



# ALL SAINTS EPISCOPAL CHURCH

Be Inspired. Feel Included. Grow Your Faith.

333 Tarpon Drive ☩ Fort Lauderdale, FL 33301-2337 ☩ [www.allsaintsfl.org](http://www.allsaintsfl.org)

The Rev. Leslie J. Hague, Rector ☩ [leslie@allsaintsfl.org](mailto:leslie@allsaintsfl.org) ☩ 954-467-6496

JUNE 14, 2020

10:00 AM

THE SECOND SUNDAY AFTER PENTECOST

HOLY EUCHARIST RITE II

PROPER 6

The Rev. Leslie J. Hague is the celebrant and preacher today.

**VOLUNTARY**

**Diapason Movement**

*John Alcock (1715-1806)*

**Diapason Movement**

*George Green (18th Century)*

*Online participants are invited to sing*

**OPENING HYMN 450**

**All hail the power of Jesus' Name!**

*Coronation*

**All hail the power of Jesus' Name! Let angels prostrate fall;  
bring forth the royal diadem, and crown him Lord of all!  
bring forth the royal diadem, and crown him Lord of all!**

**Crown him ye martyrs of our God, who from his altar call:  
praise him whose way of pain ye trod, and crown him Lord of all!  
praise him whose way of pain ye trod, and crown him Lord of all!**

**Let every kindred, every tribe, on this terrestrial ball,  
to him all majesty ascribe, and crown him Lord of all!  
to him all majesty ascribe, and crown him Lord of all!**

*Celebrant* Blessed be God, Father, Son, and Holy Spirit.

*People* **And blessed be God's kingdom, now and for ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Glory to God in the highest, and peace to his people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks, we praise you for your glory.  
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father: receive our prayer.  
For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.

### THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

### A READING FROM GENESIS 18:1-15, 21:1-7

The LORD appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, "My lord, if I find favor with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant." So they said, "Do as you have said." And Abraham hastened into the tent to Sarah, and said, "Make ready quickly three measures of choice flour, knead it, and make cakes." Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate. They said to him, "Where is your wife Sarah?" And he said, "There, in the tent." Then one said, "I will surely return to you in due season, and your wife Sarah shall have a son." And Sarah was listening at the tent entrance behind him. Now Abraham and Sarah were old, advanced in age; it had ceased to be with Sarah after the manner of women. So Sarah laughed to herself, saying, "After I have grown old, and my husband is old, shall I have pleasure?" The LORD said to Abraham, "Why did Sarah laugh, and say, 'Shall I indeed bear a child, now that I am old?' Is anything too wonderful for the LORD? At the set time I will return to you, in due season, and Sarah

shall have a son." But Sarah denied, saying, "I did not laugh"; for she was afraid. He said, "Oh yes, you did laugh."

The LORD dealt with Sarah as he had said, and the LORD did for Sarah as he had promised. Sarah conceived and bore Abraham a son in his old age, at the time of which God had spoken to him. Abraham gave the name Isaac to his son whom Sarah bore him. And Abraham circumcised his son Isaac when he was eight days old, as God had commanded him. Abraham was a hundred years old when his son Isaac was born to him. Now Sarah said, "God has brought laughter for me; everyone who hears will laugh with me." And she said, "Who would ever have said to Abraham that Sarah would nurse children? Yet I have borne him a son in his old age."

*Reader*           The Word of the Lord.

*People*           **Thanks be to God.**

### **PSALM 116:1, 10-17**

*Dilexi, quoniam*

- 1 I love the LORD, because he has heard the voice of my supplication, \*  
because he has inclined his ear to me whenever I called upon him.**
- 10 How shall I repay the LORD \*  
for all the good things he has done for me?**
- 11 I will lift up the cup of salvation \*  
and call upon the Name of the LORD.**
- 12 I will fulfill my vows to the LORD \*  
in the presence of all his people.**
- 13 Precious in the sight of the LORD \*  
is the death of his servants.**
- 14 O LORD, I am your servant; \*  
I am your servant and the child of your handmaid;  
you have freed me from my bonds.**
- 15 I will offer you the sacrifice of thanksgiving \*  
and call upon the Name of the LORD.**
- 16 I will fulfill my vows to the LORD \*  
in the presence of all his people,**
- 17 In the courts of the LORD'S house, \*  
in the midst of you, O Jerusalem.  
Hallelujah!**

### **A READING FROM ROMANS 5:1-8**

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast

in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

*Reader*        The Word of the Lord.

