



Welcome to All Saints Episcopal Church

Guidelines and Procedures for In-Person Worship

We are committed to maintaining a positive, healthful environment for everyone and, in order to maintain the highest standards, the following protocols are in effect.

COVID-19 protocols, in alignment with CDC and Diocesan guidelines, will be practiced throughout the service.

Please follow all posted signage throughout the church property for your own safety and the safety of others.

Masks are required to be worn by worshipers at all times when on the church property, including in our parking areas.

Advance registration is mandatory and required for contact tracing purposes.

At registration and waiting for seating, **please always maintain a minimum of 6 feet distance between you and the next household in line.**

After parking, please go to the registration desk in front of the church where your information will be confirmed. You do not have to print your registration.

At registration, temperature checks will be administered. Anyone with a temperature higher than 100.5 degrees will be asked to return home and worship with us by livestream.

At registration, you will receive a bulletin with directions and order of service.

Entry will be by the far right or left side double entry doors into the Narthex.

Exit will be by the side door closest to your pew, either into Becky's Garden or Jensen Courtyard.

All movement in the church is one direction as indicated by signage.

Ushers will escort you to your seating area to ensure physical distancing between individuals and/or households, maintaining a minimum of 6 feet distance between you and the next household.

Regardless of vaccination status, all must be seated by households.

Worshipers will be seated by the ushers by household in order of arrival.

To ensure safe distancing and best use of space, worshipers will be assigned seating by the ushers. Thank you for your understanding that you will not be able to choose where you sit.

Once seated, please do not move from your assigned area until you are asked to come forward for communion by the ushers. Ushers will also direct you when the service is over. If you have any need during the service, please ask an usher for assistance.

In accordance with CDC and diocesan guidelines, there is to be no congregational or choral singing during the service. Recorded music will be played during the service.

Communion in one kind will be administered in two stations. At the direction of the ushers, please exit from the side aisle of your pew and come to the communion station. Remain masked when you receive communion. Please extend your hand to receive the host and avoid touching the hand of the priest distributing communion. After you receive the host, please return to your pew through the center aisle. Once you are back in your seat, you may remove your mask to take communion. While moving through the church, please keep aware of social distancing.

Restrooms are located outside in Jensen Courtyard or in Becky's Garden. If you must use the facilities, it is required that you follow the directions signs and exit by that path even if it is not the most direct path to the restrooms. Worshippers on the Gospel side (left side as you enter) will use the restroom in Becky's Garden between the Neaverson chapel and the office. Worshippers on the Epistle side (the side closest to the river) will use the restrooms in Jensen Courtyard. The Narthex restrooms will be closed due to distancing requirements.

Hand sanitizer stations will be conveniently located throughout.

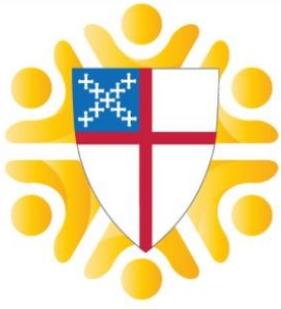
Please prayerfully consider supporting the ministry of All Saints with your donation or pledge. You may donate a onetime gift or set up a recurring gift online. Simply go to allsaintsfl.org and click the "Donate" button on the top right of the home page or go to the following URL:

<https://allsaintsfl.networkforgood.com/projects/77126-online-giving>

You may also mail checks to the church office:

All Saints Episcopal Church
Attn: Michael Lee
333 Tarpon Drive
Fort Lauderdale, FL 33301

We are incredibly grateful for your support!



ALL SAINTS EPISCOPAL CHURCH

Be Inspired. Feel Included. Grow Your Faith.

333 Tarpon Drive ☩ Fort Lauderdale, FL 33301-2337 ☩ www.allsaintsfl.org

The Rev. Leslie J. Hague, Rector ☩ leslie@allsaintsfl.org ☩ 954-467-6496

MAY 2, 2021 10:00 AM
THE FIFTH SUNDAY OF EASTER
HOLY EUCHARIST, RITE II

The Rev. Leslie J. Hague is the celebrant and preacher today.

