



# ALL SAINTS EPISCOPAL CHURCH

Be Inspired. Feel Included. Grow Your Faith.

333 Tarpon Drive ☩ Fort Lauderdale, FL 33301-2337 ☩ [www.allsaintsfl.org](http://www.allsaintsfl.org)

The Rev. Leslie J. Hague, Rector ☩ [leslie@allsaintsfl.org](mailto:leslie@allsaintsfl.org) ☩ 954-467-6496

JUNE 28, 2020

10:00 AM

THE FOURTH SUNDAY AFTER PENTECOST

HOLY EUCHARIST RITE II

PROPER 8

The Rev. Leslie J. Hague is the celebrant and preacher today.

**VOLUNTARY**

**Voluntary in A minor**

*Anonymous (18<sup>th</sup> Century)*

*Largo Spiritoso ~ Fugue*

*Online participants are invited to sing*

**OPENING HYMN 518 Christ is made the sure foundation**

*Westminster Abbey*

**Christ is made the sure foundation, Christ the head and cornerstone,  
chosen of the Lord, and precious, binding all the Church in one;  
holy Zion's help for ever, and her confidence alone.**

**All that dedicated city, dearly loved of God on high,  
in exultant jubilation pours perpetual melody;  
God the One in Three adoring in glad hymns eternally.**

**Here vouchsafe to all thy servants what they ask of thee to gain;  
what they gain from thee, for ever with the blessed to retain,  
and hereafter in thy glory evermore with thee to reign.**

*Celebrant* Blessed be God, Father, Son, and Holy Spirit.

*People* **And blessed be God's kingdom, now and for ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Glory to God in the highest, and peace to his people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks, we praise you for your glory.  
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father: receive our prayer.  
For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.

### THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

### A READING FROM GENESIS 22:1-14

God tested Abraham. He said to him, "Abraham!" And he said, "Here I am." He said, "Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains that I shall show you." So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac; he cut the wood for the burnt offering, and set out and went to the place in the distance that God had shown him. On the third day Abraham looked up and saw the place far away. Then Abraham said to his young men, "Stay here with the donkey; the boy and I will go over there; we will worship, and then we will come back to you." Abraham took the wood of the burnt offering and laid it on his son Isaac, and he himself carried the fire and the knife. So the two of them walked on together. Isaac said to his father Abraham, "Father!" And he said, "Here I am, my son." He said, "The fire and the wood are here, but where is the lamb for a burnt offering?" Abraham said, "God himself will provide the lamb for a burnt offering, my son." So the two of them walked on together.

When they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac, and laid him on the altar, on top of the wood. Then Abraham reached out his hand and took the knife to kill his son. But the angel of the LORD called to him from heaven, and said, "Abraham, Abraham!" And he said, "Here I am." He said, "Do not lay your hand on the boy or

do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from me." And Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as a burnt offering instead of his son. So Abraham called that place "The LORD will provide"; as it is said to this day, "On the mount of the LORD it shall be provided."

*Reader*           The Word of the Lord.

*People*           **Thanks be to God.**

## **PSALM 13**

*Usquequo, Domine?*

- 1 How long, O LORD?  
will you forget me for ever? \*  
how long will you hide your face from me?**
- 2 How long shall I have perplexity in my mind,  
and grief in my heart, day after day? \*  
how long shall my enemy triumph over me?**
- 3 Look upon me and answer me, O LORD my God; \*  
give light to my eyes, lest I sleep in death;**
- 4 Lest my enemy say, "I have prevailed over him," \*  
and my foes rejoice that I have fallen.**
- 5 But I put my trust in your mercy; \*  
my heart is joyful because of your saving help.**
- 6 I will sing to the LORD, for he has dealt with me richly; \*  
I will praise the Name of the Lord Most High.**

## **A READING FROM ROMANS 6:12-23**

Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace.

What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification.

