



ALL SAINTS EPISCOPAL CHURCH

Be Inspired. Feel Included. Grow Your Faith.

333 Tarpon Drive † Fort Lauderdale, FL 33301-2337 † www.allsaintsfl.org

The Rev. Leslie J. Hague, Rector † leslie@allsaintsfl.org † 954-467-6496

JULY 19, 2020

10:00 AM

THE SEVENTH SUNDAY AFTER PENTECOST

HOLY EUCHARIST RITE II

PROPER 11

The Rev. Leslie J. Hague is the celebrant and preacher today.

VOLUNTARY

Voluntary for Harpsichord in D ~ No. 8

William Goodman (d. 1784)

Online participants are invited to sing

OPENING HYMN 365

Come, thou almighty King

Moscow

- 1. Come, thou almighty King, help us thy Name to sing,
help us to praise.
Father whose love unknown all things created own,
build in our hearts thy throne, Ancient of Days.**
- 2. Come, thou incarnate Word, by heaven and earth adored;
our prayer attend:
come, and thy people bless; come, give thy word success;
stablish thy righteousness, Savior and friend.**

Celebrant Blessed be God, Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Glory to God in the highest, and peace to his people on earth.
 Lord God, heavenly King, almighty God and Father,
 we worship you, we give you thanks, we praise you for your glory.
 Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
 you take away the sin of the world: have mercy on us;
 you are seated at the right hand of the Father: receive our prayer.
 For you alone are the Holy One, you alone are the Lord,
 you alone are the Most High, Jesus Christ, with the Holy Spirit,
 in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

A READING FROM GENESIS 28:10-19a

Jacob left Beer-sheba and went toward Haran. He came to a certain place and stayed there for the night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place. And he dreamed that there was a ladder set up on the earth, the top of it reaching to heaven; and the angels of God were ascending and descending on it. And the LORD stood beside him and said, "I am the LORD, the God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and to your offspring; and your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south; and all the families of the earth shall be blessed in you and in your offspring. Know that I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have promised you." Then Jacob woke from his sleep and said, "Surely the LORD is in this place – and I did not know it!" And he was afraid, and said, "How awesome is this place! This is none other than the house of God, and this is the gate of heaven." So Jacob rose early in the morning, and he took the stone that he had put under his head and set it up for a pillar and poured oil on the top of it. He called that place Bethel.

Reader The Word of the Lord.

People **Thanks be to God.**

- 1 LORD, you have searched me out and known me; *
you know my sitting down and my rising up;
you discern my thoughts from afar.
- 2 You trace my journeys and my resting-places *
and are acquainted with all my ways.
- 3 Indeed, there is not a word on my lips, *
but you, O LORD, know it altogether.
- 4 You press upon me behind and before *
and lay your hand upon me.
- 5 Such knowledge is too wonderful for me; *
it is so high that I cannot attain to it.
- 6 Where can I go then from your Spirit? *
where can I flee from your presence?
- 7 If I climb up to heaven, you are there; *
if I make the grave my bed, you are there also.
- 8 If I take the wings of the morning *
and dwell in the uttermost parts of the sea,
- 9 Even there your hand will lead me *
and your right hand hold me fast.
- 10 If I say, "Surely the darkness will cover me, *
and the light around me turn to night,"
- 11 Darkness is not dark to you; the night is as bright as the day; *
darkness and light to you are both alike.
- 22 Search me out, O God, and know my heart; *
try me and know my restless thoughts.
- 23 Look well whether there be any wickedness in me *
and lead me in the way that is everlasting.

A READING FROM ST. PAUL'S LETTER TO THE ROMANS 8:12-25

Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Reader **The Word of the Lord.**

People **Thanks be to God.**

SEQUENCE HYMN 424 For the fruit of all creation

East Acklam

1. **For the fruit of all creation, thanks be to God.
For his gifts to every nation, thanks be to God.
For the plowing, sowing, reaping, silent growth while we are sleeping,
future needs in earth's safekeeping, thanks be to God.**

3. **For the harvests of the Spirit, thanks be to God.
For the good we all inherit, thanks be to God.
For the wonders that astound us, for the truths that still confound us,
most of all that love has found us, thanks be to God.**

THE GOSPEL OF OUR LORD ACCORDING TO MATTHEW

Gospeller The Holy Gospel of our Lord Jesus Christ according to Matthew
13:24-30,36-43.

People **Glory to you, Lord Christ.**

Jesus put before the crowd another parable: "The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, 'Master, did you not sow good seed in your field? Where, then, did these weeds come from?' He answered, 'An enemy has done this.' The slaves said to him, 'Then do you want us to go and gather them?' But he replied, 'No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.'"

