

ALL SAINTS EPISCOPAL CHURCH

Be Inspired. Feel Included. Grow Your Faith.

333 Tarpon Drive † Fort Lauderdale, FL 33301-2337 † www.allsaintsfl.org

The Rev. Leslie J. Hague, Rector † leslie@allsaintsfl.org † 954-467-6496

September 29, 2019 10:30 AM
THE SIXTEENTH SUNDAY AFTER PENTECOST
PROPER 21
HOLY EUCHARIST, RITE II

BCP 355

The Very Rev. Clark Powers is the celebrant and
the Rev. Leslie J. Hague is the preacher today.

VOLUNTARY

Aria

David Ashley White (b.1944)

PROCESSIONAL HYMN 625

Ye holy angels bright

Darwell's 148th

THE WORD OF GOD

Celebrant Blessed be God, Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

A SONG OF PRAISE

Glory to God

S-280

Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One,
you alone are the Lord, you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

A READING FROM AMOS 6:1a,4-7

Alas for those who are at ease in Zion, and for those who feel secure on Mount Samaria. Alas for those who lie on beds of ivory, and lounge on their couches, and eat lambs from the flock, and calves from the stall; who sing idle songs to the sound of the harp, and like David improvise on instruments of music; who drink wine from bowls, and anoint themselves with the finest oils, but are not grieved over the ruin of Joseph! Therefore they shall now be the first to go into exile, and the revelry of the loungers shall pass away.

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 146

1 Hallelujah!

Praise the LORD, O my soul! *

I will praise the LORD as long as I live;

I will sing praises to my God while I have my being.

2 Put not your trust in rulers, nor in any child of earth, *
— for there is no help in them.

3 When they breathe their last, they return to earth, *
and in that day their thoughts perish.

4 Happy are they who have the God of Jacob for their help! *
whose hope is in the LORD their God;

5 Who made heaven and earth, the seas, and all that is in them; *
who keeps his promise for ever;

6 Who gives justice to those who are oppressed, *
and food to those who hunger.

Edwin George Monk
(1819-1909)





PSALM 146 (cont.)

- 7 The LORD sets the prisoners free;
 the LORD opens the eyes of the blind; *
 the LORD lifts up those who are bowed down;
- 8 The LORD loves the righteous;
 the LORD cares for the stranger; *
 he sustains the orphan and widow,
 but frustrates the way of the wicked.
- †9 The LORD shall reign for ever, *
 your God, O Zion, throughout all generations.
 Halle'lujah!

A READING FROM 1 TIMOTHY 6:6-19

There is great gain in godliness combined with contentment; for we brought nothing into the world, so that we can take nothing out of it; but if we have food and clothing, we will be content with these. But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains.

But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, which he will bring about at the right time-- he who is the blessed and only Sovereign, the King of kings and Lord of lords. It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen.

As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. They are to do good, to be rich in good works, generous, and ready to share, thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

Reader The Word of the Lord.

People **Thanks be to God.**

THE GOSPEL OF OUR LORD ACCORDING TO LUKE

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke 16:19-31.

People **Glory to you, Lord Christ.**

Jesus said, "There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man's table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out, 'Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.' But Abraham said, 'Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.' He said, 'Then, father, I beg you to send him to my father's house-- for I have five brothers-- that he may warn them, so that they will not also come into this place of torment.' Abraham replied, 'They have Moses and the prophets; they should listen to them.' He said, 'No, father Abraham; but if someone goes to them from the dead, they will repent.' He said to him, 'If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.'"

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

The Rev. Leslie J. Hague

A quiet time for reflection follows the sermon.

THE NICENE CREED

BCP 358

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.**

For us and for our salvation he came down from heaven:

**by the power of the Holy Spirit he became incarnate
from the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Celebrant Gracious God of abundance, you love the righteous, care for the stranger, sustain the orphan and widow, but frustrate the way of the wicked: Look upon us in our blindness and our need and open the gates of our charity, that we may join in your work of generous reconciliation, as we pray: Give justice to those who are oppressed, and food to those who hunger.

Intercessor O God of abundance and generosity, inspire your church to do good -- to be rich in good works, generous and ready to share -- that we may store up the treasure of an eternal foundation and lift up those who are bowed down. Give justice to those who are oppressed,

People **and food to those who hunger.**

Intercessor You have bound us to you in love. Be our refuge and stronghold in this community, that we may act to relieve anything that may threaten the security and happiness of our neighbors. Give justice to those who are oppressed,

People **and food to those who hunger.**

Intercessor You set the prisoners free; you open the eyes of the blind; you lift up those who are bowed down. Hear our prayers, O God, for all who suffer from any need or trouble, especially those on our All Saints prayer list; for those receiving communion at home, and for those we name either silently or aloud.

