



ALL SAINTS EPISCOPAL CHURCH

Be Inspired. Feel Included. Grow Your Faith.

333 Tarpon Drive ☩ Fort Lauderdale, FL 33301-2337 ☩ www.allsaintsfl.org

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AUGUST 23, 2020

10:00 AM

THE TWELFTH SUNDAY AFTER PENTECOST

HOLY EUCHARIST RITE II

PROPER 16

The Rev. Leslie J. Hague is the celebrant and preacher today.

VOLUNTARY

Fugue No. 5

Johann Pachelbel (1653-1706)

Magnificat primi toni

Online participants are invited to sing

OPENING HYMN 521 Put forth, O God, thy Spirit's might

Chelsea Square

- 1. Put forth, O God, thy Spirit's might and bid thy Church increase, in breadth and length, in depth and height, her unity and peace.**
- 2. Let works of darkness disappear before thy conquering light; let hatred and tormenting fear pass with the passing night.**
- 3. O Judge divine of human strife! O Vanquisher of pain! To know thee is eternal life, to serve thee is to reign.**
- 4. O Judge divine of human strife! O Vanquisher of pain! To know thee is eternal life, to serve thee is to reign.**

Celebrant Blessed be God, Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

A READING FROM EXODUS 1:8-2:10

Now a new king arose over Egypt, who did not know Joseph. He said to his people, "Look, the Israelite people are more numerous and more powerful than we. Come, let us deal shrewdly with them, or they will increase and, in the event of war, join our enemies and fight against us and escape from the land." Therefore they set taskmasters over them to oppress them with forced labor. They built supply cities, Pithom and Rameses, for Pharaoh. But the more they were oppressed, the more they multiplied and spread, so that the Egyptians came to dread the Israelites. The Egyptians became ruthless in imposing tasks on the Israelites, and made their lives bitter with hard service in mortar and brick and in every kind of field labor. They were ruthless in all the tasks that they imposed on them.

The king of Egypt said to the Hebrew midwives, one of whom was named Shiphrah and the other Puah, "When you act as midwives to the Hebrew women, and see them on the birthstool, if it is a boy, kill him; but if it is a girl, she shall live." But the midwives feared God; they did not do as the king of Egypt commanded them, but they let the boys live. So the king of Egypt summoned the midwives and said to them, "Why have you done this, and allowed the boys to live?" The midwives said to Pharaoh, "Because the Hebrew women are not like the Egyptian women; for they are vigorous and give birth before the midwife comes to them." So God dealt well with the midwives; and the people multiplied and became very strong. And because the midwives feared God, he gave them families. Then Pharaoh commanded all his

people, "Every boy that is born to the Hebrews you shall throw into the Nile, but you shall let every girl live."

Now a man from the house of Levi went and married a Levite woman. The woman conceived and bore a son; and when she saw that he was a fine baby, she hid him three months. When she could hide him no longer she got a papyrus basket for him, and plastered it with bitumen and pitch; she put the child in it and placed it among the reeds on the bank of the river. His sister stood at a distance, to see what would happen to him.

The daughter of Pharaoh came down to bathe at the river, while her attendants walked beside the river. She saw the basket among the reeds and sent her maid to bring it. When she opened it, she saw the child. He was crying, and she took pity on him, "This must be one of the Hebrews' children," she said. Then his sister said to Pharaoh's daughter, "Shall I go and get you a nurse from the Hebrew women to nurse the child for you?" Pharaoh's daughter said to her, "Yes." So the girl went and called the child's mother. Pharaoh's daughter said to her, "Take this child and nurse it for me, and I will give you your wages." So the woman took the child and nursed it. When the child grew up, she brought him to Pharaoh's daughter, and she took him as her son. She named him Moses, "because," she said, "I drew him out of the water."

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 124

(spoken in unison)

Nisi quia Dominus

- 1 If the LORD had not been on our side, *
let Israel now say;**
- 2 If the LORD had not been on our side, *
when enemies rose up against us;**
- 3 Then would they have swallowed us up alive *
in their fierce anger toward us;**
- 4 Then would the waters have overwhelmed us *
and the torrent gone over us;**
- 5 Then would the raging waters *
have gone right over us.**
- 6 Blessed be the LORD! *
he has not given us over to be a prey for their teeth.**
- 7 We have escaped like a bird from the snare of the fowler; *
the snare is broken, and we have escaped.**
- 8 Our help is in the Name of the LORD, *
the maker of heaven and earth.**

A READING FROM ST. PAUL'S LETTER TO THE ROMANS 12:1-8

I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God-- what is good and acceptable and perfect.