Then he left the crowds and went into the house. And his disciples approached him, saying, "Explain to us the parable of the weeds of the field." He answered, "The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!"

Gospeller The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

The Rev. Leslie J. Hague

A quiet time for reflection follows the sermon.

THE NICENE CREED

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Celebrant As God's children we cry "Abba! Father," letting God's Spirit bear witness with our spirit through our prayers in Christ, as we say: The creation waits with eager longing; for in hope we were saved.

Intercessor Gracious and loving God, you have scattered your Church like seed throughout creation: Lead us by your Spirit so that all humanity may be adopted as your own and creation itself be set free from its bondage to decay. The creation waits with eager longing;

People **for in hope we were saved.**

Intercessor Holy One, the nations of the earth grow together in peace and in violence: Guide the leaders of this nation and all in authority away from the spirit of slavery that falls back into fear, and lead them into the spirit of adoption that receives freedom as glory for the children of God. The creation waits with eager longing;

People **for in hope we were saved.**

Intercessor Nurturing God, be with this community in our ambiguity and struggle, and grant us patience and perseverance to become the healthy and fruitful people you have called us to become. The creation waits with eager longing;

People **for in hope we were saved.**

Intercessor We bring to this house of God our concerns and our prayers, for you see us and know our needs before we ask. Bless those for whom we pray, especially those on our All Saints prayer list and for those we name either silently or aloud.

(Pause for quiet reflection)

We rejoice with gratefulness at the first fruits of the spirit you have bestowed upon us as we offer our thanks for all our blessings, especially for those celebrating birthdays and anniversaries this week and for those we name either silently or aloud. *(Pause for quiet reflection)*

We pray for those who have died and been set free from their bondage, especially for Joyce Benedict, wife of Harry Benedict; and those we name either silently or aloud.

(Pause for quiet reflection)

May they be gathered into your loving presence.

The creation waits with eager longing;

People **for in hope we were saved.**

Celebrant Restore your creation with your compassion and your judgment O God, that goodness may overcome evil and healing may transcend brokenness, so that all people may rejoice in their inheritance as your children, through Jesus Christ our Savior. **Amen.**

A Prayer for the Power of the Spirit Among the People of God

Celebrant and People

God of all power and love, we give thanks for your unfailing presence and the hope you provide in times of uncertainty and loss. Send your Holy Spirit to enkindle in us your holy fire. Revive us to live as Christ's body in the world: a people who pray, worship, learn, break bread, share life, heal neighbors, bear good news, seek justice, rest and grow in the Spirit. Wherever and however we gather, unite us in common prayer and send us in common mission, that we and the whole creation might be restored and renewed, through Jesus Christ our Lord. Amen.

CONFESSION OF SIN

The Officiant says

Let us confess our sins against God and our neighbor.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

A Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

THE HOLY COMMUNION THE HOLY EUCHARIST, PRAYER A

OFFERTORY SOLO **Jesus, the Very Thought of Thee** *Eric Thiman (1900-1975)*

David Peters, soloist

1. *Jesus, the very thought of thee with sweetness fills my breast;
but sweeter far thy face to see, and in thy presence rest.*
2. *Nor voice can sing, nor heart can frame, nor can the mem'ry find
A sweeter sound than Thy blest name, O Savior of mankind.*

3. *O Hope of ev'ry contrite heart, O Joy of all the meek;
To those who fall how kind Thou art, How good to those who seek!*
4. *But what to those who find? Ah, this nor tongue nor pen can show;
The love of Jesus, what it is, Note but His loved ones know.*

THE GREAT THANKSGIVING

Celebrant All things come of thee O Lord.

People **And of thine own have we given thee.**

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

(The Proper Preface is read here.)

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People sing

Sanctus

S-125

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest. Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest. Hosanna in the highest.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

FRACTION ANTHEM

S-155

Celebrant and People

Alleluia, alleluia. alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia, alleluia, alleluia.

The Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

A PRAYER FOR SPIRITUAL COMMUNION SAID BY THOSE NOT PRESENT AT HOLY COMMUNION

Celebrant and People

In union, O Lord, with the faithful of your Church where the Holy Eucharist is now being celebrated, we desire to offer you praise and thanksgiving. We present to you our souls and bodies with the earnest wish that we may always be united to you. And since we cannot now receive you sacramentally, we beseech you to come spiritually into our hearts. We unite ourselves with you and embrace you with all the love of our souls. Let nothing ever separate you from us. May we live in you, and may you live in us, both in this life and in the life to come. Amen.

