



ALL SAINTS EPISCOPAL CHURCH

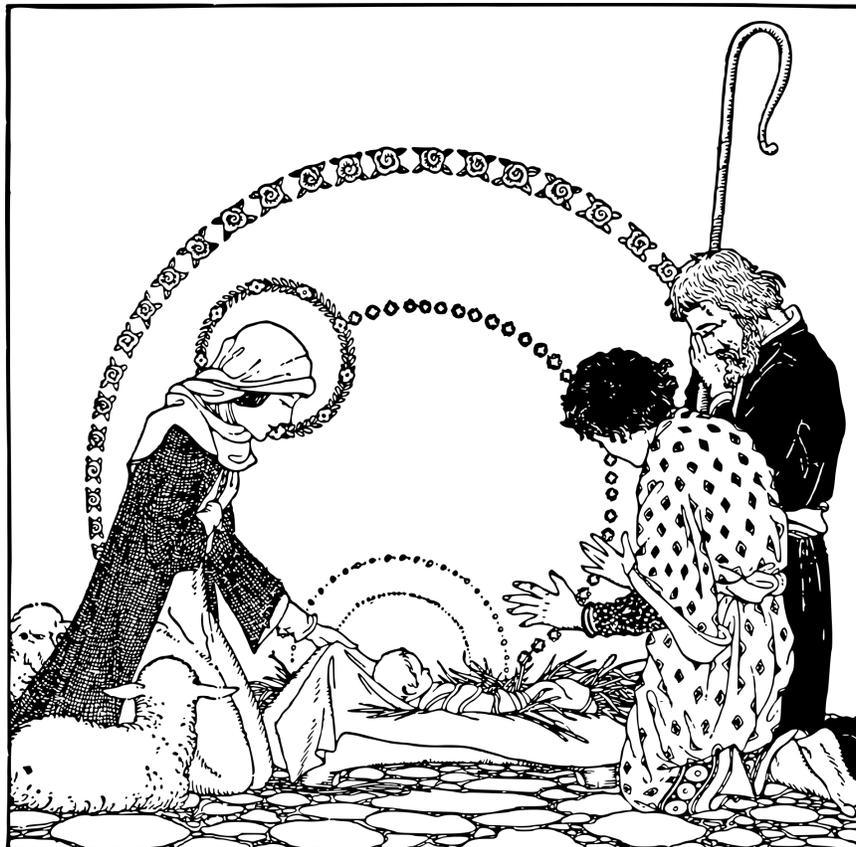
Be Inspired. Feel Included. Grow Your Faith.

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THE FESTIVAL OF CHRISTMAS LESSONS & CAROLS AND MORNING PRAYER

DECEMBER 26, 2021 AT 10:30 AM



VOLUNTARY

God Rest Ye Merry Gentlemen *arr. by Penny Rodriguez*
Dan Bishop, piano

HYMN 102

Once in royal David's city

Irby

1. Once in royal David's city stood a lowly cattle shed,
where a mother laid her baby in a manger for his bed:
Mary was that mother mild, Jesus Christ her little child.
2. He came down to earth from heaven, who is God and Lord of all,
and his shelter was a stable, and his cradle was a stall;
with the poor, the scorned, the lowly lived on earth our Savior holy.
5. And our eyes at last shall see him, through his own redeeming love;
for that child who seemed so helpless is our Lord in heaven above;
and he leads his children on to the place where he is gone.
6. Not in that poor lowly stable, with the oxen standing round,
we shall see him; but in heaven, where his saints his throne surround:
Christ, revealed to faithful eye, set a God's right hand on high.

A BIDDING PRAYER

Dear People of God: In this Christmas Season, let it be our duty and delight to hear once more the message of the Angels, to go to Bethlehem and see the Son of God lying in a manger.

Let us hear and heed in Holy Scripture the story of God's loving purpose from the time of our rebellion against him until the glorious redemption brought to us by his holy Child Jesus, and let us make this place glad with our carols of praise.

But first, let us pray for the needs of his whole world, for peace and justice on earth, for the unity and mission of the Church for which he died, and especially for his Church in our country and in this city.

