THE TWENTY-SECOND SUNDAY AFTER PENTECOST
PROPER 27
HOLY EUCHARIST, RITE II

The Rev. Carl H. Beasley is the celebrant and the Rev. Leslie J. Hague is the preacher today.

VOLUNTARY     Preludium in C, Fugue in d-minor  Joseph Anton Bruckner (1824-1896)

PROCESSIONAL HYMN 293  I sing a song of the saints of God  Grand Isle

THE WORD OF GOD

Celebrant     Blessed be God, Father, Son, and Holy Spirit.
People           And blessed be God’s kingdom, now and for ever. Amen
Celebrant     Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

A SONG OF PRAISE     Glory to God

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen
THE COLLECT OF THE DAY
Celebrant  The Lord be with you.
People  And also with you.
Celebrant  Let us pray.
O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

A READING FROM JOB 19:23-27a
Job said,
"O that my words were written down! O that they were inscribed in a book! O that with an iron pen and with lead they were engraved on a rock forever! For I know that my Redeemer lives, and that at the last he will stand upon the earth; and after my skin has been thus destroyed, then in my flesh I shall see God, whom I shall see on my side, and my eyes shall behold, and not another."

Reader  The Word of the Lord
People  Thanks be to God.

PSALM 17:1-9

1 Hear my plea of innocence, O LORD;
give heed to my cry; *
listen to my prayer, which does not come from lying lips.

2 Let my vindication come forth from your presence; *
let your eyes be fixed on justice.

3 Weigh my heart, summon me by night, *
melt me down; you will find no impurity in me.

4 I give no offense with my mouth as others do; *
I have heeded the words of your lips.

5 My footsteps hold fast to the ways of your law; *
in your paths my feet shall not stumble.

6 I call upon you, O God, for you will answer me; *
incline your ear to me and hear my words.
PSALM 17:1-9 (cont.)

†7 Show me your marvelous loving kindness,*
O Savior of those who take refuge at your right hand
from those who rise up against them.

8 Keep me as the apple of your eye; *
hide me under the shadow of your wings,

9 From the wicked who assaul me,*
from my deadly enemies who surround me.

A READING FROM 2 THESSALONIANS 2:1-5, 13-17

As to the coming of our Lord Jesus Christ and our being gathered together to him, we beg you, brothers and sisters, not to be quickly shaken in mind or alarmed, either by spirit or by word or by letter, as though from us, to the effect that the day of the Lord is already here. Let no one deceive you in any way; for that day will not come unless the rebellion comes first and the lawless one is revealed, the one destined for destruction. He opposes and exalts himself above every so-called god or object of worship, so that he takes his seat in the temple of God, declaring himself to be God. Do you not remember that I told you these things when I was still with you? But we must always give thanks to God for you, brothers and sisters beloved by the Lord, because God chose you as the first fruits for salvation through sanctification by the Spirit and through belief in the truth. For this purpose he called you through our proclamation of the good news, so that you may obtain the glory of our Lord Jesus Christ. So then, brothers and sisters, stand firm and hold fast to the traditions that you were taught by us, either by word of mouth or by our letter.

Now may our Lord Jesus Christ himself and God our Father, who loved us and through grace gave us eternal comfort and good hope, comfort your hearts and strengthen them in every good work and word.

Reader The Word of the Lord.

People Thanks be to God.

SEQUENCE HYMN 404 We will extol you, ever blessed Lord Old 124th

THE GOSPEL OF OUR LORD ACCORDING TO LUKE


People Glory to you, Lord Christ.

Some Sadducees, those who say there is no resurrection, came to Jesus and asked him a question, "Teacher, Moses wrote for us that if a man's brother dies, leaving a wife but no children, the man shall marry the widow and raise up children for his brother.
Now there were seven brothers; the first married, and died childless; then the second and the third married her, and so in the same way all seven died childless. Finally the woman also died. In the resurrection, therefore, whose wife will the woman be? For the seven had married her."

