

# ALL SAINTS EPISCOPAL CHURCH

Be Inspired. Feel Included. Grow Your Faith.

333 Tarpon Drive † Fort Lauderdale, FL 33301-2337 † [www.allsaintsfl.org](http://www.allsaintsfl.org)

The Rev. Leslie J. Hague, Rector † [leslie@allsaintsfl.org](mailto:leslie@allsaintsfl.org) † 954-467-6496

January 17, 2021 10:00 AM

The Second Sunday after Epiphany

The Rev. Leslie J. Hague is the celebrant and preacher today.

**VOLUNTARY**

**Diapason Movement**

*Maurice Greene (1695-1755)*

**OPENING HYMN 477 All praise to thee, for thou, O King divine**

*Engelberg*

1. All praise to thee, for thou, O King divine,  
didst yield the glory that of right was thine,  
that in our darkened hearts thy grace might shine. Alleluia!

5. Let every tongue confess with one accord  
In heaven and earth that Jesus Christ is Lord;  
And God the Father be by all adored. Alleluia! Amen.

*The people standing, the Officiant says*

Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be God's kingdom, now and forever. Amen**

*The Officiant then continues*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**GLORIA**

**Glory to God**

*(spoken)*

**Glory to God in the highest, and peace to his people on earth.  
Lord God, heavenly King, Almighty God and Father,  
we worship you, we give you thanks, we praise you for your glory.  
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father: receive our prayer.**

**For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

*Officiant*     The Lord be with you.

*People*       **And also with you.**

*Officiant*     Let us pray.

## **THE COLLECT**

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

## **A READING FROM 1 SAMUEL 3:1-20**

Now the boy Samuel was ministering to the LORD under Eli. The word of the LORD was rare in those days; visions were not widespread.

At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the LORD, where the ark of God was. Then the LORD called, "Samuel! Samuel!" and he said, "Here I am!" and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. The LORD called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." Now Samuel did not yet know the LORD, and the word of the LORD had not yet been revealed to him. The LORD called Samuel again, a third time. And he got up and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the LORD was calling the boy. Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, LORD, for your servant is listening.'" So Samuel went and lay down in his place.

Now the LORD came and stood there, calling as before, "Samuel! Samuel!" And Samuel said, "Speak, for your servant is listening." Then the LORD said to Samuel, "See, I am about to do something in Israel that will make both ears of anyone who hears of it tingle. On that day I will fulfill against Eli all that I have spoken concerning his house, from beginning to end. For I have told him that I am about to punish his house forever, for the iniquity that he knew, because his sons were blaspheming God, and he did not restrain them. Therefore I swear to the house of Eli that the iniquity of Eli's house shall not be expiated by sacrifice or offering forever." Samuel lay there until morning; then he opened the doors of the house of the LORD. Samuel was afraid to tell the vision to Eli. But Eli called Samuel and said, "Samuel,

my son." He said, "Here I am." Eli said, "What was it that he told you? Do not hide it from me. May God do so to you and more also, if you hide anything from me of all that he told you." So Samuel told him everything and hid nothing from him. Then he said, "It is the LORD; let him do what seems good to him."

As Samuel grew up, the LORD was with him and let none of his words fall to the ground. And all Israel from Dan to Beer-sheba knew that Samuel was a trustworthy prophet of the LORD.

*Reader*           The Word of the Lord.

*People*            **Thanks be to God**

**PSALM 139:1-5, 12-17**

*(spoken in unison)*

*Domine, probasti*

- 1   **LORD, you have searched me out and known me; \***  
      **you know my sitting down and my rising up;**  
      **you discern my thoughts from afar.**
- 2   **You trace my journeys and my resting-places \***  
      **and are acquainted with all my ways.**
- 3   **Indeed, there is not a word on my lips, \***  
      **but you, O LORD, know it altogether.**
- 4   **You press upon me behind and before \***  
      **and lay your hand upon me.**
- 5   **Such knowledge is too wonderful for me; \***  
      **it is so high that I cannot attain to it.**
- 12 **For you yourself created my inmost parts; \***  
      **you knit me together in my mother's womb.**
- 13 **I will thank you because I am marvelously made; \***  
      **your works are wonderful, and I know it well.**
- 14 **My body was not hidden from you, \***  
      **while I was being made in secret**  
      **and woven in the depths of the earth.**
- 15 **Your eyes beheld my limbs, yet unfinished in the womb;**  
      **all of them were written in your book; \***  
      **they were fashioned day by day,**  
      **when as yet there was none of them.**
- 16 **How deep I find your thoughts, O God! \***  
      **how great is the sum of them!**
- 17 **If I were to count them, they would be more in number than the sand; \***  
      **to count them all, my life span would need to be like yours.**

## A READING FROM PAUL'S FIRST LETTER TO THE CORINTHIANS 6:12-20

"All things are lawful for me," but not all things are beneficial. "All things are lawful for me," but I will not be dominated by anything. "Food is meant for the stomach and the stomach for food," and God will destroy both one and the other. The body is meant not for fornication but for the Lord, and the Lord for the body. And God raised the Lord and will also raise us by his power. Do you not know that your bodies are members of Christ? Should I therefore take the members of Christ and make them members of a prostitute? Never! Do you not know that whoever is united to a prostitute becomes one body with her? For it is said, "The two shall be one flesh." But anyone united to the Lord becomes one spirit with him. Shun fornication! Every sin that a person commits is outside the body; but the fornicator sins against the body itself. Or do you not know that your body is a temple of the Holy Spirit within you, which you have from God, and that you are not your own? For you were bought with a price; therefore glorify God in your body.

