FEBRUARY 2, 2020        10:30 AM
The Fourth Sunday after Epiphany (The Presentation of Our Lord)
THE HOLY EUCHARIST RITE II
The Rev. Carl H. Beasley is the celebrant and preacher today.

VOLUNTARY
The Fifers
François Dandrieu (1682-1738)
The Trophy
François Couperin (1668-1733)

PROCESSIONAL HYMN 35    Christ, mighty Savior, Light of all creation
Mighty Savior

THE LITURGY OF THE WORD
The people standing, the Officiant says
Blessed be God: Father, Son, and Holy Spirit.
People        And blessed be God’s kingdom, now and forever. Amen
The Officiant then continues
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA
Glory to God
Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, Almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.
The Lord be with you.
And also with you.
Let us pray.

THE COLLECT
Almighty and everliving God, we humbly pray that, as your only-begotten Son was this day presented in the temple, so we may be presented to you with pure and clean hearts by Jesus Christ our Lord; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

A READING FROM MALACHI 3:1-4
Thus says the Lord, See, I am sending my messenger to prepare the way before me, and the Lord whom you seek will suddenly come to his temple. The messenger of the covenant in whom you delight-- indeed, he is coming, says the LORD of hosts. But who can endure the day of his coming, and who can stand when he appears? For he is like a refiner's fire and like fullers' soap; he will sit as a refiner and purifier of silver, and he will purify the descendants of Levi and refine them like gold and silver, until they present offerings to the LORD in righteousness. Then the offering of Judah and Jerusalem will be pleasing to the LORD as in the days of old and as in former years.

The Word of the Lord.
Thanks be to God

PSALM 84

1 How dear to me is your dwelling, O LORD of hosts! *
   My soul has a desire and longing for the courts of the LORD;
   my heart and my flesh rejoice in the living God.

2 The sparrow has found her a house
   and the swallow a nest where she may lay her young; *
   by the side of your altars, O LORD of hosts,
   my King and my God.

3 Happy are they who dwell in your house! *
   they will always be praising you.

4 Happy are the people whose strength is in you! *
   whose hearts are set on the pilgrims' way.

5 Those who go through the desolate valley will find
   it a place of springs, *
   for the early rains have covered it with pools of water.
PSALM 84 (cont.)

6 They will climb from 1 height to 1 height,*
   and the God of gods will reveal himself in 1 Zion.

7 LORD God of hosts, hear my prayer; *
    — hearken, O God of Jacob.

8 Behold our defender, O God; *
    and look upon the face of your Anointed.

9 For one day in your courts is better than a thousand in my own room,*
    and to stand at the threshold of the house of my God
    than to dwell in the tents of the wicked.

10 For the LORD God is both sun and shield; *
    — he will give grace and glory;

11 No good thing will the LORD withhold *
    from those who walk with integrity.

12 O LORD of hosts,*
    happy are they who put their trust in you!

A READING FROM HEBREWS 2:14-18
Since God's children share flesh and blood, Jesus himself likewise shared the
same things, so that through death he might destroy the one who has the power
of death, that is, the devil, and free those who all their lives were held in slavery
by the fear of death. For it is clear that he did not come to help angels, but the
descendants of Abraham. Therefore he had to become like his brothers and sisters
in every respect, so that he might be a merciful and faithful high priest in the
service of God, to make a sacrifice of atonement for the sins of the people.
Because he himself was tested by what he suffered, he is able to help those who
are being tested.

Reader The Word of the Lord.
People Thanks be to God

SEQUENCE HYMN 133 O Light of Light, Love given birth Elmhurst
When the time came for their purification according to the law of Moses, the parents of Jesus brought him up to Jerusalem to present him to the Lord (as it is written in the law of the Lord, "Every firstborn male shall be designated as holy to the Lord"), and they offered a sacrifice according to what is stated in the law of the Lord, "a pair of turtledoves or two young pigeons."

