

# ALL SAINTS EPISCOPAL CHURCH

Be Inspired. Feel Included. Grow Your Faith.

333 Tarpon Drive ☩ Fort Lauderdale, FL 33301-2337 ☩ [www.allsaintsfl.org](http://www.allsaintsfl.org)

The Rev. Leslie J. Hague, Rector ☩ [leslie@allsaintsfl.org](mailto:leslie@allsaintsfl.org) ☩ 954-467-6496

MAY 17, 2020

10:00 AM

SIXTH SUNDAY OF EASTER

HOLY EUCHARIST RITE II

The Rev. Leslie J. Hague is the celebrant and preacher today.

BCP 355

*Online participants are invited to sing*

OPENING HYMN 291

We plow the fields, and scatter

*Wir pflu*

We plow the fields and scatter the good seed on the land,  
but it is fed and watered by God's almighty hand;  
he sends the snow in winter, the warmth to swell the grain,  
the breezes and the sunshine, and soft refreshing rain.

**Refrain:**

All good gifts around us are sent from heaven above;  
then thank the Lord, O thank the Lord for all his love.

He only is the Maker of all things near and far;  
he paints the wayside flower, he lights the evening star;  
the wind and waves obey him, by him the birds are fed;  
much more to us, his children, he gives our daily bread. (Refrain)

We thank thee, then, O Father, for all things bright and good,  
the seedtime and the harvest, our life, our health, our food:  
the gifts we have to offer are what thy love imparts,  
but chiefly thou desirest our humble, thankful hearts. (Refrain)

*Celebrant* Alleluia. Christ has risen.

*People* The Lord is risen indeed. Alleluia.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## **A SONG OF PRAISE**

### **Glory to God**

*(spoken)*

**Glory to God in the highest, and peace to his people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks, we praise you for your glory.  
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father: receive our prayer.  
For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. **Amen.****

## **THE COLLECT OF THE DAY**

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## **A READING FROM THE ACTS OF THE APOSTLES 17:22-31**

Paul stood in front of the Areopagus and said, "Athenians, I see how extremely religious you are in every way. For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, 'To an unknown god.' What therefore you worship as unknown, this I proclaim to you. The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, so that they would search for God and perhaps grope for him and find him — though indeed he is not far from each one of us. For 'In him we live and move and have our being'; as even some of your own poets have said, 'For we too are his offspring.'

Since we are God's offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead."

*Reader*           The Word of the Lord.

*People*            **Thanks be to God.**

**PSALM 66:7-18**

*Jubilate Deo*

- 7 **Bless our God, you peoples; \*  
          make the voice of his praise to be heard;**
- 8 **Who holds our souls in life, \*  
          and will not allow our feet to slip.**
- 9 **For you, O God, have proved us; \*  
          you have tried us just as silver is tried.**
- 10 **You brought us into the snare; \*  
          you laid heavy burdens upon our backs.**
- 11 **You let enemies ride over our heads; we went through fire and water; \*  
          but you brought us out into a place of refreshment.**
- 12 **I will enter your house with burnt-offerings and will pay you my vows, \*  
          which I promised with my lips  
          and spoke with my mouth when I was in trouble.**
- 13 **I will offer you sacrifices of fat beasts with the smoke of rams; \*  
          I will give you oxen and goats.**
- 14 **Come and listen, all you who fear God, \*  
          and I will tell you what he has done for me.**
- 15 **I called out to him with my mouth, \*  
          and his praise was on my tongue.**
- 16 **If I had found evil in my heart, \*  
          the Lord would not have heard me;**
- 17 **But in truth God has heard me; \*  
          he has attended to the voice of my prayer.**
- 18 **Blessed be God, who has not rejected my prayer, \*  
          nor withheld his love from me.**

**A READING FROM 1 PETER 3:13-22**

Now who will harm you if you are eager to do what is good? But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, but in your hearts sanctify Christ as Lord. Always be ready to make your defense to anyone who demands from you an accounting for the hope that is in

you; yet do it with gentleness and reverence. Keep your conscience clear, so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil. For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you-- not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