(Pause for quiet reflection)

We brought nothing into the world, and everything we have comes from your hand: Hear our prayers of gratitude and thanks, O God, especially for those celebrating birthdays and anniversaries this week, and for those we name either silently or aloud.
(Pause for quiet reflection)

When we breathe our last we return to earth and in that day our thoughts perish: Let your angels carry to Abraham those who have died, as we remember those we name either silently or aloud. *(Pause for quiet reflection)*

Give justice to those who are oppressed,
People **and food to those who hunger.**

Celebrant Look upon the injustice and inequality of your world, O Gracious Father, and free us from our blindness and greed, that we may satisfy the needs of all who hunger, and comfort the hearts those who suffer, until we are welcomed as one people into your heavenly banquet, where you live and reign in splendor, with the Son and Holy Spirit, one God, forever and ever. **Amen.**

CONFESSION OF SIN

The Officiant says

Let us confess our sins against God and our neighbor.

Silence may be kept. The congregation may stand or kneel.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

A Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The Ministers and People greet one another in the name of the Lord.

THE HOLY COMMUNION

The Holy Eucharist, Prayer A

OFFERTORY ANTHEM Draw Us In The Spirit's Tether *Harold W. Friedell (1905-1958)*

Draw us in the Spirit's tether, for when humbly in Your name,

Two or three are met together, You are in the midst of them; Alleluia!

Touch we now Your garment's hem.

*As disciples used to gather in the name of Christ to sup,
Then with thanks to God the Father break the bread and bless the cup, alleluia!
So now bind our friendship up.
All our meals and all our living make as sacraments of You,
That by caring, helping, giving, we may be disciples true. Alleluia!
We will serve with faith anew.*

OFFERTORY HYMN 574 Before thy throne, O God, we kneel St. Petersburg

verses 1 & 4

The people remain standing.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you,
Father Almighty, Creator of heaven and earth.

(The Proper Preface is read here.)

Therefore we praise you, joining our voices with Angels and Archangels and with all
the company of heaven, who for ever sing this hymn to proclaim the glory of your
Name:

Celebrant and People sing

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

S-125

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when
we had fallen into sin and become subject to evil and death, you, in your mercy, sent
Jesus Christ, your only and eternal Son, to share our human nature, to live and die as
one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your
will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took
bread; and when he had given thanks to you, he broke it, and gave it to his disciples,
and said, "Take, eat: This is my Body, which is given for you. Do this for the
remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

FRACTION ANTHEM

Celebrant and People

Alleluia. Christ our Passover is sacrificed for us.

S-155

Therefore let us keep the feast. Alleluia.

The Celebrant says the following Invitation.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Prayer Partners during Communion

Prayer Partners are available near the pulpit during Communion.

All wishing to have special supportive prayers for yourself or others are encouraged to approach the prayer partner during communion time.

COMMUNION MOTET

God Be in My Head

Philip Wilby (b. 1949)

(Text: Sarum, 1514)

*God be in my head, and in my understanding; God be in mine eyes, and in my looking;
God be in my mouth, and in my speaking; God be in my heart, and in my thinking;
God be at mine end, and at my departing.*

COMMUNION HYMN 705 As those of old their first fruits brought

Forest Green

POST COMMUNION PRAYER

Celebrant Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

SENDING FORTH OF THE LAY EUCHARISTIC MINISTERS

Priest N. (and N.) we send you out to share Communion this week with N. N. (and N.N.)

People **May you carry the prayers of all of us as you take this sacrament of Christ's presence.**

Priest May those who receive it from you be strengthened and encouraged in that community we have together in our Lord Jesus Christ. **Amen.**

THE BLESSING

RECESSIONAL HYMN 405 All things bright and beautiful

Royal Oak

Deacon Go in peace to love and serve the Lord. Alleluia! Alleluia!!

People **Thanks be to God. Alleluia! Alleluia!**

RECTOR'S AND VESTRY FORUM

Today, Sunday, September 29th, after each service, there is a forum to update the congregation on the status of All Saints.

Please join us in Neaverson Chapel for the Forum and some refreshments.

