The Fifth Sunday after Epiphany
THE HOLY EUCHARIST RITE II
The Rev. Leslie J. Hague is the celebrant and preacher today.

VOLUNTARY
Saraband and Interlude
Herbert Sumson (1899-1995)

PROCESSIONAL HYMN 543
O Zion, tune thy voice
Eastview

THE LITURGY OF THE WORD

The people standing, the Officiant says
Blessed be God: Father, Son, and Holy Spirit.

People
And blessed be God’s kingdom, now and forever. Amen

The Officiant then continues
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA
Glory to God
Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, Almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.

Officiant
The Lord be with you.

People
And also with you.

Officiant
Let us pray.
THE COLLECT
Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

A READING FROM ISAIAH 58:1-12
Shout out, do not hold back! Lift up your voice like a trumpet! Announce to my people their rebellion, to the house of Jacob their sins. Yet day after day they seek me and delight to know my ways, as if they were a nation that practiced righteousness and did not forsake the ordinance of their God; they ask of me righteous judgments, they delight to draw near to God. “Why do we fast, but you do not see? Why humble ourselves, but you do not notice?” Look, you serve your own interest on your fast day, and oppress all your workers. Look, you fast only to quarrel and to fight and to strike with a wicked fist. Such fasting as you do today will not make your voice heard on high. Is such the fast that I choose, a day to humble oneself? Is it to bow down the head like a bulrush, and to lie in sackcloth and ashes? Will you call this a fast, a day acceptable to the LORD? Is not this the fast that I choose: to loose the bonds of injustice, to undo the thongs of the yoke, to let the oppressed go free, and to break every yoke? Is it not to share your bread with the hungry, and bring the homeless poor into your house; when you see the naked, to cover them, and not to hide yourself from your own kin? Then your light shall break forth like the dawn, and your healing shall spring up quickly; your vindicator shall go before you, the glory of the LORD shall be your rear guard. Then you shall call, and the LORD will answer; you shall cry for help, and he will say, Here I am. If you remove the yoke from among you, the pointing of the finger, the speaking of evil, if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday. The LORD will guide you continually, and satisfy your needs in parched places, and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters never fail. Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in.

Reader The Word of the Lord.
People Thanks be to God
PSALM 112:1-9

1 Hallelujah!
   Happy are they who fear the LORD *
   and have great delight in his commandments!

2 Their descendants will be mighty in the land; *
   the generation of the upright will be blessed.

3 Wealth and riches will be in their house,*
   and their righteousness will last for ever.

4 Light shines in the darkness for the upright; *
   the righteous are merciful and full of compassion.

5 It is good for them to be generous in lending *
   and to manage their affairs with justice.

6 For they will never be shaken; *
   the righteous will be kept in everlasting remembrance.

7 They will not be afraid of any evil rumors; *
   their heart is right;
   they put their trust in the Lord.

8 Their heart is established and will not shrink,*
   until they see their desire upon their enemies.

9 They have given freely to the poor,*
   and their righteousness stands fast for ever;
   they will hold up their head with honor.

A READING FROM FIRST CORINTHIANS 2:1-16
When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. For I decided to know nothing among you except Jesus Christ, and him crucified. And I came to you in weakness and in fear and in much trembling. My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God.
Yet among the mature we do speak wisdom, though it is not a wisdom of this age or
of the rulers of this age, who are doomed to perish. But we speak God’s wisdom,
secret and hidden, which God decreed before the ages for our glory. None of the
rulers of this age understood this; for if they had, they would not have crucified the
Lord of glory. But, as it is written, “What no eye has seen, nor ear heard, nor the
human heart conceived, what God has prepared for those who love him” — these
things God has revealed to us through the Spirit; for the Spirit searches everything,
even the depths of God. For what human being knows what is truly human except
the human spirit that is within? So also no one comprehends what is truly God’s
except the Spirit of God. Now we have received not the spirit of the world, but the
Spirit that is from God, so that we may understand the gifts bestowed on us by God.
And we speak of these things in words not taught by human wisdom but taught by
the Spirit, interpreting spiritual things to those who are spiritual. Those who are
unspiritual do not receive the gifts of God’s Spirit, for they are foolishness to them,
and they are unable to understand them because they are spiritually discerned. Those
who are spiritual discern all things, and they are themselves subject to no one else’s
scrutiny. “For who has known the mind of the Lord so as to instruct him?”
But we have the mind of Christ.