*People*        **Thanks be to God.**

**SEQUENCE HYMN 675        Take up your cross, the Savior said**

*Bourbon*

**Take up your cross, the Savior said, if you would my disciple be;  
Take up your cross with willing heart, and humbly follow after me.**

**Take up your cross, let not its weight fill your weak spirit with alarm;  
His strength shall bear your spirit up, and brace your heart, and nerve your arm.**

#### **THE GOSPEL OF OUR LORD ACCORDING TO MATTHEW**

*Gospeller*        The Holy Gospel of our Lord Jesus Christ according to Matthew 9: 35-10:8-23.

*People*        **Glory to you, Lord Christ.**

Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest."

Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

These twelve Jesus sent out with the following instructions: "Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, 'The kingdom of heaven has come near.' Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment. Take no gold, or silver, or copper in your belts, no bag for your journey, or two tunics, or sandals, or a staff; for laborers deserve their food. Whatever town or village you enter, find out who in it is worthy, and stay there

until you leave. As you enter the house, greet it. If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town.

“See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. Beware of them, for they will hand you over to councils and flog you in their synagogues; and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles. When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time; for it is not you who speak, but the Spirit of your Father speaking through you. Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; and you will be hated by all because of my name. But the one who endures to the end will be saved. When they persecute you in one town, flee to the next; for truly I tell you, you will not have gone through all the towns of Israel before the Son of Man comes.”

*Gospeller*      The Gospel of the Lord.

*People*          **Praise to you, Lord Christ.**

## THE SERMON

The Rev. Leslie J. Hague

*A quiet time for reflection follows the sermon.*

## THE NICENE CREED

BCP 358

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,**

**the only Son of God, eternally begotten of the Father,**

**God from God, Light from Light,**

**true God from true God, begotten, not made,**

**of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation he came down from heaven:**

**by the power of the Holy Spirit**

**he became incarnate from the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;**

**he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,**

**and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **THE PRAYERS OF THE PEOPLE**

*Celebrant* Almighty God, you have called your disciples to proclaim the good news and you have given us authority to share in your work of healing and compassion; hear the voice of our supplication and incline your ear to us as we call upon you, saying: You are good, O God; your mercy is everlasting; and your faithfulness endures from age to age.

*Intercessor* Grant to your apostolic church the power of your kingdom, O God, and send out laborers into your harvest, until all the world knows that the kingdom of heaven has come near. You are good, O God; your mercy is everlasting;

*People* **and your faithfulness endures from age to age.**

*Intercessor* Look upon the nations and all in authority as we struggle, harassed and helpless like sheep without a shepherd, O God: Pour out the abundance of your grace that we may become a priestly kingdom and a holy nation. You are good, O God; your mercy is everlasting;

*People* **and your faithfulness endures from age to age.**

*Intercessor* Let your compassionate Spirit go forth throughout the world bringing good news and healing to all who live in poverty, oppression, violence or injustice, that they may be rescued and restored to wholeness and peace. You are good, O God; your mercy is everlasting;

*People* **and your faithfulness endures from age to age.**

*Intercessor* Look upon our community as your treasured possession, and let everyone know your love poured into our hearts through the Holy Spirit that has been given to us. You are good, O God; your mercy is everlasting;

*People* **and your faithfulness endures from age to age.**

*Intercessor* Hear our prayers for those near and far, especially all those on our All Saints prayer list and for those we name either silently or aloud. *(Pause for quiet reflection)*

We offer the sacrifice of thanksgiving for all our joys, especially those celebrating birthdays and anniversaries this week, and for those we name either silently or aloud.  
*(Pause for quiet reflection)*

We entrust with hope those who have died that they may share the glory of God, especially those we name either silently or aloud. *(Pause for quiet reflection)*

Grant that suffering may produce endurance, and endurance produce character, and character produce hope that does not disappoint because of your love poured out through the Holy Spirit that has been given to us. You are good, O God; your mercy is everlasting;

*People*        **and your faithfulness endures from age to age.**

*Celebrant*     Mysterious and Holy Trinity, visit us with your grace and give new life and hope to all creation, that we may join in your reconciling work to bring your kingdom near, through Jesus Christ our Lord. **Amen.**

### **A Prayer for the Power of the Spirit Among the People of God**

*Celebrant and People*

**God of all power and love, we give thanks for your unfailing presence and the hope you provide in times of uncertainty and loss. Send your Holy Spirit to enkindle in us your holy fire. Revive us to live as Christ's body in the world: a people who pray, worship, learn, break bread, share life, heal neighbors, bear good news, seek justice, rest and grow in the Spirit. Wherever and however we gather, unite us in common prayer and send us in common mission, that we and the whole creation might be restored and renewed, through Jesus Christ our Lord. Amen.**

### **CONFESSION OF SIN**

*The Officiant says*

Let us confess our sins against God and our neighbor.