When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

*Reader*            **The Word of the Lord.**

*People*            **Thanks be to God.**

**SEQUENCE HYMN 609      Where cross the crowded ways of life**

**Where cross the crowded ways of life,  
where sound the cries of race and clan,  
above the noise of selfish strife,  
we hear thy voice, O Son of Man.**

**Till all the world shall learn thy love,  
and follow where thy feet have trod;  
till glorious from thy heaven above,  
shall come the city of our God.**

**THE GOSPEL OF OUR LORD ACCORDING TO MATTHEW**

*Gospeller*        **The Holy Gospel of our Lord Jesus Christ according to Matthew 10:40-42.**

*People*            **Glory to you, Lord Christ.**

Jesus said, "Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple-- truly I tell you, none of these will lose their reward.

*Gospeller*        **The Gospel of the Lord.**

*People*            **Praise to you, Lord Christ.**

**THE SERMON**

**The Rev. Leslie J. Hague**

*A quiet time for reflection follows the sermon.*

## THE NICENE CREED

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*Celebrant* Gracious God, you have taught us that to welcome another is to welcome Christ: Hear the prayers of your people as we present ourselves as those who have been brought from death to life, saying: We put our trust in your mercy; our hearts are joyful because of your saving help.

*Intercessor* Holy One, you have liberated your Church from sin and death that we may be obedient slaves to righteousness for sanctification. We put our trust in your mercy;

*People* **our hearts are joyful because of your saving help.**

*Intercessor* Almighty One, give the leaders of our nation and all in authority throughout the world humble ears to hear the call of hospitality and faithfulness. We put our trust in your mercy;  
*People* **our hearts are joyful because of your saving help.**

*Intercessor* Merciful One, look upon all who suffer and who call to you, asking "How long, O God, how long?" Do not forget them or hide your face from them; in your compassion, provide for them. We put our trust in your mercy;  
*People* **our hearts are joyful because of your saving help.**

*Intercessor* Gracious One, inspire this community with the generosity of Christ's spirit that we may welcome the righteous person and refresh those who are the little ones in our midst. We put our trust in your mercy;  
*People* **our hearts are joyful because of your saving help.**

*Intercessor* Loving God, let your grace go forth to uphold all who are sick, anxious, or oppressed, especially those on our All Saints Prayer list and for those we name either silently or aloud. *(Pause for quiet reflection)*  
Hear our thanksgivings which we proclaim in the light, especially for those celebrating birthdays and anniversaries this week and for those we name either silently or aloud. *(Pause for quiet reflection)*  
We remember those who have been united to Christ in a death like his and those whose faith is known to you alone, especially for those we name either silently or aloud, *(Pause for quiet reflection)*  
May they receive the free gift of God's eternal life in Christ Jesus our Lord.  
We put our trust in your mercy;  
*People* **our hearts are joyful because of your saving help.**

*Celebrant* God of mercy and justice, you have freed us from the dominion of sin and brought us into the life of grace; you provide for us and for all creation: Let your love flow so freely through us that we may recognize your light in every place and welcome your presence in all people, through Jesus Christ our Savior, to whom with you, O Father, and the Holy Spirit, all glory belongs, now and for ever. **Amen.**

### **A Prayer for the Power of the Spirit Among the People of God**

*Celebrant and People*

**God of all power and love, we give thanks for your unfailing presence and the hope you provide in times of uncertainty and loss. Send your Holy Spirit to enkindle in us your holy fire. Revive us to live as Christ's body in the world: a people who pray, worship, learn, break bread, share life, heal neighbors, bear good news, seek justice, rest and grow in the Spirit. Wherever and however we gather,**

**unite us in common prayer and send us in common mission, that we and the whole creation might be restored and renewed, through Jesus Christ our Lord. Amen.**

## **CONFESSION OF SIN**

*The Officiant says*

Let us confess our sins against God and our neighbor.

