MARCH 8, 2020       10:30 AM
SECOND  SUNDAY OF LENT
The Holy Eucharist Rite II
The Rev. Leslie J. Hague is the celebrant and preacher today.

VOLUNTARY      Three Liturgical Improvisations No. 1    George Oldroyd (1886 - 1956)

SILENT PROCESSIONAL

THE LITURGY OF THE WORD

The people standing, the Officiant says
Bless the Lord who forgives all our sins.

People  His mercy endures for ever.

The Officiant then continues
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

KYRIE


Officiant    The Lord be with you.
People      And also with you.
Officiant    Let us pray.
COLLECT OF THE DAY

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. Amen.

A READING FROM GENESIS 12:1-4a

The LORD said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed.”

So Abram went, as the LORD had told him; and Lot went with him.

Reader The Word of the Lord.

People Thanks be to God.

PSALM 121 (Spoken in unison) Levavi oculos

1 I lift up my eyes to the hills; * from where is my help to come?

2 My help comes from the LORD, * the maker of heaven and earth.

3 He will not let your foot be moved * and he who watches over you will not fall asleep.

4 Behold, he who keeps watch over Israel * shall neither slumber nor sleep;

5 The LORD himself watches over you; * the LORD is your shade at your right hand,

6 So that the sun shall not strike you by day, * nor the moon by night.

7 The LORD shall preserve you from all evil; * it is he who shall keep you safe.

8 The LORD shall watch over your going out and your coming in, * from this time forth for evermore.
A READING FROM ST. PAUL’S LETTER TO THE ROMANS  4:1-5, 13-17
What then are we to say was gained by Abraham, our ancestor according to the flesh? For if Abraham was justified by works, he has something to boast about, but not before God. For what does the scripture say? “Abraham believed God, and it was reckoned to him as righteousness.” Now to one who works, wages are not reckoned as a gift but as something due. But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness.
For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, “I have made you the father of many nations”) — in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

Reader  The Word of the Lord.

People  Thanks be to God.

SEQUENCE HYMN 449  O love, how deep, how broad, how high  Deo gracias

THE HOLY GOSPEL OF OUR LORD ACCORDING TO JOHN
Gospeller  The Holy Gospel of our Lord Jesus Christ according to John 3:1-17.
People  Glory to you, Lord Christ.
There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.” Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.” Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?” Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, ‘You must be born from above.’ The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” Nicodemus said to him, “How can these things be?” Jesus answered him, “Are you a teacher of Israel, and yet you do not understand these things?
“Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

“For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

“Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.”

Gospeller The Gospel of the Lord.
People Praise to you, Lord Christ.

THE SERMON The Rev. Leslie J. Hague

A quiet time for reflection follows the sermon.

THE NICENE CREED

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate
from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.
PRAYERS OF THE PEOPLE

Celebrant   Loving God, your sent your Son into the world not to condemn the world, but in order that the world might be saved: Let the wind of your Spirit blow freely throughout creation so that all people may be born anew from above and live in the wonder of your steadfast and abounding grace, as we pray: Our help comes from God, the maker of heaven and earth.

Intercessor   Gracious God, through Jesus you have revealed to your Church divine realities about earthly things and about heavenly things: Inspire our bishops and other leaders, and help us to receive your testimony and to live in the power of your Spirit. Our help comes from God,

People     the maker of heaven and earth.

Intercessor   You led Abram away from his homeland and kindred to make of him a great nation, to be a blessing to all the families of the earth: Guide our national leaders and all in positions of authority or power throughout the world; move them forward from their familiar places of comfort, toward new, compassionate responses to the needs of the world, that they also may be a blessing to all people. Our help comes from God,

People     the maker of heaven and earth.

Intercessor   Let your spirit go forth over all the earth to refresh and heal all who are confused, suffering or oppressed, that everyone on earth may know themselves as your beloved people. Our help comes from God,

People     the maker of heaven and earth.