*Minister and People*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*A Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### **THE PEACE**

*Celebrant*     The peace of the Lord be always with you.

*People*        **And also with you.**

**THE HOLY COMMUNION**  
**THE HOLY EUCHARIST, PRAYER A**

**OFFERTORY SOLO**

**Brother James' Air**     *James Leith Macbeth Bain (1860-1925)*

*Kathy Dean, soloist*

*The Lord's my Shepherd, I'll not want; he makes me down to lie  
in pastures green; he leadeth me the quiet waters by.*

*My soul he doth restore again, and me to walk doth make  
within the paths of righteousness, e'en for his own name's sake.*

*Yea, though I walk through death's dark vale, yet will I fear none ill,  
for thou art with me; and thy rod and staff me comfort still.*

*Goodness and mercy all my life shall surely follow me;  
and in God's house forevermore my dwelling place shall be.*

**THE GREAT THANKSGIVING**

*Celebrant*     All things come of thee O Lord.

*People*        **And of thine own have we given thee.**

*Celebrant*     The Lord be with you.

*People*        **And also with you.**

*Celebrant*     Lift up your hearts.

*People*        **We lift them to the Lord.**

*Celebrant*     Let us give thanks to the Lord our God.

*People*        **It is right to give God thanks and praise.**

*Celebrant*

It is right, and a good and joyful thing, always and everywhere to give thanks to you,  
Father Almighty, Creator of heaven and earth.

*(The Proper Preface is read here.)*

Therefore we praise you, joining our voices with Angels and Archangels and with all  
the company of heaven, who for ever sing this hymn to proclaim the glory of your  
Name:

*Celebrant and People sing*

**Sanctus**

**S-125**

**Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest. Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest. Hosanna in the highest.**

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when  
we had fallen into sin and become subject to evil and death, you, in your mercy, sent

Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

## **THE LORD'S PRAYER**

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us.**

**And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## **THE BREAKING OF THE BREAD**

## FRACTION ANTHEM

S-155

*Celebrant and People*

**Alleluia. Christ our Passover is sacrificed for us;  
Therefore let us keep the feast. Alleluia.**

*The Celebrant says the following Invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## A PRAYER FOR SPIRITUAL COMMUNION SAID BY THOSE NOT PRESENT AT HOLY COMMUNION

*Celebrant and People*

**In union, O Lord, with the faithful of your Church where the Holy Eucharist is now being celebrated, we desire to offer you praise and thanksgiving. We present to you our souls and bodies with the earnest wish that we may always be united to you. And since we cannot now receive you sacramentally, we beseech you to come spiritually into our hearts. We unite ourselves with you and embrace you with all the love of our souls. Let nothing ever separate you from us. May we live in you, and may you live in us, both in this life and in the life to come. Amen.**

## COMMUNION SOLO **There is a balm in Gilead**

*Traditional Spiritual*

*Refrain:*

*There is a balm in Gilead to make the wounded whole,  
there is a balm in Gilead to heal the sin-sick soul.*

*Sometimes I feel discouraged and think my work's in vain,  
but then the Holy Spirit revives my soul again. Refrain*

*If you cannot preach like Peter, if you cannot pray like Paul,  
you can tell the love of Jesus and say, "He died for all." Refrain*

## POST COMMUNION PRAYER

*Celebrant* Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## THE BLESSING

CLOSING HYMN 657

Love divine, all loves excelling

*Hyfrydol*

Love divine, all loves excelling, joy of heaven, to earth come down,  
fix in us thy humble dwelling, all thy faithful mercies crown.  
Jesus, thou art all compassion, pure, unbounded love thou art;  
visit us with thy salvation, enter every trembling heart.

Finish then thy new creation; pure and spotless let us be;  
let us see thy great salvation perfectly restored in thee:  
changed from glory into glory, till in heaven we take our place,  
till we cast our crowns before thee, lost in wonder, love, and praise.

