



**ALL SAINTS EPISCOPAL CHURCH
HEALING AND PRAYER SERVICE WITH THE HOLY EUCHARIST
Wednesday, December 1, 2021**

The Rev. Carl H. Beasley is the celebrant and preacher today.

**THIS IS THE COMMEMORATION OF NICHOLAS FERRAR
1592 ~ 1637**

He was an English scholar, courtier and businessman, who was ordained a deacon in the Church of England.

OPENING ACCLAMATION

Grace and peace to you from God.

God fill you with truth and joy.

The Lord be with you.

The Lord bless you.

This is the day which the Lord has made.

We will rejoice and be glad in it.

MINISTRY OF THE WORD

The Collect

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Lord God, make us worthy of your perfect love; that, with your deacon Nicholas Ferrar and his household, we may rule ourselves according to your Word, and serve you with our whole heart; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

A Reading from Proverbs 1:20-33

Wisdom cries out in the street; in the squares she raises her voice.
At the busiest corner she cries out; at the entrance of the city gates she
speaks: "How long, O simple ones, will you love being simple?
How long will scoffers delight in their scoffing and fools hate
knowledge?
Give heed to my reproof; I will pour out my thoughts to you; I will
make my words known to you.
Because I have called and you refused, have stretched out my hand
and no one heeded, and because you have ignored all my counsel
and would have none of my reproof, I also will laugh at your
calamity; I will mock when panic strikes you, when panic strikes
you like a storm, and your calamity comes like a whirlwind,
when distress and anguish come upon you.
Then they will call upon me, but I will not answer; they will seek me
diligently, but will not find me.
Because they hated knowledge and did not choose the fear of
the LORD, would have none of my counsel, and despised all my
reproof, therefore they shall eat the fruit of their way
and be sated with their own devices.
For waywardness kills the simple, and the complacency of fools
destroys them; but those who listen to me will be secure
and will live at ease, without dread of disaster."

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 123

Ad te levavi oculos meos

- 1 To you I lift up my eyes, ***
to you enthroned in the heavens.
- 2 As the eyes of servants look to the hand of their masters, ***
and the eyes of a maid to the hand of her mistress,
- 3 So our eyes look to the LORD our God, ***
until he show us his mercy.
- 4 Have mercy upon us, O LORD, have mercy, ***
for we have had more than enough of contempt,

**5 Too much of the scorn of the indolent rich, *
and of the derision of the proud.**

A Reading from Galatians 6:7-10

Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith.

Reader **The Word of the Lord.**

People **Thanks be to God.**

The Gospel

Gospeller The Holy Gospel of our Lord Jesus Christ according to Mark 13:47-52.

People **Glory to you, Lord Christ.**

Jesus said, "The kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad. So it will be at the end of the age. The angels will come out and separate the evil from the righteous and throw them into the furnace of fire, where there will be weeping and gnashing of teeth. "Have you understood all this?" They answered, "Yes." And he said to them, "Therefore every scribe who has been trained for the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old."

Gospeller The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Homily

The Rev. Carl H. Beasley

A LITANY OF HEALING

Let us name before God those for whom we offer our prayers:

*The people audibly name those for whom they are interceding
and we include the names of those on our parish prayer list.*

Loving God, the comfort of all who sorrow, the strength of all who suffer: accept our prayers for those who seek healing and all whom we name in our hearts. Grant the power of your grace, that the weak may be strengthened, sickness turned to health, the dying made whole, and sorrow turned to joy;

Hear us O Lord of life.

God the Father, your will for all people is health and salvation;

We praise you and thank you, O Lord.

God the Son, you came that we might have life, and might have it more abundantly;

We praise you and thank you, O Lord.

God the Holy Spirit, you make our bodies the temple of your presence;

We praise you and thank you, O Lord.

Holy Trinity, one God, in you we live and move and have our being;

We praise you and thank you, O Lord.

Befriend all who are lonely, anxious, despondent, or afraid with an awareness of your presence;

Hear us O Lord of Life.

Mend broken relationships, and restore those in emotional distress to clarity of mind and hopefulness of heart.

Hear us O Lord of life.

Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord. **Amen.**

Having prayed for others, let us now pray for ourselves, confessing our transgressions against God and our neighbors.

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil which enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

May the God of Love, visit us in our times of trial and weakness, pardon and deliver us from all our sins, raise us to newness of life, strengthen us in all goodness and through the power of the Holy Spirit keep us in eternal life. **Amen.**

Generous God, we give you thanks for your beloved Jesus Christ in whom you have shared the beauty and pain of human life. Look with compassion on all for whom we pray and strengthen us to be your instrument of healing in the world, by the power of the Holy Spirit. Amen.

The Peace

THE GREAT THANKSGIVING

All things come of thee O Lord.

And of thine own have we given thee.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

We praise you and bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your spirit moved over the deep and brought all things into being; sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so we join the saints and angels in proclaiming your glory as we say:

Holy, Holy, Holy Lord, God of power and might,

Heaven and earth are full of your glory. Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Remembering now the suffering and death and proclaiming the Resurrection and Ascension of Jesus our Redeemer, we now offer you these

gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of Christ.

On the night before he died for us, our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it and gave it to his friends, and said: "Take eat; This is my Body which is given to you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the New Covenant, which is poured out for you and for all the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

**Dying, you destroyed our death,
Rising, you restored our life,
Christ Jesus, come in glory!**

We now celebrate, O God, the memorial of Christ our Savior. By means of this holy bread and cup, we show forth the sacrifice of Christ's death, and proclaim the resurrection, until Christ comes in glory.

Gather us by this Holy Communion into one body in the Risen One, and make us a living sacrifice of praise. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

Blessed are you now and forever. Amen.

As our Savior Christ has taught us, we now pray,

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us in the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant and People

**Alleluia, alleluia, alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia, alleluia, alleluia.**

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion given to those present.

A prayer for spiritual communion said by those not present at holy communion

Celebrant

In union, O Lord, with the faithful of your Church where the Holy Eucharist is now being celebrated, we desire to offer you praise and thanksgiving. We present to you our souls and bodies with the earnest wish that we may always be united to you. And since we cannot now receive you sacramentally, we beseech you to come spiritually into our hearts. We unite ourselves with you and embrace you with all the love of our souls. Let nothing ever separate you from us. May we live in you, and may you live in us, both in this life and in the life to come. **Amen.**

PRAYERS FOLLOWING COMMUNION

Let us pray.

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in this Sacrament of Christ's Body and Blood. Now send us forth; a people forgiven, healed, and renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

A Collect for the Human Family

O God, you made us in your own image and redeemed us through Jesus your Son: Look with compassion on the whole human family; take away the arrogance and hatred which infect our hearts; break down the walls that separate us; unite us in bonds of love; and work through our struggle and confusion to accomplish your purposes on earth; that, in your good time, all nations and races may serve you in harmony around your heavenly throne; through Jesus Christ our Lord. Amen.

A Collect for All Saints and our Rector

Almighty and everliving God, ruler of all things in heaven and earth, hear our prayers for our rector and our parish family. Stir up your power within our parish, strengthen the faithful and restore the penitent. Grant us all things necessary for our common life, and bring us all to be of one heart and mind within your holy Church; through Jesus Christ our Lord. Amen.

The Blessing

Celebrant **Go in peace to love and serve the Lord. Alleluia, alleluia!**

People **Thanks be to God. Alleluia, alleluia!**