WEDNESDAY HEALING PRAYER WITH EUCHARIST

WEDNESDAY, OCTOBER 2 12:05 p.m. St. Luke's Chapel

(Please use the side door by the Jensen Courtyard)

Many are asked to remember others, especially for healing, in our prayers. All are invited to join together at this service for a healing laying-on-of-hands, anointing, and prayer for others or our selves. These prayers become our Eucharistic offering as we celebrate together in our lovely St Luke's Chapel.

THIS WEEK IS THE COMMEMORATION OF REMIGIUS

Bishop of Rheims was the great apostle of the Franks

VESPERS (EVENING PRAYERS – RITE I) AT ALL SAINTS

Every Thursday evening at 6:30 pm, Vespers will be in St. Luke's Chapel

Vespers is a wonderful and deeply spiritual liturgy of prayer which is the penultimate of the ancient daily Christian "Prayer Hours." Vespers offers us an opportunity for thanksgiving for the good in the day, to let go of the stresses of work and life; and to turn all things earthly, over to God near the end of the day.

THURSDAY, OCTOBER 3

THIS WEEK IS THE COMMEMORATION OF JOHN RALEIGH MOTT

Evangelist and Ecumenical Pioneer

KEEP IN TOUCH WITH ALL SAINTS

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CLERGY

The Rev. Leslie J. Hague, Rector, x1103, leslie@allsaintsfl.org

ADJUNCT CLERGY

The Rev. Carl H. Beasley, Priest Associate, carl@allsaintsfl.org
The Very Rev. Clark Powers, Priest Associate, clark@allsaintsfl.org
The Rev. Jon Owens, Deacon, jon@allsaintsfl.org

STAFF

Organist/Choirmaster – Daniel Copher, Ph.D., daniel@allsaintsfl.org
Administrator – Michael Lee, x1102, michael@allsaintsfl.org
Assistant to the Rector – Lou Strennen, x1104, lou@allsaintsfl.org
Sexton – Richard Fraser

The Altar Flowers this week are given to the Glory of God and in thanksgiving for David Webb and the joy and laughter he brings to the world by his loving husband, Lynn McLaughlin.



The Sanctuary Candle is given to the Glory of God and in thanksgiving for the 33rd anniversary of my first visit to All Saints; and in memory of the Reverend William W. Swift, DD, by Bob Adams.

CELEBRATIONS September 29 – October 5

Birthdays Greg Moore, David Webb, Alexandra Nightingale, Sophia Marie Quesada, Herb Reis, Julie Price, Janet Wincko, Conrad Akers, Glenn Deibert, Robert Leahy, Jennifer Reiss, Barbara Lynn Siciliano

Anniversaries David Emert and Jon Templin

WHAT'S HAPPENING THIS WEEK AT ALL SAINTS

<i>Mon. – Fri.</i>	Easier Softer Way (AA Meeting)	8:00 am	Neaverson
<i>Mon. 9/30</i>	EFM	6:30 pm	Parish House
<i>Wed. 10/2</i>	Holy Eucharist with Healing Prayers	12:05 pm	St. Luke's
<i>Thurs. 10/3</i>	Vespers	6:30 pm	St. Luke's
	ASEC Choir Rehearsal	7:00 pm	
<i>Sat. 10/5</i>	Blessing of the Animals	4:00 pm	

The All Saints Nursery is OPEN!!!!



Nursery

Our adorable nursery is now open at 9 AM for infants and children through 3 years of age. We are staffed for those with little ones to be part of our All Saints Family. Please share this with family and friends so that they can plan to worship with

LAUNDRY LOVE SOUTH FLORIDA IS A NEW MINISTRY SPONSORED BY ALL SAINTS EPISCOPAL CHURCH.



Beginning Tuesday, October 15, 2019 from 5 - 8 p.m. and on the second Tuesday of each month thereafter, Laundry Love will assist homeless and low-income individuals with washing their clothing and bedding for free at a local laundromat. Laundry

Love will assist homeless and low-income individuals with washing their clothing and bedding for free at a local laundromat.

Detergent Drive Sunday to support Laundry Love will be held next Sunday, October 6, 2019. We would appreciate your donations of bottled or powdered detergents, fabric softener, laundry bags/baskets, trash bags, disposable gloves, bottled water or kid's books, coloring books and crayons. Please drop them off in the Narthex on your way into church.