*Reader*           The Word of the Lord.

*People*           **Thanks be to God**

## THE GOSPEL OF OUR LORD ACCORDING TO JOHN

*Reader*           Holy Gospel of our Lord Jesus Christ according to John 1:43-51.

*People*           **Glory to you, Lord Christ.**

Jesus decided to go to Galilee. He found Philip and said to him, "Follow me." Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and said to him, "We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth." Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." When Jesus saw Nathanael coming toward him, he said of him, "Here is truly an Israelite in whom there is no deceit!" Nathanael asked him, "Where did you get to know me?" Jesus answered, "I saw you under the fig tree before Philip called you." Nathanael replied, "Rabbi, you are the Son of God! You are the King of Israel!" Jesus answered, "Do you believe because I told you that I saw you under the fig tree? You will see greater things than these." And he said to him, "Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man."

*Reader*           The Gospel of the Lord.

*People*           **Praise to you, Lord Christ.**

## THE SERMON

**The Rev. Leslie J. Hague**

*A quiet time for reflection follows the sermon.*

## THE NICENE CREED

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made, of one Being with the Father.  
Through him all things were made.

For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*The Leader and People pray responsively*

Father, we pray for your holy Catholic Church;

**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;

**That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons;

**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world;

**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;

**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;

**That they may be delivered from their distress.**

Give to the departed eternal rest.

**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;

**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.

*Silence*

The Celebrant adds a concluding Collect

*Celebrant*     **CONFESSION OF SIN**

*The Officiant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*A Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **THE PEACE**

*Officiant*     The peace of the Lord be always with you.

*People*        **And also with you.**

## **HOLY COMMUNION EUCCHARISTIC PRAYER B**

### **OFFERTORY ANTHEM**

**Mid-winter**

*Bob Chilcott (b. 1955)*

*In the bleak mid-winter frosty wind made moan,  
Earth stood hard as iron, water like a stone:  
Snow had fallen, snow on snow, on snow,  
in the bleak midwinter, long ago, long ago.  
Our God, heav'n cannot hold him nor earth sustain:  
Heav'n and earth shall flee away when he comes to reign:  
In the bleak midwinter a stable place,  
a place sufficed Lord God Almighty Jesus Christ.  
Angels and archangels may have gathered there,  
Cherubim and seraphim thronged the air;  
But only his mother in her maiden bliss worshipped the beloved with a kiss.  
What can I give him, poor as I am? If I were a shepherd I would bring a lamb;  
If I were a wise man I would do my part; what I can I give him my heart.*

## THE GREAT THANKSGIVING

*Celebrant* All things come of thee O Lord.

*People* **And of thine own have we given thee.**

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*The Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People sing*

*S-155*

**Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death, we proclaim his resurrection,  
We await his coming in glory;**

*The celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all;  
presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

## **THE LORD'S PRAYER**

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread. And forgive us our trespasses, as we  
forgive those who trespass against us. And lead us not into temptation, but  
deliver us from evil. For thine is the kingdom, and the power, and the  
glory, for ever and ever. Amen.**

## **THE BREAKING OF THE BREAD**

*The Celebrant breaks the consecrated Bread.*

## **FRACTION ANTHEM**

*S-155*

*Celebrant and People*

**Alleluia, alleluia, alleluia. Christ our Passover is sacrificed for us;  
Therefore let us keep the feast. Alleluia, alleluia, alleluia.**

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## A PRAYER FOR SPIRITUAL COMMUNION SAID BY THOSE NOT PRESENT AT HOLY COMMUNION

*Celebrant and People*

**In union, O Lord, with the faithful of your Church where the Holy Eucharist is now being celebrated, we desire to offer you praise and thanksgiving. We present to you our souls and bodies with the earnest wish that we may always be united to you. And since we cannot now receive you sacramentally, we beseech you to come spiritually into our hearts. We unite ourselves with you and embrace you with all the love of our souls. Let nothing ever separate you from us. May we live in you, and may you live in us, both in this life and in the life to come. Amen.**

### COMMUNION MOTET                      **Heavenly Light**                      *Alexander Kopylov (1854-1911)*

*Sent from heaven, thy rays were given on great and small to shine, O Light Divine!*

