

Reader The Word of the Lord.
People Thanks be to God.

PSALM 113

1 Hallelujah!
    Give praise, you servants of the LORD; *
    - praise the Name of the LORD.

2 Let the Name of the LORD be blessed, *
    from this time forth for evermore.

3 From the rising of the sun to its going down *
    let the Name of the LORD be praised.

4 The LORD is high above all nations, *
    and his glory above the heavens.

5 Who is like the LORD our God, who sits enthroned on high, *
    but stoops to behold the heavens and the earth?

6 He takes up the weak out of the dust *
    and lifts up the poor from the ashes.

7 He sets them with the princes, *
    with the princes of his people.

8 He makes the woman of a childless house *
    to be a joyful mother of children.
A READING FROM 1 TIMOTHY 2:1-7
First of all, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Savior, who desires everyone to be saved and to come to the knowledge of the truth. For there is one God; there is also one mediator between God and humankind, Christ Jesus, himself human, who gave himself a ransom for all -- this was attested at the right time. For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.
Reader  The Word of the Lord.
People  Thanks be to God.

SEQUENCE HYMN 605  What does the Lord require  Sharpthorne

THE GOSPEL OF OUR LORD ACCORDING TO LUKE
People  Glory to you, Lord Christ.
Jesus said to the disciples, "There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. So he summoned him and said to him, 'What is this that I hear about you? Give me an accounting of your management, because you cannot be my manager any longer.' Then the manager said to himself, 'What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.' So, summoning his master's debtors one by one, he asked the first, 'How much do you owe my master?' He answered, 'A hundred jugs of olive oil.' He said to him, 'Take your bill, sit down quickly, and make it fifty.' Then he asked another, 'And how much do you owe?' He replied, 'A hundred containers of wheat.' He said to him, 'Take your bill and make it eighty.' And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes.
"Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? And if you have not been faithful with what belongs to another, who will give you what is your own? No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth."
Deacon       The Gospel of the Lord.
People       Praise to you, Lord Christ.

THE SERMON                                             The Rev. Leslie J. Hague

A quiet time for reflection follows the sermon.

THE NICENE CREED                                       BCP 358

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit he became incarnate  
from the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Celebrant       From the rising of the sun to its going down, let God’s Holy Name be praised: Let your justice go forth into all the earth, O Holy One, to confront the dishonest and greedy, to take up the weak from the dust, and to lift up the poor from the ashes. We bring our intercessions on behalf of the whole earth, saying: Give praise, you servants of God; praise the Name of the Most High.
Intercessor  Gracious God, you have called the Church to be faithful in little and faithful in much, and appointed us as heralds and apostles, teachers in faith and truth: Entrust to us the true riches of your grace, that we may fulfill your desire that everyone be saved and come to the knowledge of the truth. Give praise, you servants of God;

People  

praise the Name of the Most High.

Intercessor  Generous One, you call all humanity to serve God above wealth: Disarm those who trample on the needy and ruin the poor in the land; bring to justice those who are corrupt, predatory or deceitful in their business; relieve those who are burdened by unreasonable debt; and protect those who are unemployed or threatened in their work: that all may find suitable and honest employment, and receive just payment for their labor. Give praise, you servants of God;

People  

praise the Name of the Most High.

Intercessor  Loving One, uphold the honesty and integrity of our neighbors in this community, that we may be a people of justice and compassion: Raise up those who are poor and weak and make our region joyful. Give praise, you servants of God;

People  

praise the Name of the Most High.

Intercessor  Compassionate One, we pray for the children of this age and the children of light, that your mercy and justice may bring healing and grace to all. We remember all those on our All Saints prayer list; for those at John Knox Village who will receive communion at home this week, and for those we name either silently or aloud.

(Pause for quiet reflection)
Hear our thanksgiving for all your many blessings, especially for those celebrating birthdays and anniversaries this week and for those we name either silently or aloud.

(Pause for quiet reflection)
Welcome into their eternal homes those who have died, especially those we name either silently or aloud.

(Pause for quiet reflection)
Give praise, you servants of God;

People  

praise the Name of the Most High.