And because he particularly loves them, let us remember in his name the poor and helpless, the cold, the hungry and the oppressed, the sick and those who mourn, the lonely and unloved, the aged and little children, as well as all those who do not know and love the Lord Jesus Christ.

Finally, let us remember before God his pure and lowly Mother, and that whole multitude which no one can number, whose hope was in the Word made flesh, and with whom, in Jesus, we are one for evermore.

And now, to gather up all these petitions, let us pray in the words which Christ himself has taught us, saying:

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE LESSONS

GENESIS 2:4b-9, 15-25

God creates man and woman to live in obedience to him in the Garden of Eden

In the day that the Lord God made the earth and the heavens, when no plant of the field was yet in the earth and no herb of the field had yet sprung up – for the Lord God had not caused it to rain upon the earth, and there was no one to till the ground; but a stream would rise from the earth, and water the whole face of the ground – then the Lord God formed man from the dust of the ground, and breathed into his nostrils the breath of life; and the man became a living being. And the Lord God planted a garden in Eden, in the east; and there he put the man whom he had formed. Out of the ground the Lord God made to grow every tree that is pleasant to the sight and good for food, the tree of life also in the midst of the garden, and the tree of the knowledge of good and evil.

The Lord God took the man and put him in the garden of Eden to till it and keep it. And the Lord God commanded the man, ‘You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die.’

Then the Lord God said, ‘It is not good that the man should be alone; I will make him a helper as his partner.’ So out of the ground the Lord God formed every animal of the field and every bird of the air, and brought them to the man to see what he would call them; and whatever the man called each living creature, that was its name. The man gave names to all cattle, and to the birds of the air, and to every animal of the field; but for the man there was not found a helper as his partner. So the Lord God caused a deep sleep to fall upon the man, and he slept; then he took one of his ribs and closed up its place with flesh. And the rib that the Lord God had taken from the man he made into a woman and brought her to the man. Then the man said, ‘This at last is bone of my bones and flesh of my flesh; this one shall be called Woman, for out of Man this one was taken.’

Therefore a man leaves his father and his mother and clings to his wife, and they become one flesh. And the man and his wife were both naked, and were not ashamed.

Reader

Here ends the reading.

1. On this day earth shall ring with the song children sing
 In the Lord, Christ our King, born on earth to save us;
 Him the Father gave us.

Refrain: Id-e-o-o-o, Id-e-o-o-o, Id-e-o gloria in excelsis Deo!

2. His the doom, ours the mirth; when he came down to earth
 Bethlehem saw his birth; ox and ass beside him
 from the cold would hide him.

Refrain: Id-e-o-o-o, Id-e-o-o-o, Id-e-o gloria in excelsis Deo!

4. On this day angels sing: with their song earth shall ring,
 Praising Christ, heaven's King. Born on earth to save us;
 peace and love He gave us

Refrain: Id-e-o-o-o, Id-e-o-o-o, Id-e-o gloria in excelsis Deo!

GENESIS 3:1-24

Adam & Eve rebel against God and are cast out of the Garden of Eden

Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, 'Did God say, "You shall not eat from any tree in the garden"?' The woman said to the serpent, 'We may eat of the fruit of the trees in the garden; but God said, "You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die."' But the serpent said to the woman, 'You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.' So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

They heard the sound of the Lord God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the Lord God among the trees of the garden. But the Lord God called to the man, and said to him, 'Where are you?' He said, 'I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself.' He said, 'Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?' The man said, 'The woman whom you gave to be with me, she gave me fruit from the tree, and I ate.'

Then the Lord God said to the woman, 'What is this that you have done?' The woman said, 'The serpent tricked me, and I ate.'

The Lord God said to the serpent, 'Because you have done this, cursed are you among all animals and among all wild creatures; upon your belly you shall go, and dust you shall eat all the days of your life. I will put enmity between you and the woman, and between your offspring and hers; he will strike your head, and you will strike his heel.'

Reader Here ends the reading.

CONGREGATIONAL HYMN The tree of life my soul hath seen

(Music and lyrics are on page 12 in the bulletin)

ISAIAH 40:1-11

God comforts his people and calls on them to prepare for redemption

Comfort, O comfort my people, says your God. Speak tenderly to Jerusalem, and cry to her that she has served her term, that her penalty is paid, that she has received from the Lord's hand double for all her sins.