Reader  The Word of the Lord.
People  Thanks be to God

SEQUENCE HYMN 7  Christ, whose glory fills the skies  Ratisbon

THE GOSPEL OF OUR LORD ACCORDING MATTHEW

Gospeller  Holy Gospel of our Lord Jesus Christ according to Matthew 5:13-20.
People  Glory to you, Lord Christ.

Jesus said, “You are the salt of the earth; but if salt has lost its taste, how can its
saltiness be restored? It is no longer good for anything, but is thrown out and
trampled under foot.
“You are the light of the world. A city built on a hill cannot be hid. No one after
lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives
light to all in the house. In the same way, let your light shine before others, so that
they may see your good works and give glory to your Father in heaven.
“Do not think that I have come to abolish the law or the prophets; I have come not
to abolish but to fulfill. For truly I tell you, until heaven and earth pass away, not
one letter, not one stroke of a letter, will pass from the law until all is
accomplished. Therefore, whoever breaks one of the least of these
commandments, and teaches others to do the same, will be called least in the
kingdom of heaven; but whoever does them and teaches them will be called great
in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.”

Gospeller The Gospel of the Lord.
People Praise to you, Lord Christ.

THE SERMON

The Rev. Leslie J. Hague

A quiet time for reflection follows the sermon.

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Celebrant To whom will we compare you, Holy One, the everlasting God, Creator of the ends of the earth, who stretches out the heavens like a curtain: Be near to us in our weakness and uphold us with your might, as we pray: Great is our God and mighty in power; there is no limit to God’s wisdom.
Intercessor  Holy One, who never faints or grows weary: Heal and empower your Church, entrusted with a commission to bear the Good News to all the earth, that we may be all things to all people, serving as slaves to all for the sake of the gospel. Great is our God and mighty in power;

People  there is no limit to God’s wisdom.

Intercessor  Holy One, who brings princes to naught and makes the rulers of the earth as nothing: Guide our nation and all who hold authority in the world, that they may be servants of healing and may cast out all forms of oppression throughout your creation. Great is our God and mighty in power;

People  there is no limit to God’s wisdom.

Intercessor  Holy One, who gives power to the faint and strength to the powerless: Reach out your hand and lift up all who suffer from illness or fear, violence or threat, that those who wait upon the Lord shall renew their strength, mount up with wings like eagles, run and not be weary, walk and not faint. Great is our God and mighty in power;

People  there is no limit to God’s wisdom.

Intercessor  Holy One, who lifts up the lowly and makes grass to grow upon the mountains and green plants to serve humankind: Bless this community with compassion and grace, that we may serve one another with deference and respect. Great is our God and mighty in power;

People  there is no limit to God’s wisdom.

Intercessor  Holy One, whose understanding is unsearchable: Touch with your healing compassion those for whom we pray, especially for those on our All Saints prayer list; for those who will receive communion at home this week; and for others we may wish to name, either silently or aloud.

(Pause for quiet reflection)

Hear our gratefulness for all the blessings of our lives, especially for our retiring Vestry members for their service to All Saints; for those celebrating birthdays and anniversaries this week, and for others we may wish to name, either silently or aloud.

(Pause for quiet reflection)

You bring into your everlasting light those who have died, and those we name either silently or aloud.

