



# ALL SAINTS EPISCOPAL CHURCH

Be Inspired. Feel Included. Grow Your Faith.

333 Tarpon Drive † Fort Lauderdale, FL 33301-2337 † [www.allsaintsfl.org](http://www.allsaintsfl.org)

The Rev. Leslie J. Hague, Rector † [leslie@allsaintsfl.org](mailto:leslie@allsaintsfl.org) † 954-467-6496

FEBRUARY 21, 2021 10:00 AM

THE FIRST SUNDAY OF LENT

The Rev. Leslie J. Hague is the celebrant and preacher today.

**VOLUNTARY** Antiphon VI ~ *How Fair and How Pleasant art Thou*  
*Marcel Dupré (1886-1971)*

**OPENING HYMN 149** Eternal Lord of love, behold your Church *Old 124th*

1. Eternal Lord of love, behold your Church  
walking once more the pilgrim way of Lent,  
Led by your cloud by day, by night your fire,  
Moved by your love and toward your presence bent:  
Far off yet here the goal of all desire.
2. If dead in you, so in you we arise,  
You the firstborn of all the faithful dead;  
And as through stony ground the green shoots break,  
Glorious in springtime dress of leaf and flower  
So in the Father's glory shall we wake.

*Officiant* Bless the Lord who forgives all our sins.

*People* **God's mercy endures forever.**

*The Officiant then continues*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**KYRIE** (*Spoken*)

**Kyrie eleison.**

**Christie eleison.**

**Kyrie eleison.**

*Officiant* The Lord be with you.

*People* **And also with you.**

*Officiant* Let us pray.

### **COLLECT OF THE DAY**

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

### **A READING FROM GENESIS 9:8-17**

God said to Noah and to his sons with him, "As for me, I am establishing my covenant with you and your descendants after you, and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark. I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth." God said, "This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth. When I bring clouds over the earth and the bow is seen in the clouds, I will remember my covenant that is between me and you and every living creature of all flesh; and the waters shall never again become a flood to destroy all flesh. When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth." God said to Noah, "This is the sign of the covenant that I have established between me and all flesh that is on the earth."

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

### **PSALM 25:1-9**

*Ad te, Domine, levavi*

- 1 To you, O LORD, I lift up my soul; my God, I put my trust in you; \*  
let me not be humiliated, nor let my enemies triumph over me.**
- 2 Let none who look to you be put to shame; \*  
let the treacherous be disappointed in their schemes.**
- 3 Show me your ways, O LORD, \*  
and teach me your paths.**
- 4 Lead me in your truth and teach me, \*  
for you are the God of my salvation;  
in you have I trusted all the day long.**

- 5 Remember, O LORD, your compassion and love, \*  
for they are from everlasting.
- 6 Remember not the sins of my youth and my transgressions; \*  
remember me according to your love  
and for the sake of your goodness, O LORD.
- 7 Gracious and upright is the LORD; \*  
therefore he teaches sinners in his way.
- 8 He guides the humble in doing right \*  
and teaches his way to the lowly.
- 9 All the paths of the LORD are love and faithfulness \*  
to those who keep his covenant and his testimonies.

**A READING FROM 1 PETER 3:18-22**

Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you-- not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

*Reader* The Word of the Lord.

*People* Thanks be to God.

**SEQUENCE HYMN 143 The glory of these forty days**

*Erhalt uns, Herr*

1. The glory of these forty days  
we celebrate with songs of praise;  
for Christ, by whom all things were made,  
himself has fasted and has prayed.
4. Then grant us, Lord, like them to be  
full oft in fast and prayer with thee;  
our spirits strengthen with thy grace,  
and give us joy to see thy face.

**THE HOLY GOSPEL OF OUR LORD ACCORDING TO MARK**

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to Mark 1:9-15.

*People* Glory to you, Lord Christ.

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

And the Spirit immediately drove him out into the wilderness. He was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels waited on him.

Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, "The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news."

*Gospeller*      The Gospel of the Lord.

*People*          Praise to you, Lord Christ.

## THE SERMON

The Rev. Leslie J. Hague

*A quiet time for reflection follows the sermon.*

## THE NICENE CREED

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made, of one Being with the Father.  
Through him all things were made.**

**For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

*The Leader and People pray responsively*

Father, we pray for your holy Catholic Church;

**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;

**That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons;

**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world;

**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;

**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;

**That they may be delivered from their distress.**

Give to the departed eternal rest.

**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;

**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.

*Silence*

The Celebrant adds a concluding Collect

## CONFESSION OF SIN

*The Officiant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*A Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

*Officiant*      The peace of the Lord be always with you.

*People*        **And also with you.**

**HOLY COMMUNION**  
**EUCCHARISTIC PRAYER A**

**OFFERTORY ANTHEM Lord, For Thy Tender Mercy's Sake**

*Richard Farrant (ca. 1530-1581)*

*Lord, for thy tender mercy's sake; Lay not our sins to our charge,  
but forgive that is past and give us grace to amend our sinful lives.  
To decline from sin and incline to virtue.  
That we may walk in a perfect heart before Thee now and forever more. AMEN.*

**THE GREAT THANKSGIVING**

*Celebrant* All things come of thee O Lord.

