January 26, 2020       10:30 AM
The Third Sunday after Epiphany
The Rev. Leslie J. Hague is the celebrant and preacher today.

VOLUNTARY            Choral Song            Samuel Sebastian Wesley (1810-1876)
PROCESSIONAL HYMN 381  Thy strong word did cleave the darkness   Ton-y-Botel

THE WORD OF GOD

The people standing, the Officiant says
Blessed be God: Father, Son, and Holy Spirit.

People         And blessed be God’s kingdom, now and forever. Amen

The Officiant then continues
Almighty God, to you all hearts are open, all desires known, and from you no secrets
are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that
we may perfectly love you, and worthily magnify your holy Name; through Christ
our Lord. Amen.

GLORIA            Glory to God

Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, Almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One, you alone are the Lord, you alone are the
Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.

Officiant       The Lord be with you.
People          And also with you.
Officiant       Let us pray.
THE COLLECT
Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

A READING FROM ISAIAH 9:1-4
There will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations. The people who walked in darkness have seen a great light; those who lived in a land of deep darkness--on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian.
Reader The Word of the Lord.
People Thanks be to God

PSALM 27: 1, 5-13 (spoken in unison) Dominus illuminatio
1 The L ORD is my light and my salvation; whom then shall I fear? *
   the L ORD is the strength of my life; of whom then shall I be afraid?
5 One thing have I asked of the L ORD; one thing I seek; *
   that I may dwell in the house of the L ORD all the days of my life;
6 To behold the fair beauty of the L ORD *
   and to seek him in his temple.
7 For in the day of trouble he shall keep me safe in his shelter; *
   he shall hide me in the secrecy of his dwelling
   and set me high upon a rock.
8 Even now he lifts up my head *
   above my enemies round about me.
9 Therefore I will offer in his dwelling an oblation
   with sounds of great gladness; *
   I will sing and make music to the L ORD.
10 Hearken to my voice, O L ORD, when I call; *
   have mercy on me and answer me.
11 You speak in my heart and say, "Seek my face." *
   Your face, L ORD, will I seek.
12 Hide not your face from me, *
    nor turn away your servant in displeasure.
13 You have been my helper; cast me not away; *
    do not forsake me, O God of my salvation.

A READING FROM FIRST CORINTHIANS 1:10-18
Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe’s people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, “I belong to Paul,” or “I belong to Apollos,” or “I belong to Cephas,” or “I belong to Christ.” Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power. For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

Reader The Word of the Lord.
People Thanks be to God

SEQUENCE HYMN 661 They cast their nets in Galilee

THE GOSPEL OF OUR LORD ACCORDING TO MATTHEW
When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled: “Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the Gentiles—the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned.” From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.” As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, “Follow me, and I will make you fish for people.” Immediately they left

Georgetown
their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him. Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

Gospeller  The Gospel of the Lord.

Praise to you, Lord Christ.

A quiet time for reflection follows the sermon.

THE SERMON  The Rev. Leslie J. Hague

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.
PRAYERS OF THE PEOPLE

Celebrant   In Jesus you have announced the fulfillment of your time, O God: Give us courage to answer readily the call to follow you, letting nothing in us interfere with the good news of your kingdom, as we offer our prayers and intercessions, saying: The time is fulfilled, and the kingdom of God has come near.

Intercessor  God alone is our rock and our salvation: Uphold your church, Almighty One, in your strength, and grant us faithfulness to proclaim the good news of Jesus to all the world. The time is fulfilled,
People       and the kingdom of God has come near.

Intercessor  God is our safety and our honor: Put divine trust into the hearts of the leaders of our nation and of all in authority, Almighty One, that they may cooperate with your work to build communities of peace throughout the world. The time is fulfilled,
People       and the kingdom of God has come near.

Intercessor  Steadfast love is yours, O Gracious One: Look upon the great cities and lonely villages in your creation, and turn us from our wicked ways, that all who suffer may be relieved, and all who work may find satisfaction. The time is fulfilled,
People       and the kingdom of God has come near.

Intercessor  Give your steadfast love to those for whom we pray in intercession, especially for all those on our All Saints prayer list, for those that will receive communion at home this week, and for those we name either silently or aloud.

(Pause for quiet reflection)
Set their feet upon a high cliff and make their footing sure. We give you thanks for the grace and peace that comes to us from God our Father and our Savior Jesus Christ, offering to you our gratefulness especially for those celebrating birthdays and anniversaries this week and for those we name either silently or aloud.