COMMUNION SOLO Prayer of Saint Francis Richard A. DeMone

Text: A Prayer attributed to St. Francis – Book of Common Prayer page 833

*Lord, make us instruments of your peace. Where there is hatred, let us sow love;
where there is injury, pardon; where there is discord, union; where there is doubt, faith;
where there is despair, hope; where there is darkness, light; where there is sadness, joy.
Grant that we may not so much seek to be consoled as to console;
to be understood as to understand; to be loved as to love.
For it is in giving that we receive; it is in pardoning that we are pardoned;
and it is in dying that we are born to eternal life. Amen.*

POST COMMUNION PRAYER

Celebrant Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

CLOSING HYMN 344 Lord, dismiss us with thy blessing

Sicilian Mariners

- 1. Lord, dismiss us with thy blessing; fill our hearts with joy and peace;
let us each, thy love possessing, triumph in redeeming grace:
O refresh us, O refresh us, traveling through this wilderness.**
- 2. Thanks we give and adoration for thy Gospel's joyful sound:
may the fruits of thy salvation in our hearts and lives abound:
ever faithful, ever faithful to thy truth may we be found;**

DISMISSAL

Celebrant Let us go forth into the world, rejoicing in the power of the Spirit.
Alleluia! Alleluia!
People **Thanks be to God. Alleluia! Alleluia!**

VOLUNTARY **Minuet in F Major** *Wolfgang Amadeus Mozart (1756-1791)*

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VIRTUAL COFFEE HOURS HELD EACH SUNDAY

Today, July 19, 2020 at 11:20 a.m.

Make a hot cup of Joe and join us for post-service conversation on Zoom.

Join Zoom Meeting

<https://us02web.zoom.us/j/82773670324>
[pwd=clpYQldpT0I3cTVQNHY1ZE5WVU5WQT09](https://us02web.zoom.us/j/82773670324?pwd=clpYQldpT0I3cTVQNHY1ZE5WVU5WQT09)

Meeting ID: 827 7367 0324

Password: 417015

Or you can call in for audio only: 646 558 8656

Meeting ID: 827 7367 0324

Password: 417015



BLESSINGS TO ALL CELEBRATING THIS WEEK OF JULY 19 – 25

Birthdays John Fesperman, Janice Bedoukian,
 Jocelyn Blaylock, Beth Leahy, Kathy Friend,
 Tony Seguino, Bob Ferencik

Anniversary Mark Gutierrez and George Herrgott
 Frank and Roberta Helsom
 Robert and Beth Leahy



GRIEF & STRESS RECOVERY SESSIONS

JULY 22 & JULY 29

Online webinars presented by Rich Markiewicz

Have you or a loved one recently experienced increased irritability, bodily stress, restlessness, sleeplessness, depression, loneliness, anger or fear? If so, it's not surprising as any of these things can manifest when we are grieving. Many people are currently grieving the losses due to Covid-19, health issues or any of the over 40 known types of losses that humans can experience, including changes in your life or in our world. If any of these changes are impacting you in any way, not only are your reactions normal but please know that you are not alone. Join us at one of our upcoming webinars on either **July 22 or July 29** from 6:30 - 8:00 p.m. in order to learn some tips on how you can begin to relieve the stress of grief in your life.

These webinars will be led by Rich Markiewicz, who is an Advanced Certified Grief Recovery Method Specialist® with training on grief and loss through the Grief Recovery Institute®. Attendance at each webinar is limited to 15 participants. Multiple members of the same household are invited to attend. Please copy the link below into your browser in order to enroll. Be sure to enroll early in order to hold your place for this event as registration closes 2 hours prior to the event. Once you enroll you will receive an e-mail invitation with your own personal link and instructions on how to join our on-line Zoom meeting. I look forward to your joining us. Thanks, Rich

<https://calendly.com/richardjmarkiewicz/grieving-losses>

**Please join us online each Wednesday at 12:05 p.m. for our
WEDNESDAY HEALING AND PRAYER SERVICE
WITH THE HOLY EUCHARIST**

JULY 22, 2020

THIS WEEK IS THE COMMEMORATION OF ST. MARY MAGDALENE

She was a Jewish woman who, according to the four canonical gospels, traveled with Jesus as one of his followers and was a witness to his crucifixion.

**Please join us online each Thursday evening at 6:30 p.m. for our
VESPERS ~ EVENING PRAYER RITE II**

JULY 23, 2020

THIS WEEK IS THE COMMEMORATION OF THOMAS A KEMPIS

A German-Dutch canon regular of the late medieval period and the author of The Imitation of Christ, one of the most popular and best known Christian devotional books.

KEEP IN TOUCH WITH ALL SAINTS

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