Intercessor   Your presence is among us in this community, inviting us to enter the Kingdom of God and to be people who are born of the Spirit: Inspire our witness and service to you and to our neighbor, that we may love the world even as Christ has loved us. Our help comes from God,

People     the maker of heaven and earth.

Intercessor   You watch over us without slumber or sleep and have promised to preserve us from all evil and to keep us safe. Hear our prayers for those whom we commend to your benevolent care, especially for all those on our All Saints prayer list, for those receiving communion at home this week, and for those we name either silently or aloud. (Pause for quiet reflection)

We give thanks that you watch over our going out and our coming in, as we offer our prayers of praise and gratitude, especially for those celebrating birthdays and anniversaries this week and for those we name either silently or aloud. (Pause for quiet reflection)
You give life to the dead and call into existence the things that do not exist: Bring into your eternal life those who have died, especially those we name either silently or aloud. (Pause for quiet reflection)
Our help comes from God,
\textit{People} the maker of heaven and earth.

\textit{Celebrant} Gracious and ever-present God, who justifies the ungodly with the promise that rests upon grace and is guaranteed to all of Abraham’s descendants: Send forth your Spirit of new birth into the world, that all may trust in your goodness and be blessed, through Jesus Christ our Savior. \textbf{Amen.}

\textbf{CONFESSION OF SIN}
\textit{The Officiant} Let us confess our sins against God and our neighbor.
\textit{Minister and People}
God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil which enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. \textbf{Amen.}

\textit{A Priest, stands and says}
Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. \textbf{Amen.}

\textbf{THE PEACE}
\textit{Officiant} The peace of the Lord be always with you.
\textit{People} And also with you.

\textbf{Holy Communion}
\textit{The Holy Eucharist, Prayer A}

\textbf{OFFERTORY ANTHEM} \textit{Go Not Far From Me, O God} \textit{Niccolo Antonio Zingarelli (1794-1816)}
Psalm 71

\textit{Go not far from me, far from me, O God;}
\textit{cast me not away in the time of age,}
\textit{Forsake me not when my strength faileth me.}
\textit{O let my mouth be filled with thy praise:}
\textit{that I may sing, thy glory and honor all the day long.}

\textbf{OFFERTORY HYMN 393} \textit{Praise our great and gracious Lord} \textit{Moaz Zur}
Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give God thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People sing

Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

The people stand or kneel.
Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.
Christ is risen.
Christ will come again.
The Celebrant continues
We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.
Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.
All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.
And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD
The Celebrant breaks the consecrated Bread. A period of silence is kept.

O Lamb of God that takest away the sins of the world, have mercy upon us.
O Lamb of God that takest away the sins of the world, have mercy upon us.
O Lamb of God that takest away the sins of the world, grant us thy peace.

The Celebrant says the following Invitation
The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Prayer Partners during Communion
Prayer Partners are available near the pulpit during Communion. All wishing to have special supportive prayers for yourself or others are encouraged to approach the prayer partner during communion time.

COMMUNION MOTET God So Loved the World Bob Chilcott (b. 1955)
Text: John 3:16.

COMMUNION HYMN 691 My faith looks up to thee Olivet
Celebrant Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

SENDING FORTH OF THE LAY EUCHARISTIC VISITORS

Priest N. (and N.) we send you out to share Communion this week with N. N. (and N.N.)

People May you carry the prayers of all of us as you take this sacrament of Christ’s presence.

Priest May those who receive it from you be strengthened and encouraged in that community we have together in our Lord Jesus Christ. Amen.

THE BLESSING

RECESSIONAL HYMN  401 The God of Abraham praise Leoni

Celebrant Let us go forth in the name of Christ.

People Thanks be to God.

VOLUNTARY Allein zu dir, Herr Jesu Christ Johann Pachelbel (1653 - 1706)

In Thee Alone, O Christ, My Lord

Thanks to Dan Bishop who serves as Organist/Choirmaster today while Daniel Copher is on vacation.

