



# ALL SAINTS EPISCOPAL CHURCH

Be Inspired. Feel Included. Grow Your Faith.

333 Tarpon Drive † Fort Lauderdale, FL 33301-2337 † [www.allsaintsfl.org](http://www.allsaintsfl.org)

The Rev. Leslie J. Hague, Rector † [leslie@allsaintsfl.org](mailto:leslie@allsaintsfl.org) † 954-467-6496

SEPTEMBER 13, 2020 10:00 AM  
THE FIFTEENTH SUNDAY AFTER PENTECOST  
HOLY EUCHARIST RITE II  
PROPER 19

The Rev. Leslie J. Hague is the celebrant and preacher today.

**VOLUNTARY**                      *Voluntary in C ~ Moderato*                      *Francis Linley (1771-1800)*  
*Op. 6, No. 1*

*Online participants are invited to sing*

**OPENING HYMN 410**      *Praise, my soul, the King of heaven*                      *Lauda Anima*

- 1. Praise, my soul, the King of heaven; to his feet thy tribute bring;  
ransomed, healed, restored, forgiven, evermore his praises sing:  
Alleluia, alleluia! Praise the everlasting King.**
- 2. Praise him for his grace and favor to his people in distress;  
praise him still the same as ever, slow to chide, and swift to bless.  
Alleluia, alleluia! Glorious in his faithfulness.**

*Celebrant*      Blessed be God, Father, Son, and Holy Spirit.

*People*      **And blessed be God's kingdom, now and for ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Glory to God in the highest, and peace to his people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks, we praise you for your glory.  
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father: receive our prayer.  
For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.

### THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

### A READING FROM EXODUS 14:19-31

The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night.

Then Moses stretched out his hand over the sea. The LORD drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the LORD in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, "Let us flee from the Israelites, for the LORD is fighting for them against Egypt."

Then the LORD said to Moses, "Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers." So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the LORD tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire

army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left.

Thus the LORD saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the LORD did against the Egyptians. So the people feared the LORD and believed in the LORD and in his servant Moses.

*Reader*           The Word of the Lord.

*People*           **Thanks be to God.**

**PSALM 114**

*(spoken in unison)*

*In exitu Israel*

- 1 Hallelujah!**  
When Israel came out of Egypt, \*  
the house of Jacob from a people of strange speech,
- 2 Judah became God's sanctuary \*  
and Israel his dominion.**
- 3 The sea beheld it and fled; \*  
Jordan turned and went back.**
- 4 The mountains skipped like rams, \*  
and the little hills like young sheep.**
- 5 What ailed you, O sea, that you fled? \*  
O Jordan, that you turned back?**
- 6 You mountains, that you skipped like rams? \*  
you little hills like young sheep?**
- 7 Tremble, O earth, at the presence of the Lord, \*  
at the presence of the God of Jacob,**
- 8 Who turned the hard rock into a pool of water \*  
and flint-stone into a flowing spring.**

**A READING FROM ST. PAUL'S LETTER TO THE ROMANS 14:1-12**

Welcome those who are weak in faith, but not for the purpose of quarreling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat; for God has welcomed them. Who are you to pass judgment on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand.

Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honor of the Lord. Also those who eat, eat in honor of the Lord, since they give

thanks to God; while those who abstain, abstain in honor of the Lord and give thanks to God.

We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living.

Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. For it is written,

"As I live, says the Lord, every knee shall bow to me,  
and every tongue shall give praise to God."

So then, each of us will be accountable to God.

*Reader*           The Word of the Lord.

*People*            **Thanks be to God.**

### **SEQUENCE HYMN 593 Lord, make us servants of your peace**   *Dickinson College*

1.    **Lord, make us servants of your peace: Where there is hate, may we sow love;  
Where there is hurt, may we forgive; Where there is strife, may we make one.**
2.    **Where all is doubt, may we sow faith; Where all is gloom, may we sow hope;  
Where all is night, may we sow light; Where all is tears, may we sow joy.**
4.    **May we not look for love's return, But seek to love unselfishly,  
For in our giving we receive, And in forgiving are forgiven.**

### **THE GOSPEL OF OUR LORD ACCORDING TO MATTHEW**

*Gospeller*       The Holy Gospel of our Lord Jesus Christ according to Matthew 18:21-35.

*People*           **Glory to you, Lord Christ.**

Peter came and said to Jesus, "Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?" Jesus said to him, "Not seven times, but, I tell you, seventy-seven times.

"For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, 'Have patience with me, and I will pay you everything.' And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, 'Pay what you owe.' Then his fellow slave fell

down and pleaded with him, 'Have patience with me, and I will pay you.' But he refused; then he went and threw him into prison until he would pay the debt. When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, 'You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow slave, as I had mercy on you?' And in anger his lord handed him over to be tortured until he would pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart."

