



ALL SAINTS EPISCOPAL CHURCH

Be Inspired. Feel Included. Grow Your Faith.

333 Tarpon Drive ☩ Fort Lauderdale, FL 33301-2337 ☩ www.allsaintsfl.org

The Rev. Leslie J. Hague, Rector ☩ leslie@allsaintsfl.org ☩ 954-467-6496

JUNE 21, 2020

10:00 AM

THE THIRD SUNDAY AFTER PENTECOST

HOLY EUCHARIST RITE II

PROPER 7

The Rev. Leslie J. Hague is the celebrant and preacher today.

VOLUNTARY

Diapason Movement

Maurice Greene (1695-1755)

Voluntary in G (Largo ~ Fugue)

Henry Heron (18th Century)

Online participants are invited to sing

OPENING HYMN 296

We know that Christ is raised

Engelberg

**We know that Christ is raised and dies no more.
Embraced by death he broke its fearful hold;
And our despair he turned to blazing joy. Alleluia!**

**The Father's splendor clothes the Son with life.
The Spirit's power shakes the Church of God.
Baptized we live with God the Three in One, Alleluia!**

**A new creation comes to life and grows
As Christ's new body takes on flesh and blood.
The universe restored and whole we sing: Alleluia! Amen.**

Celebrant Blessed be God, Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

A READING FROM GENESIS 21:8-21

The child grew, and was weaned; and Abraham made a great feast on the day that Isaac was weaned. But Sarah saw the son of Hagar the Egyptian, whom she had borne to Abraham, playing with her son Isaac. So she said to Abraham, "Cast out this slave woman with her son; for the son of this slave woman shall not inherit along with my son Isaac." The matter was very distressing to Abraham on account of his son. But God said to Abraham, "Do not be distressed because of the boy and because of your slave woman; whatever Sarah says to you, do as she tells you, for it is through Isaac that offspring shall be named for you. As for the son of the slave woman, I will make a nation of him also, because he is your offspring." So Abraham rose early in the morning, and took bread and a skin of water, and gave it to Hagar, putting it on her shoulder, along with the child, and sent her away. And she departed, and wandered about in the wilderness of Beer-sheba.

When the water in the skin was gone, she cast the child under one of the bushes. Then she went and sat down opposite him a good way off, about the distance of a bowshot; for she said, "Do not let me look on the death of the child." And as she sat opposite him, she lifted up her voice and wept. And God heard the voice of the boy; and the angel of God called to Hagar from heaven, and said to her, "What troubles you, Hagar? Do not be afraid; for God has heard the voice of the boy where he is. Come, lift up the boy and hold him fast with your hand, for I will make a great nation of him." Then God opened her eyes and she saw a well of water. She went,

and filled the skin with water, and gave the boy a drink.

God was with the boy, and he grew up; he lived in the wilderness, and became an expert with the bow. He lived in the wilderness of Paran; and his mother got a wife for him from the land of Egypt.

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 86:1-10, 16-17

Inclina, Domine

- 1 Bow down your ear, O LORD, and answer me, ***
for I am poor and in misery.
- 2 Keep watch over my life, for I am faithful; ***
save your servant who puts his trust in you.
- 3 Be merciful to me, O LORD, for you are my God; ***
I call upon you all the day long.
- 4 Gladden the soul of your servant, ***
for to you, O LORD, I lift up my soul.
- 5 For you, O LORD, are good and forgiving, ***
and great is your love toward all who call upon you.
- 6 Give ear, O LORD, to my prayer, ***
and attend to the voice of my supplications.
- 7 In the time of my trouble I will call upon you, ***
for you will answer me.
- 8 Among the gods there is none like you, O LORD, ***
nor anything like your works.
- 9 All nations you have made will come and worship you, O LORD, ***
and glorify your Name.
- 10 For you are great; you do wondrous things; ***
and you alone are God.
- 16 Turn to me and have mercy upon me; ***
give your strength to your servant; and save the child of your handmaid.
- 17 Show me a sign of your favor,**
so that those who hate me may see it and be ashamed; *
because you, O LORD, have helped me and comforted me.

