



Welcome to All Saints Episcopal Church

Guidelines and Procedures for In-Person Worship

We are committed to maintaining a positive, healthful environment for everyone and, in order to maintain the highest standards, the following protocols are in effect.

COVID-19 protocols, in alignment with CDC and Diocesan guidelines, will be practiced throughout the service.

Please follow all posted signage throughout the church property for your own safety and the safety of others.

Masks are required to be worn by worshipers at all times when on the church property, including in our parking areas.

Advance registration is mandatory and required for contact tracing purposes.

At registration and waiting for seating, **please always maintain a minimum of 6 feet distance between you and the next household in line.**

After parking, please go to the registration desk in front of the church where your information will be confirmed. You do not have to print your registration.

At registration, temperature checks will be administered. Anyone with a temperature higher than 100.5 degrees will be asked to return home and worship with us by livestream.

At registration, you will receive a bulletin with directions and order of service.

Entry will be by the far right or left side double entry doors into the Narthex.

Exit will be by the side door closest to your pew, either into Becky's Garden or Jensen Courtyard.

All movement in the church is one direction as indicated by signage.

Ushers will escort you to your seating area to ensure physical distancing between individuals and/or households, maintaining a minimum of 6 feet distance between you and the next household.

Regardless of vaccination status, all must be seated by households.

Worshipers will be seated by the ushers by household in order of arrival.

To ensure safe distancing and best use of space, worshipers will be assigned seating by the ushers. Thank you for your understanding that you will not be able to choose where you sit.

Once seated, please do not move from your assigned area until you are asked to come forward for communion by the ushers. Ushers will also direct you when the service is over. If you have any need during the service, please ask an usher for assistance.

In accordance with CDC and diocesan guidelines, there is to be no congregational or choral singing during the service. Recorded music will be played during the service.

Communion in one kind will be administered in two stations. At the direction of the ushers, please exit from the side aisle of your pew and come to the communion station. Remain masked when you receive communion. Please extend your hand to receive the host and avoid touching the hand of the priest distributing communion. After you receive the host, please return to your pew through the center aisle. Once you are back in your seat, you may remove your mask to take communion. While moving through the church, please keep aware of social distancing.

Restrooms are located outside in Jensen Courtyard or in Becky's Garden. If you must use the facilities, it is required that you follow the directions signs and exit by that path even if it is not the most direct path to the restrooms. Worshippers on the Gospel side (left side as you enter) will use the restroom in Becky's Garden between the Neaverson chapel and the office. Worshippers on the Epistle side (the side closest to the river) will use the restrooms in Jensen Courtyard. The Narthex restrooms will be closed due to distancing requirements.

Hand sanitizer stations will be conveniently located throughout.

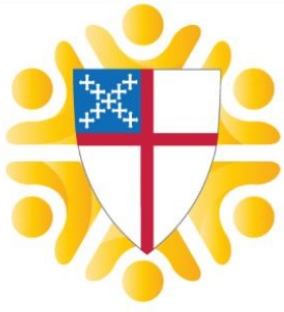
Please prayerfully consider supporting the ministry of All Saints with your donation or pledge. You may donate a onetime gift or set up a recurring gift online. Simply go to allsaintsfl.org and click the "Donate" button on the top right of the home page or go to the following URL:

<https://allsaintsfl.networkforgood.com/projects/77126-online-giving>

You may also mail checks to the church office:

All Saints Episcopal Church
Attn: Michael Lee
333 Tarpon Drive
Fort Lauderdale, FL 33301

We are incredibly grateful for your support!



ALL SAINTS EPISCOPAL CHURCH

Be Inspired. Feel Included. Grow Your Faith.

333 Tarpon Drive ☩ Fort Lauderdale, FL 33301-2337 ☩ www.allsaintsfl.org

The Rev. Leslie J. Hague, Rector ☩ leslie@allsaintsfl.org ☩ 954-467-6496

MAY 23, 2021 10:00 AM
THE DAY OF PENTECOST
HOLY EUCHARIST, RITE II

The Rev. Carl H. Beasley is the celebrant and preacher today.

VOLUNTARY **Shall We Gather at the River** *arr. Dale Wood (1934-2003)*

OPENING HYMN 225 **Hail thee, festival day!** *Salve festa dies*

Refrain:

**Hail thee, festival day! blest day that art hallowed forever,
day when the Holy Ghost shone in the world with God's grace.**

- 1. Lo, in the likeness of fire, on those who await his appearing,
he whom the Lord foretold suddenly, swiftly descends: (Refrain)**
-
-
- 4. Praise to the Spirit of Life, all praise to the fount of our being,
light that dost lighten all, life that in all dost abide: (Refrain)**

THE WORD OF GOD

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

‘In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams.

Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy.

And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist.

The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day.

Then everyone who calls on the name of the Lord shall be saved.' "

Reader **The Word of the Lord.**

People **Thanks be to God.**

PSALM 104:25-35, 37 *(spoken in unison)* *Benedic, anima mea*

- 25** **O LORD, how manifold are your works! ***
 in wisdom you have made them all; the earth is full of your
 creatures.
- 26** **Yonder is the great and wide sea with its living things too many to**
number, *
 creatures both small and great.
- 27** **There move the ships, and there is that Leviathan, ***
 which you have made for the sport of it.
- 28** **All of them look to you ***
 to give them their food in due season.
- 29** **You give it to them; they gather it; ***
 you open your hand, and they are filled with good things.
- 30** **You hide your face, and they are terrified; ***
 you take away their breath, and they die and return to their dust.
- 31** **You send forth your Spirit, and they are created; ***
 and so you renew the face of the earth.
- 32** **May the glory of the LORD endure for ever; ***
 may the LORD rejoice in all his works.

- 33 **He looks at the earth and it trembles; *
 he touches the mountains and they smoke.**
- 34 **I will sing to the LORD as long as I live; *
 I will praise my God while I have my being.**
- 35 **May these words of mine please him; *
 I will rejoice in the LORD.**
- 37 **Bless the LORD, O my soul. *
 Hallelujah!**

A READING FROM PAUL'S LETTER TO THE ROMANS 8:22-27

We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

Reader **The Word of the Lord.**

People **Thanks be to God.**

SEQUENCE HYMN Spirit of God Within Me *Angel Fire*

1. **Spirit of God within me, possess my human frame;
 Fan the dull embers of my heart, stir up the living flame:
 Strive 'till that image Adam lost, new minted and restored,
 In shining splendour brightly bears the likeness of the Lord.**
4. **Spirit of life within me, possess this life of mine;
 Come as the winds of heaven's breath, come as the fire divine!
 Spirit of Christ, the living Lord, reign in this house of clay,
 'till from its dust with Christ I rise to ever lasting day.**

THE GOSPEL

Gospeller **The Gospel of our Lord Jesus Christ according to John 15:26-27; 16:4b-15.**

People **Glory to you, Lord Christ.**

Jesus said to his disciples, "When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning.

"I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, 'Where are you going?' But because I have said these things to you, sorrow has filled your hearts.

Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgment, because the ruler of this world has been condemned.

"I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.

Gospeller The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

The Rev. Carl H. Beasley

A quiet time for reflection follows the sermon.

THE NICENE CREED

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen**

We believe in one Lord Jesus Christ

**the only Son of God, eternally begotten of the Father,
God from God, Light from Light,**

true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

**by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Celebrant Holy and wonderful God, pour out your Spirit upon all flesh and inspire us, that we may proclaim your prophesy of justice and speak your message of compassion and love, saying: I will sing to God as long as I live; I will praise my God while I have my being.

Intercessor Let your Spirit rest upon your Church like tongues of fire, O God, to inspire us to do your will. I will sing to God as long as I live;

People **I will praise my God while I have my being.**

Intercessor God looks at the earth and it trembles; God touches the mountains and they smoke: Let your glory go forth into all the world to guide the leaders of the nations and all in authority, that they may obey your Spirit and bless your people. I will sing to God as long as I live;

People **I will praise my God while I have my being.**

Intercessor O Holy One, how manifold are your works; in wisdom you have made them all. Let your glory go forth to comfort all who live under poverty, oppression, violence or threat, that everyone who calls upon the name of the Lord shall be saved. I will sing to God as long as I live;

People **I will praise my God while I have my being.**

Intercessor Gracious God, you open your hand and fill all things living with good things: Bless this community, that our children may see visions and our elders dream dreams. I will sing to God as long as I live;

People **I will praise my God while I have my being.**

Intercessor Comfort with your life-giving Spirit those for whom we pray, especially those on our All Saints prayer list and for others we name either silently or aloud.

(Pause for quiet reflection)

We will rejoice in the Holy One, and praise God with words of thanksgiving, especially for those celebrating birthdays and anniversaries this week and those we name either silently or aloud. *(Pause for quiet reflection)*

The breath of the Spirit breathes new life into all creation: Raise into your resurrection life those who have died, and those we name either silently or aloud.