*People* **And of thine own have we given thee.**

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*The Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People sing*

**Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died. Christ is risen. Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

## **THE LORD'S PRAYER**

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread. And forgive us our trespasses, as we  
forgive those who trespass against us. And lead us not into temptation, but  
deliver us from evil. For thine is the kingdom, and the power, and the  
glory, for ever and ever. Amen.**

## **THE BREAKING OF THE BREAD**

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

**O Lamb of God that takest away the sins of the world, have mercy upon us.  
O Lamb of God that takest away the sins of the world, have mercy upon us.  
O Lamb of God that takest away the sins of the world, grant us thy peace.**

*The Celebrant says the following Invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## A PRAYER FOR SPIRITUAL COMMUNION SAID BY THOSE NOT PRESENT AT HOLY COMMUNION

*Celebrant and People*

**In union, O Lord, with the faithful of your Church where the Holy Eucharist is now being celebrated, we desire to offer you praise and thanksgiving. We present to you our souls and bodies with the earnest wish that we may always be united to you. And since we cannot now receive you sacramentally, we beseech you to come spiritually into our hearts. We unite ourselves with you and embrace you with all the love of our souls. Let nothing ever separate you from us. May we live in you, and may you live in us, both in this life and in the life to come. Amen.**

**COMMUNION MOTET      Make Me to Know                      *William Byrd (1540-1623)***

*Lord, make me to know thy ways, O Lord.  
O Lord, teach me thy paths, O Lord.  
O lead me in thy truth, and teach me,  
for thou art the God of my salvation.*

## POST COMMUNION PRAYER

Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## THE BLESSING

**CLOSING HYMN 688      A mighty fortress is our God                      *Ein Feste Burg***

- 1.    A mighty fortress is our God, a bulwark never failing;  
our helper he, amid the flood of mortal ills prevailing;  
for still our ancient foe doth seek to work us woe;  
his craft and power are great, and, armed with cruel hate,  
on earth is not his equal.**
- 2.    Did we in our strength confide, our striving would be losing;  
were not the right man on our side, the man of God's own choosing:  
dost ask who that may be? Christ Jesus, it is he;  
Lord Sabaoth, his Name, from age to age the same,  
and he must win the battle.**

## DISMISSAL

*Celebrant* Let us go forth in the name of Christ. !

*People* Thanks be to God.

## VOLUNTARY

**Prelude in C minor, No. 20**

*Frédéric Chopin (1810-1849)*

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**BLESSINGS TO THOSE CELEBRATING THIS WEEK: February 21-27**

**Birthdays** Dennis Glenn, Maryann Goebel, John Goodrich,  
Jim Jagielski, Gordon James, Brian Lawrence,  
Ron Lett, Paula Redington, Elvyton Russell

**Anniversaries** Loren and Angelyn Latta

## VIRTUAL COFFEE HOURS HELD EACH SUNDAY

Today, February 21, 2021 at 11:20 a.m.

Make a hot cup of Joe and join us for post-service conversation on Zoom.

Join Zoom Meeting

<https://us02web.zoom.us/j/82773670324>  
[pwd=clpYQldpT0I3cTVQNHY1ZE5WVU5WQT09](https://us02web.zoom.us/j/82773670324?pwd=clpYQldpT0I3cTVQNHY1ZE5WVU5WQT09)

Meeting ID: 827 7367 0324

Password: 417015

Or you can call in for audio only: 646 558 8656

Meeting ID: 827 7367 0324

Password: 417015



**Please join us online each Wednesday at 12:05 p.m. for our  
WEDNESDAY HEALING AND PRAYER SERVICE  
WITH THE HOLY EUCHARIST  
FEBRUARY 24, 2021**

**THIS WEEK IS THE COMMEMORATION OF ST. MATTHIAS  
THE APOSTLE**

**Please join us online each Thursday evening at 6:30 p.m. for our  
VESPER ~ EVENING PRAYER RITE II  
FEBRUARY 25, 2021**

**THIS WEEK IS THE COMMEMORATION OF THURSDAY IN  
THE FIRST WEEK OF LENT**

**KEEP IN TOUCH WITH ALL SAINTS**

All Saints Episcopal Church  
333 Tarpon Drive  
Fort Lauderdale, FL 33301

Phone: 954-467-6496  
Fax: 954-467-2668  
Email: [office@allsaintsfl.org](mailto:office@allsaintsfl.org)  
Website: [allsaintsfl.org](http://allsaintsfl.org)

**CLERGY**

The Rev. Leslie J. Hague, Rector, x1103, [leslie@allsaintsfl.org](mailto:leslie@allsaintsfl.org)

**ADJUNCT CLERGY**

The Rev. Carl H. Beasley, Priest Associate, [carl@allsaintsfl.org](mailto:carl@allsaintsfl.org)  
The Very Rev. Clark Powers, Priest Associate, [clark@allsaintsfl.org](mailto:clark@allsaintsfl.org)

**STAFF**

Organist/Choirmaster – Daniel Copher, Ph.D., [daniel@allsaintsfl.org](mailto:daniel@allsaintsfl.org)  
Administrator – Michael Lee, x1102, [michael@allsaintsfl.org](mailto:michael@allsaintsfl.org)  
Assistant to the Rector – Lou Strennen, x1104, [lou@allsaintsfl.org](mailto:lou@allsaintsfl.org)  
Sexton – Richard Fraser, [richard@allsaintsfl.org](mailto:richard@allsaintsfl.org)