A READING FROM ROMANS 6:1b-11

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been

buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Reader **The Word of the Lord.**

People **Thanks be to God.**

SEQUENCE HYMN 530 Spread, O spread, thou mighty word *Gott sei Dank*

**Spread, O spread, thou mighty word, spread the kingdom of the Lord.
That to earth's remotest bound all may heed the joyful sound,**

**Word of life, most pure and strong, word for which the nations long,
Spread abroad, until from night all the world awakes to light.**

THE GOSPEL OF OUR LORD ACCORDING TO MATTHEW

Gospeller **The Holy Gospel of our Lord Jesus Christ according to Matthew 10:24-39.**

People **Glory to you, Lord Christ.**

Jesus said to the twelve disciples, "A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

"So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows.

"Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven.

"Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword.

For I have come to set a man against his father,
and a daughter against her mother,
and a daughter-in-law against her mother-in-law;
and one's foes will be members of one's own household.

Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it."

Gospeller The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

The Rev. Leslie J. Hague

A quiet time for reflection follows the sermon.

THE NICENE CREED

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Celebrant O God you have embraced our lives and our deaths through the incarnation of your Son Jesus Christ, grant that we may walk in newness of life as we pray for the needs of the world, saying: Give ear, O Lord to our prayer; and attend to the voice of our supplication.

Intercessor Let your resurrection life empower your Church, O Holy One, that all who are baptized into the death of Christ may be dead to sin and alive to God in Christ Jesus. Give ear, O Lord to our prayer;

People **and attend to the voice of our supplication.**

Intercessor Let your resurrection life renew the face of the earth in every nation, Almighty One, that you may deliver the lives of the needy from the hands of evildoers. Give ear, O Lord to our prayer;

People **and attend to the voice of our supplication.**

Intercessor Let your resurrection life enfold the disinherited, dispossessed, and refugees; those who are cast out and oppressed; those who suffer jealousy and prejudice; mothers and children who are helpless and hopeless: As you care for the fall of the sparrow, keep watch over the lives of your children and rescue the suffering. Give ear, O Lord to our prayer;

People **and attend to the voice of our supplication.**

Intercessor Let your resurrection life gladden all souls in our community and inspire us to the challenging faithfulness of living in Christ, walking in the way of the cross, and being free from sin. Give ear, O Lord to our prayer;

People **and attend to the voice of our supplication.**

Intercessor Let your resurrection life accept our prayers and intercessions as the people who acknowledge you: We remember especially those on our All Saints Prayer list and for those we name either silently or aloud. *(Pause for quiet reflection)* Hear our thanksgivings which we proclaim in the light, especially for those celebrating birthdays and anniversaries this week and for those we name either silently or aloud. *(Pause for quiet reflection)*

We remember those who have been united to Christ in a death like his and those whose faith is known to you alone, especially for Dylan Hawrylak, nephew of Jim Hemphill, and Paul Bender; and those we name either silently or aloud, *(Pause for quiet reflection)* that they be united with Christ in his resurrection.

Give ear, O Lord to our prayer;

People **and attend to the voice of our supplication.**

Celebrant Gracious and loving God, hear our prayers which we offer to you, and free us through the resurrection of Jesus, that we may lose our lives for the sake of Christ, and live renewed by the glory of the Father, in the unity of the Spirit, for ever and ever through Jesus Christ our Lord. **Amen.**

A Prayer for the Power of the Spirit Among the People of God

Celebrant and People

God of all power and love, we give thanks for your unfailing presence and the hope you provide in times of uncertainty and loss. Send your Holy Spirit to enkindle in us your holy fire. Revive us to live as Christ's body in the world: a people who pray, worship, learn, break bread, share life, heal neighbors, bear good news, seek justice, rest and grow in the Spirit. Wherever and however we gather, unite us in common prayer and send us in common mission, that we and the whole creation might be restored and renewed, through Jesus Christ our Lord. Amen.