Jesus said to them, "Those who belong to this age marry and are given in marriage; but those who are considered worthy of a place in that age and in the resurrection from the dead neither marry nor are given in marriage. Indeed they cannot die anymore, because they are like angels and are children of God, being children of the resurrection. And the fact that the dead are raised Moses himself showed, in the story about the bush, where he speaks of the Lord as the God of Abraham, the God of Isaac, and the God of Jacob. Now he is God not of the dead, but of the living; for to him all of them are alive."

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

THE SERMON The Rev. Leslie J. Hague
A quiet time for reflection follows the sermon.

THE NICENE CREED BCP 358

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
  the only Son of God, eternally begotten of the Father,
  God from God, Light from Light,
  true God from true God, begotten, not made,
  of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate
from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
  who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Celebrant In peace, let us pray to the Lord:

Leader For the Church of God, that we may be filled with love, generosity and truth so to transform our communities and our world;

People May your light guide us and shine through us.

Leader For the leaders of our nation, and the leaders of all nations;

People May your light instill in them compassion and good judgment, and guide them in the ways of justice and peace.

Leader For all who hold authority in your Church, that they may shine your light brightly;

People May your Spirit inspire them with creativity, renew their energy, and give them wisdom and love.

Leader For those celebrating birthdays and anniversaries this week, and for blessings on all of our human endeavors, and for the just and proper use of the beauty and abundance of creation;

People May each of us love and serve you in ways that shine your light in our communities and beyond to free your world from poverty, famine and oppression.

Leader For the sick in body, mind or spirit, especially those on our All Saints prayer list, for those who will receive communion at home this week, and for those we now name in our hearts;

People May your light bring hope and healing to all who suffer.

Leader For all who have died, especially Virginia Youngberg and for those who grieve, and for those we now name in our hearts;

People May your perpetual light shine on all the saints who have gone before us.

All Oh God, in your infinite generosity you have created a world with resources to sustain all of your children with abundance of food, work and recreation. Help us to let our light shine so brightly the whole world can witness your glory. In the name of Jesus, we pray.
CONFESSION OF SIN
The Officiant says
Let us confess our sins against God and our neighbor.
Silence may be kept. The congregation may stand or kneel.
Minister and People
Most merciful God, we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.
A Priest, stands and says
Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE
Celebrant The peace of the Lord be always with you.
People And also with you.
The Ministers and People greet one another in the name of the Lord.

THE HOLY COMMUNION
The Holy Eucharist, Prayer A
OFFERTORY ANTHEM Hark, I Hear the Harps Eternal
American Spiritual arr. Alice Parker (b. 1925)
Hark, I hear the harps eternal ringing on the farther shore,
As I near those swollen waters, with their deep and solemn roar.
Hallelujah, praise the Lamb, hallelujah, glory to the Great I AM.
And my soul though stained with sorrow, fading as the light of day,
Passes swiftly o’er those waters to the city far away.
Souls have crossed before me, saintly, to that land of perfect rest;
And I hear them singing faintly in the mansions of the blest.

OFFERTORY HYMN 535 Ye servants of God
Paderborn
Versus 1 & 4
The people remain standing.
Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give God thanks and praise.
Then, facing the Holy Table, the Celebrant proceeds
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.
(The Proper Preface is read here.)
Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:
Celebrant and People sing

Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

The people stand or kneel.
Then the Celebrant continues
Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.
He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.
On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."
After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."
Therefore we proclaim the mystery of faith:
Celebrant and People

Christ has died.
Christ is risen.
Christ will come again.

The Celebrant continues
We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.
Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.
All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

THE LORD’S PRAYER
And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD
FRACTION ANTHEM

Celebrant and People

Alleluia. Christ our Passover is sacrificed for us. Therefore let us keep the feast. Alleluia.

S-155

The Celebrant says the following Invitation.
The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Prayer Partners during Communion

Prayer Partners are available near the pulpit during Communion.
All wishing to have special supportive prayers for yourself or others are encouraged to approach the prayer partner during communion time.