(Pause for quiet reflection)
Bring into your fuller presence those who have died, that they may find life within your reign forevemore, especially for those we name either silently or aloud.

(Pause for quiet reflection)
The time is fulfilled,
People       and the kingdom of God has come near.

Celebrant   Put the urgency of your in-breaking kingdom into our hearts, O God, that we may swiftly follow you to do our part in your work of reconciliation, through Jesus Christ our Savior, who with you and the Holy Spirit, lives and reigns, one God, for ever and ever. Amen.
CONFESSION OF SIN

The Officiant says
Let us confess our sins against God and our neighbor.
Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

A Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE

The Peace is then exchanged

Officiant The peace of the Lord be always with you.
People And also with you.

HOLY COMMUNION

EUCHARISTIC PRAYER B

OFFERTORY SOLO The Gift of Love Dan Bishop, soloist Hal Hopson (b. 1933)

Though I may speak with bravest fire, and have the gift to all inspire,
And have not love, my words are vain, as sounding brass, and hopeless gain.
Though I may give all I possess, and striving so my love profess,
But not be given by love within, the profit soon turns strangely thin.
Come, Spirit, come, our hearts control, our spirits long to be made whole.
Let inward love guide every deed; by this we worship, and are freed.

OFFERTORY HYMN 321 My God, thy table now is spread Rockingham

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give God thanks and praise.

The Celebrant proceeds
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People sing*

**Holy, Holy, Holy Lord, God of power and might,**

heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

*The people stand or kneel.*

*Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,**

**we proclaim his resurrection,**

**We await his coming in glory;**

*The celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may
enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

THE LORD’S PRAYER
And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD
The Celebrant breaks the consecrated Bread.

FRACTION ANTHEM
Celebrant and People

Alleluia. Christ our Passover is sacrificed for us. Therefore let us keep the feast. Alleluia.

The Celebrant says the following Invitation
The Gifts of God for the People of God.

Prayer Partners during Communion
Prayer Partners are available near the pulpit during Communion. All wishing to have special supportive prayers for yourself or others are encouraged to approach the prayer partner during communion time.

COMMUNION SOLO Like a Shepherd Lead Us William Bradbury (1816-1868)

Dan Bishop, soloist

Text from Psalm 23, BCP pg. 612-613

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.
SENDING FORTH OF THE LAY EUCHARISTIC MINISTERS

Priest     N. (and N.) we send you out to share Communion this week with
           N. N. (and N.N.)

People    May you carry the prayers of all of us as you take this sacrament of
           Christ’s presence.

Priest    May those who receive it from you be strengthened and encouraged
           in that community we have together in our Lord Jesus Christ.  Amen.

THE BLESSING

RECESSIONAL HYMN  390   Praise to the Lord!  Lobe den Herren

Celebrant   Let us go forth in the name of Christ.  Alleluia, alleluia!
People     Alleluia, Alleluia!  Thanks be to God.

VOLUNTARY   March ~ Occasional Oratorio  George Frederic Handel (1685-1759)

PLEASE JOIN US FOR FELLOWSHIP AND REFRESHMENTS
IN THE JENSEN COURTYARD.

KEEP IN TOUCH WITH ALL SAINTS

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333 Tarpon Drive          Fax:  954-467-2668
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CLERGY
The Rev. Leslie J. Hague, Rector, x1103, leslie@allsaintsfl.org

ADJUNCT CLERGY
The Rev. Carl H. Beasley, Priest Associate, carl@allsaintsfl.org
The Very Rev. Clark Powers, Priest Associate, clark@allsaintsfl.org

STAFF
Organist/Choirmaster – Daniel Copher, Ph.D., daniel@allsaintsfl.org
Administrator – Michael Lee, x1102, michael@allsaintsfl.org
Assistant to the Rector – Lou Strennen, x1104, lou@allsaintsfl.org
Sexton – Richard Fraser
WEDNESDAY HEALING PRAYER WITH EUCHARIST
WEDNESDAY, JANUARY 29       12:05 p.m. in Neaverson Chapel
(please use the entrance by Becky’s Garden)
Many are asked to remember others, especially for healing, in our prayers. All are invited to join together at this service for a healing laying-on-of-hands, anointing, and prayer for others or our selves. These prayers become our Eucharistic offering as we celebrate together at All Saints.

THURSDAY, JANUARY 30
THIS WEEK IS THE COMMEMORATION OF ANDREW RUBLEV
Born in the 1360s, he died between 1427 and 1430 in Moscow and is considered to be one of the greatest medieval Russian painters of Orthodox icons and frescos.