Celebrant  God of mercy and justice, honor our prayers on behalf of your creation, and bring your integrity into every place of human corruption and oppression; that the weak may be lifted up and the burdened may be relieved, until all humankind shall turn to you and serve you, through Jesus Christ our Savior, who with you and the Holy Spirit, lives and reigns, One God, forever and ever.  Amen.
CONFESSION OF SIN
The Officiant says
Let us confess our sins against God and our neighbor.
Silence may be kept. The congregation may stand or kneel.
Minister and People
Most merciful God, we confess that we have sinned against you in thought, word
and deed, by what we have done, and by what we have left undone. We have not
loved you with our whole heart; we have not loved our neighbors as ourselves. We
are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have
mercy on us and forgive us; that we may delight in your will, and walk in your
ways, to the glory of your Name. Amen.
A Priest, stands and says
Almighty God have mercy on you, forgive you all your sins through our Lord Jesus
Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you
in eternal life. Amen.

THE PEACE
Celebrant         The peace of the Lord be always with you.
People             And also with you.
The Ministers and People greet one another in the name of the Lord.

THE HOLY COMMUNION
The Holy Eucharist, Prayer A

OFFERTORY ANTHEM    How Can I Keep From Singing         Clifford Brock (b. 1982)
My life flows on in endless song, above earth’s lamentation.
I hear the real though far off hymn that hails a new creation.
No storm can shake my in-most calm, while to that Rock I’m clinging.
Since Love is Lord of heav’n and Earth, how can I keep from singing?
Through all the tumult and the strife, I hear the music ringing.
It finds an echo in my soul. How can I keep from singing?
The peace of Christ makes fresh my heart, a fountain ever springing!
All things are mine since I am His! How can I keep from singing?

OFFERTORY HYMN 475     God himself is with us         Tysk
The people remain standing.
Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give God thanks and praise.
Then, facing the Holy Table, the Celebrant proceeds
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.
(The Proper Preface is read here.)
Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:
Celebrant and People sing

**Holy, Holy, Holy Lord, God of power and might,**

heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel.
Then the Celebrant continues
Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."
After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."
Therefore we proclaim the mystery of faith:
Celebrant and People

**Christ has died. Christ is risen. Christ will come again.**

The Celebrant continues
We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.
All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

THE LORD’S PRAYER
And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

FRACTION ANTHEM
Celebrant and People
Alleluia. Christ our Passover is sacrificed for us.
Therefore let us keep the feast. Alleluia.

The Celebrant says the following Invitation.
The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Prayer Partners during Communion
Prayer Partners are available near the pulpit during Communion. All wishing to have special supportive prayers for yourself or others are encouraged to approach the prayer partner during communion time.

COMMUNION MOTET
Lead Me Lord  Samuel Sebastian Wesley (1810-1871)

Lead me, Lord, lead me in thy righteousness; make thy way plain before my face.
For it is thou, Lord, thou, Lord only, that makest me dwell in safety.

COMMUNION HYMN 488
Be thou my vision, O Lord of my heart  Slane

POST COMMUNION PRAYER
Celebrant  Let us pray.
Celebrant and People
Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.
SENDING FORTH OF THE LAY EUCHARISTIC MINISTERS

Priest        N. (and N.) we send you out to share Communion this week with N. N. (and N.N.)

People        May you carry the prayers of all of us as you take this sacrament of Christ’s presence.

Priest        May those who receive it from you be strengthened and encouraged in that community we have together in our Lord Jesus Christ. Amen.

THE BLESSING

RECESSIONAL HYMN 368    Holy Father, great Creator    Regent Square

Deacon        Go in peace to love and serve the Lord. Alleluia! Alleluia!!
People        Thanks be to God. Alleluia! Alleluia!

VOLUNTARY        Flourish    Alan Bullard (b. 1947)

Please join us for fellowship and refreshments in the Neaverson Chapel.

RECTOR’S FORUM

Next Sunday, September 29th, after each service to update the congregation of the status of All Saints.
Please save the date!
ALL SAINTS OUTREACH

We cannot THANK YOU enough for your volunteer hours, bringing donations, and generous support. These are making a difference in our community.