*Reader*        **The Word of the Lord.**

*People*        **Thanks be to God.**

**SEQUENCE HYMN 705** As those of old their first fruits brought    *Forest Green*

**As those of old their first fruits brought of vineyard, flock, and field  
to God, the giver of all good, the source of bounteous yield,  
so we today our first fruits bring, the wealth of this good land:  
of farm and market, shop and home, of mind, and heart, and hand.**

**With gratitude and humble trust we bring our best to thee,  
to serve thy cause and share thy love with all humanity.  
O thou who gavest us thyself in Jesus Christ thy Son,  
help us to give ourselves each day until life's work is done.**

**THE GOSPEL OF OUR LORD ACCORDING TO JOHN**

*Gospeller*        **The Holy Gospel of our Lord Jesus Christ according to John 14:15-21.**

*People*        **Glory to you, Lord Christ.**

Jesus said, "If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

"I will not leave you orphaned; I am coming to you. In a little while the world will no longer see me, but you will see me; because I live, you also will live. On that day you will know that I am in my Father, and you in me, and I in you. They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them."

*Gospeller*        **The Gospel of the Lord.**

*People*        **Praise to you, Lord Christ.**

*A quiet time for reflection follows the sermon.*

## THE NICENE CREED

BCP 358

We believe in one God, the Father, the Almighty,  
 maker of heaven and earth, of all that is, seen and unseen.  
 We believe in one Lord, Jesus Christ,  
 the only Son of God, eternally begotten of the Father,  
 God from God, Light from Light,  
 true God from true God, begotten, not made,  
 of one Being with the Father.  
 Through him all things were made.  
 For us and for our salvation he came down from heaven:  
 by the power of the Holy Spirit  
 he became incarnate from the Virgin Mary, and was made man.  
 For our sake he was crucified under Pontius Pilate;  
 he suffered death and was buried.  
 On the third day he rose again in accordance with the Scriptures;  
 he ascended into heaven and is seated at the right hand of the Father.  
 He will come again in glory to judge the living and the dead,  
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
 who proceeds from the Father and the Son.  
 With the Father and the Son he is worshiped and glorified.  
 He has spoken through the Prophets.  
 We believe in one holy catholic and apostolic Church.  
 We acknowledge one baptism for the forgiveness of sins.  
 We look for the resurrection of the dead,  
 and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*Celebrant* Gracious and Eternal God, reveal your Spirit of truth, the Advocate, whom you have sent to be with us forever, that we may keep Christ's commandment by loving you and our neighbor, as we pray: Bless our God, you people; let the sound of praise be heard.

*Intercessor* Inspire your Church, O God, that with gentleness and reverence we may give an accounting for the hope that is in us. Bless our God, you people:

*People* **let the sound of praise be heard.**

*Intercessor* Look upon our nation and give your Spirit of truth to all in authority, that you may hold our souls in life and not allow our feet to slip. Bless our God, you people:

*People* **let the sound of praise be heard.**

*Intercessor* Lord of heaven and earth in whom all creation lives and moves and has our being, be not far from each living creature, that the earth may be healed and its people live in confidence. Bless our God, you people:

*People* **let the sound of praise be heard.**

*Intercessor* Live in us and in our neighbors, and do not leave us orphaned. Come to us and abide with us, that your love may be revealed. Bless our God, you people:

*People* **let the sound of praise be heard.**

*Intercessor* Hear us, O gracious One, as we offer our intercessions, praying especially for all those on our All Saints prayer list and for those we name either silently or aloud. *(Pause for quiet reflection)*

With gladness we offer you our praise and thanksgivings, especially for those celebrating birthdays and anniversaries this week and for those we name either silently or aloud. *(Pause for quiet reflection)*

With the assurance given to us by the raising of Jesus from the dead, we remember those who have died, especially for those we name either silently or aloud. *(Pause for quiet reflection)*

Fulfill your promise to love them and reveal yourself to them. Bless our God, you people:

*People* **let the sound of praise be heard.**

*Celebrant* O God of love, you have taught us that your commandment is fulfilled in loving you and our neighbor: Let your Spirit abide with us, that we may live in you and you may live in us, through Jesus Christ our Savior. **Amen.**

## CONFESSION OF SIN

*The Officiant says*

Let us confess our sins against God and our neighbor.

