

ALL SAINTS EPISCOPAL CHURCH

Be Inspired. Feel Included. Grow Your Faith.

333 Tarpon Drive ☩ Fort Lauderdale, FL 33301-2337 ☩ www.allsaintsfl.org

The Rev. Leslie J. Hague, Rector ☩ leslie@allsaintsfl.org ☩ 954-467-6496

MARCH 15, 2020 10:30 AM

Third Sunday of Lent

THE HOLY EUCHARIST RITE II

The Rev. Leslie J. Hague is the celebrant and preacher today.

VOLUNTARY Antiphon VI ~ *How Fair and How Pleasant art Thou*

Marcel Dupré (1886-1971)

SILENT PROCESSIONAL

THE LITURGY OF THE WORD

The people standing, the Officiant says

Bless the Lord who forgives all our sins.

People **His mercy endures forever.**

The Officiant then continues

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

KYRIE (*repeat each three times*)

S-89

Kyrie eleison.

Christie eleison.

Kyrie eleison.

Officiant The Lord be with you.

People **And also with you.**

Officiant Let us pray.

COLLECT OF THE DAY

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The people sit.

A READING FROM EXODUS 17:1-7

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the LORD commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the LORD?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the LORD, "What shall I do with this people? They are almost ready to stone me." The LORD said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the LORD, saying, "Is the LORD among us or not?"

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 95

(Spoken in unison)

Venite, exultemus

- 1 Come, let us sing to the LORD; *
 let us shout for joy to the Rock of our salvation.**
- 2 Let us come before his presence with thanksgiving *
 and raise a loud shout to him with psalms.**
- 3 For the LORD is a great God, *
 and a great King above all gods.**
- 4 In his hand are the caverns of the earth, *
 and the heights of the hills are his also.**
- 5 The sea is his, for he made it, *
 and his hands have molded the dry land.**
- 6 Come, let us bow down, and bend the knee, *
 and kneel before the LORD our Maker.**
- 7 For he is our God,
 and we are the people of his pasture and the sheep of his hand. *
 Oh, that today you would hearken to his voice!**
- 8 Harden not your hearts, as your forebears did in the wilderness, *
 at Meribah, and on that day at Massah, when they tempted me.**

PSALM 95 (cont.)

- 9 They put me to the test, *
though they had seen my works.
- 10 Forty years long I detested that generation and said, *
"This people are wayward in their hearts; they do not know my ways."
- 11 So I swore in my wrath, *
"They shall not enter into my rest."

A READING FROM ST. PAUL'S LETTER TO THE ROMANS 5:1-11

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Reader The Word of the Lord.

People **Thanks be to God.**

SEQUENCE HYMN 658 As longs the deer for cooling streams *Martyrdom*

THE HOLY GOSPEL OF OUR LORD ACCORDING TO JOHN

Gospeller The Holy Gospel of our Lord Jesus Christ according to John 4:5-42.

People **Glory to you, Lord Christ.**

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to

him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water."

Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." Jesus said to her, "I am he, the one who is speaking to you."

Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?" Then the woman left her water jar and went back to the city. She said to the people, "Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?" They left the city and were on their way to him.

Meanwhile the disciples were urging him, "Rabbi, eat something." But he said to them, "I have food to eat that you do not know about." So the disciples said to one another, "Surely no one has brought him something to eat?" Jesus said to them, "My food is to do the will of him who sent me and to complete his work. Do you not say, 'Four months more, then comes the harvest'? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor."

Many Samaritans from that city believed in him because of the woman's testimony, "He told me everything I have ever done." So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world."

Gospeller The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

The Rev. Leslie J. Hague

A quiet time for reflection follows the sermon.

THE NICENE CREED

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father. Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

The Intercessor and People pray responsively

Celebrant Gracious and loving God, we are the people of your pasture and the sheep of your hand: Hear our prayers as we call upon you, for you, O Holy One, are a great God; you are great above all gods. Let us come before God's presence with thanksgiving, and raise a loud shout with psalms.

Intercessor Your Church, O Gracious One, has been justified by faith, and we have peace with you through Jesus Christ in whom we boast of our hope of sharing your glory: Nourish us with the water of eternal life and feed us with the bread of Christ, that the Church's food may be to do the will of God and to complete Christ's work. Let us come before God's presence with thanksgiving,

People **and raise a loud shout with psalms.**

Intercessor Eternal One, give to our leaders the wisdom of Moses and let all who hold authority in the world grow in faith, that they may use their power to speak hope to the outcast and marginal and to bring drink to all who thirst. Let us come before God's presence with thanksgiving,