CONFESSION OF SIN

The Officiant says

Let us confess our sins against God and our neighbor.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

A Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

THE HOLY COMMUNION

THE HOLY EUCHARIST, PRAYER A

OFFERTORY SOLO

Fairest Lord Jesus

arr. Richard DeLong

David Peters, soloist

*Fairest Lord Jesus, ruler of all nature, O thou of God and man the Son,
Thee will I cherish, Thee will I honor, thou, my soul's glory, joy, and crown.*

*Fair are the meadows, fairer still the woodlands, robed in the blooming garb of spring:
Jesus is fairer, Jesus is purer who makes the woeful heart to sing.*

*Fair is the sunshine, fairer still the moonlight, and all the twinkling starry host:
Jesus shines brighter, Jesus shines purer than all the angels heaven can boast.*

THE GREAT THANKSGIVING

Celebrant All things come of thee O Lord.

People **And of thine own have we given thee.**

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

(The Proper Preface is read here.)

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People sing

Sanctus

S-125

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest. Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest. Hosanna in the highest.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

FRACTION ANTHEM

S-155

Celebrant and People

Alleluia, alleluia. alleluia. Christ our Passover is sacrificed for us; Therefore let us keep the feast. Alleluia, alleluia, alleluia.

The Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

A PRAYER FOR SPIRITUAL COMMUNION SAID BY THOSE NOT PRESENT AT HOLY COMMUNION

Celebrant and People

In union, O Lord, with the faithful of your Church where the Holy Eucharist is now being celebrated, we desire to offer you praise and thanksgiving. We present to you our souls and bodies with the earnest wish that we may always be united to you. And since we cannot now receive you sacramentally, we beseech you to come spiritually into our hearts. We unite ourselves with you and embrace you with all the love of our souls. Let nothing ever separate you from us. May we live in you, and may you live in us, both in this life and in the life to come. Amen.

COMMUNION SOLO

Vater Unser

C. Krebs (1804-1880)

Translation from Latin

*Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.*

*And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

POST COMMUNION PRAYER

Celebrant Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

Praise to the living God! All praised be his Name
who was, and is, and is to be, for ay the same.
The one eternal God ere aught that now appears:
the first, the last, beyond all thought his timeless years!

Eternal life hath he implanted in the soul;
his love shall be our strength and stay while ages roll.
Praise to the living God! All praised be his Name
who was, and is, and is to be, for aye the same.

DISMISSAL

Deacon Let us go forth into the world, rejoicing in the power of the Spirit.
Alleluia! Alleluia!

People **Thanks be to God. Alleluia! Alleluia!**

VOLUNTARY

Ricer care per Organo

Floriano Arresti (1650-1719)

Music copyright for this liturgy: Public Domain and/or OneLicense A-733778

VIRTUAL COFFEE HOURS HELD EACH SUNDAY

Today, June 21, 2020 at 11:20 a.m.

Make a hot cup of Joe and join us for post-service conversation on Zoom.

Join Zoom Meeting

[https://us02web.zoom.us/j/82773670324
pwd=clpYQldpT0I3cTVQNHY1ZE5WVU5WQT09](https://us02web.zoom.us/j/82773670324?pwd=clpYQldpT0I3cTVQNHY1ZE5WVU5WQT09)

Meeting ID: 827 7367 0324

Password: 417015

Or you can call in for audio only: 646 558 8656

Meeting ID: 827 7367 0324

Password: 417015



The Altar Flowers are given to the Glory of God
and in loving memory of my partner, Brian Cirigliano,
on the occasion of our 5th anniversary (June 18, 2015),
and of his 44th birthday (June 19, 1976) by Bob Adams.



BLESSINGS TO ALL CELEBRATING THIS WEEK OF JUNE 21 -27

Birthdays **Jamie Alvarez, Hunter White, Randall Ward,
Garry Hartsock, Carol Nissen, Matt McMillen,
Marlene Niemeier, Sally Broyles, Julie Kurtz,
Danny Bright, Larry Poole, Kristian Glenn
Richard Perez**

Anniversary **Les Taylor and Mary Slebodnik**

THE WAY OF LOVE
Monday, June 22, 2020 at 7 p.m.

