



ALL SAINTS EPISCOPAL CHURCH

Be Inspired. Feel Included. Grow Your Faith.

333 Tarpon Drive ☩ Fort Lauderdale, FL 33301-2337 ☩ www.allsaintsfl.org

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AUGUST 16, 2020

10:00 AM

THE ELEVENTH SUNDAY AFTER PENTECOST

HOLY EUCHARIST RITE II

PROPER 15

The Rev. Carl H. Beasley is the celebrant and preacher today.

VOLUNTARY Diapason movement (from a voluntary) *John Alcock (1715-1806)*

Interlude *Charles Alexis Chauvet (1837-1871)*

Online participants are invited to sing

OPENING HYMN 379 God is Love, let heaven adore him *Abbot's Leigh*

1. God is love, let heaven adore him; God is Love, let earth rejoice;
Let creation sing before him and exalt him with one voice.
God who laid the earth's foundation, God who spread the heavens above,
God who breathes through all creation: God is Love, eternal Love.
2. God is Love; and love enfolds us, all the world in one embrace.
With unfailing grasp God holds us; every child of every race.
And when human hearts are breaking under sorrow's iron rod,
Then we find that self-same aching deep within the heart of God.

Celebrant Blessed be God, Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

A READING FROM GENESIS 45:1-15

Joseph could no longer control himself before all those who stood by him, and he cried out, "Send everyone away from me." So no one stayed with him when Joseph made himself known to his brothers. And he wept so loudly that the Egyptians heard it, and the household of Pharaoh heard it. Joseph said to his brothers, "I am Joseph. Is my father still alive?" But his brothers could not answer him, so dismayed were they at his presence.

Then Joseph said to his brothers, "Come closer to me." And they came closer. He said, "I am your brother, Joseph, whom you sold into Egypt. And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. For the famine has been in the land these two years; and there are five more years in which there will be neither plowing nor harvest. God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. Hurry and go up to my father and say to him, 'Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. You shall settle in the land of Goshen, and you shall be near me, you and your children and your children's children, as well as your flocks, your herds, and all that you have. I will provide for

you there – since there are five more years of famine to come – so that you and your household, and all that you have, will not come to poverty.’ And now your eyes and the eyes of my brother Benjamin see that it is my own mouth that speaks to you. You must tell my father how greatly I am honored in Egypt, and all that you have seen. Hurry and bring my father down here.” Then he fell upon his brother Benjamin’s neck and wept, while Benjamin wept upon his neck. And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 133

(spoken in unison)

Ecce, quam bonum!

- 1 Oh, how good and pleasant it is, ***
when brethren live together in unity!
- 2 It is like fine oil upon the head ***
that runs down upon the beard,
- 3 Upon the beard of Aaron, ***
and runs down upon the collar of his robe.
- 4 It is like the dew of Hermon ***
that falls upon the hills of Zion.
- 5 For there the LORD has ordained the blessing: ***
life for evermore.

A READING FROM ST. PAUL’S LETTER TO THE ROMANS 11:1-2a, 29-32

I ask, then, has God rejected his people? By no means! I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. God has not rejected his people whom he foreknew.

For the gifts and the calling of God are irrevocable. Just as you were once disobedient to God but have now received mercy because of their disobedience, so they have now been disobedient in order that, by the mercy shown to you, they too may now receive mercy. For God has imprisoned all in disobedience so that he may be merciful to all.

Reader The Word of the Lord.

People **Thanks be to God.**

**1. Thou, whose almighty word chaos and darkness heard,
and took their flight;**

**hear us, we humbly pray, and, where the Gospel day
sheds not its glorious ray, let there be light!**

THE GOSPEL OF OUR LORD ACCORDING TO MATTHEW

Gospeller The Holy Gospel of our Lord Jesus Christ according to Matthew 15:10-28.

People **Glory to you, Lord Christ.**

Jesus called the crowd to him and said to them, "Listen and understand: it is not what goes into the mouth that defiles a person, but it is what comes out of the mouth that defiles." Then the disciples approached and said to him, "Do you know that the Pharisees took offense when they heard what you said?" He answered, "Every plant that my heavenly Father has not planted will be uprooted. Let them alone; they are blind guides of the blind. And if one blind person guides another, both will fall into a pit." But Peter said to him, "Explain this parable to us." Then he said, "Are you also still without understanding? Do you not see that whatever goes into the mouth enters the stomach, and goes out into the sewer? But what comes out of the mouth proceeds from the heart, and this is what defiles. For out of the heart come evil intentions, murder, adultery, fornication, theft, false witness, slander. These are what defile a person, but to eat with unwashed hands does not defile."