People **and raise a loud shout with psalms.**

Intercessor God of Peace and Compassion, let your spirit and truth go forth into the world to uphold and protect vulnerable women, the poor, and those who live in places of strife and conflict. Let us come before God's presence with thanksgiving,

People **and raise a loud shout with psalms.**

Intercessor Nurturing One, let your harvest of righteousness abound in our community that we may be a spring of water gushing to eternal life, bringing comfort, hospitality and relief to all who are near us. Let us come before God's presence with thanksgiving,

People **and raise a loud shout with psalms.**

Intercessor Healing God, guide all who suffer thorough the wilderness of their pain, especially all those on our All Saints prayer list and for those we name either silently or aloud. *(Pause for quiet reflection)*

May their suffering produce endurance, and endurance produce character, and character produce hope that does not disappoint because God's love has been poured into our hearts through the Holy Spirit that has been given to us. Come let us sing to the Holy One; let us shout for joy to the Rock of our salvation, offering grateful thanksgivings, especially for those celebrating birthdays or anniversaries this week and for those we name either silently or aloud. *(Pause for quiet reflection)*

While we were sinners, Christ died for us, reconciling all humanity to God: Give your water of eternal life to all who have died, especially those we name either silently or aloud. *(Pause for quiet reflection)*

Let us come before God's presence with thanksgiving,
People **and raise a loud shout with psalms.**

Celebrant Guide your Church to draw comfort from the deep wells of your refreshing presence, O God, that we may share in Christ's work of reconciliation and give unto others the living water of your Spirit, through Jesus Christ our Savior, who with you and the Holy Spirit, lives and reigns, One God, in glory everlasting. **Amen.**

CONFESSION OF SIN

The Officiant Let us confess our sins against God and our neighbor.

Minister and People

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil which enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

A Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace is then exchanged

Officiant The peace of the Lord be always with you.

People **And also with you.**

HOLY COMMUNION

The Holy Eucharist, Prayer A

OFFERTORY ANTHEM

The Ground

Ola Gjeilo (b. 1978)

Translation from Latin from Sanctus and Agnus Dei:

Heaven and earth are full of your glory. Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

OFFERTORY HYMN 686

Come, thou fount of every blessing

Nettleton

The people remain standing.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

S-130

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,
**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

FRACTION ANTHEM

S-158

**O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.**

The Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Prayer Partners during Communion

Prayer Partners are available near the pulpit during Communion.

All wishing to have special supportive prayers for yourself or others are encouraged to approach the prayer partner during communion time.

COMMUNION MOTET

Adoramus te

attributed to Giovanni Pierluigi da Palestrina (c. 1525-1594)

translation from Latin:

We adore thee, O Christ, and we bless thee,

because by thy holy cross thou hast redeemed the world.

O Lord, who suffered for us, have mercy on us.

COMMUNION HYMN 685

Rock of ages, cleft for me

alternate tune: Petra: Hymn 171

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

SENDING FORTH OF THE LAY EUCHARISTIC VISITORS

Priest N. (and N.) we send you out to share Communion this week with
N. N. (and N.N.)

People **May you carry the prayers of all of us as you take this sacrament of Christ's presence.**

Priest May those who receive it from you be strengthened and encouraged in that community we have together in our Lord Jesus Christ. **Amen.**

RECESSIONAL HYMN 522 Glorious things of thee are spoken *Austria*

Celebrant Let us go forth in the name of Christ.

People **Thanks be to God.**

VOLUNTARY Choral from *Suite Gothique op. 25* *Léon Boëllman (1862-1897)*

*Thanks to Dan Bishop who serves as Organist/Choirmaster today
while Daniel Copher is ill.*

***Please join us for fellowship and refreshments
the Jensen Courtyard after the service.***

WEDNESDAY HEALING PRAYER WITH EUCHARIST

WEDNESDAY, MARCH 18 12:05 p.m.

(please use the entrance by Jensen Courtyard)

Has anyone ever asked you to remember them in your prayers? Every Wednesday at noon in St. Luke's Chapel, we have a special service of prayer, anointing, and laying on of hands for healing. If you have been asked to pray for others, please join us in this important ministry of prayer.

**THIS WEEK IS THE COMMEMORATION OF CYRIL
The Patriarch of Alexandria from 412 to 444.**

VESPERS (EVENING PRAYERS – RITE II) AT ALL SAINTS

Every Thursday Evening at 6:30 pm in St. Luke's Chapel

Vespers is a wonderful and deeply spiritual liturgy of prayer which is the penultimate of the ancient daily Christian "Prayer Hours." Vespers offers us an opportunity for thanksgiving for the good in the day, to let go of the stresses of work and life; and to turn all things earthly, over to God near the end of the day.

