



# **Welcome to All Saints Episcopal Church**

## **Guidelines and Procedures**

### **In-Person Worship**

The CDC has issued guidance that all people, regardless of vaccination status, should wear masks in gathering in areas of high transmission. Therefore we ask everyone gathered at our in-person worship services to wear masks at all times at All Saints. We have pews set aside for those who wish to remain physically distant from others. The ushers can direct you to this seating.

As a precaution, we are asking each person to provide us with your contact information (Name and Phone and/or Email) strictly for the purpose of being able to contact you for contact tracing. Registration is not intended to limit attendance as it was in the early days of our return to in-person services. You may preregister at the link on our website or fill in the form you receive with your bulletin.

Thank you for your continued understanding and cooperation during these difficult times. Please continue to pray for all those who have COVID-19 and for all health care workers.

#### **PLEASE NOTE!**

**SUNDAY, SEPT. 12 10:00 AM SERVICE WILL MOVE TO 10:30 AM**

**This will be the regular time for both the livestream as well as the in-person service going forward.**



# ALL SAINTS EPISCOPAL CHURCH

Be Inspired. Feel Included. Grow Your Faith.

333 Tarpon Drive ☩ Fort Lauderdale, FL 33301-2337 ☩ [www.allsaintsfl.org](http://www.allsaintsfl.org)

The Rev. Leslie J. Hague, Rector ☩ [leslie@allsaintsfl.org](mailto:leslie@allsaintsfl.org) ☩ 954-467-6496

SEPTEMBER 5, 2021 10:00 AM  
THE FIFTEENTH SUNDAY AFTER PENTECOST  
HOLY EUCHARIST, RITE II  
Proper 18

The Rev. Carl H. Beasley is the celebrant and  
The Rev. Leslie J. Hague preacher today.

**VOLUNTARY**

Little Pieces for Organ

*Jean Langlais (1907 - 1991)*

*7° Mode (in D)*

*7° Mode (in Eb)*

**OPENING HYMN 47**

On this day, the first of days

*Gott sei Dank*

1. On this day, the first of days, God the Father's Name we praise,  
who, creation's Lord and spring, did the world from darkness bring.
5. Thou who dost all gifts impart, shine, blest Spirit, in my heart;  
best of gifts, thyself bestow; make me burn thy love to know.
6. God, the blessed Three in One, dwell within my heart alone;  
thou dost give thyself to me, may I give myself to thee.

**THE WORD OF GOD**

*Celebrant* Blessed be God, Father, Son, and Holy Spirit.

*People* **And blessed be God's kingdom, now and for ever. Amen.**

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Glory to God in the highest, and peace to his people on earth.  
 Lord God, heavenly King, almighty God and Father,  
 we worship you, we give you thanks, we praise you for your glory.  
 Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,  
 you take away the sin of the world: have mercy on us;  
 you are seated at the right hand of the Father: receive our prayer.  
 For you alone are the Holy One,  
 you alone are the Lord, you alone are the Most High,  
 Jesus Christ, with the Holy Spirit,  
 in the glory of God the Father. Amen.

## COLLECT

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## A READING FROM ISAIAH 35:4-7a

Say to those who are of a fearful heart, 'Be strong, do not fear!

Here is your God. He will come with vengeance, with terrible recompense. He will come and save you.'

Then the eyes of the blind shall be opened, and the ears of the deaf unstopped;  
 then the lame shall leap like a deer, and the tongue of the speechless sing for joy.

For waters shall break forth in the wilderness, and streams in the desert; the burning sand shall become a pool, and the thirsty ground springs of water;

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

## PSALM 146

*Lauda, anima mea*

## 1 Hallelujah!

**Praise the LORD, O my soul! \***

**I will praise the LORD as long as I live;**

**I will sing praises to my God while I have my being.**

## 2 Put not your trust in rulers, nor in any child of earth, \*

**for there is no help in them.**

- 3 **When they breathe their last, they return to earth, \*  
and in that day their thoughts perish.**
- 4 **Happy are they who have the God of Jacob for their help! \*  
whose hope is in the LORD their God;**
- 5 **Who made heaven and earth, the seas, and all that is in them; \*  
who keeps his promise for ever;**
- 6 **Who gives justice to those who are oppressed, \*  
and food to those who hunger.**
- 7 **The LORD sets the prisoners free; the LORD opens the eyes of the blind; \*  
the LORD lifts up those who are bowed down;**
- 8 **The LORD loves the righteous; the LORD cares for the stranger; \*  
he sustains the orphan and widow, but frustrates the way of the  
wicked.**
- 9 **The LORD shall reign for ever, \*  
your God, O Zion, throughout all generations. Hallelujah!**