(Pause for quiet reflection)

Great is our God and mighty in power;

People  there is no limit to God’s wisdom.
Celebrant   We look toward your eternal glory, O Holy One, and raise our voices to you in prayer: Enter our homes and towns, our solitudes and cities; cast out all that oppresses and threatens your people, heal all who are weak and bring peace in our time, that your whole creation may sing out in praise to proclaim your message of love and hope, through Jesus Christ our Savior.  Amen.

CONFESSION OF SIN

Officiant   Let us confess our sins against God and our neighbor.

Minister and People  Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

A Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE

The Peace is then exchanged

Officiant   The peace of the Lord be always with you.

People   And also with you.

HOLY COMMUNION

EUCHARISTIC PRAYER B

OFFERTORY ANTHEM  True Light  Keith Hampton

This little light of mine, I’m gonna let it shine,
Almighty God is light. He lives in us as True Light.
In the beginning out of the darkness God created, He lives in us as True Light.

Don’t let the light that You’ve given me die, and don’t desert my mind.
But let the one who serves You praise You again and again.
You are the one who judges right from wrong. Your glory excites no envy.
But let the one who serves You praise You again and again.

This little light of mine I’m gonna let it shine
Everywhere I go, I want the world to know God gave the world True Light!
Hold on to the true light. God’s love, God’s grace, I’m gonna let it shine.
God gave the world True Light!

OFFERTORY HYMN 505  O Spirit of Life, O Spirit of God  O heiliger Geist
THE GREAT THANKSGIVING

Celebrant    The Lord be with you.
People       And also with you.
Celebrant    Lift up your hearts.
People       We lift them to the Lord.
Celebrant    Let us give thanks to the Lord our God.
People       It is right to give God thanks and praise.

Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Celebrant and People sing

Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

The people stand or kneel.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death, we proclaim his resurrection,
We await his coming in glory;

The celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.
We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

THE LORD’S PRAYER
And now, as our Savior Christ has taught us, we are bold to say,

**People and Celebrant**

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD
*The Celebrant breaks the consecrated Bread.*

**FRACTION ANTHEM**

**Celebrant and People**

Alleluia. Christ our Passover is sacrificed for us.

Therefore let us keep the feast. Alleluia.

**Celebrant**

The Gifts of God for the People of God.

*Prayer Partners during Communion*

Prayer Partners are available near the pulpit during Communion. All wishing to have special supportive prayers for yourself or others are encouraged to approach the prayer partner during communion time.

**COMMUNION MOTET**

*There is no Rose* 

Philip WJ Stopford (b. 1977)

There is no rose of such virtue, as is the rose that bare Jesu. Alleluia.

For in this rose contained was heaven and earth in little space.

Resmiranda. (Wondrous thing)

For by that rose we may well see that he is God in persons three.

Pariforma. (One in form)

The angels sungen the shepherds to: Gloria in excelsis Deo. (Glory to God in the highest)

Gaudeamus. (Let us rejoice)

Leave all this worldly mirth and follow we this joyful birth.

Transeamus. (Let us cross over)

There is no rose of such virtue, as is the rose that bare Jesu.
POST COMMUNION PRAYER
Celebrant  Let us pray.
Celebrant and People  Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

SENDING FORTH OF THE LAY EUCHARISTIC MINISTERS
Priest  N. (and N.) we send you out to share Communion this week with N. N. (and N.N.)
People  May you carry the prayers of all of us as you take this sacrament of Christ’s presence.
Priest  May those who receive it from you be strengthened and encouraged in that community we have together in our Lord Jesus Christ. Amen.

ANNUAL MEETING—SEE SEPARATE PROGRAM FOR MEETING DETAILS

THE BLESSING

RECESSIONAL HYMN 397  Now thank we all our God  Nun danket alle Gott
Celebrant  Let us go forth in the name of Christ. Alleluia, alleluia!
People  Alleluia, alleluia! Thanks be to God.