*Minister and People*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*A Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## **THE PEACE**

*Celebrant*     The peace of the Lord be always with you.  
*People*        **And also with you.**

## **THE HOLY COMMUNION** **THE HOLY EUCHARIST, PRAYER D**

### **OFFERTORY SOLO**

**Be Thou My Vision**  
*Dan Bishop, soloist*

*Slane*

*Be thou my vision, O Lord of my heart;  
all else be nought to me, save that thou art--  
thou my best thought, by day or by night,  
waking or sleeping, thy presence my light.*

*Be thou my wisdom, and thou my true word;  
I ever with thee and thou with me, Lord;  
thou my great Father; thine own may I be;  
thou in me dwelling, and I one with thee.*

*High King of heaven, when victory is won,  
may I reach heaven's joys, bright heaven's Sun!  
Heart of my heart, whatever befall,  
still be my Vision, O Ruler of all.*

## **THE GREAT THANKSGIVING**

*Celebrant*     All things come of thee O Lord.  
*People*        **And of thine own have we given thee.**  
*Celebrant*     The Lord be with you.  
*People*        **And also with you.**  
*Celebrant*     Lift up your hearts.  
*People*        **We lift them to the Lord.**  
*Celebrant*     Let us give thanks to the Lord our God.  
*People*        **It is right to give God thanks and praise.**  
*Celebrant*

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

*Celebrant and People*

**Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.**

S-125

**Hosanna in the highest. Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest. Hosanna in the highest.**

*The people stand or kneel.*

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

*Celebrant and People*

**We praise you, we bless you,  
we give thanks to you,  
and we pray to you, Lord our God.**

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember Presiding Bishop Michael; our bishop Peter; Mother Leslie, Father Carl, Father Clark, and all who minister in your Church. Remember all your people of All Saints Episcopal Church and those who seek your truth. Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

And grant that we may find our inheritance with patriarchs, prophets, apostles, and martyrs, with the ever-blessed Virgin Mary, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and for ever.

**AMEN.**

## **THE LORD'S PRAYER**

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come,  
thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread. And forgive us our trespasses,  
as we forgive those who trespass against us.**

**And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

## **THE BREAKING OF THE BREAD**

## FRACTION ANTHEM

S-155

*Celebrant and People*

**Alleluia. Christ our Passover is sacrificed for us;  
Therefore let us keep the feast. Alleluia.**

*The Celebrant says the following Invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## A PRAYER FOR SPIRITUAL COMMUNION SAID BY THOSE NOT PRESENT AT HOLY COMMUNION

*Celebrant and People*

**In union, O Lord, with the faithful of your Church where the Holy Eucharist is now being celebrated, we desire to offer you praise and thanksgiving. We present to you our souls and bodies with the earnest wish that we may always be united to you. And since we cannot now receive you sacramentally, we beseech you to come spiritually into our hearts. We unite ourselves with you and embrace you with all the love of our souls. Let nothing ever separate you from us. May we live in you, and may you live in us, both in this life and in the life to come. Amen.**

## COMMUNION SOLO

**Love Divine**

*Howard Goodall (b. 1958)*

*Love divine, all loves excelling, joy of heav'n, to earth come down,  
Fix in us thy humble dwelling, all thy faithful mercies crown.  
Jesu, thou art all compassion, pure unbounded love thou art;  
Visit us with thy salvation, enter ev'ry trembling heart.*

*Breathe, O breathe thy loving Spirit into ev'ry troubled breast,  
Let us all in thee inherit, let us find that second rest.  
Take away our power of sinning, Alpha and Omega be,  
End of faith as its beginning, set our hearts at liberty.*

## POST COMMUNION PRAYER

*Celebrant* Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## THE BLESSING

CLOSING HYMN 400 All creatures of our God and King *Lass tuns erfreuen*

All creatures of our God and King, lift up your voices, let us sing:  
alleluia, alleluia!