#### **A READING FROM THE LETTER OF JAMES 2:1-17**

My brothers and sisters, do you with your acts of favoritism really believe in our glorious Lord Jesus Christ? For if a person with gold rings and in fine clothes comes into your assembly, and if a poor person in dirty clothes also comes in, and if you take notice of the one wearing the fine clothes and say, "Have a seat here, please," while to the one who is poor you say, "Stand there," or, "Sit at my feet," have you not made distinctions among yourselves, and become judges with evil thoughts? Listen, my beloved brothers and sisters. Has not God chosen the poor in the world to be rich in faith and to be heirs of the kingdom that he has promised to those who love him? But you have dishonored the poor. Is it not the rich who oppress you? Is it not they who drag you into court? Is it not they who blaspheme the excellent name that was invoked over you?

You do well if you really fulfill the royal law according to the scripture, "You shall love your neighbor as yourself." But if you show partiality, you commit sin and are convicted by the law as transgressors. For whoever keeps the whole law but fails in one point has become accountable for all of it. For the one who said, "You shall not commit adultery," also said, "You shall not murder." Now if you do not commit adultery but if you murder, you have become a transgressor of the law. So speak and so act as those who are to be judged by the law of liberty. For judgment will be without mercy to anyone who has shown no mercy; mercy triumphs over judgment.

What good is it, my brothers and sisters, if you say you have faith but do not have works? Can faith save you? If a brother or sister is naked and lacks daily food,

and one of you says to them, “Go in peace; keep warm and eat your fill,” and yet you do not supply their bodily needs, what is the good of that? So faith by itself, if it has no works, is dead.

*Reader*        The Word of the Lord.

*People*        **Thanks be to God.**

**SEQUENCE HYMN 371        Thou, whose almighty word**

*Moscow*

1.    **Thou, whose almighty word chaos and darkness heard, and took their flight;  
hear us, we humbly pray, and, where the Gospel day  
sheds not its glorious ray, let there be light!**
  
2.    **Thou who didst come to bring on thy redeeming wing healing and sight,  
health to the sick in mind, sight to the in-ly blind,  
now to all humankind, let there be light!**

**THE GOSPEL**

*Gospeller*     The Holy Gospel of our Lord Jesus Christ according to Mark 7:24-37.

*People*        **Glory to you, Lord Christ.**

Jesus set out and went away to the region of Tyre. He entered a house and did not want anyone to know he was there. Yet he could not escape notice, but a woman whose little daughter had an unclean spirit immediately heard about him, and she came and bowed down at his feet. Now the woman was a Gentile, of Syrophenician origin. She begged him to cast the demon out of her daughter. He said to her, “Let the children be fed first, for it is not fair to take the children’s food and throw it to the dogs.” But she answered him, “Sir, even the dogs under the table eat the children’s crumbs.” Then he said to her, “For saying that, you may go – the demon has left your daughter.” So she went home, found the child lying on the bed, and the demon gone. Then he returned from the region of Tyre, and went by way of Sidon towards the Sea of Galilee, in the region of the Decapolis. They brought to him a deaf man who had an impediment in his speech; and they begged him to lay his hand on him. He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue. Then looking up to heaven, he sighed and said to him, “Ephphatha,” that is, “Be opened.” And immediately his ears were opened, his tongue was released, and he spoke plainly. Then Jesus ordered them to tell no one; but the more he ordered them, the more zealously they proclaimed it. They were astounded beyond measure, saying, “He has done everything well; he even makes the deaf to hear and the mute to speak.”

*Gospeller*     The Gospel of the Lord.

*People*        **Praise to you, Lord Christ.**

*A quiet time for reflection follows the sermon.*

**THE NICENE CREED**

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**  
**We believe in one Lord Jesus Christ**  
**the only Son of God, eternally begotten of the Father,**  
**God from God, Light from Light,**  
**true God from true God, begotten, not made, of one Being with the Father.**  
**Through him all things were made.**  
**For us and for our salvation he came down from heaven:**  
**by the power of the Holy Spirit he became incarnate from the Virgin Mary,**  
**and was made man.**  
**For our sake he was crucified under Pontius Pilate;**  
**he suffered death and was buried.**  
**On the third day he rose again in accordance with the Scriptures;**  
**he ascended into heaven and is seated at the right hand of the Father.**  
**He will come again in glory to judge the living and the dead,**  
**and his kingdom will have no end.**  
**We believe in the Holy Spirit, the Lord, the giver of life,**  
**who proceeds from the Father and the Son.**  
**With the Father and the Son he is worshiped and glorified.**  
**He has spoken through the Prophets.**  
**We believe in one holy catholic and apostolic Church.**  
**We acknowledge one baptism for the forgiveness of sins.**  
**We look for the resurrection of the dead,**  
**and the life of the world to come. Amen.**

**THE PRAYERS OF THE PEOPLE**

*Celebrant* Ever-present and compassionate God, you care for all persons with your unqualified divine love, and you extend your liberating grace to all peoples: Open our hearts to be strong and fearless in the pursuit of justice and peace, as we pray: You care for near and far alike; liberate your children from their oppression.