VESPERS (EVENING PRAYERS—RITE II) AT ALL SAINTS
This Thursday evening at 6:30 pm,
Vespers will be in Neaverson Chapel.
Vespers is a wonderful and deeply spiritual liturgy of prayer which is the penultimate of the ancient daily Christian “Prayer Hours.” Vespers offers us an opportunity for thanksgiving for the good in the day, to let go of the stresses of work and life; and to turn all things earthly, over to God near the end of the day.

THURSDAY, JANUARY 30
THIS WEEK IS THE COMMEMORATION of Juan Bosco
Italian Priest

UPCOMING EVENTS AT ALL SAINTS
Monday—Thursday,
   Jan. 27 – 30   Beds Around the Altar
Sunday, Feb. 2    Riversounds: Roger Rundle ~ I Love a Piano at 4:00 p.m.
Sunday, Feb. 9    Holy Eucharist and the Annual Parish Meeting at 9:00 a.m.
Tuesday, Feb. 11  Laundry Love in Hollywood starting at 4:00 p.m.
Saturday, Feb. 15 Riversounds: Seraphic Fire Concert at 7:30 p.m.
Saturday, Feb. 22 Riversounds: Seraphic Fire Concert at 7:30 p.m.
Tuesday, Feb. 25  Shrove Tuesday Pancake Dinner
Wednesday, Feb. 26 Ash Wednesday Services at 8:00 a.m., 12 noon, & 7:00 p.m.
Saturday, Feb. 29  Larry Jackson’s Jubilee Cabaret at 6:00 p.m.
ALL SAINTS EPISCOPAL CHURCH
ANNUAL PARISH MEETING IS RESCHEDULED TO
SUNDAY, FEBRUARY 9 AT 9:00 AM

On Sunday, February 9, there will be one service at 9:00 AM beginning with the Holy Eucharist and ending with the Annual Meeting.

Confirm your eligibility to vote...
In order to be eligible to have voice and vote at the annual meeting, all of the following conditions must be met:

1. You must be an active, confirmed member of the Parish, with your official membership “letter” residing at All Saints Episcopal Church, and having attended services within the past year.
2. You must be at least sixteen (16) years of age.
3. You must be a Pledging (2020) member of record to the Parish OR have made a monetary contribution on record to the Parish within the past twelve (12) months.

Electors will be required to register and receive their ballot prior to the call to order of the annual meeting. Registration tables will be located in the Narthex. Determination of qualification will be made based on the official membership and contribution records of the parish. Only qualified electors will receive a ballot.

If you would like to confirm your eligibility prior to the meeting, please contact Michael Lee, our Parish Administrator, by email to michael@allsaintsfl.org or in the office at 954-467-6496 (Mon-Thurs).

DEDICATION OF ALTAR FLOWERS AND SANCTUARY CANDLES 2020
THERE ARE STILL SEVERAL WEEKS AVAILABLE FOR ALTAR FLOWERS AND SANCTUARY CANDLE DEDICATIONS.

The sign up for 2020 dedication of Altar Flowers and the Sanctuary Candles is now available on the bulletin board in the Narthex. The donation for Altar Flowers is $100; and during Advent, it is $30 for the Altar Greens. Flowers are not used during Lent. The Sanctuary Candle is $15 for each week. A special thank you to everyone for their support of our Flower Guild which adds to the beauty and enrichment of our Church.
GRIEF RECOVERY SESSIONS BEGIN FEBRUARY 8

Rich Markiewicz has this past year completed his certification as a Certified Grief Recovery Method Specialist® with specialized training on grief and loss through the Grief Recovery Institute® and is launching his own practice. Rich has offered to conduct group based Grief Recovery sessions for our parishioners (and friends if space is available) at a minimal cost of $40 to defray program expenses. Rich is starting his new endeavor following his retirement after a full-time career as a Human Resources Professional and Certified Life Coach.

Grief Recovery is an area of assistance that is sorely needed for many people. Rich has shared that while death and divorce are the most obvious, many other types of loss experiences have been identified that can produce grief. Among them are death of a pet, loss of a job or career, moving, starting school, marriage, graduation, end of addictions, major health challenges, financial challenges, retirement, legal problems and others. Attendees find that this type of Grief Recovery work is very helpful in successfully moving through these life transitions and the challenges they can present.

Rich will be holding these sessions in the parish house located across from the church entrance. The sessions will be held over 8 consecutive Saturdays from 9 - 11 a.m. starting on February 8.