THURSDAY, MARCH 19

THIS WEEK IS THE COMMEMORATION OF SAINT JOSPEH

Saint Joseph is a biblical figure who is believed to have been the corporeal father of Jesus Christ.

KEEP IN TOUCH WITH ALL SAINTS

All Saints Episcopal Church
333 Tarpon Drive
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CLERGY

The Rev. Leslie J. Hague, Rector, x1103, leslie@allsaintsfl.org

ADJUNCT CLERGY

The Rev. Carl H. Beasley, Priest Associate, carl@allsaintsfl.org

The Very Rev. Clark Powers, Priest Associate, clark@allsaintsfl.org

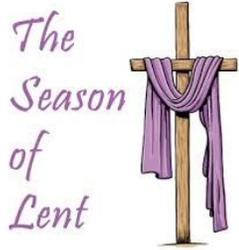
STAFF

Organist/Choirmaster – Daniel Copher, Ph.D., daniel@allsaintsfl.org

Administrator – Michael Lee, x1102, michael@allsaintsfl.org

Assistant to the Rector – Lou Strennen, x1104, lou@allsaintsfl.org

Sexton – Richard Fraser, sexton@allsaintsfl.org



UPCOMING EVENTS AT ALL SAINTS

- Wednesday, Mar. 18 "Soup"er Supper at 6:30 p.m.
Lenten Study ~ The Way of Love at 7:00 p.m.
- Wednesday, Mar. 25 "Soup"er Supper at 6:30 p.m.
Lenten Study ~ The Way of Love at 7:00 p.m.
- Sunday, Mar. 29 Riversounds: Camerata di Magdalena, ASEC and St. Mary Magdalene Choirs at 4:00 p.m.
- Wednesday, Apr. 1 "Soup"er Supper at 6:30 p.m.
Lenten Study ~ The Way of Love at 7:00 p.m.
- Saturday, Apr. 4 Parish Workday from 9:00 a.m. to noon
Making Palm Crosses at 10:00 a.m.
- HOLY WEEK**
- Sunday, Apr. 5 Palm Sunday
- Wednesday, Apr. 8 Tenebrae at 7:00 p.m.
- Thursday, Apr. 9 Maundy Thursday at 7:00 p.m.
Overnight Vigil in St. Luke's Chapel from 8:00 p.m. to 12:00 noon
- Friday, Apr. 10 Veneration of the Cross at 12:00 noon
Good Friday Stations of the Cross at 7:00 p.m.
- Saturday, Apr. 11 Flowering of the Cross and Butterfly Release 10:00 a.m.
Great Easter Vigil at 7:30 p.m.
- Sunday, Apr. 12 Easter Sunday Holy Eucharist at 8:00 a.m.
Easter Sunday Choral Holy Eucharist at 10:30 a.m.

TODAY IS T.R.U.E. SUNDAY

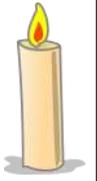
This is the 3rd Sunday of January, and is the day that we collect for T.R.U.E. Fund. **TRUE** (Toward Relief of Urgent Emergencies) The requests are vetted and truly in need of help. Your donations are always appreciated! Please share generously.

HANDBELL CHOIR INFORMATION MEETING



On Sunday, March 15th, there will be an informational meeting to discuss the formation of a handbell choir right after the 10:30 am service. The meeting will take place at the organ console. If you are interested, please attend this meeting or contact Dan Bishop at b65elm@yahoo.com or by mobile at 706-766-1720. Some music reading ability is needed to participate, but more importantly is the desire to make music to the Glory of God.

The Sanctuary Candle this week is given to the Glory of God and in loving memory of Rita Ritacco on the 20th anniversary of her passing; and for Raymond Luzzo on the 35th anniversary of his passing,
By Rich Markiewicz and Rick Ritacco.



CELEBRATING THIS WEEK: March 15 – 21

Birthdays G.T. Wells, Richard Handley, Yvonne Meyerson, Mark Olson, Bob Field, Fred Humphreys, Deb FitzGerald, James Meyerson, Glenda Marvray
Anniversaries George and Susan Pickel
Bill Peters and Warren Davidson
Todd Hoover and Ron Michel

The All Saints Nursery is OPEN!!!!



Nursery

Our adorable nursery is now open at 9 AM for infants and children through 3 years of age. We are staffed for those with little ones to be part of our All Saints Family. Please share this with family and friends so that they can plan to worship with everyone.

The Nursery provides a pager for parents to be notified in case of emergencies.



ALL SAINTS EPISCOPAL CHURCH WOMEN (ECW) MEETING

Today, Sunday, March 15th in the River Room after the 10:30 am service.

All women of the Parish are welcome to join us in planning upcoming events for this year!