Bright burning sun with golden beams, Pale silver moon that gently gleams,  
O praise him, O praise him, Alleluia, alleluia, alleluia!

Let all things their creator bless, and worship him in humbleness,  
O praise him, Alleluia!

Praise God the Father, praise the Son, and praise the Spirit, Three in One:  
O praise him, O praise him, Alleluia, alleluia, alleluia!

## DISMISSAL

*Celebrant* Let us go forth in the name of the risen Christ. Alleluia, alleluia!

*People* Thanks be to God. Alleluia! Alleluia!

**Please join us online each Wednesday at 12:05 p.m. for our  
WEDNESDAY HEALING AND PRAYER SERVICE.**

**MAY 20, 2020**

**THIS WEEK IS THE COMMEMORATION OF ALCUIN, DEACON, AND ABBOT OF TOURS**

An English scholar, clergyman, poet and teacher from York, Northumbria.

He was born around 735 and became the student of Archbishop Egbert at York.

**Please join us online each Thursday evening at 6:30 p.m. for our  
VESPERS ~ EVENING PRAYER RITE II**

**MAY 21, 2020**

**THIS WEEK IS THE COMMEMORATION OF JOHN ELIOT**

A Puritan missionary to the American Indians who some called  
"the apostle to the Indians" and the founder of Roxbury Latin School  
in the Massachusetts Bay Colony in 1645.

**KEEP IN TOUCH WITH ALL SAINTS**

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**CLERGY**

The Rev. Leslie J. Hague, Rector, x1103, [leslie@allsaintsfl.org](mailto:leslie@allsaintsfl.org)

**ADJUNCT CLERGY**

The Rev. Carl H. Beasley, Priest Associate, [carl@allsaintsfl.org](mailto:carl@allsaintsfl.org)  
The Very Rev. Clark Powers, Priest Associate, [clark@allsaintsfl.org](mailto:clark@allsaintsfl.org)

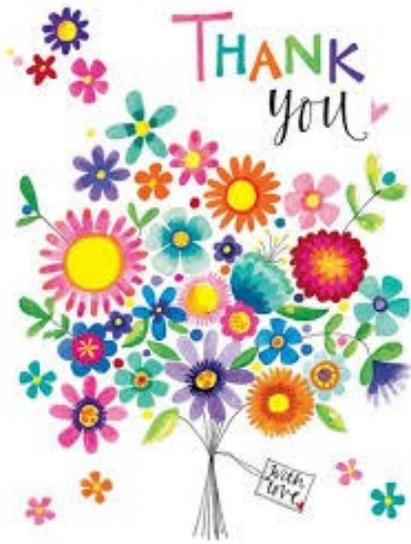
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Sexton – Richard Fraser, [richard@allsaintsfl.org](mailto:richard@allsaintsfl.org)

**BLESSINGS TO ALL CELEBRATING THIS WEEK OF MAY 17 TO MAY 23**

**Birthdays** Robert Plummer, Jeremy Ayers, Robert Stevens,  
Christine Barkett, Jim Demarest, Christina Nissen,  
Daniel Roy, Gail Banner

**Anniversary** John and Susan Goodrich



Last year, Greg Moore and a group of over 20 very special All Saints members embarked on the ministry of Congregational Care with the mission to reach out to members of All Saints parish and to serve as a resource to our brothers and sisters with joy, love, thanksgiving, dignity, confidentiality and respect.

Little did we know what a blessing they would be to keep in touch with us during this time of isolation from our friends. The group has expanded and makes weekly calls to let people know that we are thinking of them and miss being with them. Thank you, thank you, thank you!

*Blessings and love to the Congregational Care Team!*