INTROIT

Alleluia Psallat

Anon. 12th Century

Translation from Latin:

Alleluia, sing praise happy company. Alleluia, sing we all happy family.

Alleluia, strike the timbrels. Alleluia, pluck the harp string happy quills with joyful harmony.

Alleluia, sing praise to the Lord your God on high, Alleluia!

OPENING HYMN 200 Come, ye faithful, raise the strain *Gaudeamus Pariter*

1. **Come, ye faithful, raise the strain of triumphant gladness!
God hath brought his Israel into joy from sadness:
loosed from Pharaoh's bitter yoke Jacob's sons and daughters,
led them with unmoistened foot through the Red Sea waters.**
2. **'Tis the spring of souls today: Christ hath burst his prison,
and from three days' sleep in death as a sun hath risen;
all the winter of our sins, long and dark, is flying
from his light, to whom we give laud and praise undying.**

THE WORD OF GOD

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

A SONG OF PRAISE: Christ our Passover *(spoken in unison)*

Alleluia.

Christ our Passover has been sacrificed for us; *

therefore let us keep the feast,

Not with the old leaven, the leaven of malice and evil, *

but with the unleavened bread of sincerity and truth. Alleluia.

Christ being raised from the dead will never die again; *

death no longer has dominion over him.

The death that he died, he died to sin, once for all; *

but the life he lives, he lives to God.

So also consider yourselves dead to sin, *

and alive to God in Jesus Christ our Lord. Alleluia.

Christ has been raised from the dead, *

the first fruits of those who have fallen asleep.

For since by a man came death, *

by a man has come also the resurrection of the dead.

For as in Adam all die, *

so also in Christ shall all be made alive. Alleluia.

COLLECT

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

A READING FROM THE BOOK OF ACTS 8:26-40

An angel of the Lord said to Philip, "Get up and go toward the south to the road that goes down from Jerusalem to Gaza." (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, "Go over to this chariot and join it." So Philip ran up to it and heard him reading the prophet Isaiah. He asked, "Do you understand what you are reading?" He replied, "How can I, unless someone guides me?" And he invited Philip to get in and sit beside him. Now the passage of the

scripture that he was reading was this:

“Like a sheep he was led to the slaughter,
and like a lamb silent before its shearer,
so he does not open his mouth.

In his humiliation justice was denied him.

Who can describe his generation?

For his life is taken away from the earth.”

The eunuch asked Philip, “About whom, may I ask you, does the prophet say this, about himself or about someone else?” Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, “Look, here is water! What is to prevent me from being baptized?” He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 22:24-30

(spoken in unison)

Deus, Deus meus

24 My praise is of him in the great assembly; *

I will perform my vows in the presence of those who worship him.

**25 The poor shall eat and be satisfied,
and those who seek the LORD shall praise him: ***

"May your heart live for ever!"

**26 All the ends of the earth shall remember and turn to the LORD, *
and all the families of the nations shall bow before him.**

**27 For kingship belongs to the LORD; *
he rules over the nations.**

**28 To him alone all who sleep in the earth bow down in worship; *
all who go down to the dust fall before him.**

**29 My soul shall live for him; my descendants shall serve him; *
they shall be known as the LORD'S for ever.**

**30 They shall come and make known to a people yet unborn *
the saving deeds that he has done.**

A READING FROM 1 JOHN 4:7-21

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us.

By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Savior of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us.

God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because he first loved us. Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also.