OUTREACH OPPORTUNITIES

♦ Jubilee Soup Kitchen food pantry
  Food, cereal, canned goods with pop tops, microwaveable meals
  Hygiene: individual soap, toothbrushes, toothpaste, shampoo, deodorant
  Clothing: men and womens, socks and underwear
  Shoes: sneakers

♦ Hope of South Florida
  Towels, pillows, sheets (twin), light weight blankets
  Diapers and Grocery store gift cards

♦ Eyeglasses

♦ Empty Pill Bottles

♦ TRUE Fund — The 3rd Sunday of each month is the day that we collect for T.R.U.E. Fund. TRUE (Toward Relief of Urgent Emergencies) The requests are vetted and truly in need of help. Your donations are always appreciated! Please share generously.

♦ United Thank Offering (UTO)

TRAFFIC STOP LIGHT PACKETS

ARE RE STOCKED AND AVAILABLE IN THE NARTHEX.

This is a great way to share with those in need who are on the streets asking for a handout. Instead of giving cash, you can give a “packet” that will give them some nourishment to help them through the day. Plus, there is a note that is included in the packet that gives them the phone number to a “Broward Help Line” and also a comment that “God loves you.” The packets are a bargain at $2 each or 3 for $5. The funds that are collected are recycled into the “Outreach Fund” to purchase more supplies for the packets. A special thanks to Frank Asterita for keeping the supply going for us. The Outreach Committee says a big THANKS for your support!
**WEDNESDAY HEALING PRAYER WITH EUCHARIST**

**Wednesday, September 25** 12:05 p.m. St. Luke's Chapel

*(Please use the side door by the Jensen Courtyard)*

Many are asked to remember others, especially for healing, in our prayers. All are invited to join together at this service for a healing laying-on-of-hands, anointing, and prayer for others or our selves. These prayers become our Eucharistic offering as we celebrate together in our lovely St Luke's Chapel.

**This week is the commemoration of Serguis**

Pope and Bishop of Rome from 687—701

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**VESPRERS (EVENING PRAYERS — RITE II) AT ALL SAINTS**

Every Thursday evening at 6:30 pm, Vespers will be in St. Luke’s Chapel

Vespers is a wonderful and deeply spiritual liturgy of prayer which is the penultimate of the ancient daily Christian “Prayer Hours.” Vespers offers us an opportunity for thanksgiving for the good in the day, to let go of the stresses of work and life; and to turn all things earthly, over to God near the end of the day.

**Thursday, September 26**

**This week is the commemoration of Lancelot Andrews**

English bishop and scholar, who held high positions in the Church of England during the reigns of Elizabeth I and James I.

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**KEEP IN TOUCH WITH ALL SAINTS**

All Saints Episcopal Church
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Email: office@allsaintsfl.org
Website: allsaintsfl.org

**CLERGY**

The Rev. Leslie J. Hague, Rector, x1103, leslie@allsaintsfl.org

**ADJUNCT CLERGY**

The Rev. Carl H. Beasley, Priest Associate, carl@allsaintsfl.org
The Very Rev. Clark Powers, Priest Associate, clark@allsaintsfl.org
The Rev. Jon Owens, Deacon, jon@allsaintsfl.org

**STAFF**

Organist/Choirmaster — Daniel Copher, Ph.D., daniel@allsaintsfl.org
Administrator — Michael Lee, x1102, michael@allsaintsfl.org
Assistant to the Rector — Lou Strennen, x1104, lou@allsaintsfl.org
Sexton — Richard Fraser
The Altar Flowers this week are given to the Glory of God and in thanksgiving for all of our sisters and brothers who offer themselves in service to the vital ministries of All Saints by Jack Gillis

The Sanctuary Candle is given to the Glory of God and in memory of my friend, Bette Houston, by Julie Kurtz.

CELEBRATIONS    September 22—28
Birthdays       Michael Zukowski, Nick Cowart, Donald Hayes, Zule Mesa-Zevallos, Luna Plummer, Bob Scott, Victor Phillpotts, Sharon Dodgen, Patsy Sundermeier
Anniversaries   Richard and Sally Handley
                 Dan Ayers and Tony Seguino

WHAT’S HAPPENING THIS WEEK AT ALL SAINTS

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<th>Event</th>
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<td>Mon.</td>
<td>Easier Softer Way (AA Meeting)</td>
<td>8:00 am</td>
<td>Neaverson</td>
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<td>Mon.</td>
<td>EFM</td>
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<td>Parish House</td>
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<tr>
<td>Tues.</td>
<td>All Saints Vestry Meeting</td>
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<td>Neaverson</td>
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<td>Wed.</td>
<td>Holy Eucharist with Healing Prayers</td>
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<td>St. Luke’s</td>
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<td>Deanery Convocation at All Saints</td>
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<td>Neaverson</td>
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<td>Thurs.</td>
<td>Vespers</td>
<td>6:30 pm</td>
<td>St. Luke’s</td>
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<td></td>
<td>ASEC Choir Rehearsal</td>
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Episcopal Church Women (ECW) Meeting for September is today, September 22nd in the River Room after the 10:30 AM service. Please plan to join the ECW for our fall programs.