*Intercessor* You have called your church to follow the royal law to love our neighbors as ourselves: Empower our witness of reconciliation that we may speak gracefully to those whose ears cannot yet hear the Good News of God's love and serve generously those whose mouths cannot yet proclaim your grace. You care for near and far alike;

*People* **liberate your children from their oppression.**

*Intercessor* You command the leaders of the nations to show mercy and to eschew partiality: Guide those in positions of public trust to remember those whose lot is only leftovers and crumbs, and empower those who struggle to live on what falls from their masters' tables. You care for near and far alike;

*People* **liberate your children from their oppression.**

*Intercessor* You have chosen the poor in the world to be rich in faith and heirs of the kingdom: Reconcile our community that we may be a people of radical hospitality, welcoming native and foreigner, rich and poor, without distinction or partiality. You care for near and far alike;

*People* **liberate your children from their oppression.**

*Intercessor* You embrace with your compassion, O God, those whom some call dogs and others who are poor or dishonored: Heal and comfort all who are in weakness or in need throughout the world. You care for near and far alike;

*People* **liberate your children from their oppression.**

*Intercessor* You withhold your healing presence from no one: honor our prayers for all who are in need, especially those on the All Saints prayer list and others we name either silently or aloud.

*(Pause for quiet reflection)*

You have filled our lives with signs of your liberating love. Hear our joy as we give you thanks, especially for those celebrating birthdays and anniversaries this week and for those we name either silently or aloud.

*(Pause for quiet reflection)*

You keep your promise for ever; hear our prayers for those who have died, especially those we name either silently or aloud.

*(Pause for quiet reflection)* You care for near and far alike;

*People* **liberate your children from their oppression.**

*Celebrant* Gracious and living God, your loving care reaches to the ends of the earth, rescuing those who live in bondage and fear: Open our eyes and ears to your call of compassion, that we may joyfully share in your eternal life, and bring all humanity into the goodness of your Spirit, through Jesus Christ our Lord. **Amen.**

## CONFESSION OF SIN

*The Officiant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept. The congregation may stand or kneel.*

*Minister and People*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*A Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **THE PEACE**

*Celebrant*      The peace of the Lord be always with you.

*People*          **And also with you.**

## **THE HOLY COMMUNION** *The Holy Eucharist, Prayer A*

### **OFFERTORY SOLO**

**Eternal Life**

*Olive Dungan (1903-1997)*

*Gary Arnold, soloist*

*Text: Prayer of St. Francis*

*Lord, make me an instrument of Thy peace; Where there is hatred, let me sow love;  
Where there is injury, pardon; Where there is doubt, faith;  
Where there is despair, hope; Where there is darkness, light;  
And where there is sadness, joy.*

*O Divine Master, Grant that I may not so much seek To be consoled as to console;  
To be understood, as to understand; To be loved, as to love;  
For it is in giving that we receive, It is in pardoning that we are pardoned,  
And it is in dying that we are born to Eternal Life. Amen.*

## **THE GREAT THANKSGIVING**

*Celebrant*      All things come from thee O Lord,

*People*          **And of thine own have we given thee.**

*Celebrant*      The Lord be with you.

*People*          **And also with you.**

*Celebrant*      Lift up your hearts.

*People*          **We lift them to the Lord.**

*Celebrant*      Let us give thanks to the Lord our God.

*People*          **It is right to give God thanks and praise.**



*The Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People sing*

S-125

**Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

### **THE LORD'S PRAYER**

*Celebrant* As our Savior Christ has taught us, we are bold to say:

**Our Father who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### **THE BREAKING OF THE BREAD**

#### **FRACTION ANTHEM**

*S-155*

*Celebrant and People*

**Alleluia, alleluia, alleluia. Christ our Passover is sacrificed for us.  
Therefore let us keep the feast. Alleluia, alleluia, alleluia.**