Jesus left that place and went away to the district of Tyre and Sidon. Just then a Canaanite woman from that region came out and started shouting, "Have mercy on me, Lord, Son of David; my daughter is tormented by a demon." But he did not answer her at all. And his disciples came and urged him, saying, "Send her away, for she keeps shouting after us." He answered, "I was sent only to the lost sheep of the house of Israel." But she came and knelt before him, saying, "Lord, help me." He answered, "It is not fair to take the children's food and throw it to the dogs." She said, "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table." Then Jesus answered her, "Woman, great is your faith! Let it be done for you as you wish." And her daughter was healed instantly.

Gospeller The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

The Rev. Carl H. Beasley

A quiet time for reflection follows the sermon.

THE NICENE CREED

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Celebrant O God, the loving Creator of all humankind, you have expanded the boundaries of kinship through the abundant compassion of your Son Jesus Christ. Empower your Church through our ministries of reconciliation as we bring to you our prayers on behalf of the world, saying: Oh, how good and pleasant it is, when kindred live together in unity!

Intercessor Gracious God, awaken your Church to the cries of the suffering, especially our brothers and sisters from other cultures and other faiths, that we may be mediators of your charity and friendship. Oh, how good and pleasant it is,
People **when kindred live together in unity.**

Intercessor Compassionate One, open the ears of the leaders of the nations to hear the voices of the importunate and those who refuse to be silenced, that your children

may nevermore be treated as dogs nor be tossed only the crumbs that fall from the tables of the wealthy and powerful. Oh, how good and pleasant it is,

People **when kindred live together in unity.**

Intercessor Reconciling One, hear our prayers for the families of the world, divided by conflict and mistrust, especially those who suffer from famine, violence, injustice and prejudice: May all be brought in peace to feast at your abundant table of fellowship. Oh, how good and pleasant it is,

People **when kindred live together in unity.**

Intercessor Unite our community in bonds of charity and friendship, that people of various races, cultures and religions may extend to one another gifts of mutual respect and generosity. Oh, how good and pleasant it is,

People **when kindred live together in unity.**

Intercessor Loving and healing God, extend your hand of mercy to those for whom we pray, especially for all those on our All Saints prayer list, and for those we name either silently or aloud. *(Pause for quiet reflection)*

We raise our voices of thanksgiving for all the blessings of this life, especially for those celebrating birthdays and anniversaries this week and for those we name either silently or aloud. *(Pause for quiet reflection)*

We entrust to your never failing care and love those who have died, especially for Frank Miller, and those we name either silently or aloud. *(Pause for quiet reflection)*

Oh, how good and pleasant it is,

People **when kindred live together in unity.**

Celebrant Through your scriptures you have shown us that you have rejected no one and that you offer your divine mercy to all humanity: Have mercy upon us, O Father, that we may extend your universal work of reconciliation to all whose lives we touch, through Jesus Christ our Savior, who with you and the Holy Spirit are one God, now and for ever. **Amen.**

A Prayer for the Power of the Spirit Among the People of God

Celebrant and People

God of all power and love, we give thanks for your unfailing presence and the hope you provide in times of uncertainty and loss. Send your Holy Spirit to enkindle in us your holy fire. Revive us to live as Christ's body in the world: a people who pray, worship, learn, break bread, share life, heal neighbors, bear good news, seek justice, rest and grow in the Spirit. Wherever and however we gather, unite us in common prayer and send us in common mission, that we and the whole creation might be restored and renewed, through Jesus Christ our Lord. Amen.

CONFESSION OF SIN

The Officiant says

Let us confess our sins against God and our neighbor.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

A Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

THE HOLY COMMUNION THE HOLY EUCHARIST, PRAYER A

OFFERTORY SOLO

In the Mornin'

arr. Charles E. Ives (1874-1954)

David Peters, soloist

In the mornin' when I rise, Give me Jesus!

Give me Jesus; you can have all the world, but give me Jesus!

'Twixt the cradle and the grave, Give me Jesus!

Give me Jesus; you can have all the world, but give me Jesus!

THE GREAT THANKSGIVING

Celebrant All things come of thee O Lord.