Reader **The Word of the Lord.**

People **Thanks be to God.**

SEQUENCE HYMN 529 In Christ there is no East or West McKee

- 1. In Christ there is no East or West, in him no South or North,
but one great fellowship of love throughout the whole wide earth.**
- 2. Join hands, disciples of the faith, whate'er your race may be!
Who serves my Father as his child is surely kin to me.**
- 3. In Christ now meet both East and West, in him meet South and North,
all Christly souls are one in him, throughout the whole wide earth.**

THE GOSPEL OF OUR LORD ACCORDING TO JOHN

Gospeller **The Holy Gospel of our Lord Jesus Christ according to John 15:1-8.**

People **Glory to you, Lord Christ.**

Jesus said to his disciples, "I am the true vine, and my Father is the vinegrower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples."

Gospeller The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

The Rev. Leslie J. Hague

A quiet time for reflection follows the sermon.

THE NICENE CREED

We believe in one God, the Father, the Almighty,

maker of heaven and earth, of all that is, seen and unseen

We believe in one Lord Jesus Christ

the only Son of God, eternally begotten of the Father,

God from God, Light from Light,

true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin Mary,

and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

Celebrant As branches of Jesus, the living Vine, abiding in the Spirit of love, we bring our prayers to God: Eternal Loving One, accept the wishes of our hearts as we pray faithfully, saying: For God is love; and perfect love casts out all fear.

Intercessor Gracious One, you have called us to abide in your life and to bear witness to Christ the lamb: Grant that the Church may reveal your love through Jesus, that we might live in him and so bear much fruit. For God is love;

People **and perfect love casts out all fear.**

Intercessor Light of the World, dominion belongs to you, for you rule over the nations: Raise up for your Church bold witnesses like Philip who will testify to the rich and powerful about God's good news which is perfected in love, so that peace may abound in our time. For God is love;

People **and perfect love casts out all fear.**

Intercessor Attentive Vine grower, you tend the branches and fruit of your vine extending to the ends of the earth: Let your loving attention reach out to all people who live in suffering and threatening conditions, that they may be restored to life and fruitfulness. For God is love;

People **and perfect love casts out all fear.**

Intercessor Everyone who loves is born of God and knows God: Inspire all in our community to seek to expand the fruits of compassion and care so that the poor shall eat and be satisfied and that all the ends of the earth shall remember and turn to the Lord. For God is love;

People **and perfect love casts out all fear.**

Intercessor You have first loved us and called us to love our neighbor as ourselves: Hear our prayers for all for whom we intercede, especially for those on our All Saints prayer list; and for others we may wish to name, either silently or aloud.

(Pause for quiet reflection)

Accept our grateful thanks for your abundance in our lives, for those celebrating birthdays and anniversaries this week; and for others we may wish to name, either silently or aloud. *(Pause for quiet reflection)*

Gather into your banquet all who have died, and those we name either silently or aloud; may their hearts live forever! *(Pause for quiet reflection)*

For God is love;

People **and perfect love casts out all fear.**

Celebrant You have planted us in the nurturing ground of your steadfast love, O God, and grafted us into the life of your resurrected Son, Jesus our Savior: Keep us evermore abiding within your Spirit of love, that we may bear the fruit of reconciliation for all that is and is to come, through Jesus Christ our Savior. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

THE HOLY COMMUNION

The Holy Eucharist, Prayer D

OFFERTORY TRIO **Hallelujah, Amen** *Georg Friedrich Händel (1685-1759)*

Susan Sloan, Jane Andersen, Kathy Dean

*Hallelujah, Amen! O Judah, rejoice in songs divine,
With cherubim and seraphim harmonious join,
And with songs divine, harmonious join.*

THE GREAT THANKSGIVING

Celebrant All things come from thee O Lord,

People **And of thine own have we given thee.**

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

The people stand or kneel.

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

**We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

{Remember Presiding Bishop Michael; our bishop Peter; Mother Leslie, Father Carl, Father Clark and all who minister in your Church. Remember all your people of All Saints Episcopal Church and those who seek your truth. Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.}

And grant that we may find our inheritance with the ever-blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and for ever.