*Minister and People*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*A Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## **THE PEACE**

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

## **THE HOLY COMMUNION**

### **THE HOLY EUCHARIST, PRAYER A**

#### **OFFERTORY SOLO**

**A Simple Song ~ Mass Leonard Bernstein (1918-1990)**

**Susan Sloan, Soloist**

*Sing God a simple song: Lauda, Laudē*

*Make it up as you go along: Lauda, Laudē*

*Sing like you like to sing. God loves all simple things,*

*For God is the simplest of all.*

*I will sing the Lord a new song*

*To praise Him, to bless Him, to bless the Lord.*

*I will sing His praises while I live*

*All of my days.*

*Blessed is the man who loves the Lord,*

*Blessed is the man who praises Him.*

*Lauda, Lauda, Laudē and walks in His ways.*

*I will lift up my eyes to the hills from whence comes my help.*

*I will lift up my voice to the Lord singing Lauda, Laudē.*

*For the Lord is my shade, is the shade upon my right hand,*

*And the sun shall not smite me by day nor the moon by night.*

*Blessed is the man who loves the Lord, Lauda, Lauda, Laudē,*

*And walks in His ways. Lauda, Lauda, Laudē,*

*Lauda, Lauda di da di day. All of my days.*

## THE GREAT THANKSGIVING

*Celebrant* All things come of thee O Lord.

*People* **And of thine own have we given thee.**

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*Celebrant*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*(The Proper Preface is read here.)*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People sing*

*Sanctus*

*S-125*

**Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest. Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest. Hosanna in the highest.**

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

### **THE LORD'S PRAYER**

And now, as our Savior Christ has taught us, we are bold to say,  
*People and Celebrant*

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us.**

**And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### **THE BREAKING OF THE BREAD**

#### **FRACTION ANTHEM**

*S-155*

*Celebrant and People*

**Alleluia, alleluia, alleluia. Christ our Passover is sacrificed for us; Therefore let us keep the feast. Alleluia, alleluia, alleluia.**

*The Celebrant says the following Invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

#### **A PRAYER FOR SPIRITUAL COMMUNION SAID BY THOSE NOT PRESENT AT HOLY COMMUNION**

*Celebrant and People*

**In union, O Lord, with the faithful of your Church where the Holy Eucharist is now being celebrated, we desire to offer you praise and thanksgiving. We present to you our souls and bodies with the earnest wish that we may always be united to you. And since we cannot now receive you sacramentally, we beseech you to come**

spiritually into our hearts. We unite ourselves with you and embrace you with all the love of our souls. Let nothing ever separate you from us. May we live in you, and may you live in us, both in this life and in the life to come. Amen.

## COMMUNION SOLO

## Steal Away

*arr. H.T Burleigh*

*Refrain:*

*Steal away, steal away, steal away to Jesus!*

*Steal away, steal away home; I ain't got long to stay here.*

*My Lord, he calls me; he calls me by the thunder. The trumpet sounds within my soul;  
I ain't got long to stay here. [Refrain]*

*Green trees are bending; poor sinners stand a trembling. The trumpet sounds within my soul;  
I ain't got long to stay here. [Refrain]*

## POST COMMUNION PRAYER

*Celebrant* Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## THE BLESSING

### CLOSING HYMN 607

### O God of every Nation

*Llangloffan*

**God of every nation, of every race and land,  
redeem the whole creation with your almighty hand;  
where hate and fear divide us and bitter threats are hurled,  
in love and mercy guide us and heal our strife-torn world.**

**Lord, strengthen all who labor that we may find release  
from fear of rattling saber, from dread of war's increase;  
when hope and courage falter, your still small voice be heard;  
with faith that none can alter, your servants undergird.**

Keep bright in us the vision of days when war shall cease,  
when hatred and division give way to love and peace,  
till dawns the morning glorious when truth and justice reign  
and Christ shall rule victorious o'er all the world's domain.

## DISMISSAL

*Deacon* Let us go forth into the world, rejoicing in the power of the Spirit.  
Alleluia! Alleluia!

*People* **Thanks be to God. Alleluia! Alleluia!**

## VOLUNTARY

**Trumpet Voluntary**  
*Allegro moderato*

*Simon Stublely (d. 1754)*

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## VIRTUAL COFFEE HOURS HELD EACH SUNDAY

Today, June 28, 2020 at 11:20 a.m.

Make a hot cup of Joe and join us for post-service conversation on Zoom.