THIS WEEK AT ALL SAINTS

<i>Mon.-Fri.</i>	8:00 AM	Easier Softer Way (AA Meeting)	Neaverson
<i>Mon. 3/16</i>	6:30 PM	EFM Class	Parish House
<i>Wed. 3/18</i>	12:05 PM	Holy Eucharist with Healing	St. Luke's
	6:30 PM	"Soup"er Supper	Jensen
	7:00 PM	"The Way of Love" Lenten Study	Neaverson
<i>Thur. 3/19</i>	6:30 PM	Vespers – Evening Prayer Rite II	St. Luke's
	7:00 PM	ASEC Choir Rehearsal	
<i>Sat. 3/21</i>	9:00 AM	Grief Recovery Session	Parish House

PLEASE JOIN US

Each Wednesday evening during Lent at 7:00 pm,
we will meet in Neaverson Chapel for prayer and study.

This year our Lenten Study will focus on the program
by Presiding Bishop Michael Curry.

The Way of Love is a way of life. More than a program or curriculum, it is an
intentional commitment to a set of practices. It 's a commitment to follow Jesus:
Turn, Learn, Pray, Worship, Bless, Go, Rest

THE WAY OF LOVE *Practices for Jesus-Centered Life*

- TURN:** Pause, listen and choose to follow Jesus
LEARN: Reflect on Scripture each day, especially on Jesus' life and teachings.
PRAY: Dwell intentionally with God daily
WORSHIP: Gather in community weekly to thank, praise, and dwell with God
BLESS: Share faith and unselfishly give and serve
GO: Cross boundaries, listen deeply and live like Jesus
REST: Receive the gift of God's grace, peace, and restoration

SIGN UP FOR ALL SAINTS "SOUP"ER SUPPERS

There is a sign-up sheet in the Narthex for volunteers to provide the soup for the All Saints "Soup"er Suppers on Wednesdays in March. We usually have 20 to 30 people that join us for supper under the tent in Jensen Courtyard, so it would be very helpful to have two (2) volunteers for each week so as not to put such a heavy load on one person. This also gives us more variety to choose from. After the soup supper there will be **THE WAY OF LOVE** in the Neaverson Chapel. It is always a delightful and enriching evening of fellowship.

Thank You
Laundry Love!
March 10, 2020



Our sixth Laundry Love event was held last night, Tuesday, March 10, 2020 at The Laundromart, Rt. 1 in Hollywood. We again had a very busy time, where 16 volunteers assisted 45 guests. Here is a recap of our first 6 months of operation:

October: 19 guests washed 25 loads (500 lbs.)

November: 36 guests washed 145 loads (2900 lbs. or almost 1.5 tons of laundry)

December: 42 guests washed 191 loads (3820 lbs. or almost 2 tons of laundry)

January: 53 guests washed 242 loads (4820 lbs. or almost 2.5 tons of laundry)

February: 44 guests washed 209 loads (4180 lbs or slightly over 2 tons of laundry)

March: 45 guests washed 224 loads (4480 lbs. or almost 2.5 tons of laundry)

Most remarkably, in just 6 months, 239 guests have washed 1037 loads or over 10 tons of clean laundry!

Special thanks to our newest volunteers: Carmen, Carol, Joe, Roberta and Wendy, as well as our “core crew” members who came by to again help this month: Alex, Brenda, Cookie, Deb, Florence, Gregg, Kim, Helen, Rich, Rick and Ron.

Our guests and volunteers enjoyed pizza, candy and bottled water, as well as containers of “chicken and rice”. We also distributed 10 large bags of clothing. The kids who came were able to not only do their homework, but received needed books that support their growth and learning. All of these items, as well as the money needed to support the washers and dryers, detergents and softeners and all of the sundry items needed are donated by the many kind individuals at All Saints and various others who hear about this ministry.

A special thanks to each of you who have pitched in to make Laundry Love South Florida a success. Thanks also to the Jubilee Center and to The Laundromart for their support and partnership. As a result, all of us are truly blessed.



**EASTER FLOWER & MUSIC CONTRIBUTIONS
DEDICATIONS, MEMORIALS & THANKSGIVINGS**

**Help to beautify All Saints sanctuary and provide for special
instrumental music during the Easter services by making a
thanksgiving or memorial contribution.**

Please print clearly

Given by: _____

In memory of: _____

In thanksgiving for: _____

Phone or email: _____

(In case we have questions)

All contributions go for the Easter Flowers and Music.

Please make your check payable to **ASEC**.

Memo: **Easter Flowers/Music**

**Deadline is 12:00 noon
Wednesday, April 8, 2020**

*Tear off this page and return it to the church in next week's plate or send it to the
office via US mail or email... office@allsaintsfl.org*

You can pay with credit card on website and then email us with your dedication.