Volunteer trainings will be held after church services on Sunday October 6 and October 13, 2019. We need committed volunteers from All Saints (and friends or family) to help us at the monthly Laundry Love events. Whether you can attend regularly, occasionally or only one time, please let us know, you will be welcome! We need a team of 6 - 10 volunteers at each event. Volunteers will perform various duties, including signing in clients at the front table, assisting clients with funding for washers and dryers, providing detergent, fabric softener, pizza and bottled water, and hygiene items when available. Clients will be encouraged to load machines themselves whenever possible, but volunteers can provide assistance in loading and folding cleaned clothing or bedding. PLEASE NOTE: You only need to attend one training, not both weeks. Rich and/or Alex will also be available to answer any questions about Laundry Love that you may have.

Developing a sustainable funding stream is critical to success. We would like to ask you to consider supporting Laundry Love financially, contributing at detergent drives or by volunteering at monthly events.

Tax deductible donations may be made to All Saints Episcopal Church either by check (with Laundry Love noted in the memo line) and dropped in the collection basket or mailed to the church. You can also make tax deductible donations on our website by clicking the "Give Online" button on the homepage and then choosing Laundry Love in the drop-down list.

Monetary contributions may be made at any time (please mail or place your donation in an envelope in the weekly collection basket marked "Laundry Love").

If you have questions or would like to volunteer at a future Laundry Love event, please contact either Rich Markiewicz at richardjmarkiewicz@gmail.com or 774-239-1668 or contact Alex McCrosen at mccrosen@gmail.com or 305-900-8508. Rich and Alex will be glad to work with you on your availability should you be interested in volunteering.

On behalf of those less fortunate we sincerely thank those of you who have already graciously donated in some way to this important ministry.

VOLUNTEERS NEEDED FOR BEDS AROUND THE ALTAR

October 14 – 17, 2019

SAVE THE DATES

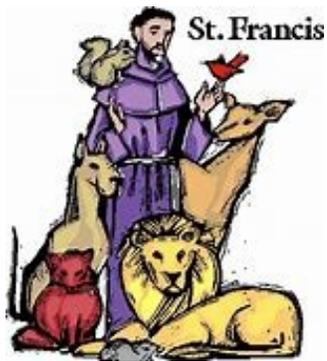
All Saints, in conjunction with our partners at Hope South Florida, will be hosting several families from the community, the week of October 14th. These families have found themselves at a difficult time in their lives, particularly being without a permanent or safe place to live. All Saints is part of a network of ecumenical churches in Broward County that provide week-long stays until family shelter space or other temporary housing becomes available. During the week, volunteers serve in essential roles by providing Christian hospitality while these families are guests of the All Saints community. Individuals or families prepare a meal and visit with the families. Each evening, two over-night hosts spend the night providing a safe place to sleep. With All Saints' helping hands, these families are supported during this vulnerable time in a loving community of faith. Many of our volunteers have expressed what an awesome and rewarding experience they have after spending time with these families who are in true need of our fellowship. We are coordinating volunteers to prepare and host evening meals for the families at 5:15 pm, and hosts to be on-site overnight with the families from 7 pm until 7 am in the church sanctuary. As a faith community, All Saints provides a safe place to sleep, dinner, breakfast, a bagged lunch, showers and laundry facilities.

For more info or to volunteer, contact Gregg Geenty-Prudhomme

434-249-7030, gregg@allsaintsfl.org

In addition to volunteering your time, if you have used medium sized suitcases that you would like to donate, they are very much appreciated by our families. We ask that the suitcases be in good condition and have wheels and zippers that work.





BLESSING OF THE ANIMALS
MARK YOUR PET'S CALENDAR FOR SATURDAY,
OCTOBER 5TH AT 4 PM

A procession of animals, everything from dogs, cats, and your unique pets are invited to All Saints for a special ceremony called Blessing of the Animals. This custom is conducted in remembrance of St. Francis of Assisi's love for all creatures.

It is a great time to gather together and honor and give thanks for our animal friends. Mother Leslie and Father Carl will offer blessings to those animals present for our worship service in the Church.

We do ask that all animals either be on a leash or in a cage of some type. All pets are welcomed at All Saints.

CHORAL EVENSONG AT TRINITY CATHEDRAL, MIAMI, FL
THIS EVENING, SUNDAY, SEPTEMBER 29TH AT 6:00 PM.

Today, Sunday, September 29, at 6:00 pm the Anglican Chorale of Southeast Florida will be providing the service music for Evensong at Trinity Cathedral, 464 NE 16th Street, Miami, Florida. Three members of our Parish Choir are members of the Anglican Chorale, Dan Bishop, Kathy Dean and Susan Sloan.

The public is invited to attend this most meaningful service.

Reception to follow in Cathedral Hall.

For more information, please contact Dan Bishop by e-mail at robert@robertdanielbishop.com