VOLUNTARY  Nun danket alle Gott, Op. 65 no. 59  Sigfrid Karg-Elert (1877-1933)

Please join us for fellowship and refreshments in the Jensen Courtyard.
WEDNESDAY HEALING PRAYER WITH EUCHARIST
WEDNESDAY, FEBRUARY 12        12:05 p.m.
(please use the entrance by Jensen Courtyard)

Has anyone ever asked you to remember them in your prayers? Every Wednesday at noon in St. Luke’s Chapel, we have a special service of prayer, anointing, and laying on of hands for healing. If you have been asked to pray for others, please join us in this important ministry of prayer.

THIS WEEK IS THE COMMEMORATION OF CHARLES FREER ANDREWS
A Christian missionary, educator and social reformer in India, he became a close friend of Mahatma Gandhi.

VESPERS (EVENING PRAYERS — RITE I) AT ALL SAINTS
Every Thursday Evening at 6:30 pm in St. Luke’s Chapel

Vespers is a wonderful and deeply spiritual liturgy of prayer which is the penultimate of the ancient daily Christian “Prayer Hours.” Vespers offers us an opportunity for thanksgiving for the good in the day, to let go of the stresses of work and life; and to turn all things earthly, over to God near the end of the day.

THURSDAY, FEBRUARY 13

THIS WEEK IS THE COMMEMORATION OF ABSALOM JONES
The first black priest and founder of the first black congregation in the Episcopal Church.

KEEP IN TOUCH WITH ALL SAINTS
All Saints Episcopal Church    Phone: 954-467-6496
333 Tarpon Drive          Fax: 954-467-2668
Fort Lauderdale, FL 33301      Email: office@allsaintsfl.org
                         Website: allsaintsfl.org

CLERGY
The Rev. Leslie J. Hague, Rector, x1103, leslie@allsaintsfl.org

ADJUNCT CLERGY
The Rev. Carl H. Beasley, Priest Associate, carl@allsaintsfl.org
The Very Rev. Clark Powers, Priest Associate, clark@allsaintsfl.org

STAFF
Organist/Choirmaster — Daniel Copher, Ph.D., daniel@allsaintsfl.org
Administrator – Michael Lee, x1102, michael@allsaintsfl.org
Assistant to the Rector – Lou Strennen, x1104, lou@allsaintsfl.org
Sexton — Richard Fraser, sexton@allsaintsfl.org
ALL SAINTS EPISCOPAL CHURCH WOMEN (ECW)

HEALING OILS OF ANCIENT SCRIPTURE
A half-day Retreat for the women of All Saints to learn and experience healing oils of antiquity.

Saturday, February 15, 2020,
9:30 a.m. - 12:30 p.m. in Neaverson Chapel.
Light refreshments provided.
Advance registration required.
Donations appreciated to defray costs.
For information and registration contact:
Thana Leary at (954) 270-7795 or ecw@allsaintsfl.org.

UPCOMING EVENTS AT ALL SAINTS

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<tr>
<th>Date</th>
<th>Event</th>
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<tr>
<td>Tuesday, Feb. 11</td>
<td>Laundry Love in Hollywood starting at 4:00 p.m.</td>
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<tr>
<td>Saturday, Feb. 15</td>
<td>Grief Recovery Session #2 at 9:00 a.m.</td>
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<td>Saturday, Feb. 15</td>
<td>ECW Healing Oils of Ancient Scripture at 9:30 a.m.</td>
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<td>Saturday, Feb. 15</td>
<td>Riversounds: Seraphic Fire Concert (Part 1) at 7:30 p.m.</td>
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<tr>
<td>Saturday, Feb. 22</td>
<td>Grief Recovery Session #3 at 9:00 a.m.</td>
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<td>Saturday, Feb. 22</td>
<td>Riversounds: Seraphic Fire Concert (Part 2) at 7:30 p.m.</td>
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<td>Tuesday, Feb. 25</td>
<td>Shrove Tuesday Pancake Dinner</td>
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<td>Wednesday, Feb. 26</td>
<td>Ash Wednesday Services at 8:00 a.m., 12 noon, &amp; 7:00 p.m.</td>
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<tr>
<td>Saturday, Feb. 29</td>
<td>Grief Recovery Session #4 at 9:00 a.m.</td>
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<tr>
<td>Saturday, Feb. 29</td>
<td>Larry Jackson’s Jubilee Cabaret at 6:00 p.m.</td>
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<tr>
<td>Wednesday, Mar. 4</td>
<td>Souper Supper at 6:30 p.m.</td>
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<td>Lenten Study ~ The Way of Love at 7:00 p.m.</td>
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<td>(The Souper Suppers and the Lenten Study will continue each Wednesday evening through April 1)</td>
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Our fifth Laundry Love event will be held Tuesday February 11, 2020 at The Laundromart, 1410 N. Federal Hwy. in Hollywood. Last month we had another great event where 11 volunteers assisted 53 guests and we experienced our fourth consecutive month of growth!