A voice cries out: 'In the wilderness prepare the way of the Lord, make straight in the desert a highway for our God. Every valley shall be lifted up, and every mountain and hill be made low; the uneven ground shall become level, and the rough places a plain. Then the glory of the Lord shall be revealed, and all people shall see it together, for the mouth of the Lord has spoken.'

A voice says, 'Cry out!' And I said, 'What shall I cry?' All people are grass, their constancy is like the flower of the field. The grass withers, the flower fades, when the breath of the Lord blows upon it; surely the people are grass. The grass withers, the flower fades; but the word of our God will stand for ever. Get you up to a high mountain, O Zion, herald of good tidings; lift up your voice with strength, O Jerusalem, herald of good tidings, lift it up, do not fear; say to the cities of Judah, 'Here is your God!'

See, the Lord God comes with might, and his arm rules for him; his reward is with him, and his recompense before him. He will feed his flock like a shepherd; he will gather the lambs in his arms, and carry them in his bosom, and gently lead the mother sheep.

Reader Here ends the reading.

CONGREGATIONAL HYMN 67 **Comfort, comfort ye my people**

Psalm 42

1. **Comfort, comfort ye my people, speak ye peace, thus saith our God;
comfort those who sit in darkness mourning 'neath their sorrow's load.
Speak ye to Jerusalem of the peace that waits for them;
tell her that her sins I cover, and her warfare now is over.**
2. **Hark, the voice of one that crieth in the desert far and near,
calling us to new repentance since the kingdom now is here.
Oh, that warning cry obey! Now prepare for God a way;
let the valleys rise to meet him, and the hills bow down to greet him.**
3. **Make ye straight what long was crooked, make the rougher places plain:
let your hearts be true and humble, as befits his holy reign.
For the glory of the Lord Now o'er earth is shed abroad;
and all flesh shall see the token that the word is never broken.**

ISAIAH 7:10-15

God promises that a child shall be conceived who will be known as "God with us"

Again the Lord spoke to Ahaz, saying, Ask a sign of the Lord your God; let it be deep as Sheol or high as heaven. But Ahaz said, I will not ask, and I will not put the Lord to the test. Then Isaiah said: 'Hear then, O house of David! Is it too little for you to weary mortals, that you weary my God also? Therefore the Lord himself will give you a sign. Look, the young woman is with child and shall bear a son, and shall name him Immanuel. He shall eat curds and honey by the time he knows how to refuse the evil and choose the good.

Reader Here ends the reading.

CHORAL ANTHEM

Ecce Novum

Ola Gjeilo (b. 1978)

Behold, a new joy, behold, a new wonder!

A Virgin, who knew not a man, bears a son.

She knew not a man, but as the pear-tree bears the pear,

The flourishing papyrus brings the lily from the soil.

See how nature changers her laws!

A pure virgin bears the son of God.

LUKE 1:26-38

The Angel Gabriel announces to the Virgin Mary that she will bear the Son of the Most High

In the sixth month the angel Gabriel was sent by God to a town in Galilee called Nazareth, to a virgin engaged to a man whose name was Joseph, of the house of David. The virgin's name was Mary. And he came to her and said, 'Greetings, favored one! The Lord is with you.' But she was much perplexed by his words and pondered

what sort of greeting this might be. The angel said to her, 'Do not be afraid, Mary, for you have found favor with God. And now, you will conceive in your womb and bear a son, and you will name him Jesus. He will be great, and will be called the Son of the Most High, and the Lord God will give to him the throne of his ancestor David. He will reign over the house of Jacob for ever, and of his kingdom there will be no end.' Mary said to the angel, 'How can this be, since I am a virgin?' The angel said to her, 'The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be holy; he will be called Son of God. And now, your relative Elizabeth in her old age has also conceived a son; and this is the sixth month for her who was said to be barren. For nothing will be impossible with God.' Then Mary said, 'Here am I, the servant of the Lord; let it be with me according to your word.' Then the angel departed from her.

Reader Here ends the reading.