For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgment, each according to the measure of faith that God has assigned. For as in one body we have many members, and not all the members have the same function, so we, who are many, are one body in Christ, and individually we are members one of another. We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ministry, in ministering; the teacher, in teaching; the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness.

Reader **The Word of the Lord.**

People **Thanks be to God.**

SEQUENCE HYMN 304 I come with joy to meet my Lord *Land of Rest*

**1. I come with joy to meet my Lord, forgiven, loved, and free,
 in awe and wonder to recall, his life laid down for me.**

**4. And thus with joy we meet our Lord. His presence, always near,
 is in such friendship better known, we see and praise him here.**

THE GOSPEL OF OUR LORD ACCORDING TO MATTHEW

Gospeller **The Holy Gospel of our Lord Jesus Christ according to Matthew 16:13-20.**

People **Glory to you, Lord Christ.**

When Jesus came into the district of Caesarea Philippi, he asked his disciples, "Who do people say that the Son of Man is?" And they said, "Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets." He said to them, "But who do you say that I am?" Simon Peter answered, "You are the Messiah, the Son of the living God." And Jesus answered him, "Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven." Then he sternly ordered the disciples not to tell anyone that he was the Messiah.

Gospeller **The Gospel of the Lord.**

People **Praise to you, Lord Christ.**

A quiet time for reflection follows the sermon.

THE NICENE CREED

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Celebrant Blessed God, you have revealed yourself through your Son Jesus Christ to be a God of compassion and love: Inspire your church to live in your Spirit as witnesses to your goodness, as we pray: Our help is in the Name of God, the maker of heaven and earth.

Intercessor Holy God, you have founded your church on rock and given to us the keys to the kingdom of heaven: Inspire the gifts of your prophets, ministers, teachers, exhorters, givers, leaders, and servers that we may be a living sacrifice, holy and acceptable to you, which is our spiritual worship. Our help is in the Name of God,

People the maker of heaven and earth.

Intercessor Mighty God, you hear the cries of the oppressed and seek the protection of all your children: Confront our leaders and those in power throughout the world with the power of your compassion, that their service may not be conformed to this world, but transformed by the renewing of their minds in your love. Our help is in the Name of God,

People **the maker of heaven and earth.**

Intercessor Ever-present God, you see all injustice and hear the cries of those who suffer: Bind the hands of the oppressors and loose the victims of harsh taskmasters, that all who are misused in their labor and their lives may be free to experience everything that is good and acceptable and perfect. Our help is in the Name of God,

People **the maker of heaven and earth.**

Intercessor Gracious God, be present in this community to inspire us to serve one another with the gifts you have given us and to live together with generous humility. Our help is in the Name of God,

People **the maker of heaven and earth.**

Intercessor Gentle God, you unite us as many members into one body in Christ: Empower our gifts and reconcile our differences that we may witness to Jesus the Messiah, the Son of the living God. Receive our prayers for those for whom we intercede, especially for those on our All Saints prayer list, and those we name, either silently or aloud. *(Pause for quiet reflection)*

Hear our thanksgiving for all the blessings we enjoy, especially for those celebrating birthdays and anniversaries this week, and for those we name either silently or aloud. *(Pause for quiet reflection)*

Embrace in heaven those who have died, especially those we name either silently or aloud. *(Pause for quiet reflection)*

May thy will be done on earth as it is in heaven. Our help is in the Name of God,

People **the maker of heaven and earth.**

Celebrant Triune God, your love fills the whole creation and prevails against the gates of death: Fill us with the gifts of your Spirit, that we may be faithful ministers of your truth and generous servants of your compassion, through Jesus the Messiah, the Son of the living God. **Amen.**

A Prayer for the Power of the Spirit Among the People of God

Celebrant and People

God of all power and love, we give thanks for your unfailing presence and the hope you provide in times of uncertainty and loss. Send your Holy Spirit to enkindle in us your holy fire. Revive us to live as Christ's body in the world: a people who pray, worship, learn, break bread, share life, heal neighbors, bear good news, seek justice, rest and grow in the Spirit. Wherever and however we gather, unite us in common prayer and send us in common mission, that we and the whole creation might be restored and renewed, through Jesus Christ our Lord. Amen.