*Gospeller*      The Gospel of the Lord.

*People*          **Praise to you, Lord Christ.**

## THE SERMON

The Rev. Leslie J. Hague

*A quiet time for reflection follows the sermon.*

## THE NICENE CREED

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation he came down from heaven:**

**by the power of the Holy Spirit**

**he became incarnate from the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;**

**he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,**

**and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,**

**and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

*Celebrant* Our gracious and loving God, you are generous and merciful to forgive our sins and to lead us into freedom: Accept our prayers for all your creation and let your Holy Spirit direct and rule our hearts as we say: Tremble, O earth, at the presence of God, at the presence of the God of Jacob.

*Intercessor* Loving God, look upon your church with patience and grant us your divine forbearance, that we may forgive and be forgiven within the abundance of your grace. Tremble, O earth, at the presence of God,

*People* **at the presence of the God of Jacob.**

*Intercessor* Enlighten this nation and our leaders, O Holy One, that we may be a generous people, extending your justice and becoming instruments of your reconciliation. Tremble, O earth, at the presence of God,

*People* **at the presence of the God of Jacob.**

*Intercessor* Visit the earth with your pity and love to relieve all who live with violence, poverty, injustice or oppression, that they may be delivered from their distress. Tremble, O earth, at the presence of God,

*People* **at the presence of the God of Jacob.**

*Intercessor* Inspire this community with your generosity of Spirit, that we may forgive the debts of others even as we have been forgiven. Tremble, O earth, at the presence of God,

*People* **at the presence of the God of Jacob.**

*Intercessor* Hear our prayer for those whom we bring to your steadfast love, especially those on our All Saints prayer list, and for others we may wish to name, either silently or aloud. *(Pause for quiet reflection)*

Hear our thanksgiving for all the blessings we enjoy, especially for those celebrating birthdays and anniversaries this week, and for those we name, either silently or aloud. *(Pause for quiet reflection)*

Embrace in heaven those who have died, especially those we may wish to name, either silently or aloud. *(Pause for quiet reflection)*

Tremble, O earth, at the presence of God,

*People* **at the presence of the God of Jacob.**

*Celebrant* Gracious and Loving God, you liberate us from all bondage and you call us to generosity and grace: Bring your merciful forgiveness into our lives and free us from all division and pride, that we may become your instruments of pardon and peace, in the power of the Holy Spirit, through Jesus Christ our Savior. **Amen.**

## **A Prayer for the Power of the Spirit Among the People of God**

*Celebrant and People*

**God of all power and love, we give thanks for your unfailing presence and the hope you provide in times of uncertainty and loss. Send your Holy Spirit to enkindle in us your holy fire. Revive us to live as Christ's body in the world: a people who pray, worship, learn, break bread, share life, heal neighbors, bear good news, seek justice, rest and grow in the Spirit. Wherever and however we gather, unite us in common prayer and send us in common mission, that we and the whole creation might be restored and renewed, through Jesus Christ our Lord. Amen.**

## **CONFESSION OF SIN**

*The Officiant says*

Let us confess our sins against God and our neighbor.

*Minister and People*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*A Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **THE PEACE**

*Celebrant*      The peace of the Lord be always with you.

*People*          **And also with you.**

## **THE HOLY COMMUNION THE HOLY EUCHARIST, PRAYER A**

**OFFERTORY SOLO    I Will Sing of Thy Great Mercies    *Felix Mendelssohn (1809-1847)***

*David Peters, soloist*

*O Lord, send to me Thy Holy Spirit that He may touch my lips  
as I sing again to Thee with a joyful heart.*

*I will sing of Thy great mercies, O Lord, O Lord, forevermore.  
I will proclaim that Thy Word is truth.*

## THE GREAT THANKSGIVING

*Celebrant* All things come of thee O Lord.

*People* **And of thine own have we given thee.**

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*(The Proper Preface is read here.)*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People sing*

*Sanctus*

*S-125*

**Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest. Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest. Hosanna in the highest.**

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

### **THE LORD'S PRAYER**

And now, as our Savior Christ has taught us, we are bold to say,  
*People and Celebrant*

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come,  
thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread. And forgive us our trespasses,  
as we forgive those who trespass against us.**

**And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

### **THE BREAKING OF THE BREAD**

#### **FRACTION ANTHEM**

*S-155*

*Celebrant and People*

**Alleluia, alleluia. alleluia. Christ our Passover is sacrificed for us;  
Therefore let us keep the feast. Alleluia, alleluia, alleluia.**

*The Celebrant says the following Invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## A PRAYER FOR SPIRITUAL COMMUNION SAID BY THOSE NOT PRESENT AT HOLY COMMUNION

*Celebrant and People*

In union, O Lord, with the faithful of your Church where the Holy Eucharist is now being celebrated, we desire to offer you praise and thanksgiving. We present to you our souls and bodies with the earnest wish that we may always be united to you. And since we cannot now receive you sacramentally, we beseech you to come spiritually into our hearts. We unite ourselves with you and embrace you with all the love of our souls. Let nothing ever separate you from us. May we live in you, and may you live in us, both in this life and in the life to come. Amen.