(Pause for quiet reflection)

I will sing to God as long as I live;

People **I will praise my God while I have my being.**

Celebrant Let the fire of your divine love descend upon us, O God, to inspire and heal, to renew and empower, that the earth may be filled with your glory, and all creation sing to you in praise, through Jesus Christ the Risen One, in the power of the Holy Spirit, one God, for ever and ever. **Amen.**

CONFESSION OF SIN

The Officiant says

Let us confess our sins against God and our neighbor.

Silence may be kept. The congregation may stand or kneel.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

A Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

THE HOLY COMMUNION
The Holy Eucharist, Prayer D

OFFERTORY ANTHEM Litany to the Holy Spirit *Peter Hurford (b. 1930-2019)*

*In the hour of my distress, when temptations me oppress,
And when I my sins confess, Sweet Spirit, comfort me!
When I lie within my bed, sick in heart and sick in head,
And with doubts discomfited, Sweet Spirit, comfort me!
When the house doth sigh and weep, and the world is drowned with sleep
Yet mine eyes the watch do keep, Sweet Spirit, comfort me!*

THE GREAT THANKSGIVING

Celebrant All things come from thee O Lord,

People **And of thine own have we given thee.**

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

Celebrant and People

S-125

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel.

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your

creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

**We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

{Remember Presiding Bishop Michael; our bishop Peter; Mother Leslie, Father Carl, Father Clark and all who minister in your Church. Remember all your people of All

Saints Episcopal Church and those who seek your truth. Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.}

And grant that we may find our inheritance with the ever-blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and for ever.
AMEN.

THE LORD'S PRAYER

Celebrant As our Savior Christ has taught us, we are bold to say:

Our Father who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

FRACTION ANTHEM

S-155

Celebrant and People

Alleluia, alleluia, alleluia. Christ our Passover is sacrificed for us. Therefore let us keep the feast. Alleluia, alleluia, alleluia.

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

A PRAYER FOR SPIRITUAL COMMUNION SAID BY THOSE NOT PRESENT AT HOLY COMMUNION

The Celebrant leads the livestream worshippers in this prayer.

In union, O Lord, with the faithful of your Church where the Holy Eucharist is now being celebrated, we desire to offer you praise and thanksgiving. We present to you our souls and bodies with the earnest wish that we may always be united to you. And since we cannot now receive you sacramentally, we beseech you to come spiritually into our hearts. We unite ourselves with you and embrace you with all the love of our souls. Let nothing ever separate you from us. May we live in you, and may you live in us, both in this life and in the life to come. Amen.

COMMUNION MOTET O Hail This Joyful Day

Christopher Tye (1505 - 1572)

*O hail this joyful day's return, hail to the ascended Lord,
Who on this day, upon his church, his Spirit has outpoured.
And like as cloven tongues of flame, that earth might hear the call,
On Pentecost the Spirit came that love may burn in all.*

*Unfailing comfort, heav'nly guide, with rushing wind and fire,
O grant your blessings from above, Jesus, our heart's desire.
As with your promise, we believe these gifts you have in store,
Make us now ready to receive that joy forever more.*

POST COMMUNION PRAYER

Celebrant Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

CLOSING HYMN 511

Holy Spirit, ever living

Abbot's Leigh

- Holy Spirit, ever living as the Church's very life;
Holy Spirit, ever striving through her in a ceaseless strife;
Holy Spirit, ever forming in the Church the mind of Christ;
thee we praise with endless worship for thy fruits and gifts unpriced.**
- Holy Spirit, ever working through the Church's ministry;
quickenng, strengthening and absolving, setting captive sinners free;
Holy Spirit, ever binding age to age, and soul to soul,
in a fellowship unending thee we worship and extol.**

DISMISSAL

Celebrant Let us go forth in the name of the Risen Christ. Alleluia, Alleluia!

People **Thanks be to God. Alleluia, alleluia!**

VOLUNTARY

Alla Marcia

John Marsh (1752-1828)

The Altar Flowers this week are given to the Glory of God and with gratitude and thanksgiving for the continuous blessings and joyful moments I have known with my daughter, my son, their spouses, my granddaughters and my dogs,

by Elaine Grossman.



BLESSINGS TO THOSE CELEBRATING THIS WEEK: May 23–29

Birthdays Kevin Baisley, Gail Banner, Phyllis Barnes, Lane Hop, Rosemary Matthews, Scott Ousley, Stephen Pierce, Jerome Post, Don Schneider, Kelly Suddath, Greg Tefft,

Anniversaries Grace Arrascaeta and Marlene Niemeier
Blaine Branchik and Christopher Rudman
Robert and Angela Quesada



The Outreach Committee is currently working on collecting items for the agencies our congregation has supported in the past and continues to support.