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

### **COMMUNION SOLO O Love That Will Not Let Me Go**

*St. Margaret*

1. *O Love that will not let me go, I rest my weary soul in thee.  
I give thee back the life I owe, that in thine ocean depths its flow  
may richer, fuller be.*
2. *O Light that follows all my way, I yield my flick'ring torch to thee.  
My heart restores its borrowed ray, that in thy sunshine's blaze its day  
may brighter, fairer be.*
3. *O Joy that seekest me through pain, I cannot close my heart to thee.  
I trace the rainbow through the rain, and feel the promise is not vain,  
that morn shall tearless be.*
4. *O Cross that liftest up my head, I dare not ask to fly from thee.  
I lay in dust, life's glory dead, and from the ground there blossoms red,  
life that shall endless be.*

### **A PRAYER FOR SPIRITUAL COMMUNION SAID BY THOSE NOT PRESENT AT HOLY COMMUNION**

*The Celebrant leads the livestream worshippers in this prayer.*

In union, O Lord, with the faithful of your Church where the Holy Eucharist is now being celebrated, we desire to offer you praise and thanksgiving. We present to you

our souls and bodies with the earnest wish that we may always be united to you. And since we cannot now receive you sacramentally, we beseech you to come spiritually into our hearts. We unite ourselves with you and embrace you with all the love of our souls. Let nothing ever separate you from us. May we live in you, and may you live in us, both in this life and in the life to come. Amen.

### POST COMMUNION PRAYER

*Celebrant* Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

### THE BLESSING

**CLOSING HYMN 556**      **Rejoice, ye pure in heart!**      *Marion*

**1. Rejoice, ye pure in heart! Rejoice, give thanks and sing!  
Your glorious banner wave on high, the cross of Christ your King.**

**Refrain:**

**Rejoice, rejoice, rejoice, give thanks, and sing.**

**2. With all the angel choirs, with all the saints of earth,  
pour out the strains of joy and bliss, true rapture, noblest mirth. (Refrain)**

### DISMISSAL

*Celebrant* Go in peace to love and serve the Lord. Alleluia, alleluia!

*People* Thanks be to God. Alleluia, alleluia!

**VOLUNTARY**      **Trumpet Tune**      *Stephen Kemp*      (1947-2015)

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**THE ALL SAINTS EPISCOPAL CHURCH OFFICE  
WILL BE CLOSED MONDAY, SEPTEMBER 6th  
IN OBSERVANCE OF LABOR DAY.**

**Please join us online or in person each Wednesday at 12:05 p.m. for our  
WEDNESDAY HEALING AND PRAYER SERVICE  
WITH THE HOLY EUCHARIST**

**SEPTEMBER 8, 2021**

**THIS IS THE COMMEMORATION OF NIKOLAI GRUNDTVIG  
1783 ~ 1872**

He was a Danish pastor, author, poet, philosopher, historian,  
teacher and politician.

**Please join us online or in person each Thursday evening at 6:30 p.m. for our**

**VESPERS ~ EVENING PRAYER RITE II**

**SEPTEMBER 9, 2021**

**THIS IS THE COMMEMORATION OF SISTER CONSTANCE  
AND THE MARTYRS OF MEMPHIS ~ 1878**

Constance and her companions, who, in a time of plague and pestilence, were steadfast in their care for the sick and dying, and loved not their own lives even unto death.

**KEEP IN TOUCH WITH ALL SAINTS**

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**CLERGY**

The Rev. Leslie J. Hague, Rector, x1103, [leslie@allsaintsfl.org](mailto:leslie@allsaintsfl.org)

**ADJUNCT CLERGY**

The Rev. Carl H. Beasley, Priest Associate, [carl@allsaintsfl.org](mailto:carl@allsaintsfl.org)  
The Very Rev. Clark Powers, Priest Associate, [clark@allsaintsfl.org](mailto:clark@allsaintsfl.org)

**STAFF**

Organist/Choirmaster – Daniel Copher, Ph.D., [daniel@allsaintsfl.org](mailto:daniel@allsaintsfl.org)  
Administrator – Michael Lee, x1102, [michael@allsaintsfl.org](mailto:michael@allsaintsfl.org)  
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Sexton – Richard Fraser, [richard@allsaintsfl.org](mailto:richard@allsaintsfl.org)

**JOURNEY TO FAITH**  
**An Inquirer's Answers to the Episcopal Church**  
**starting on Sunday, Sept. 19th at 9:00 AM**

Please come join us as we travel through this informative series on a journey to explore the Episcopal Church. Finally get answers to all of those nagging questions about “why do we do that?”

The class will begin on Sunday morning, September 19th from 9:00 am to 10:15 am in the Parish House and continue through Sunday, October 31st.

Please email **Deb Greene** at [journeytofaith@allsaintsfl.org](mailto:journeytofaith@allsaintsfl.org) or call the office for further information. Open to all ages.