Now there was a man in Jerusalem whose name was Simeon; this man was righteous and devout, looking forward to the consolation of Israel, and the Holy Spirit rested on him. It had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord's Messiah. Guided by the Spirit, Simeon came into the temple; and when the parents brought in the child Jesus, to do for him what was customary under the law, Simeon took him in his arms and praised God, saying,

"Master, now you are dismissing your servant in peace, according to your word; for my eyes have seen your salvation, which you have prepared in the presence of all peoples, a light for revelation to the Gentiles and for glory to your people Israel."

And the child's father and mother were amazed at what was being said about him. Then Simeon blessed them and said to his mother Mary, "This child is destined for the falling and the rising of many in Israel, and to be a sign that will be opposed so that the inner thoughts of many will be revealed-- and a sword will pierce your own soul too."

There was also a prophet, Anna the daughter of Phanuel, of the tribe of Asher. She was of a great age, having lived with her husband seven years after her marriage, then as a widow to the age of eighty-four. She never left the temple but worshiped there with fasting and prayer night and day. At that moment she came, and began to praise God and to speak about the child to all who were looking for the redemption of Jerusalem.

When they had finished everything required by the law of the Lord, they returned to Galilee, to their own town of Nazareth. The child grew and became strong, filled with wisdom; and the favor of God was upon him.
THE NICENE CREED
We believe in one God, the Father, the Almighty,
   maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
   the only Son of God, eternally begotten of the Father,
   God from God, Light from Light,
   true God from true God, begotten, not made, of one Being with the Father.
   Through him all things were made.
   For us and for our salvation he came down from heaven:
   by the power of the Holy Spirit he became incarnate from the Virgin Mary,
   and was made man.
   For our sake he was crucified under Pontius Pilate;
   he suffered death and was buried.
   On the third day he rose again in accordance with the Scriptures;
   he ascended into heaven and is seated at the right hand of the Father.
   He will come again in glory to judge the living and the dead,
   and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
   who proceeds from the Father and the Son.
   With the Father and the Son he is worshiped and glorified.
   He has spoken through the Prophets.
   We believe in one holy catholic and apostolic Church.
   We acknowledge one baptism for the forgiveness of sins.
   We look for the resurrection of the dead,
   and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE
Celebrant  Enlighten us with your grace and favor, O God, that we may know your Son Jesus and proclaim him among all people, as we pray: Let the peoples praise you, O God; let all the peoples praise you.

Intercessor  Let the light of your countenance shine upon your Church, O Gracious One, that we may serve and testify to the things which we have seen through Christ. Let the peoples praise you, O God;
People  let all the peoples praise you.

Intercessor  Almighty One, send your saving health among all nations to all who rule or hold authority in the world: May you give us your blessing, and may all the ends of the earth stand in awe of you. Let the peoples praise you, O God;
People  let all the peoples praise you.
Intercessor   Rescue those who are handed over to the unjust and cruel, O Compassionate One, and give them your Word of grace and protection, that all who live in darkness may be delivered into the light. Let the peoples praise you, O God;

People    let all the peoples praise you.

Intercessor    You have called us through your grace in this community and been pleased to reveal your Son to us, O Loving One: Keep us obedient to the heavenly vision that we may do deeds consistent with our following Christ. Let the peoples praise you, O God;

People    let all the peoples praise you.

Intercessor    Let the light of the Gospel shine throughout the world, and let your healing grace be with those for whom we pray, especially for all those on our All Saints prayer list, for those that will receive communion at home this week, and for those we name either silently or aloud.  (Pause for quiet reflection)

We thank you for your gracious generosity to us, O God, as we offer you our prayers of thanksgiving, especially for those celebrating birthdays and anniversaries this week and for those we name either silently or aloud.  (Pause for quiet reflection)

You bring into your everlasting light those who have died, especially for those we name either silently or aloud.  (Pause for quiet reflection)

Let the peoples praise you, O God;

People    let all the peoples praise you.