HYMN 265 The angel Gabriel from heaven came *Gabriel's Message*

1. **The angel Gabriel from heaven came,
his wings as drifted snow, his eyes as flame;
"All hail," said he, "thou lowly maiden Mary,
most highly favored lady," Gloria!**
2. **"For know a blessed Mother thou shalt be,
all generations laud and honor thee,
thy Son shall be Emmanuel, by seers foretold,
most highly favored lady," Gloria!**
3. **Then gentle Mary meekly bowed her head,
"To me be as it pleaseth God," she said,
"my soul shall laud and magnify his holy Name."
Most highly favored lady, Gloria!**
4. **Of her, Emmanuel, the Christ, was born
in Bethlehem, all on a Christmas morn,
and Christian folk throughout the world will ever say--
"Most highly favored lady," Gloria!**

LUKE 2:1-20

Jesus is born at Bethlehem and is worshiped by angels and shepherds

In those days a decree went out from Emperor Augustus that all the world should be registered. This was the first registration and was taken while Quirinius was governor of Syria. All went to their own towns to be registered. Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called

Bethlehem, because he was descended from the house and family of David. He went to be registered with Mary, to whom he was engaged and who was expecting a child. While they were there, the time came for her to deliver her child. And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn.

In that region there were shepherds living in the fields, keeping watch over their flock by night. Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. But the angel said to them, "Do not be afraid; for see-- I am bringing you good news of great joy for all the people: to you is born this day in the city of David a Savior, who is the Messiah, the Lord. This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger." And suddenly there was with the angel a multitude of the heavenly host, praising God and saying,

"Glory to God in the highest heaven, and on earth peace among those whom he favors!"

When the angels had left them and gone into heaven, the shepherds said to one another, "Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us." So they went with haste and found Mary and Joseph, and the child lying in the manger. When they saw this, they made known what had been told them about this child; and all who heard it were amazed at what the shepherds told them. But Mary treasured all these words and pondered them in her heart. The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

Reader Here ends the reading.

CONGREGATIONAL HYMN 89

It came upon the midnight clear

Carol

- 1. It came upon the midnight clear, that glorious song of old,
from angels bending near the earth, to touch their harps of gold:
"Peace on the earth, good will to men, from heaven's all-gracious King."
The world in solemn stillness lay, to hear the angels sing.**

- 4. For lo! the days are hastening on, by prophets seen of old,
when with the ever-circling years shall come the time foretold,
when peace shall over all the earth its ancient splendors fling,
and the whole world give back the song which now the angels sing.**

JOHN 1:1-18

The Word was made flesh and we have seen his glory

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it.

There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world.

He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God.

And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth. (John testified to him and cried out, "This was he of whom I said, 'He who comes after me ranks ahead of me because he was before me.'") From his fullness we have all received, grace upon grace. The law indeed was given through Moses; grace and truth came through Jesus Christ. No one has ever seen God. It is God the only Son, who is close to the Father's heart, who has made him known.

Reader Here ends the reading.

HYMN 104

A stable lamp is lighted

Andújar

- 1. A stable lamp is lighted whose glow shall wake the sky;
The stars shall bend their voices, and every stone shall cry.
And every stone shall cry. And straw like gold shall shine;
A barn shall harbor heaven, a stall become a shrine.**
- 2. This child through David's city shall ride in triumph by;
The palm shall strew its branches, and every stone shall cry.
And every stone shall cry, Though heavy, dull, and dumb,
And lie within the roadway to pave his kingdom come.**
- 3. Yet he shall be forsaken, and yielded up to die;
The sky shall groan and darken, and every stone shall cry.
And every stone shall cry, for stony hearts of men:
God's blood upon the spearhead, God's love refused again.**

4. **But now, as at the ending, the low is lifted high;
the stars shall bend their voices, and every stone shall cry.
And every stone shall cry, in praises of the Child
By whose descent among us the worlds are reconciled.**

THE PRAYERS

Officiant The Lord be with you.

People **And also with you.**

Officiant Let us pray.

THE COLLECT OF THE DAY

Almighty God, you have poured upon us the new light of your incarnate Word: Grant that this light, enkindled in our hearts, may shine forth in our lives; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

A COLLECT FOR SUNDAYS

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. **Amen.**

A COLLECT FOR MISSION

Lord Jesus Christ, you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your Name. **Amen.**

OFFERTORY ANTHEM **See Amid the Winter's Snow** *arr. Dan Forest (b. 1978)*

Alleluia. Alleluia.