Join Zoom Meeting

<https://us02web.zoom.us/j/82773670324>  
[pwd=clpYQldpT0I3cTVQNHY1ZE5WVU5WQT09](https://us02web.zoom.us/j/82773670324?pwd=clpYQldpT0I3cTVQNHY1ZE5WVU5WQT09)

Meeting ID: 827 7367 0324

Password: 417015

Or you can call in for audio only: 646 558 8656

Meeting ID: 827 7367 0324

Password: 417015



## BLESSINGS TO ALL CELEBRATING THIS WEEK OF JUNE 28 – JULY 4

**Birthdays** Roger Welker, Camila Rojas, Barry Moss,  
Catherine Pierce, Robin Drummond, Yolanda Duque,  
Gregory Ullman, Frank Helsom, Mark Gruber,  
Daniel Rodriguez, John Kirk, Angela Moormann-Davis,  
Denise Restaino, Ansley White

**Anniversary** Paddy Drives and Victor Phillpotts

## THE WAY OF LOVE Monday, June 29, 2020 at 7 p.m.

The Way of Love is a way of life. More than a program or curriculum, it is an intentional commitment to a set of practices to follow Jesus.

Our Lenten journey with The Way of Love was interrupted by the pandemic-related closure of our church. The Way of Love, however, is not a Lenten discipline; it is a joyful way of life for every day! Now, when we find ourselves in need of Jesus' help more than ever, we will embark once again on the journey, this time in virtual community.

We have gathered on Zoom each Monday evening at 7:00 p.m. Please join us for the final program.

To join visually and with audio copy and paste this link into your web browser:

[https://us02web.zoom.us/j/88195311085?  
pwd=MENUTm1OMDltczg4MWRNYnQ1SExRQT09](https://us02web.zoom.us/j/88195311085?pwd=MENUTm1OMDltczg4MWRNYnQ1SExRQT09)

Meeting ID: 881 9531 1085 | Password: 238913

To join with audio only, dial by your location. Find your local number: [https://  
us02web.zoom.us/u/kcrau0WknX](https://us02web.zoom.us/u/kcrau0WknX)

Meeting ID: 881 9531 1085 | Password: 238913

**The Episcopal Church Women of All Saints invite you to**

**A Virtual Book Review and Dramatic Reading**

**To Kill A Mockingbird**

**By Harper Lee**

**Friday, July 10**

**5:00 to 6:30 p.m.**

**Presenters: Greg Moore and Marjory Lyons**

**R.S.V.P. to receive Zoom link and instructions to:**

**Kathy Friend    [pugnfriend@aol.com](mailto:pugnfriend@aol.com)**

**Please join us online each Wednesday at 12:05 p.m. for our  
WEDNESDAY HEALING AND PRAYER SERVICE  
WITH THE HOLY EUCHARIST**

**JULY, 1 2020**

**THIS WEEK IS THE COMMEMORATION OF HARRIET BEECHER STOWE**

**Writer and Prophetic Witness**

An American abolitionist and author. She came from the Beecher family, a famous religious family, and is best known for her novel *Uncle Tom's Cabin* (1852), which depicts the harsh conditions for enslaved African Americans.

**Please join us online each Thursday evening at 6:30 p.m. for our  
VESPERS ~ EVENING PRAYER RITE II**

**JULY 2, 2020**

**THIS WEEK IS THE COMMEMORATION OF WALTER RAUSCHENBUSCH,  
WASHINGTON GLADDEN, AND JACOB RIIS**

**Prophetic Witnesses**

In *Christianity and the Social Crisis* (1907), Rauschenbusch wrote that whoever uncouples the religious and the social life has not understood Jesus.

**KEEP IN TOUCH WITH ALL SAINTS**

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**CLERGY**

The Rev. Leslie J. Hague, Rector, x1103, [leslie@allsaintsfl.org](mailto:leslie@allsaintsfl.org)

**ADJUNCT CLERGY**

The Rev. Carl H. Beasley, Priest Associate, [carl@allsaintsfl.org](mailto:carl@allsaintsfl.org)

The Very Rev. Clark Powers, Priest Associate, [clark@allsaintsfl.org](mailto:clark@allsaintsfl.org)

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