Rich has already spoken to several interested parishioners and the total number of attendees is limited. If you or someone you know personally may be interested, or would just like to learn more, please feel free to contact Rich at richardjmarkiewicz@gmail.com or 774-239-1668. You can also learn more about the Grief Recovery Institute® at https://www.griefrecoverymethod.com/
The Altar Flowers are given this week to the Glory of God and in thanksgiving for our 37th anniversary by Lynn McLaughlin and David Webb.

The Sanctuary Candle is given to the glory of God and in memory of William Oliver Higgins, a true southern gentleman, a master story teller and educator of the flora and fauna of his native state of Florida; who is truly loved and missed by his grandchildren Sean, Mackenzie, Will and his daughter Kerry Higgins Ross.

CELEBRATING THIS WEEK: January 26 – February 1
Birthdays: Jerry West, Princess Gartner, Richard Solewin, Will Ross, Warren Patterson, Steven Swaya, Danny Carter, Bill Gisclair-Sullivan, Liz Hallford Ward, Matteo Spatafora
Anniversaries: Karl and Susan Shell, Lynn McLaughlin and David Webb, Peter and Connie Commette

The All Saints Nursery is OPEN!!!!
Our adorable nursery is now open at 9 AM for infants and children through 3 years of age. We are staffed for those with little ones to be part of our All Saints Family. Please share this with family and friends so that they can plan to worship with everyone. The Nursery provides a pager for parents to be notified in case of emergencies.

WHAT’S HAPPENING THIS WEEK AT ALL SAINTS
Mon. – Fri. Easier Softer Way (AA Meeting) 8:00 am Neaverson
Mon.- Thurs. Beds Around the Altar 5:00 pm – 7:00 am
Mon. 1/27 EFM 6:30 pm Parish House
Wed. 1/29 Holy Eucharist w/Healing 12:05 pm Neaverson
Thur. 1/30 Vespers 6:30 pm Neaverson
ASEC Choir Rehearsal 7:00 pm
You have generously supported the UTO Mission since 2011, under our stewardship, and have allowed All Saints to donate over $35,000 to the Episcopal Church UTO Project. That is a marvelous accomplishment!

Take a moment each day to say thank you to God and put your money in the “Blue Box”/Envelope for your many blessings. This is a way for each of us in our family to express tangible THANKS to God for our blessings. In doing this it UNITES us with other Episcopalians in OFFERING prayers and money that reach out to the world wide family. We invite you to take a “Blue Box”/Envelope and join the United Thank Offering Project at All Saints Episcopal Church.

Be sure to put your United Thank Offering “Blue Box” in a convenient place and to say thank you to God for all of your blessings by dropping a donation in the box.
PRAYERS FOR BEDS AROUND THE ALTAR
January 27 – 30, 2020

A special thank you to everyone that has volunteered to either host a dinner for our guests or has volunteered to be an overnight chaperone for Beds Around the Altar that will be starting tomorrow, January 27 to January 30. Our All Saints community will be hosting families from the community that week. Each day during the week, you can join in our ministry by praying the following prayer for our guests.

Holy one, Giver of blessings that nurture the earth and feed our bodies and souls,
We offer now our thanks for the abundance that surrounds us:
   For the harvest of which we partake,
   For the many hands that make light the work of helping our sisters and brothers,
   For those who are in need, who gladden our hearts by allowing us to be of use.
With spirits raised by all this, we are so bold as to ask even more:
   We pray for more caring hands,
   For the equitable sharing of the riches of the harvest,
   For more affordable housing,
   For more people of faith willing to put their faith into action,
   And for our lives to be constant prayers that all may be safe, warm, and loved.
So may it be.

Written by the Rev. Dr. David Keyes, Eliot Unitarian Chapel

For more info or to volunteer, contact Gregg Geenty-Prudhomme
434-249-7030, gregg@allsaintsfl.org

Hebrews 13:2     Do not neglect to show hospitality to strangers, for by doing that, some have entertained angels without knowing it.
Please Join pianist Roger Rundle In Concert

Performing works by Mozart, Brahms, Debussy, Poulenc, Rachmaninoff, Granados, Albeniz

Sunday February 2\textsuperscript{nd} 2020
Performance begins at 4 pm

at
All Saints Episcopal Church • 333 Tarpon Drive • Fort Lauderdale, Florida
(Located one block south of East Las Olas Blvd. between 12th and 15th Avenues)
Admission $20.00 (tickets at the door)