CONFESSION OF SIN

The Officiant says

Let us confess our sins against God and our neighbor.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

A Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

THE HOLY COMMUNION THE HOLY EUCHARIST, PRAYER A

OFFERTORY SOLO

Amen & Alleluia

Oscar Grau (b. 1985)

Susan Sloan, soloist

Amen - Alleluia

THE GREAT THANKSGIVING

Celebrant All things come of thee O Lord.

People **And of thine own have we given thee.**

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

(The Proper Preface is read here.)

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People sing

Sanctus

S-125

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest. Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest. Hosanna in the highest.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,
People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

FRACTION ANTHEM

S-155

Celebrant and People

Alleluia, alleluia, alleluia. Christ our Passover is sacrificed for us; Therefore let us keep the feast. Alleluia, alleluia, alleluia.

The Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

A PRAYER FOR SPIRITUAL COMMUNION SAID BY THOSE NOT PRESENT AT HOLY COMMUNION

Celebrant and People

In union, O Lord, with the faithful of your Church where the Holy Eucharist is now being celebrated, we desire to offer you praise and thanksgiving. We present to you our souls and bodies with the earnest wish that we may always be united to you. And since we cannot now receive you sacramentally, we beseech you to come spiritually into our hearts. We unite ourselves with you and embrace you with all the love of our souls. Let nothing ever separate you from us. May we live in you, and may you live in us, both in this life and in the life to come. Amen.

COMMUNION SOLO

Agnus Dei

Jean-Baptiste Faure (1830-1914)

Lamb of God, who take away the sins of the world, have mercy on us.

Lamb of God, who take away the sins of the world, have mercy on us.

Lamb of God, who take away the sins of the world, grant us peace.

POST COMMUNION PRAYER

Celebrant Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

CLOSING HYMN 525

The Church's one foundation

Aurelia

- 1. The Church's one foundation is Jesus Christ her Lord;
she is his new creation by water and the word:
from heaven he came and sought her to be his holy bride;
with his own blood he bought her, and for her life he died.**
- 2. Elect from every nation, yet one o'er all the earth,
her charter of salvation, one Lord, one faith, one birth;
one holy Name she blesses, partakes one holy food,
and to one hope she presses, with every grace endued.**

DISMISSAL

Celebrant Go in peace to love and serve the Lord. Alleluia! Alleluia!

People **Thanks be to God. Alleluia! Alleluia!**

VOLUNTARY

Ricercare per Organo

Floriano Arresti (1650-1719)

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BLESSINGS TO ALL CELEBRATING THIS WEEK OF AUGUST 23-29

Birthdays Dave Bomely, John Stenstrom, David Mooney

Anniversary Tim and Yvonne Meyerson

VIRTUAL COFFEE HOURS HELD EACH SUNDAY

Today, August 23, 2020 at 11:20 a.m.

Make a hot cup of Joe and join us for post-service conversation on Zoom.

Join Zoom Meeting

**<https://us02web.zoom.us/j/82773670324>
[pwd=clpYQldpT0I3cTVQNHY1ZE5WVU5WQT09](https://us02web.zoom.us/j/82773670324?pwd=clpYQldpT0I3cTVQNHY1ZE5WVU5WQT09)**

Meeting ID: 827 7367 0324

Password: 417015

Or you can call in for audio only: 646 558 8656

Meeting ID: 827 7367 0324

Password: 417015



**Please join us online each Wednesday at 12:05 p.m. for our
WEDNESDAY HEALING AND PRAYER SERVICE
WITH THE HOLY EUCHARIST**

AUGUST 26, 2020

THIS WEEK IS THE COMMEMORATION OF LOUIS, KING OF FRANCE, 1270
Louis IX bound himself by oath to behave as God's anointed, as the father of his people and feudal lord of the King of Peace. Other kings had done the same, of course. Louis was different in that he actually interpreted his kingly duties in the light of faith. After the violence of two previous reigns, he brought peace and justice.

**Please join us online each Thursday evening at 6:30 p.m. for our
VESPERS ~ EVENING PRAYER RITE II**

AUGUST 27, 2020

**THIS WEEK IS THE COMMEMORATION OF THOMAS GALLAUDET, 1902,
AND HENRY WINTER SYLE, 1890**
Ministry to the deaf in the Episcopal Church

KEEP IN TOUCH WITH ALL SAINTS

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ADJUNCT CLERGY

The Rev. Carl H. Beasley, Priest Associate, carl@allsaintsfl.org

The Very Rev. Clark Powers, Priest Associate, clark@allsaintsfl.org

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