COMMUNION HYMN 662 Abide with me Eventide

COMMUNION MOTET Regnum Mundi Jacobus Handl Gallus (1550-1591)

translation from Latin:
I have had contempt for the kingdom of this world, and all temporal adornments, because of the love of my Lord Jesus Christ, whom I saw, whom I loved, in whom I believed, and whom I worshipped.

POST COMMUNION PRAYER

Celebrant Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.
SENDERING FORTH OF THE LAY EUCHARISTIC VISITORS

Priest  
N. (and N.) we send you out to share Communion this week with N. N. (and N.N.)

People  
May you carry the prayers of all of us as you take this sacrament of Christ’s presence.

Priest  
May those who receive it from you be strengthened and encouraged in that community we have together in our Lord Jesus Christ. Amen.

THE BLESSING

RECESSIONAL HYMN 460  Alleluia! Sing to Jesus  Hyfrydol

Verses 1, 2 & 3

Deacon  
Go in peace to love and serve the Lord. Alleluia! Alleluia!!

People  
Thanks be to God. Alleluia! Alleluia!

VOLUNTARY  Festival Voluntary  Flor Peeters (1903–1986)

Please join us for fellowship and refreshments in Neaverson Chapel.

ROUNDATABLE ON THE MISSION TRIP TO GUATEMALA
NEXT SUNDAY, NOVEMBER 17TH AT 9:00 AM IN NEAVERSON CHAPEL

Deacon Jon and his group of pilgrims that journeyed to Guatemala will present a roundtable discussion of their experiences serving the mission and school in Guatemala.
WEDNESDAY HEALING PRAYER WITH EUCHARIST

Wednesday, November 13    12:05 p.m. in St. Luke’s Chapel
(Please enter by the door in the Jensen Courtyard)

Many are asked to remember others, especially for healing, in our prayers. All are invited to join together at this service for a healing laying-on-of-hands, anointing, and prayer for others or our selves. These prayers become our Eucharistic offering as we celebrate together in our beautiful St. Luke’s Chapel.

This week is the commemoration of Charles Simeon
An English evangelical clergyman

VESPERS (EVENING PRAYERS – RITE II) AT ALL SAINTS

Thursday evening at 6:30 pm, Vespers will be in St. Luke’s Chapel

Vespers is a wonderful and deeply spiritual liturgy of prayer which is the penultimate of the ancient daily Christian “Prayer Hours.” Vespers offers us an opportunity for thanksgiving for the good in the day, to let go of the stresses of work and life; and to turn all things earthly, over to God near the end of the day.

Thursday, November 14

This week is the commemoration of Samuel Seabury
First American Bishop

KEEP IN TOUCH WITH ALL SAINTS

All Saints Episcopal Church    Phone: 954-467-6496
333 Tarpon Drive    Fax: 954-467-2668
Fort Lauderdale, FL 33301    Email: office@allsaintsfl.org
Website: allsaintsfl.org

CLERGY

The Rev. Leslie J. Hague, Rector, x1103, leslie@allsaintsfl.org

ADJUNCT CLERGY

The Rev. Carl H. Beasley, Priest Associate, carl@allsaintsfl.org
The Very Rev. Clark Powers, Priest Associate, clark@allsaintsfl.org
The Rev. Jon Owens, Deacon, jon@allsaintsfl.org

STAFF

Organist/Choirmaster – Daniel Copher, Ph.D., daniel@allsaintsfl.org
Administrator – Michael Lee, x1102, michael@allsaintsfl.org
Assistant to the Rector – Lou Strennen, x1104, lou@allsaintsfl.org
Sexton – Richard Fraser
The Altar Flowers this week are given to the Glory of God and in memory of Mary Cocove on the anniversary of her birthday, and for all those we love that are celebrating birthdays by Tony Cocove.

The Sanctuary Candle is given to the Glory of God and in memory of Ralph Ritacco and Angelo Luzzo by Rick Ritacco and Rich Markiewicz.