Celebrant    Gracious God, you enlightened your apostle Paul to turn from his destructive ways and to follow you in faith, so guide us to be heralds of your good news of acceptance and forgiveness for all people, through Jesus Christ our Savior, to whom with you and the Holy Spirit, be all honor and glory, One God, now and forever. Amen.

CONFESSION OF SIN

Officiant   Let us confess our sins against God and our neighbor.

Minister and People    Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

A Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.
THE PEACE
The Peace is then exchanged
Officiant The peace of the Lord be always with you.
People And also with you.

HOLY COMMUNION
EUCHARISTIC PRAYER B

OFFERTORY ANTHEM  Tomorrow Shall Be My Dancing Day
arr. Howard Helvey (b. 1968)

Tomorrow shall be my dancing day; I would my true love did so chance
To see the legend of my play, to call my true love to my dance;
Chorus
Sing, oh! my love, oh! my love, my love, my love,
This have I done for my true love.
Then was I born of a virgin pure, Of her I took fleshly substance
Thus was I knit to man’s nature to call my true love to my dance.
In a manger laid, and wrapped I was so very poor, this was my chance
Between an ox and a silly poor ass to call my true love to my dance.

OFFERTORY HYMN 653  Dear Lord and Father of mankind  Repton

verses 1, 2 & 5

THE GREAT THANKSGIVING

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give God thanks and praise.

The Celebrant proceeds
It is right, and a good and joyful thing, always and everywhere to give thanks to you,
Father Almighty, Creator of heaven and earth. Because in the mystery of the Word
made flesh, you have caused a new light to shine in our hearts, to give the knowledge
of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you,
joining our voices with Angels and Archangels and with all the company of heaven,
who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People sing

Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.
The people stand or kneel.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death, We proclaim his resurrection,
We await his coming in glory;

The celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

THE LORD’S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.
THE BREAKING OF THE BREAD
The Celebrant breaks the consecrated Bread.

FRACTION ANTHEM
Celebrant and People
Alleluia. Christ our Passover is sacrificed for us. Therefore let us keep the feast. Alleluia.

The Celebrant says the following Invitation
The Gifts of God for the People of God.

Prayer Partners during Communion
Prayer Partners are available near the pulpit during Communion. All wishing to have special supportive prayers for yourself or others are encouraged to approach the prayer partner during communion time.

COMMUNION HYMN 517 How lovely is thy dwelling place
Brother James' Air

COMMUNION MOTET Love bade me welcome
David Hurd (b. 1950)
Love bade me welcome: yet my soul drew back, guilty of dust and sin.
But quick-ey’d Love, observing me grow slack from my first entrance in,
Drew nearer to me, sweetly questioning, if I lack’s anything.
A guest, I answered worthy to be here: Love said, You shall be he.
I the unking, ungrateful? Ah, my dear, I cannot look on thee.
Love took my hand, and smiling did reply, Who made the eyes but I?
Truth, Lord, but I have marr’d them: let my shame go where it doth deserve.
And Know you not, says Love, who bore the blame? My dear, then I will serve.
You must sit down, says Love, and taste my meat, so I did sit and eat.

POST COMMUNION PRAYER
Celebrant Let us pray.
Celebrant and People Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

SENDING FORTH OF THE LAY EUCHARISTIC MINISTERS
Priest N. (and N.) we send you out to share Communion this week with N. N. (and N.N.)
People May you carry the prayers of all of us as you take this sacrament of Christ’s presence.
Priest May those who receive it from you be strengthened and encouraged in that community we have together in our Lord Jesus Christ. Amen.
THE BLESSING

RECESSIONAL HYMN 423 Immortal, invisible, God only wise St. Denio

Celebrant Let us go forth in the name of Christ. Alleluia, alleluia!
People Alleluia, alleluia! Thanks be to God.

VOLUNTARY Tuba Tune in D Major Craig Sellar Lang (1891-1971)

PLEASE JOIN US FOR FELLOWSHIP AND REFRESHMENTS IN THE JENSEN COURTYARD.