This is how our first months of operation compare:

October: 19 guests washed 25 loads (500 lbs.)
November: 36 guests washed 145 loads (2900 lbs. or almost 1.5 tons of laundry)
December: 42 guests washed 191 loads (3820 lbs. or almost 2 tons of laundry)
January: 53 guests washed 242 loads (4820 lbs. or almost 2.5 tons of laundry)

This ministry would not be possible without your overwhelming generosity, whether volunteering at the event or through your donations. Because of our thoughtfulness, our homeless or low-income brothers and sisters (including quite a few children!) sleep on clean sheets and blankets plus wear clean clothes. These children can go to school with clean clothes that do not smell. Parents can go to work or a job interview wearing clean clothes. These comments are based on real stories that we hear from our monetarily challenged guests who tell us how this ministry has helped them. We and our guests thank you for your support from the bottom of our hearts.

If you are interested in helping us in some way at Laundry Love, there are various ways you can do so:

1. Volunteer at an event: Please reach out to either:
   Rich Markiewicz at richardjmarkiewicz@gmail.com or 774-239-1668
   Alex McCroson at mccroson@gmail.com or 305-900-8508

2. Provide funding: (any and all amounts are appreciated!), your tax-deductible contributions may be made via our All Saints website or by check placed in an envelope marked “Laundry Love”. Your check or cash (cash is not tax deductible) can be placed in the church basket or mailed to the church office.

3. Provide supplies: laundry detergents, fabric softeners, trash bags, bottled water, candy, cookies, children’s books, crayons, underwear or socks. You can drop them in the Narthex or contact Rich or Alex if you have a question.

Our Laundry Love event this month will be held Tuesday, February 11, 2020, starting at 4:00 PM to 7:00 PM.

Thanks again for your support!
GRIEF RECOVERY SESSIONS BEGIN FEBRUARY 8

Rich Markiewicz has this past year completed his certification as a Certified Grief Recovery Method Specialist® with specialized training on grief and loss through the Grief Recovery Institute® and is launching his own practice. Rich has offered to conduct group based Grief Recovery sessions for our parishioners (and friends if space is available) at a minimal cost to defray program expenses ($40.00). Rich is starting his new endeavor following his retirement after a full-time career as a Human Resources Professional and Certified Life Coach.

Grief Recovery is an area of assistance that is sorely needed for many people. Rich has shared that while death and divorce are the most obvious, many other types of loss experiences have been identified that can produce grief. Among them are death of a pet, loss of a job or career, moving, starting school, marriage, graduation, end of addictions, major health challenges, financial challenges, retirement, legal problems and others. Attendees find that this type of Grief Recovery work is very helpful in successfully moving through these life transitions and the challenges they can present.

Rich will be holding these sessions in the parish house located across from the church entrance. The sessions will be held over 8 consecutive Saturdays from 9 - 11 a.m. starting on February 8.