We are in need of food “staples” - specifically black beans, peanut butter, canned tuna, canned soup, spaghetti, Mac and cheese , stove top stuffing. Please be sure your donations have not expired.

We are also collecting new men’s sneakers and black/white athletic socks.

All of our donations are going to The Jubilee Center in Hollywood.

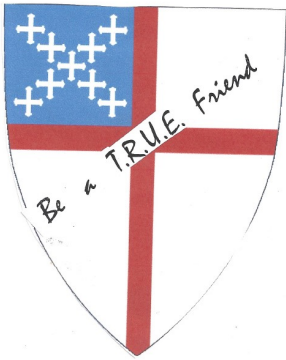
Donations can be brought to the church office during the week or to the church on Sundays.

Thank you for your generosity.

Outreach Committee

Deb Greene & Yvonne Meyerson, co-chairs

Frank Asterita, Julie Kurtz, Kathy Bass, and Pete Nissan (vestry rep.)



All Saints Episcopal Church Women

Be a T.R.U.E. Friend

(Towards The Relief of Urgent Emergencies)

Together we can shield our community in vulnerable times.

For our Spring Outreach Project the Episcopal Church Women (ECW) of All Saints is supporting the T.R.U.E. fund (Towards The Relief of Urgent Emergencies). We are asking all members of All Saints to help us by making a contribution.

What is the T.R.U.E. Fund?

The T.R.U.E. fund is an outreach project supported by All Saints Episcopal Church dedicated to emergency relief for local members of the community. Administered by All Saints ECW member Phyllis Barnes, T.R.U.E. dispenses funds to cover vital expenses frequently excluded from coverage by other charitable organizations.

Why is it important to support the T.R.U.E. Fund?

Local : 100 percent of funds dispensed from T.R.U.E. go to the residents of our local community;

Impactful: T.R.U.E. funds expenses that are frequently overlooked. While many community organizations provide and pay for food and housing, T.R.U.E. serves to fund vital ancillary acts of daily living including: pharmacy bills, minor car repairs, bus fare cards, eyeglasses, electric and water bills.

Accountable: 100 per cent of funds expended go to pay approved client expenses. There are no administrative costs.

Vetted: Funds are dispensed according to pre-approved expenses submitted and vetted by established and recognized local organizations including Holy Cross Hospital, Boys and Girls Club and Aids Health Care Foundation. All checks are issued to service providers. No funds are paid directly to an individual client.

Unique: T.R.U.E. has the ability to dispense funds up to \$100.00 for approved expenses where **relief is often required within 24 to 48 hours and no other financial relief is available.**

How can I help?

Cash/check donations can be given or mailed directly to the church office with T.R.U.E. in the memo or you can make a donation on our website by clicking DONATE and choosing T.R.U.E.

Your help is greatly needed and appreciated to address the needs of **our** community .

Please Contact Diane Hess, Treasurer of ECW, if you have questions or concerns.

**Please join us online each Wednesday at 12:05 p.m. for our
WEDNESDAY HEALING AND PRAYER SERVICE
WITH THE HOLY EUCHARIST**

MAY 26, 2021

THIS IS THE COMMEMORATION OF ST. AUGUSTINE OF CANTERBURY

He was a monk who became the first Archbishop of Canterbury
in the year 597.

**Please join us online each Thursday evening at 6:30 p.m. for our
VESPERS ~ EVENING PRAYER RITE II**

MAY 27, 2021

THIS IS THE COMMEMORATION OF BERTHA AND ETHELBERT

616

Queen and King of Kent

KEEP IN TOUCH WITH ALL SAINTS

All Saints Episcopal Church
333 Tarpon Drive
Fort Lauderdale, FL 33301

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CLERGY

The Rev. Leslie J. Hague, Rector, x1103, leslie@allsaintsfl.org

ADJUNCT CLERGY

The Rev. Carl H. Beasley, Priest Associate, carl@allsaintsfl.org
The Very Rev. Clark Powers, Priest Associate, clark@allsaintsfl.org

STAFF

Organist/Choirmaster – Daniel Copher, Ph.D., daniel@allsaintsfl.org

Administrator – Michael Lee, x1102, michael@allsaintsfl.org

Assistant to the Rector – Lou Strennen, x1104, lou@allsaintsfl.org

Sexton – Richard Fraser, richard@allsaintsfl.org