AMEN.

THE LORD'S PRAYER

Celebrant As our Savior Christ has taught us, we are bold to say:

Our Father who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

FRACTION ANTHEM

S-155

Celebrant and People

Alleluia, alleluia, alleluia. Christ our Passover is sacrificed for us. Therefore let us keep the feast. Alleluia, alleluia, alleluia.

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

A PRAYER FOR SPIRITUAL COMMUNION SAID BY THOSE NOT PRESENT AT HOLY COMMUNION

The Celebrant leads the livestream worshippers in this prayer.

In union, O Lord, with the faithful of your Church where the Holy Eucharist is now being celebrated, we desire to offer you praise and thanksgiving. We present to you our souls and bodies with the earnest wish that we may always be united to you. And since we cannot now receive you sacramentally, we beseech you to come spiritually into our hearts. We unite ourselves with you and embrace you with all the love of our souls. Let nothing ever separate you from us. May we live in you, and may you live in us, both in this life and in the life to come. Amen.

COMMUNION TRIO

This Joyful Eastertide

Vruecten

Hymnal 192

1. *This joyful Eastertide, away with care and sorrow!
My Love, the Crucified, hath sprung to life this morrow.*

Refrain:

*Had Christ, that once was slain, ne'er burst his three-day prison,
our faith had been in vain; but now is Christ arisen, arisen, arisen, arisen.*

2. *Death's flood hath lost its chill, since Jesus crossed the river:
Lord of all life, from ill my passing soul deliver. (Refrain)*

POST COMMUNION PRAYER

Celebrant Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

The priest blesses the people.

RECESSIONAL HYMN 657

Love divine, all loves excelling

Hyfrydol

1. **Love divine, all loves excelling, joy of heaven, to earth come down,
fix in us thy humble dwelling, all thy faithful mercies crown.
Jesus, thou art all compassion, pure, unbounded love thou art;
visit us with thy salvation, enter every trembling heart.**

3 **Finish then thy new creation; pure and spotless let us be;
let us see thy great salvation perfectly restored in thee:
changed from glory into glory, till in heaven we take our place,
till we cast our crowns before thee, lost in wonder, love, and praise.**

DISMISSAL

Celebrant Let us go forth in the name of the Risen Christ. Alleluia, Alleluia!
People **Thanks be to God. Alleluia, alleluia!**

VOLUNTARY

Postlude

Justin Heinrich Knecht (1752-1817)

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BLESSINGS TO THOSE CELEBRATING THIS WEEK: May 2–8

Birthdays **Frank Asterita, Juliana Blaylock-Ukiomogbe,
Gail Cote, Maggie Kepler, Ken Pope, Mark Sommerfield,
Jim Wade, Charles Warner, Wendy Wills**

Anniversaries **Alan Waufle and Ahmed Al-Darraji
Bill and Hurshy Beamer**

VIRTUAL COFFEE HOURS HELD EACH SUNDAY

Today, May 2, 2021 at 11:20 a.m.

Make a hot cup of Joe and join us for post-service conversation on Zoom.

Join Zoom Meeting

<https://us02web.zoom.us/j/82773670324>
[pwd=clpYQldpT0I3cTVQNHY1ZE5WVU5WQT09](https://us02web.zoom.us/j/82773670324?pwd=clpYQldpT0I3cTVQNHY1ZE5WVU5WQT09)

Meeting ID: 827 7367 0324

Password: 417015

Or you can call in for audio only: 646 558 8656

Meeting ID: 827 7367 0324

Password: 417015



OUTREACH

The Outreach Committee is currently working on collecting items for the agencies our congregation has supported in the past and continues to support.

We are in need of food “staples” - specifically black beans, peanut butter, canned tuna, canned soup, spaghetti, Mac and cheese , stove top stuffing. Please be sure your donations have not expired.

We are also collecting new men’s sneakers and black/white athletic socks.