The Way of Love is a way of life. More than a program or curriculum, it is an intentional commitment to a set of practices to follow Jesus.

Our Lenten journey with The Way of Love was interrupted by the pandemic-related closure of our church. The Way of Love, however, is not a Lenten discipline; it is a joyful way of life for every day! Now, when we find ourselves in need of Jesus' help more than ever, we will embark once again on the journey, this time in virtual community.

We gather on Zoom each Monday evening at 7:00 p.m. through June 29.

To join visually and with audio copy and paste this link into your web browser:

[https://us02web.zoom.us/j/88195311085?
pwd=MENUTm1OMDltczg4MWRNYnQ1SExRQT09](https://us02web.zoom.us/j/88195311085?pwd=MENUTm1OMDltczg4MWRNYnQ1SExRQT09)

Meeting ID: 881 9531 1085 | Password: 238913

To join with audio only, dial by your location. Find your local number: [https://
us02web.zoom.us/j/88195311085](https://us02web.zoom.us/j/88195311085)

Please join us online on Wednesday, June 24 at 7:00 pm.

WEDNESDAYS WITH THE WARDENS

PADDY DRIVES, SR. WARDEN

AND RICH MARKIEWICZ, JR. WARDEN

Leslie Hague is inviting you to a scheduled Zoom meeting.

Topic: Wednesday with the Wardens

Time: Jun 24, 2020 07:00 PM Eastern Time (US and Canada)

Join Zoom Meeting

[https://us02web.zoom.us/j/84671895848?
pwd=N0RJcmVqTnFDUzhzcERHU1B2N2svQT09](https://us02web.zoom.us/j/84671895848?pwd=N0RJcmVqTnFDUzhzcERHU1B2N2svQT09)

Meeting ID: 846 7189 5848

Password: 248729

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+1 669 900 9128 US (San Jose)

+1 253 215 8782 US (Tacoma)

Find your local number: <https://us02web.zoom.us/j/84671895848?pwd=N0RJcmVqTnFDUzhzcERHU1B2N2svQT09>

Wednesdays with the Wardens. These periodic forums will be a place for our Wardens to share news with the parish and answer questions from you. Senior Warden Paddy Drives and Junior Warden Rich Markiewicz are the hosts this week. Topics will include the progress of plans for our eventual return to in person worship and restoration work at the parish. Questions and comments on those topics and anything else on your hearts and minds are very welcome! Questions will be submitted through the chat function.

At the conclusion, all will be invited to activate video and audio so we can pray together. All are welcome!

**Please join us online each Wednesday at 12:05 p.m. for our
WEDNESDAY HEALING AND PRAYER SERVICE
WITH THE HOLY EUCHARIST**

JUNE 24, 2020

THIS WEEK IS THE COMMEMORATION OF THE NATIVITY OF ST. JOHN THE BAPTIST

Christians have long interpreted the life of John the Baptist as a preparation for the coming of Jesus Christ, and the circumstances of his birth, as recorded in the New Testament, are miraculous.

**Please join us online each Thursday evening at 6:30 p.m. for our
VESPERS ~ EVENING PRAYER RITE II**

JUNE 25, 2020

THIS WEEK IS THE COMMEMORATION OF JAMES WELDON JOHNSON

Poet

An American writer and civil rights activist.

KEEP IN TOUCH WITH ALL SAINTS

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CLERGY

The Rev. Leslie J. Hague, Rector, x1103, leslie@allsaintsfl.org

ADJUNCT CLERGY

The Rev. Carl H. Beasley, Priest Associate, carl@allsaintsfl.org
The Very Rev. Clark Powers, Priest Associate, clark@allsaintsfl.org

STAFF

Organist/Choirmaster – Daniel Copher, Ph.D., daniel@allsaintsfl.org

Administrator – Michael Lee, x1102, michael@allsaintsfl.org

Assistant to the Rector – Lou Strennen, x1104, lou@allsaintsfl.org

Sexton – Richard Fraser, richard@allsaintsfl.org