ALL SAINTS EPISCOPAL CHURCH
ANNUAL PARISH MEETING IS SUNDAY, FEB. 9 AT 9:00 AM

On Sunday, February 9, there will be one service at 9:00 AM beginning with the Holy Eucharist and ending with the Annual Meeting.

Confirm your eligibility to vote...

In order to be eligible to have voice and vote at the annual meeting, all of the following conditions must be met:

1. You must be an active, confirmed member of the Parish, with your official membership “letter” residing at All Saints Episcopal Church, and having attended services within the past year.
2. You must be at least sixteen (16) years of age.
3. You must be a Pledging (2020) member of record to the Parish OR have made a monetary contribution on record to the Parish within the past twelve (12) months.

Electors will be required to register and receive their ballot prior to the call to order of the annual meeting. Registration tables will be located in the Narthex.

Determination of qualification will be made based on the official membership and contribution records of the parish. Only qualified electors will receive a ballot.

If you would like to confirm your eligibility prior to the meeting, please contact Michael Lee, our Parish Administrator, by email to michael@allsaintsfl.org or in the office at 954-467-6496 (Mon-Thurs).
WEDNESDAY HEALING PRAYER WITH EUCHARIST
WEDNESDAY, FEBRUARY 5          12:05 p.m.
(please use the entrance by Jensen Courtyard)
Has anyone ever asked you to remember them in your prayers? Every Wednesday at noon in St. Luke’s Chapel, we have a special service of prayer, anointing, and laying on of hands for healing. If you have been asked to pray for others, please join us in this important ministry of prayer.

THIS WEEK IS THE COMMEMORATION OF ANNE HUTCHINSON
An early American religious leader, she criticized the beliefs of the Massachusetts Puritans for placing religious observance and the teaching of ministers above the conscience of the individual.

VESPERS (EVENING PRAYERS—RITE I) AT ALL SAINTS
Every Thursday Evening at 6:30 pm in St. Luke’s Chapel
Vespers is a wonderful and deeply spiritual liturgy of prayer which is the penultimate of the ancient daily Christian “Prayer Hours.” Vespers offers us an opportunity for thanksgiving for the good in the day, to let go of the stresses of work and life; and to turn all things earthly, over to God near the end of the day.

THURSDAY, FEBRUARY 6

THIS WEEK IS THE COMMEMORATION OF THE MARTYRS OF JAPAN
Christian missionaries and followers who were persecuted and executed for being more loyal to Jesus than the Shogunate, mostly during the Tokugawa shogunate period in the 17th century.

KEEP IN TOUCH WITH ALL SAINTS
All Saints Episcopal Church
333 Tarpon Drive
Fort Lauderdale, FL 33301
Phone: 954-467-6496
Fax: 954-467-2668
Email: office@allsaintsfl.org
Website: allsaintsfl.org

Clergy
The Rev. Leslie J. Hague, Rector, x1103, leslie@allsaintsfl.org
Adjunct Clergy
The Rev. Carl H. Beasley, Priest Associate, carl@allsaintsfl.org
The Very Rev. Clark Powers, Priest Associate, clark@allsaintsfl.org

Staff
Organist/Choirmaster — Daniel Copher, Ph.D., daniel@allsaintsfl.org
Administrator – Michael Lee, x1102, michael@allsaintsfl.org
Assistant to the Rector – Lou Strennen, x1104, lou@allsaintsfl.org
Sexton – Richard Fraser
ALL SAINTS EPISCOPAL CHURCH WOMEN (ECW)

HEALING OILS OF ANCIENT SCRIPTURE
A half-day Retreat for the women of All Saints to learn
and experience healing oils of antiquity.

Saturday, February 15, 2020,
9:30 a.m. - 12:30 p.m. in Neaverson Chapel.
Light refreshments provided.
Advance registration required.
Donations appreciated to defray costs.
For information and registration contact:
Thana Leary at (954) 270-7795 or ecw@allsaintsfl.org.