Please join us for fellowship and refreshments in Jensen Courtyard after the service.

NEW HANDBELL CHOIR INFORMATION MEETING

Today, March 8th there will be an informational meeting by the organ console right after at the 8:00 am and 10:30 am services to discuss the formation of a handbell choir. If you are interested, please attend one of the meetings or contact Dan Bishop at b65elm@yahoo.com or by mobile at 706-766-1720. Some music reading ability is needed to participate.
WEDNESDAY HEALING PRAYER WITH EUCHARIST

Wednesday, March 11      12:05 p.m.
(please use the entrance by Jensen Courtyard)

Has anyone ever asked you to remember them in your prayers? Every Wednesday at noon in St. Luke’s Chapel, we have a special service of prayer, anointing, and laying on of hands for healing. If you have been asked to pray for others, please join us in this important ministry of prayer.

THIS WEEK IS THE COMMEMORATION OF GREGORY OF NYSSA
A philosophical theologian and mystic, leader of the orthodox party in the 4th-century Christian controversies over the doctrine of the Trinity.

VESPERS (EVENING PRAYERS — RITE II) AT ALL SAINTS

Every Thursday Evening at 6:30 pm in St. Luke’s Chapel
Vespers is a wonderful and deeply spiritual liturgy of prayer which is the penultimate of the ancient daily Christian “Prayer Hours.” Vespers offers us an opportunity for thanksgiving for the good in the day, to let go of the stresses of work and life; and to turn all things earthly, over to God near the end of the day.

THURSDAY, MARCH 12
THIS WEEK IS THE COMMEMORATION OF GREGORY THE GREAT
Pope from 3 September 590 to 12 March 604 AD

KEEP IN TOUCH WITH ALL SAINTS
All Saints Episcopal Church       Phone: 954-467-6496
333 Tarpon Drive                   Fax: 954-467-2668
Fort Lauderdale, FL 33301         Email: office@allsaintsfl.org
                                          Website: allsaintsfl.org

CLERGY
The Rev. Leslie J. Hague, Rector, x1103, leslie@allsaintsfl.org

ADJUNCT CLERGY
The Rev. Carl H. Beasley, Priest Associate, carl@allsaintsfl.org
The Very Rev. Clark Powers, Priest Associate, clark@allsaintsfl.org

STAFF
Organist/Choirmaster — Daniel Copher, Ph.D., daniel@allsaintsfl.org
Administrator — Michael Lee, x1102, michael@allsaintsfl.org
Assistant to the Rector — Lou Strennen, x1104, lou@allsaintsfl.org
Sexton — Richard Fraser, sexton@allsaintsfl.org
UPCOMING EVENTS AT ALL SAINTS

Wednesday, Mar. 11  “Soup”er Supper at 6:30 p.m.
Lenten Study ~ The Way of Love at 7:00 p.m.
Saturday, Mar. 14  Riversounds: Seraphic Fire Concert  7:30 p.m.
Wednesday, Mar. 18  “Soup”er Supper at 6:30 p.m.
Lenten Study ~ The Way of Love at 7:00 p.m.
Sunday, Mar. 22  New Ruffatti Organ for ASEC Kick Off  at 4:00 p.m.
Wednesday, Mar. 25  “Soup”er Supper at 6:30 p.m.
Lenten Study ~ The Way of Love at 7:00 p.m.
Sunday, Mar. 29  Riversounds: Camerata di Magdalena, ASEC and
St. Mary Magdalene Choirs at 4:00 p.m.
Wednesday, Apr. 1  “Soup”er Supper at 6:30 p.m.
Lenten Study ~ The Way of Love at 7:00 p.m.
Saturday, Apr. 4  Parish Workday from 9:00 a.m. to noon
Making Palm Crosses at 10:00 a.m.
    HOLY WEEK
Sunday, Apr. 5  Palm Sunday
Wednesday, Apr. 8  Tenebrae at 7:00 p.m.
Thursday, Apr. 9  Maundy Thursday at 7:00 p.m.
Overnight Vigil in St. Luke’s Chapel from 8:00 p.m. to 12:00
noon
Friday, Apr. 10  Veneration of the Cross at 12:00 noon
Good Friday Stations of the Cross at 7:00 p.m.
Saturday, Apr. 11  Flowering of the Cross and Butterfly Release 10:00 a.m.
Great Easter Vigil at 7:30 p.m.
Sunday, Apr. 12  Easter Sunday Holy Eucharist at 8:00 a.m.
Easter Sunday Choral Holy Eucharist at 10:30 a.m.