CELEBRATIONS  Nov. 10 – 16
Birthdays  Jack Landers, Judith Jones, Clifton McCracken, Paul Bender, Kim Edwards, Madelynne Schuster, Gionni Quesada, Bub Beers
Anniversaries  Bob Sheavly and George Huffman
Brian and Georgia Lawrence
Glenn Deibert and Daniel Rodriguez
Jim Gross and Dan Hitchens

WHAT’S HAPPENING THIS WEEK AT ALL SAINTS

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<th>Day</th>
<th>Event</th>
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<tr>
<td>Mon. – Fri.</td>
<td>Easier Softer Way (AA Meeting)</td>
<td>8:00 am</td>
<td>Neaverson</td>
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<td>Mon. 11/11</td>
<td>EFM</td>
<td>6:30 pm</td>
<td>Parish House</td>
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<td>Tues. 11/12</td>
<td>Laundry Love</td>
<td>5:00 – 8:00 pm</td>
<td>Office</td>
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<td>Finance Committee</td>
<td>5:00 pm</td>
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<td></td>
<td>Riversounds: Jane and Byron’s Concert</td>
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<td>Wed. 11/13</td>
<td>Holy Eucharist with Healing Prayers</td>
<td>12:05 pm</td>
<td>St. Luke’s</td>
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<td>Thurs. 11/14</td>
<td>Vespers</td>
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<td>St. Luke’s</td>
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<td>ASEC Choir Rehearsal</td>
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EPISCOPAL CHURCH WOMEN (ECW) MEETING FOR NOVEMBER is Sunday, November 24th in the River Room after the 10:30 AM service. Please plan to join the ECW meeting.

The All Saints Nursery is OPEN!!!!

Our adorable nursery is now open at 9 AM for infants and children through 3 years of age. We are staffed for those with little ones to be part of our All Saints Family. Please share this with family and friends so that they can plan to worship with
The time of the year when we celebrate the Thanksgiving Holiday is upon us. Jubilee makes baskets for families with children, and our concern is that many children will not have a Thanksgiving meal this year.

Please look over the below wish list of items needed and decide what you could donate. Bring your donations in by Sunday, Nov. 17. The food collection items will help Jubilee Center fill baskets for families this Thanksgiving Holiday.

- Box of Stove Top Dressing
- Can of Yams (sweet potatoes)
- Box of Brown Sugar
- Box of Mashed Potatoes
- 4 cans of corn and/or carrots
- Corn Muffin Mix
- Dessert – Box of brownie, cookie or cake mix
- Gift Card to purchase the turkey
- Sturdy foil pan for roasting turkey
- Jar of turkey gravy
- Canned pumpkin
- Bag of Marshmallows
- Box of Macaroni & Cheese
- Cranberry Sauce
- Chicken or Turkey Broth

Thank you in advance for your generous support for this project and to the many All Saints Outreach ministries. If you would be available for volunteering to assemble the baskets, please call Brenda at 954-920-0106.

**UPCOMING EVENTS AT ALL SAINTS ~ Save the dates!**

<table>
<thead>
<tr>
<th>Date</th>
<th>Event</th>
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<tbody>
<tr>
<td>Nov. 1 – 11</td>
<td>All Saints Mission Trip to Guatemala</td>
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<tr>
<td>Nov. 10</td>
<td>4:00 pm Riversounds: So. Florida Chamber Ensemble</td>
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<td></td>
<td>Veteran’s Day Concert</td>
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<td>Nov. 12</td>
<td>5:00 pm Laundry Love</td>
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<td></td>
<td>7:00 pm Riversounds: Jane and Bryon’s Concert</td>
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<td>Fifty Shades of Love</td>
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<td>Nov. 17</td>
<td>9:00 am Roundtable on the Mission Trip to Guatemala</td>
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<td>8:00 &amp; 10:30 am Farewell to Deacon Jon Owens</td>
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<td>Stewardship In-Gathering</td>
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<td>Nov. 28</td>
<td>1:00 pm All Saints Thanksgiving Day Feast</td>
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<td>Dec. 5</td>
<td>5:30 pm ECW Fundraiser—Chestnuts Roasting on an Open Fire</td>
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<tr>
<td>Dec. 14</td>
<td>5:00 pm Boat Parade Festival</td>
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<tr>
<td>Dec. 15</td>
<td>7:00 pm Riversounds: Seraphic Fire Christmas Concert</td>
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Operating under the auspices of The University of the South (Sewanee), Education for Ministry (EfM) invites people into small groups that help us understand our lives and shape our actions as we examine and deepen our Christian faith. Through study, prayer and theological reflection EfM enables us to discover and exercise our God-given gifts for ministry in our everyday lives. It is not preparation for the priesthood.