*May each soul in sorrow's night see the heavenly light!*

*Thou blessing to all creation, lead us to our salvation!*

*All those whose feet may falter, lead unto the sacred altar!*

*Oh, shine from above, Divine Light of love!*

*Show us the way unto our God, we pray!*

*Thou our beacon and guide shalt be!*

*Light Divine, we praise Thee!*

### POST COMMUNION PRAYER

Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

### THE BLESSING

#### CLOSING HYMN 432                      O praise ye the Lord                      *Laudate Dominum*

1.    **O praise ye the Lord! Praise him in the height;  
rejoice in his word, ye angels of light;  
ye heavens, adore him by whom ye were made,  
and worship before him, in brightness arrayed.**
  
4.    **O praise ye the Lord! Thanksgiving and song  
to him be outpoured all ages along!  
For love in creation, for heaven restored,  
for grace of salvation, O praise ye the Lord!**

## DISMISSAL

*Celebrant* Let us go forth in the name of Christ. Alleluia, alleluia!

*People* Alleluia, Alleluia! Thanks be to God.

## VOLUNTARY

Fugue (*Allegro moderato*)

Henry Heron (18<sup>th</sup> Century)

### BLESSINGS TO THOSE CELEBRATING THIS WEEK: January 17-23

**Birthdays** Pam Balcerak, Christopher Beamer, Katie Casteel,  
Christopher Chouinard, Kathryn Congdon, Andrew Cuthbertson,  
Brenda Farrell, Donny Giustiniani, Thomas Harmon, Dan Hitchens,  
Ben Koether, Thana Leary, Robyn Mickow, John Newton

**Anniversaries** Bob and Jennifer Field  
Gordon and Loni James  
Jim and Deidra Lovegren

### VIRTUAL COFFEE HOURS HELD EACH SUNDAY

Today, January 17, 2021 at 11:20 a.m.

Make a hot cup of Joe and join us for post-service conversation on Zoom.

Join Zoom Meeting

<https://us02web.zoom.us/j/82773670324>  
[pwd=clpYQldpT0I3cTVQNHY1ZE5WVU5WQT09](https://us02web.zoom.us/j/82773670324?pwd=clpYQldpT0I3cTVQNHY1ZE5WVU5WQT09)

Meeting ID: 827 7367 0324

Password: 417015

Or you can call in for audio only: 646 558 8656

Meeting ID: 827 7367 0324

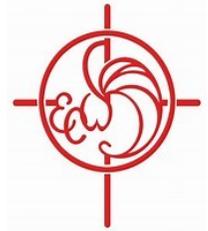
Password: 417015





The Altar Flowers this week are given to the Glory of God  
and in memory on the fifth anniversary  
of the death of my loving husband, Robert Castle,  
by Chuck Zilly.

## ALL SAINTS EPISCOPAL CHURCH WOMEN



### *ECW NEWS 2021*

(1) UTO Diocesan Coordinator Janelle Hall has been advised by our National Coordinator Reverend Canon Heather L. Melton that 100% of all funds collected last year will be awarded in the Spring of 2021 to support ministries addressing COVID-19 and the economic downturn. Thanks to everyone at All Saints who participated in our Spring Ingathering which generated a \$5,596.38 contribution.

(2) Our ECW was proud to nominate Carol Nissen for the Broward Deanery Distinguished Woman 2020. Thanks for all your votes, ladies. Even though Carol didn't win, she is OUR most distinguished woman and more than deserving of the title. Thanks, Carol, for all you have done and continue to do for our Church and the community.

(3) SAVE THE DATE: Saturday, February 6, is the Diocese's [Zoom] ECW Saturday. Details will be forthcoming. Hint: our ECW will have a role!

(4) SAVE THE DATE: The ECW Book Reviews are back! Marj Lyons will review *The Book of Longings* by Sue Monk Kidd, New York Times bestselling author, on Saturday, February 20, 2021 at 4:00 p.m. on Zoom.

At this time, when we are isolated from one another, many of us reach back in time and remember our own early years. Now imagine going back 2,000 plus years, and living during the time of Jesus. This well-researched book presents an intriguing fiction story of a wealthy, rebellious woman who meets and marries Jesus.

**Please join us online each Wednesday at 12:05 p.m. for our  
WEDNESDAY HEALING AND PRAYER SERVICE  
WITH THE HOLY EUCHARIST  
JANUARY 20, 2021**

**THIS WEEK IS THE COMMEMORATION OF FABIAN  
200 ~ 250 AD  
Pope, Bishop and Martyr**

**Please join us online each Thursday evening at 6:30 p.m. for our  
VESPERS ~ EVENING PRAYER RITE II  
JANUARY 21, 2021**

**THIS WEEK IS THE COMMEMORATION OF AGNES OF ROME  
291 ~ 304**  
She was a Roman martyr, said to have been a Christian virgin who refused to marry. She was martyred during the reign of Diocletian.

**KEEP IN TOUCH WITH ALL SAINTS**

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**CLERGY**

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