The All Saints Nursery is OPEN!!!!

Our adorable nursery is now open at 9 AM for infants and children through 3 years of age. We are staffed for those with little ones to be part of our All Saints Family. Please share this with family and friends so that they can plan to worship with
LAUNDRY LOVE SOUTH FLORIDA IS A NEW MINISTRY SPONSORED BY ALL SAINTS EPISCOPAL CHURCH.

Beginning Tuesday, October 15, 2019 from 5 - 8 p.m. and on the second Tuesday of each month thereafter, Laundry Love will assist homeless and low-income individuals with washing their clothing and bedding for free at a local laundromat.

Laundry Love will assist homeless and low-income individuals with washing their clothing and bedding for free at a local laundromat. Developing a sustainable funding stream is critical to success. We would like to ask you to consider supporting Laundry Love financially, contributing at detergent drives or by volunteering at monthly events.

Tax deductible donations may be made to All Saints Episcopal Church either by check (with Laundry Love noted in the memo line) and dropped in the collection basket or mailed to the church. You can also make tax deductible donations on our website by clicking the “Give Online” button on the homepage and then choosing Laundry Love in the drop-down list.

Monetary contributions may be made at any time (please mail or place your donation in an envelope in the weekly collection basket marked “Laundry Love”).

If you have questions or would like to volunteer at a future Laundry Love event, please contact either Rich Markiewicz at richardjmarkiewicz@gmail.com or 774-239-1668 or contact Alex McCroson at mccroson@gmail.com or 305-900-8508. Rich and Alex will be glad to work with you on your availability should you be interested in volunteering.

On behalf of those less fortunate we sincerely thank those of you who have already graciously donated in some way to this important ministry.

POPCORN THEOLOGY ~ THIS SUNDAY

Today Sunday, September 22nd at 2 PM in Neaverson Chapel

We will present The Hate U Give

Starr Carter is constantly switching between two worlds: the poor, mostly black, neighborhood where she lives and the rich, mostly white, prep school she attends. The uneasy balance between these worlds is shattered when Starr witnesses the fatal shooting of her childhood best friend Khalil at the hands of a police officer. Now, facing pressures from all sides of the community, Starr must find her voice and stand up for what's right.
VOLUNTEERS NEEDED FOR BEDS AROUND THE ALTAR
October 14—17, 2019
SAVE THE DATES
All Saints, in conjunction with our partners at Hope South Florida, will be hosting several families from the community, the week of October 14th. These families have found themselves at a difficult time in their lives, particularly being without a permanent or safe place to live. All Saints is part of a network of ecumenical churches in Broward County that provide week-long stays until family shelter space or other temporary housing becomes available. During the week, volunteers serve in essential roles by providing Christian hospitality while these families are guests of the All Saints community. Individuals or families prepare a meal and visit with the families. Each evening, two over-night hosts spend the night providing a safe place to sleep. With All Saints' helping hands, these families are supported during this vulnerable time in a loving community of faith. Many of our volunteers have expressed what an awesome and rewarding experience they have after spending time with these families who are in true need of our fellowship. We are coordinating volunteers to prepare and host evening meals for the families at 5:15 pm, and hosts to be on-site overnight with the families from 7 pm until 7 am in the church sanctuary. As a faith community, All Saints provides a safe place to sleep, dinner, breakfast, a bagged lunch, showers and laundry facilities.

For more info or to volunteer, contact Gregg Geenty-Prudhomme
434-249-7030, gregg@allsaintsfl.org

In addition to volunteering your time, if you have used medium sized suitcases that you would like to donate, they are very much appreciated by our families. We ask that the suitcases be in good condition and have wheels and zippers that work.