People **And of thine own have we given thee.**

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

(The Proper Preface is read here.)

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People sing

Sanctus

S-125

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest. Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest. Hosanna in the highest.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,
People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

FRACTION ANTHEM

S-155

Celebrant and People

Alleluia, alleluia. alleluia. Christ our Passover is sacrificed for us; Therefore let us keep the feast. Alleluia, alleluia, alleluia.

The Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

A PRAYER FOR SPIRITUAL COMMUNION SAID BY THOSE NOT PRESENT AT HOLY COMMUNION

Celebrant and People

In union, O Lord, with the faithful of your Church where the Holy Eucharist is now being celebrated, we desire to offer you praise and thanksgiving. We present to you our souls and bodies with the earnest wish that we may always be united to you. And since we cannot now receive you sacramentally, we beseech you to come spiritually into our hearts. We unite ourselves with you and embrace you with all the love of our souls. Let nothing ever separate you from us. May we live in you, and may you live in us, both in this life and in the life to come. Amen.

COMMUNION SOLO **Thou Wilt Keep Him in Perfect Peace**

Eric H. Thiman (1900-1975)

*Thou wilt keep him in perfect peace, whose mind is stayed on Thee,
Because he trusteth in Thee.*

Trust ye in the Lord fo ever, for in the Lord Jehovah is everlasting strength.

IN LOVING MEMORY OF FRANK MILLER

It is with deep sadness that we share the passing of Frank Miller, on Sunday, August 9, 2020, after a long extended illness. Frank was the beloved husband of Al Naylor for 55 years. Frank had been a member of All Saints and will be missed by everyone. At this time, a service to celebrate Frank's life has not be scheduled. Please keep Al and their family in your prayers through this difficult time. May Frank rest in peace and rise in glory.

BLESSINGS TO ALL CELEBRATING THIS WEEK OF AUGUST 16-22

Birthdays Jim Gross, Ron Akie, Steve Marble, George Pickel,
 Cynthia Houck, Shawn Powell, Tim Woodham,
 Ahmed Al-Darraji, Ian Ouellette, John Morley

Anniversary Joe and Darby Line
 Kim Byham and Scott Helsel
 John Jennings and Michael Zukowski
 Jim O'Keeffe and Ken Pope
 Wilson Ellis and Tom Woodham
 Michael Gouge and Ted Moser

VIRTUAL COFFEE HOURS HELD EACH SUNDAY

Today, August 16, 2020 at 11:20 a.m.

Make a hot cup of Joe and join us for post-service conversation on Zoom.

Join Zoom Meeting

<https://us02web.zoom.us/j/82773670324>
[pwd=clpYQldpT0I3cTVQNHY1ZE5WVU5WQT09](https://us02web.zoom.us/j/82773670324?pwd=clpYQldpT0I3cTVQNHY1ZE5WVU5WQT09)

Meeting ID: 827 7367 0324

Password: 417015

Or you can call in for audio only: 646 558 8656

Meeting ID: 827 7367 0324

Password: 417015



**Please join us online each Wednesday at 12:05 p.m. for our
WEDNESDAY HEALING AND PRAYER SERVICE
WITH THE HOLY EUCHARIST**

AUGUST 19, 2020

**THIS WEEK IS THE COMMEMORATION OF
THE BAPTISMS OF MANTEO, AND VIRGINIA DARE**

On August 13, 1587, Manteo was baptized, the first recorded baptism of the Church of England in the American colonies and the first recorded baptism of a Native American person in the Church of England. On August 18, Governor White's daughter Eleanor and her husband Ananias Dare celebrated the birth of their first child, Virginia. The first child born to English settlers on the North American continent, Virginia's baptism on August 20 was the second recorded baptism in the Church of England in North America.

**Please join us online each Thursday evening at 6:30 p.m. for our
VESPERS ~ EVENING PRAYER RITE II**

AUGUST 20, 2020

THIS WEEK IS THE COMMEMORATION OF BERNARD, ABBOT OF CLAIRVAUX,
He was a French abbot and a major leader in the revitalization of Benedictine
monasticism.

KEEP IN TOUCH WITH ALL SAINTS

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ADJUNCT CLERGY

The Rev. Carl H. Beasley, Priest Associate, carl@allsaintsfl.org
The Very Rev. Clark Powers, Priest Associate, clark@allsaintsfl.org

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