Rich has already spoken to several interested parishioners and the total number of attendees is limited. If you or someone you know personally may be interested, or would just like to learn more, please feel free to contact Rich at richardjmarkiewicz@gmail.com or 774-239-1668. You can also learn more about the Grief Recovery Institute® at https://www.griefrecoverymethod.com/

2020 Pledge Envelopes are ready (sorry for the delay). If you requested new weekly envelopes you will find them on the table under the TV monitor in the Narthex. We have a limited number of extra boxes, so if you did not request them but would like them, please let Michael know.
The Altar Flowers are given this week to the Glory of God and for All Saints Church, that we may find the wisdom, compassion, courage and love to make the best decisions during our annual meeting; and in memory of my father Harold who would have been 98 on Monday; and in honor of my baby sister Becky who will celebrate her birthday on Tuesday by Michael Lee.

The Sanctuary Candle this week is given to the Glory of God and in loving memory of Tony Staiano on the 50th anniversary of his birth by his father Joe and Todd.

CELEBRATING THIS WEEK:   February 9 – 15
Birthdays:   Joe Line, Juan Romero, Alan Waufle, Kirsten Laursen, Jacque Lovegren, Martin Culbreth, Diana Bloss, Curtis Dodgen

Anniversaries:   Islei and Carolina Rojas

The All Saints Nursery  is OPEN!!!!

Our adorable nursery is now open at 9 AM for infants and children through 3 years of age. We are staffed for those with little ones to be part of our All Saints Family. Please share this with family and friends so that they can plan to worship with everyone.

WHAT’S HAPPENING THIS WEEK AT ALL SAINTS

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<th>Mon. 2/10</th>
<th>Tues. 2/11</th>
<th>Wed. 2/12</th>
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<tr>
<td>Easier Softer Way (AA Meeting)</td>
<td>EFM</td>
<td>Laundry Love</td>
<td>Holy Eucharist w/Healing</td>
<td>Vespers</td>
<td>Grief Recovery Session</td>
</tr>
<tr>
<td>8:00 am</td>
<td>6:30 pm</td>
<td>4:00 pm</td>
<td>12:05 pm</td>
<td>6:30 pm</td>
<td>9:00 am</td>
</tr>
<tr>
<td>Neaverson</td>
<td>Parish House</td>
<td>Office</td>
<td>St. Luke’s</td>
<td>Parish House</td>
<td>Parish House</td>
</tr>
<tr>
<td>Finance Meeting</td>
<td></td>
<td></td>
<td></td>
<td>ASEC Choir Rehearsal</td>
<td>ECW Healing Oils Retreat</td>
</tr>
<tr>
<td>5:00 pm</td>
<td></td>
<td></td>
<td></td>
<td>7:00 pm</td>
<td>9:30 am</td>
</tr>
<tr>
<td></td>
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<td></td>
<td></td>
<td>Neaverson</td>
</tr>
<tr>
<td>Riversounds: Seraphic Fire</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>7:30 pm</td>
</tr>
</tbody>
</table>
They are here!  “Blue Box” Campaign
United Thank Offering

The United Thank Offering invites every Episcopalian to:
Notice the Good Things that happen each day.
Give Thanks to God for your blessings.
Make an Offering for Each Blessing.

The United Thank Offering has a legacy, which is over 100 years old.
We ask that you help us continue this legacy!
Each thankful offering is important, each prayer is remembered.
It is our hope that through your commitment and participation as a member of the All Saints Episcopal Church in the 2020 United Thank Offering (UTO) Project,
You will become more thankful and enjoy the giving process!
With everyone’s assistance, we are looking forward to surpassing last year’s fantastic total of $5,417.43.
So start thinking of all the things you have to be thankful for.
You, our All Saints Family have always stepped up to the Challenge, and fulfilled our “Optimistic Dreams, Prayers and Wishes.”

ALL SAINTS EPISCOPAL CHURCH WOMEN (ECW) MEETING
Next Sunday, February 16th in the River Room
after the 10:30 am service.
All women of the Parish are welcome to join us in planning upcoming events for this year!