WHAT’S HAPPENING THIS WEEK AT ALL SAINTS

<table>
<thead>
<tr>
<th>Mon. – Fri.</th>
<th>Event</th>
<th>Time</th>
<th>Location</th>
</tr>
</thead>
<tbody>
<tr>
<td>Easier Softer Way (AA Meeting)</td>
<td>8:00 am</td>
<td>Neaverson</td>
<td></td>
</tr>
<tr>
<td>Mon. 2/3</td>
<td>EFM</td>
<td>6:30 pm</td>
<td>Parish House</td>
</tr>
<tr>
<td>Wed. 2/5</td>
<td>Holy Eucharist w/Healing</td>
<td>12:05 pm</td>
<td>St. Luke’s</td>
</tr>
<tr>
<td>Thur. 2/6</td>
<td>Vespers</td>
<td>6:30 pm</td>
<td>St. Luke’s</td>
</tr>
<tr>
<td>ASEC Choir Rehearsal</td>
<td>7:00 pm</td>
<td>St. Luke’s</td>
<td></td>
</tr>
<tr>
<td>Sat. 2/8</td>
<td>Building &amp; Grounds Meeting</td>
<td>9:00 am</td>
<td>River Room</td>
</tr>
<tr>
<td>Grief Recovery Session</td>
<td>9:00 am</td>
<td>Parish House</td>
<td></td>
</tr>
</tbody>
</table>

UPCOMING EVENTS AT ALL SAINTS

Today, Feb. 2 | Riversounds: Roger Rundle ~ I Love a Piano at 4:00 p.m.
Sunday, Feb. 9 | Holy Eucharist and the Annual Parish Meeting at 9:00 a.m.
Tuesday, Feb. 11 | Laundry Love in Hollywood starting at 4:00 p.m.
Saturday, Feb. 15 | ECW Healing Oils of Ancient Scripture at 9:30 a.m.
Saturday, Feb. 15 | Riversounds: Seraphic Fire Concert at 7:30 p.m.
Saturday, Feb. 22 | Riversounds: Seraphic Fire Concert at 7:30 p.m.
Tuesday, Feb. 25 | Shrove Tuesday Pancake Dinner
Wednesday, Feb. 26 | Ash Wednesday Services at 8:00 a.m., 12 noon, & 7:00 p.m.
Saturday, Feb. 29 | Larry Jackson’s Jubilee Cabaret at 6:00 p.m.
GRIEF RECOVERY SESSIONS BEGIN FEBRUARY 8

Rich Markiewicz has this past year completed his certification as a Certified Grief Recovery Method Specialist® with specialized training on grief and loss through the Grief Recovery Institute® and is launching his own practice. Rich has offered to conduct group based Grief Recovery sessions for our parishioners (and friends if space is available) at a minimal cost to defray program expenses ($40.00). Rich is starting his new endeavor following his retirement after a full-time career as a Human Resources Professional and Certified Life Coach.

Grief Recovery is an area of assistance that is sorely needed for many people. Rich has shared that while death and divorce are the most obvious, many other types of loss experiences have been identified that can produce grief. Among them are death of a pet, loss of a job or career, moving, starting school, marriage, graduation, end of addictions, major health challenges, financial challenges, retirement, legal problems and others. Attendees find that this type of Grief Recovery work is very helpful in successfully moving through these life transitions and the challenges they can present.

Rich will be holding these sessions in the parish house located across from the church entrance. The sessions will be held over 8 consecutive Saturdays from 9 - 11 a.m. starting on February 8.

Rich has already spoken to several interested parishioners and the total number of attendees is limited. If you or someone you know personally may be interested, or would just like to learn more, please feel free to contact Rich at richardjmarkiewicz@gmail.com or 774-239-1668. You can also learn more about the Grief Recovery Institute® at https://www.griefrecoverymethod.com/

CELEBRATING THIS WEEK: February 2—8
Birthdays: Lloyd Parsons, Peter Yoda, Carl Gamble, Daniel Lacroix, Scott Helsel, John Wolf, Mickey Anderson, Christopher Rudman, Allen Samuelson, Diane Hess, Katie Barkett, Vicki Zirkelbach

Anniversaries: None
The Sanctuary Candle this week is given to the Glory of God and in prayerful preparation for our upcoming Annual Meeting next Sunday, Feb. 9th.