See, amid the winter's snow, born for us on earth below,

See the tender Lamb appears, promised from eternal years.

Refrain: Hail redemption's happy dawn, sing through all Jerusalem:

"Christ is born in Bethlehem."

Lo within a manger lies He who built the lofty skies,

He, who, throned in light sublime, sits amid the cherubim.

Sacred infant, all divine, tender love was Thine,

Thus to come from highest bliss, down to such a world as this.

1. The tree of life my soul hath seen laden with fruit and
 2. His beauty doth all things excel by faith I know but
 3. For happiness I long have sought and pleasure dearly
 4. I'm weary with my former toil, here I will sit and
 5. This fruit doth make my soul to thrive, it keeps my dying

al - ways green. The tree of life my soul hath seen laden with fruit and
 ne'er can tell. His beauty doth all things excel by faith I know but
 I have bought. For happiness I long have sought and pleasure dearly
 rest a - while. I'm weary with my former toil, here I will sit and
 faith a - live. This fruit doth make my soul to thrive, it keeps my dying

al - ways green. The trees of nature fruit-less be compared with Christ the ap-ple tree.
 ne'er can tell. The glo - ry which I now can see in Je - sus Christ the ap-ple tree.
 I have bought. I missed of all but now I see 'tis found in Christ the ap-ple tree.
 rest a - while. Un - der the sha - dow I will be of Je - sus Christ the ap-ple tree.
 faith a - live, which makes my soul in haste to be with Je - sus Christ the ap-ple tree.

arr. D. Copher
 Apple Tree

Text: 1700s New England, anonymous

**Please join us online or in person each Wednesday at 12:05 p.m. for our
WEDNESDAY HEALING AND PRAYER SERVICE
WITH THE HOLY EUCHARIST
DECEMBER 29, 2021
THIS IS THE COMMEMORATION OF THE HOLY INNOCENTS**

**Please join us online or in person each Thursday evening at 6:30 p.m.
for our VESPERS ~ EVENING PRAYER RITE I
DECEMBER 30, 2021
THIS IS THE COMMEMORATION OF FRANCES JOSEPH GAUDET
1861 ~1934
An American educator, social worker and prison reformer.**

KEEP IN TOUCH WITH ALL SAINTS

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CLERGY

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ADJUNCT CLERGY

The Rev. Carl H. Beasley, Priest Associate, carl@allsaintsfl.org
The Very Rev. Clark Powers, Priest Associate, clark@allsaintsfl.org

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Assistant to the Rector – Lou Strennen, x1104, lou@allsaintsfl.org
Sexton – Richard Fraser, richard@allsaintsfl.org

The All Saints Office will be closed from December 27 through January 1,
2022.

The Wednesday Healing and Holy Eucharist Service will be held as usual
on December 29, 2021 at 12:05 PM.

The Thursday Vespers – Evening Prayer Rite I Service will be held as usu-
al on

BLESSINGS TO ALL CELEBRATING THIS WEEK OF 12/ 26-1/1

Birthdays **Phil Farnsworth, Peter Ferencik, Robert Ferencik,
John Mahannah, Jim O’Keeffe, Claude Tant**

Anniversary **Berry and Phyllis Barnes
Earl and Kathryn Congdon
John and Glenda Marvray**



**The Sanctuary Candle this week is given to the Glory of God
and in memory of Evelyn Carlisle, my sister-in-law,
by William Antczak.**



**The special flowers adorning our altar this
Christmas Season are given to the Glory of God in
Memory and Thanksgiving**

In thanksgiving for Andy Li, Mike Patterson, and all of the wonderful friends who have become my family; and in memory of Brian Cirigliano, Robert W. Adams, Rev. Elder Jean French Russo, Mayor Patricia Flury, Annmarie Gundersen, Janet Friel, and Rev. Will Watkins by Bob Adams.

In memory of my parents, Joseph and Adeline Asterita by Frank Asterita.

In memory of Thelma Stone by Father Carl Beasley.

In thanksgiving for my loving family; and in memory of my dear departed wife, Joyce, by Harry Benedict.