**All are invited: members, non-members, and the curious; even if you just want a review or you need to finally solve the mysteries! This is the perfect introduction for those considering confirmation or reception into the Episcopal Church.**

**MARK YOUR CALENDAR AND SAVE THE DATES!**

**SATURDAY, SEPT. 11 12:00 NOON ~ IN REMEMBRANCE OF 9/11**

**A prayer service to commemorate the 20th anniversary of the 9/11 attacks will be held at noon in Becky's Garden. All are welcome. The service will also be livestreamed on Vimeo and Facebook.**

**SUNDAY, SEPT. 12 10:00 AM SERVICE WILL MOVE TO 10:30 AM**

**This will be the regular time for both the livestream as well as the in-person service going forward.**

**SUNDAY, SEPT. 19 Journey to Faith will begin at 9:00 to 10:15 AM**

**each Sunday for 8 weeks. Deb Greene will be group leader.**



The Altar Flowers and Sanctuary Candle this week are given  
to the Glory of God and in loving memory of my husband Ted,  
in remembrance of his passing on Sept. 5, 1967,  
by Lou Strennen.



**BLESSINGS TO THOSE CELEBRATING THIS WEEK: Sept. 4 -11**  
**Birthdays** Connor Bennett, Richard Clarke, Gebria Glenn,  
George Herrgott, Michael Lee, Todd Lind,  
Thomas Lovegren, Valerie Martinez, Jorge Moreno,  
Janine Rice, Terry White

**Anniversaries** None

**VIRTUAL COFFEE HOUR WILL BE HELD  
THIS SUNDAY**

September 5, 2021 at 11:30 a.m.

Make a hot cup of Joe and join us for post-service conversation on Zoom.  
Join Zoom Meeting

<https://us02web.zoom.us/j/82773670324>  
[pwd=clpYQldpT0I3cTVQNHY1ZE5WVU5WQT09](https://us02web.zoom.us/j/82773670324?pwd=clpYQldpT0I3cTVQNHY1ZE5WVU5WQT09)

Meeting ID: 827 7367 0324  
Password: 417015

Or you can call in for audio only: 646 558 8656  
Meeting ID: 827 7367 0324  
Password: 417015



## **VOLUNTEERS NEEDED FOR BEDS AROUND THE ALTAR**

**October 4 – 7, 2021**

All Saints, in conjunction with our partners at Hope South Florida, will be hosting several families from the community, the week of October 4th. These families have found themselves at a difficult time in their lives, particularly being without a permanent or safe place to live. All Saints is part of a network of ecumenical churches in Broward County that provide week-long stays until family shelter space or other temporary housing becomes available. During the week, volunteers serve in essential roles by providing Christian hospitality while these families are guests of the All Saints community. Individuals or families prepare a meal and visit with the families. Each evening, two over-night hosts spend the night providing a safe place to sleep. With All Saints' helping hands, these families are supported during this vulnerable time in a loving community of faith. Many of our volunteers have expressed what an awesome and rewarding experience they have after spending time with these families who are in true need of our fellowship. We are coordinating volunteers to prepare and host evening meals for the families at 5:15 pm, and hosts to be on-site overnight with the families from 7 pm until 7 am in the church sanctuary. As a faith community, All Saints provides a safe place to sleep, dinner, breakfast, a bagged lunch, showers and laundry facilities.

**For more info or to volunteer, contact Gregg Geenty-Prudhomme**

**434-249-7030 or [gregg@allsaintsfl.org](mailto:gregg@allsaintsfl.org)**

*Hebrews 13:2 Do not neglect to show hospitality to strangers, for by doing that, some have entertained angels without knowing it.*





# OUTREACH

The Outreach Committee is currently working on collecting items for the agencies our congregation has supported in the past and continues to support.

We are in need of food “staples” - specifically black beans, peanut butter, canned tuna, canned soup, spaghetti, Mac and cheese, stove top stuffing. Please be sure your donations have not expired.

We are also collecting new men’s sneakers and black/white athletic socks. In addition we are now collecting clean towels and washcloths for Hope House. They don’t have to be new, just clean.

Donations can be brought to the church office during the week or to the church on Sundays. Thank you for your generosity.

## **Outreach Committee**

Deb Greene & Yvonne Meyerson, co-chairs

Frank Asterita, Julie Kurtz, Kathy Bass, and Pete Nissan (vestry rep.)



**DeMurs Farmers Table**  
(Farmer's Market)

**EVERY SATURDAY**

**8 AM - 2 PM**

**Saint Ambrose Episcopal Church**  
2250 SW 31st Ave, Fort Lauderdale, FL

 **demursfarmerstable**