The Altar Flowers are given this week to the Glory of God and in celebration of Father Carl Beasley’s 43rd Anniversary of Ordination as a Deacon.

The All Saints Nursery is OPEN!!!

Our adorable nursery is now open at 9 AM for infants and children through 3 years of age. We are staffed for those with little ones to be part of our All Saints Family. Please share this with family and friends so that they can plan to worship with everyone.

They are here! UTO “Blue Box” Campaign
United Thank Offering

You have generously supported the UTO Mission since 2011, under our stewardship, and have allowed All Saints to donate over $35,000 to the Episcopal Church UTO Project. That is a marvelous accomplishment!

Take a moment each day to say thank you to God and put your money in the “Blue Box”/Envelope for your many blessings. This is a way for each of us in our family to express tangible THANKS to God for our blessings. In doing this it UNITES us with other Episcopalians in OFFERING prayers and money that reach out to the world wide family. We invite you to take a “Blue Box”/Envelope and join the United Thank Offering Project at All Saints Episcopal Church.

Be sure to put your United Thank Offering “Blue Box” in a convenient place and to say thank you to God for all of your blessings by dropping a donation in the box.
An Evening in Italy

(A 5 Course Italian Dinner)

Saturday, 15th of February 2020
5:00-7:00 PM

$25 presale tickets available until the 12th of February
$30 at the door
Children 12 and under $10 with paying adult

(954) 439-3160 for information

To purchase tickets using Zelle: StAmbroseFL@outlook.com
(add in memo: “for Italian Dinner” and names of guests)

St. Ambrose Episcopal Church
2250 Southwest 31st Avenue
Fort Lauderdale, FL  33312
RiverSounds presents

I LOVE A PIANO

pianist ROGER RUNDLE In Concert

Please Join pianist Roger Rundle In Concert

Performing works by Mozart, Brahms, Debussy, Poulenc, Rachmaninoff, Granados, Albeniz

Sunday February 2nd 2020
Performance begins at 4 pm

at
All Saints Episcopal Church • 333 Tarpon Drive • Fort Lauderdale, Florida
(Located one block south of East Las Olas Blvd. between 12th and 15th Avenues)
Admission $20.00 (tickets at the door)
KATHY BASS

I was confirmed at All Saints as a teenager and worshiped here until I married and we moved to Plantation where we joined St. Benedict's and raised our family as members there. Over those many years I was involved with all the church has to offer, including youth ministry, altar guild, stewardship, outreach, vestry, ministry to the sick and lifelong relationships that I enjoy to this day. My husband died in 1991 and I became the operating owner of Bass Reporting Service, a court reporting agency in Ft. Lauderdale. Both my son and his wife are court reporters there. When they had their first child 18 years ago, they were worshiping at All Saints and I, of course, wanted to join them and returned to my home church. I retired from my business in 2008. My heart has always been for the homeless and their needs and so the past 15 years my time was with St. Laurence Chapel in Pompano Beach until its closing this past year.

I would like to share with you a reading which I believe describes "the church" rather well.

*The gospel doesn't need a coalition devoted to keeping the wrong people out. It needs a family of sinners, saved by grace, committed to tearing down the doors, and shouting, "WELCOME", there is bread and wine. Come, eat with us and talk. This isn't a kingdom for the worthy; it's a kingdom for the hungry.*

Rachel Held Evans, Author (Deceased May, 2019)
DANNY (DAN) BRIGHT
I retired from my Virginia based interior design business in early 2009 and moved to Ft. Lauderdale later that year. In Roanoke, Virginia, I was Deacon at the First Presbyterian Church, but sought out and visited other denominations after moving to Ft. Lauderdale. When I discovered All Saints Episcopal, I knew I found my spiritual home. I became a member of All Saints in February 2013 and have been active in the church since that date. I participated in the Journey of Faith program and was confirmed by Bishop Eaton in 2019. My husband Rich Clarke and I were married by the All Saints Interim Rector Fr. Hugh in 2015.
I have volunteered in various events and ministries including Beds Around the Altar, Boat Parade, Parish Clean Up Days, Las Olas event parking, food for Sunday networking, etc. In 2018, my husband and I were appointed to the Nominating Committee for the Vestry.
I am very interested in helping the Vestry maintain the wonderful welcoming environment of All Saints while helping the church deal with the challenges and opportunities facing all organized religions.