**DISMISSAL**

*Deacon* Let us go forth into the world, rejoicing in the power of the Spirit.  
Alleluia! Alleluia!

*People* **Thanks be to God. Alleluia! Alleluia!**

**VOLUNTARY**

**Trumpet Piece**

*John Alcock (1715-1806)*

**VIRTUAL COFFEE HOURS HELD EACH SUNDAY**

**Today, June 14, 2020 at 11:20 a.m.**

**Make a hot cup of Joe and join us for post-service conversation on Zoom.**

**Join Zoom Meeting**

<https://us02web.zoom.us/j/82773670324>  
[pwd=clpYQldpT0I3cTVQNHY1ZE5WVU5WQT09](https://us02web.zoom.us/j/82773670324?pwd=clpYQldpT0I3cTVQNHY1ZE5WVU5WQT09)

**Meeting ID: 827 7367 0324**

**Password: 417015**

**Or you can call in for audio only: 646 558 8656**

**Meeting ID: 827 7367 0324**

**Password: 417015**



The Altar Flowers are given to the Glory of God  
and in thanksgiving by All Saints.



**BLESSINGS TO ALL CELEBRATING THIS WEEK OF JUNE 14 – 20**

**Birthdays**            **Allen Bozek, Daniel Lindblade, Marge McClain,  
Penny Fuller, Gabriel Eker, Christopher Wills**

**Anniversary**        **Walter and Debbie Banks  
Karl and Lane Hop  
Bob Ferencik and Patrice Tedesco  
John Fesperman and Eric Ke  
Eddie Adams and Todd Kant  
Dan Bishop and Mark Sommerfield**

**THE WAY OF LOVE**  
**Monday, June 15, 2020 at 7 p.m.**

The Way of Love is a way of life. More than a program or curriculum, it is an intentional commitment to a set of practices to follow Jesus.

Our Lenten journey with The Way of Love was interrupted by the pandemic-related closure of our church. The Way of Love, however, is not a Lenten discipline; it is a joyful way of life for every day! Now, when we find ourselves in need of Jesus' help more than ever, we will embark once again on the journey, this time in virtual community.

We gather on Zoom each Monday evening at 7:00 p.m. through June 29.

To join visually and with audio copy and paste this link into your web browser:

[https://us02web.zoom.us/j/88195311085?  
pwd=MENUTm1OMDltczg4MWRNYnQ1SExRQT09](https://us02web.zoom.us/j/88195311085?pwd=MENUTm1OMDltczg4MWRNYnQ1SExRQT09)

Meeting ID: 881 9531 1085 | Password: 238913

To join with audio only, dial by your location. Find your local number: [https://  
us02web.zoom.us/j/88195311085](https://us02web.zoom.us/j/88195311085)

**Please join us online each Wednesday at 12:05 p.m. for our  
WEDNESDAY HEALING AND PRAYER SERVICE  
WITH THE HOLY EUCHARIST**

**JUNE 17, 2020**

**THIS WEEK IS THE COMMEMORATION OF GEORGE BERKELEY AND JOSEPH BUTLER**

**Bishops and Theologians**

George Berkeley (1685-1753) was an Irish philosopher and Church of England clergyman and later a bishop.

Joseph Butler was born in 1692 and ordained in 1718. In 1726 he published Fifteen Sermons, preached at the Rolls Chapel in London, which chiefly dealt with human nature and its implications for ethics and practical Christian life.

**Please join us online each Thursday evening at 6:30 p.m. for our  
VESPERS ~ EVENING PRAYER RITE II**

**JUNE 18, 2020**

**THIS WEEK IS THE COMMEMORATION OF BERNARD MIZEKI,**

**Catechist and Martyr in Masholand**

He was an African Christian missionary and martyr. Born in Mozambique, he moved to Cape Town, attended an Anglican school, and became a Christian.

**KEEP IN TOUCH WITH ALL SAINTS**

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**CLERGY**

The Rev. Leslie J. Hague, Rector, x1103, [leslie@allsaintsfl.org](mailto:leslie@allsaintsfl.org)

**ADJUNCT CLERGY**

The Rev. Carl H. Beasley, Priest Associate, [carl@allsaintsfl.org](mailto:carl@allsaintsfl.org)  
The Very Rev. Clark Powers, Priest Associate, [clark@allsaintsfl.org](mailto:clark@allsaintsfl.org)

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