All of our donations are going to The Jubilee Center in Hollywood.

Donations can be brought to the church office during the week or to the church on Sundays.

Thank you for your generosity.

Outreach Committee

Deb Greene & Yvonne Meyerson, co-chairs

Frank Asterita, Julie Kurtz, Kathy Bass, and Pete Nissan (vestry rep.)

DEDICATION OF ALTAR FLOWERS AND SANCTUARY CANDLES 2021

The sign up for dedication of Altar Flowers and the Sanctuary

Candle is now available. Contact Lou at lou@allsaintsfl.org or

954-467-6496 to put your name on our calendar and the dedication that you want to have in the bulletin.



The donation for Altar Flowers is \$100; and during Advent, it is \$30 for the Altar Greens. Flowers are not used during Lent. The Sanctuary Candle is \$15 for each week. A special thank you to everyone for their support of our Flower Guild which adds to the beauty and enrichment of our Church.

Laundry Love South Florida



We are excited to share that we resurrected Laundry Love South Florida in late November, but in a different way. Due to COVID, we had to stop our monthly volunteer events last March. Through our partnership with The Laundromart, 1410 N. Federal Highway, Hollywood, FL; we were able to work out a process where their attendants now temporarily assist our guests until we can resume again with our volunteer team in person.

The great news is that since we first started in October, 2019, that as of January 31, 2021, over 363 guests have washed 1502 loads, which equals over 15 tons of clean laundry! We will shortly have numbers for the month of February and we will then resume our monthly reports to everyone.

A special thanks to each of you who have pitched in to make Laundry Love South Florida a success. We invite members of the South Florida community to support Laundry Love in one or more of the following ways:

- * Tax-deductible [donations can be made online at the All Saints website](#) or by mailing checks to All Saints at 333 Tarpon Dr, Fort Lauderdale, FL 33301 (be sure to write “Laundry Love” in the memo section of the check).
- If you are interested, we also collect supplies such as pods, bottled or powdered detergents and fabric softener sheets. These items can be dropped off at All Saints when we have an outdoor Sunday church event or by contacting the office to check on a time to stop by.

About Laundry Love South Florida

Laundry Love South Florida is a ministry of All Saints Episcopal Church in Fort Lauderdale, FL, which assists homeless and low-income individuals in washing their clothing and bedding for free. Based on recent national statistics, individuals who do not have laundry appliances can spend between \$56 – \$84 per month on washing clothing and bedding. Additionally, unsanitary or dirty clothing and bedding can have adverse effects on children in school as well as lead to health and mental wellness issues in adults. For more information about Laundry Love, please contact

[Rich Markiewicz](#).

**Please join us online each Wednesday at 12:05 p.m. for our
WEDNESDAY HEALING AND PRAYER SERVICE
WITH THE HOLY EUCHARIST**

MAY 5, 2021

**THIS IS THE COMMEMORATION OF THE MARTYRS OF THE
REFORMATION ERA**

16TH & 17TH CENTURIES

**Please join us online each Thursday evening at 6:30 p.m. for our
VESPERS ~ EVENING PRAYER RITE II**

MAY 6, 2021

**THIS IS THE COMMEMORATION OF ST. MONNICA
332 - 387**

**She was an early African Christian saint and
the mother of Augustine of Hippo.**

KEEP IN TOUCH WITH ALL SAINTS

All Saints Episcopal Church
333 Tarpon Drive
Fort Lauderdale, FL 33301

Phone: 954-467-6496
Fax: 954-467-2668
Email: office@allsaintsfl.org
Website: allsaintsfl.org

CLERGY

The Rev. Leslie J. Hague, Rector, x1103, leslie@allsaintsfl.org

ADJUNCT CLERGY

The Rev. Carl H. Beasley, Priest Associate, carl@allsaintsfl.org
The Very Rev. Clark Powers, Priest Associate, clark@allsaintsfl.org

STAFF

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