ART FAIR ON LAS OLAS ~ SATURDAY, MARCH 7TH AND SUNDAY, MARCH 8TH
All Saints offers Parking for the Art Fair from 12:00 noon to 4:00 p.m.
We ask for a $10 donation for parking at All Saints during that time.
This is a wonderful fundraiser and we are thankful to Jeanann Testyon
and her band of merry helpers that work tirelessly for this event!
The Sanctuary Candle this week is given to the Glory of God and in loving memory of my partner, Brian Cirigliano, June 19, 1976 - March 9, 2017, by Bob Adams

CELEBRATING THIS WEEK: March 8—14
Birthdays Ella Ouellette, David Sarama, Hao Ly, Ray Wincko II, Angelynn Latta, Alexander Eker, Samantha Eker, Peter Commette
Anniversaries Matt and Jennifer Reiss

The All Saints Nursery is OPEN!!!!

Our adorable nursery is now open at 9 AM for infants and children through 3 years of age. We are staffed for those with little ones to be part of our All Saints Family. Please share this with family and friends so that they can plan to worship with everyone.
The Nursery provides a pager for parents to be notified in case of emergencies.

ALL SAINTS EPISCOPAL CHURCH WOMEN (ECW) MEETING
Next Sunday, March 15th in the River Room after the 10:30 am service.
All women of the Parish are welcome to join us in planning upcoming events for this year!

THIS WEEK AT ALL SAINTS

<table>
<thead>
<tr>
<th></th>
<th>Mon.-Fri.</th>
<th>Mon. 3/9</th>
<th>Tues. 3/10</th>
<th>Wed. 3/11</th>
<th>Thur. 3/12</th>
<th>Sat. 3/14</th>
</tr>
</thead>
<tbody>
<tr>
<td>Time</td>
<td>8:00 AM</td>
<td>6:30 PM</td>
<td>4:00 PM</td>
<td>12:05 PM</td>
<td>6:30 PM</td>
<td>9:00 AM</td>
</tr>
<tr>
<td></td>
<td>Easier Softer Way (AA Meeting)</td>
<td>EFM Class</td>
<td>Laundry Love – Hollywood Laundromart</td>
<td>Holy Eucharist with Healing</td>
<td>Vespers—Evening Prayer Rite II</td>
<td>Grief Recovery Session</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td>6:30 PM “Soup”er Supper and Study</td>
<td>7:00 PM ASEC Choir Rehearsal</td>
<td>7:30 PM Riversounds: Seraphic Fire Concert</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td>7:00 PM “The Way of Love” Lenten Study</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td>Jensen</td>
<td>Neaverson</td>
<td></td>
</tr>
</tbody>
</table>


It is not too late to bring your “Blue Box” United Thank Offering!!

The United Thank Offering Prayer
Gracious God, source of all creation, all love, all true joy: accept we pray these outward signs of our profound and continuing thankfulness for all of life. Keep each of us ever thankful for all the blessings of joy and challenge that come our way. Bless those who will benefit from these gifts through the outreach of the United Thank Offering. This we ask through Him who is the greatest gift and blessing of all, Jesus Christ. Amen.