## COMMUNION SOLO      What a Friend We Have in Jesus

*David Peters, soloist*

*original text: Joseph M. Scriven (1855)*

*Arr. Janet Sanborn*

*What a friend we have in Jesus, all our sins and griefs to bear;*

*What a privilege to carry everything to God in prayer;*

*O what peace we often forfeit, O what needless pain we bear:*

*All because we do not carry everything to God in prayer.*

*Are we weak and heavy laden, cumbered with a load of care?*

*Precious Savior, still our refuge, take it to the Lord in prayer.*

*Do thy friends despise, forsake thee, take it to the Lord in prayer.*

*In His arms He'll take and shield thee, thou wilt find a solace there.*

## POST COMMUNION PRAYER

*Celebrant*      Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## THE BLESSING

CLOSING HYMN 397      Now thank we all our God      *Nun danket alle Gott*

1.    Now thank we all our God, with heart, and hands, and voices,  
who wondrous things hath done, in whom his world rejoices;  
who from our mother's arms hath blessed us on our way  
with countless gifts of love, and still is ours today.
2.    O may this bounteous God through all our life be near us!  
with ever-joyful hearts and blessed peace to cheer us;  
and keep us in his grace, and guide us when perplexed,  
and free us from all ills in this world and the next.

## DISMISSAL

*Celebrant*      Go in peace to love and serve the Lord. Alleluia! Alleluia!  
*People*        **Thanks be to God. Alleluia! Alleluia!**

**VOLUNTARY**            **Voluntary in C ~ *Allegro***            *Francis Linley (1771-1800)*  
*Op. 6, No. 1*

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The Altar Flowers this week are given to the Glory of God  
and in loving memory of Frank Phillips, Jr. on the 2<sup>nd</sup> anniversary  
of his life in eternity September 16, 2018,  
by Allen Samuelson, companion and friend always.



**BLESSINGS TO ALL CELEBRATING THIS WEEK OF SEPTEMBER 13 -19**

**Birthdays** Connie Slater, Bill Hauser, Bob Sheavly,  
Janet Carlisle, Jeanann Testeyon, Eric Ke

**Anniversary** Bill and Patty Hawk  
Paul Froeschl and Stephen Woodworth  
Lloyd Parsons and Hao Ly  
Richard Perez and Kathryn Schauer  
Fred Humphreys and Thomas Marten

**VIRTUAL COFFEE HOURS HELD EACH SUNDAY**

Today, September 13, 2020 at 11:20 a.m.

Make a hot cup of Joe and join us for post-service conversation on Zoom.

Join Zoom Meeting

<https://us02web.zoom.us/j/82773670324>  
[pwd=clpYQldpT0I3cTVQNHY1ZE5WVU5WQT09](https://us02web.zoom.us/j/82773670324?pwd=clpYQldpT0I3cTVQNHY1ZE5WVU5WQT09)

Meeting ID: 827 7367 0324

Password: 417015

Or you can call in for audio only: 646 558 8656

Meeting ID: 827 7367 0324

Password: 417015



**Please join us online each Wednesday at 12:05 p.m. for our  
WEDNESDAY HEALING AND PRAYER SERVICE  
WITH THE HOLY EUCHARIST**

**SEPTEMBER 16, 2020**

**THIS WEEK IS THE COMMEMORATION OF NINIAN  
BISHOP OF GALLOWAY**

A Christian saint first mentioned in the 8th century as being an early missionary among the Pictish peoples of what is now Scotland..

**Please join us online each Thursday evening at 6:30 p.m. for our  
VESPERS ~ EVENING PRAYER RITE II**

**SEPTEMBER 17, 2020**

**THIS WEEK IS THE COMMEMORATION OF HILDEGARD OF BINGEN**  
Benedictine abbess, visionary, and writer.

**KEEP IN TOUCH WITH ALL SAINTS**

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**CLERGY**

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The Very Rev. Clark Powers, Priest Associate, [clark@allsaintsfl.org](mailto:clark@allsaintsfl.org)

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