RICHARD MARKIEWICZ
In 2015, my husband Ralph “Rick” Ritacco and I moved from Worcester, MA; where we belonged to All Saints Church there. After visiting several churches in the area, we felt very welcomed and joined All Saints in Fort Lauderdale. We are both grateful to be part of a wonderful and welcoming faith community.
My spiritual journey has been and continues to be a vital part of my life. I was born, baptized and confirmed in the Roman Catholic Church. Following extensive discernment, I was received into the Episcopal church in 2005. I have always been very active in both churches. I began as a Lector (Reader of the Word) in the Roman Church 40 years ago, led a Children’s Youth group for 5 + years, taught CCD for several years and served on the Parish council for 4 years. After joining All
(Richard Markiewicz continued)

Saints Episcopal Church in Worcester, I served as a Eucharistic Minister, Lector and was active in The Alliance, our diocesan LGBT Outreach group. There I worked in various positions, including as committee chair. In 2014 I chaired an LGBT training event for over 250 diocesan attendees at which we hosted +Gene Robinson for a full day visit, which included 8 LGBT training sessions followed by Eucharist. This event was open to the diocese and greater community. From 2013 - 2015, I served on the All Saints Worcester vestry and from 2013 - 2014 I served on the Rector Search Committee, which resulted in our calling a new priest. In 2014, I also worked on the Planning Committee which oversaw our Rectory Renovation with a budget of $200k.

At All Saints in Fort Lauderdale, I am completing my first year on the Vestry. I am in my second year of Education for Ministry (EFM) and this past year started our Laundry Love ministry where we provide free laundromat services for the poor and homeless in Hollywood, FL. I recently retired following a Human Resources management career of over 25 years where I had been involved in many HR levels and disciplines, including as an organizational Director. I enjoy Training & Development with a focus on Diversity initiatives, which speaks to my continued focus on social justice. I am a Certified Life and Executive Coach and have recently completed my certification as a Certified Grief Recovery Method Specialist® with specialized training on grief and loss through the Grief Recovery Institute® and am launching my own practice.

I am honored to continue to be called to work with our Vestry, continuing to explore new opportunities at All Saints as we grow into the future. I am very interested in working to find ways for All Saints to expand its membership, particularly by becoming more welcoming to families, children and the LGBT community. I believe that my skills and abilities can be utilized in various ways that will enable that continued growth. Most importantly, I want to continually explore how we, as a vibrant faith community, can continue to best bring Jesus to a constantly changing and fractured world.
MARK SOMMERFIELD

A native of Pittsburgh, PA and previously confirmed Lutheran, Mark has lived throughout the United States but came to South Florida and All Saints from Washington DC in 2015. He is an interior and furniture designer, working independently as MWS Interior Design. For over 20 years, clean and tailored design has been his hallmark.

However, design is his second career. He graduated From Lehigh University with a BS in Civil Engineering, then earned an MBA from Carnegie Mellon University before embarking on a 12 year career as Financial Analyst and Speech Writer for Fortune 500 companies.

His design career first started as an antique furniture specialist, then began reproducing antiques, designing furniture and finally to interior design. Taking design and arts related courses at UCLA and UC Berkeley fueled those years of transition.

Mark likes working out, sailing and being outdoors. Mark’s husband is Dan Bishop (tall guy in the choir).

A committed member at All Saints, Mark is very glad to be officially received into the Episcopal Church on February 22. He seeks to be an active member of the Vestry at All Saints to use his gifts and skills in this ministry.