PLEASE JOIN US
Each Wednesday evening during Lent at 7:00 pm, we will meet in Neaverson Chapel for prayer and study.
This year our Lenten Study will focus on the program by Presiding Bishop Michael Curry.
The Way of Love is a way of life. More than a program or curriculum, it is an intentional commitment to a set of practices. It’s a commitment to follow Jesus:
  Turn, Learn, Pray, Worship, Bless, Go, Rest

THE WAY OF LOVE
Practices for Jesus-Centered Life

TURN:  Pause, listen and choose to follow Jesus
LEARN:  Reflect on Scripture each day, especially on Jesus’ life and teachings.
PRAY:  Dwell intentionally with God daily
WORSHIP:  Gather in community weekly to thank, praise, and dwell with God
BLESS:  Share faith and unselfishly give and serve
GO:  Cross boundaries, listen deeply and live like Jesus
REST:  Receive the gift of God’s grace, peace, and restoration
The Jubilee Center of South Broward
Offering Relief From Hunger and Despair

JOIN US FOR OUR 22nd ANNUAL

WALK 2
STOP
HUNGER

SUNDAY, MARCH 8th, 2020

Start Time: 3:00 p.m.  Registration: 2:00 p.m.

St. John’s Episcopal Church
1704 Buchanan Street, Hollywood, FL 33020
(one block south of Johnson Street off US1)

SPONSOR A WALKER OR RECRUIT SPONSORS AND WALK WITH US!

Registration Fee for Walkers: $10/adult, $5/child
Registration fee includes t-shirt and lunch.
*Additional t-shirts available for $10.00.

Food donations to support our pantry program would be appreciated.

For more information, please call the Jubilee Center at 954-920-0106.
Or email us at Jubileehwd@hotmail.com
Or visit our website: www.jubileecenterbroward.org.
Or visit our Facebook Page: www.facebook.com/jubileecenter
SIGN UP FOR ALL SAINTS “SOUP”ER SUPPERS

There is a sign-up sheet in the Narthex for volunteers to provide the soup for the All Saints “Soup”er Suppers on Wednesdays in March. We usually have 20 to 30 people that join us for supper under the tent in Jensen Courtyard, so it would be very helpful to have two (2) volunteers for each week so as not to put such a heavy load on one person. This also gives us more variety to choose from. After the soup supper there will be THE WAY OF LOVE in the Neaverson Chapel. It is always a delightful and enriching evening of fellowship.

If you are interested in helping us in some way at Laundry Love, there are various ways you can do so:

1. Volunteer at an event: Please reach out to either:
   Rich Markiewicz at richardjmarkiewicz@gmail.com or 774-239-1668
   Rick Ritacco at rickyr60@yahoo.com or 508-335-0444

2. Provide funding: (any and all amounts are appreciated!), your tax-deductible contributions may be made via our All Saints website or by check placed in an envelope marked “Laundry Love”. Your check or cash (cash is not tax deductible) can be placed in the church basket or mailed to the church office.

3. Provide supplies: laundry detergents, fabric softeners, trash bags, bottled water, candy, cookies, children’s books, crayons, underwear or socks. You can drop them in the Narthex or contact Rich or Rick if you have a question.

Our Laundry Love event this month will be held Tuesday, March 10, 2020, starting at 4:00 PM to 7:00 PM.
Sunday, March 22, 2020
4:00 – 6:00 p.m.
All Saints Episcopal Church, Fort Lauderdale, Florida
Ruffatti Organ Project
Design Reveal Reception

Please join us for an afternoon of celebration as we kick off the All Saints Ruffatti Pipe Organ project!

The afternoon includes Italian food and drink to honor our collaboration with our Italian organ maker, Fratelli Ruffatti.

Dinner Menu:
Antipasti, formaggi (cheeses), stuffed tortellini, chicken Parmigiano, roasted vegetables, and salad with a Prosecco or wine toast!

Vieni tutto e mangia!!
(Come and eat!!)

Presentation by Michela Ruffatti, architect for the new All Saints’ pipe organ.
Video ~ Drawings ~ Specifications

Opportunity to pledge financial support for this magnificent new instrument.