An EfM seminar with six to 12 students and a trained mentor meets weekly for three hours over the course of a nine-month academic year. The All Saints group meets on Monday evenings from 6:30 PM to 9:30 PM. **A new class will begin on January 6, 2020.** While the full curriculum takes four years to complete participants are asked to commit to only one year at a time. Upon completion participants will receive a diploma from The University of the South. There is a tuition fee and some financial aid may be available.

If you are interested in learning more about this exciting, life-changing program please speak to Frank Asterita either in person on most Sundays or by phone or email. You can reach Frank at 754-205-4989 or frankdon724@att.net. You may also visit the Sewanee EfM website at [http://efm.sewanee.edu](http://efm.sewanee.edu) for more information.

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**ALL SAINTS THANKSGIVING**

**NEAVERSON CHAPEL**

If you don’t have other plans with family or friends, please join your All Saints’ family for Thanksgiving dinner.

**Thursday, November 28th at 1:00 p.m.**

We will provide the turkey, dressing, mashed potatoes and gravy; you can bring your choice of a side dish or dessert. Please RSVP to Michael or Lou in the office if you will be attending.

[michael@allsaintsfl.org](mailto:michael@allsaintsfl.org)  [lou@allsaintsfl.org](mailto:lou@allsaintsfl.org)

954-467-6496

*p.s. We are still looking for volunteers to help set-up, serve and cleanup.*
Today’s gospel is yet another story of someone thinking they have cleverly trapped Jesus with what seems to be a no-win hypothetical. Since the Sadducees didn’t believe in resurrection, they were actually asking, “If there really is life after death, how’s it going to work?” Not unlike many of us when we are struggling with faith, the Sadducees bogged themselves down in the minutia of logistical complexities and, in the process, the very truth they were seeking eluded them. Their hypothetical situation referred to Levirate Marriage – the obligation of a man to marry the childless widow of his brother in order to produce a child. I truly love my brother-in-law, but if something were to happen to my husband, the idea of marrying and having a child with him is … well, just gross. But I don’t live in ancient biblical times.
And back then, women couldn’t own property or even have an income. We were dependent on men for our very survival. Without a husband or a son, a woman was in serious, life-threatening trouble. Levirate Marriage was a way of taking care of widows.

The Sadducees ask, “If seven brothers each marry the same widow and all seven die, whose wife will she be in heaven?” Jesus answers, “Those who are considered worthy of a place in that age and in the resurrection from the dead neither marry nor are given in marriage.”

Jesus wasn’t saying we won’t love our spouses in heaven, but instead, he was telling the Sadducees they were missing the point. They needed to do what was necessary to take care of one another here on earth and not worry about the logistics of heaven – God’s got that under control.

We are called to make a difference now, here on earth – to look after and care for the widows of our time – the poor, the vulnerable, the disenfranchised, and the forgotten. We are called not only to be God’s hands in the world but also to shine our light brightly where there is a need so others may join us.

Tammy E. Pallot is the Chair of the Commission on Stewardship for the Episcopal Diocese of Atlanta, where she shares the joy of stewardship as a consultant to parishes and as a guest speaker at workshops, retreats, and various other events. When she is not traveling for stewardship, Tammy attends St. Francis Episcopal Church in Macon, Georgia.
All Saints Mission Trip to Guatemala
Nov. 1—11, 2019

Painting and building and sharing the work load to help the

Bienvenido and blessing to all that are giving their time and talents to this mission trip!