In memory of Evelyn Bozek, Wanda Figuerido, James Lipscomb Jr., Lester Hindle, and Jack Harrington by Allen A. Bozek.

In thanksgiving for all the blessings of 2021 by Christopher Chouinard and Harold Rodriguez.

In memory of Jim Cooper and Peyton Hopkins by Bob Daugherty.

In memory of John and Gloria Foerster, Richard Dorsty and Dale Hopkins by Dave Foerster.

In thanksgiving for the life of Edward Moser by Michael Gouge.

In memory of Charles B. Smith by Steven Grupe.

In memory of Siennie Budiman, Robby Budiman, Freddie Budiman, Cu Kim Moi, Tjee Ton Cien, Thio Mon Tok, Hartono Putra Handojo, Ho Ing Bian, William McNaughton, and Jack Brown; and in thanksgiving for Rosilawaty Marti, Lois Cohen, Ellie and Sol Bleiweiss; and others, by Ron Handojo.

In thanksgiving for my parish family, especially for our dedicated staff; for my family and friends; and most especially for my beloved wife Katie Casteel by the Rev. Leslie Hague.

In memory of Pat and Lew Dreyling, and Harry and Rose Hawk by Bill and Patty Hawk.

In thanksgiving for Franklin, Emily and Zelda, Carol Ricci, Thana Leary, Rachel Pope, and Dee Terry and in memory of George F. Hess II, Anthony and Sally Ricci, Franklin and Carol Hess, and Ruth Marucci by Diane Hess.

In memory of Helen and Ollie Hughes by Stephen Hughes.

In memory of my birth parents Rollin and Betty Keith; and my second parents Austin and Florence Rindchen by Don Keith.

In thanksgiving for the Eker Family; and in memory of Robert and Helen Titterton, Elizabeth Titterton, and Caroline Grant by Susan King.

In thanksgiving for my children: Scott, Leigh, Chloe, Paige and Rich by Julie Kurtz.

In thanksgiving for all those, living and deceased, who have given so much to me during my life by Michael Lee.

In loving memory of our parents and families by Ronald C. Lett and George Moreno.

In thanksgiving for Angel Navedo, Kris, Kerry, Tina and baby dog; and in memory of Clark and Gerry Mahannah, and Mike Mahannah by John Mahannah.

In memory of Gene Markey by Sharon Markey.

In memory of Rev. Dr. G. Michael McIntyre, and Mr. and Mrs. Myrlinn Moss by Barry Moss.

In memory of Agnes Powers, Clarence Power Sr., Helen Mason, and Lois Brooks by Father Clark Powers.

In loving memory of James Stephen Price, Donn Michael Price, Otto and Jane Schneider, and Rev. Bruce T. Powell; and in thanksgiving for Kayla, Ray III, and Megan by the Price-Wincko Family.

In memory of Camilla B. Rohrbach, Mr. and Mrs. Stanley M. Rohrbach, Elaine N. Beck, and Mr. and Mrs. James R. Beck by Phil Rohrbach.

In loving memory of K. Patterson "Pat" Ross, who is missed each and every day, especially on his Christmas birthday by Kerry, Mackenzie, Sean, Will Ross and Family.

In memory of revered family and friends no longer with us by Drs. Christopher Rudman and Blaine Branchik.

In memory of Mr. and Mrs. Arie Sharp by Michael Sharp.

In memory of Ron Ballenger by Robert Sheavly and George Huffman.

In memory of Norma Sommerfield by Mark Sommerfield.

In thanksgiving for Norm Geil and Steven Price by Mowry Spencer and John Newton.

In thanksgiving for my wonderful family; and in loving memory of Ted by Lou Strennen.

To the Glory of God in loving memory of Laurice and Edmund Swaya, Nora and Nicola Hawa, and Emily and Arthur Swaya by Steven Swaya.

In loving memory of our parents, Eugene and Marjorie Van Ness and Gerard and Helen Michels by Joan Van Ness and Lorraine Michels.

In memory of Randolph and Evelyn Vaughan, and Randy Vaughan by Rick Vaughan.

In memory of Chuck and Alberta by Marty Warner.

In memory of John Wolfe and family, the Vaccorn Family, and Grace Mellondorf Wolfe by Joan Wolfe.

