



ALL SAINTS EPISCOPAL CHURCH

Be Inspired. Feel Included. Grow Your Faith.

333 Tarpon Drive ☩ Fort Lauderdale, FL 33301-2337 ☩ www.allsaintsfl.org

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APRIL 24, 2022 10:30 AM

SECOND SUNDAY OF EASTER

THE HOLY EUCHARIST RITE II

The Rev. Carl H. Beasley is the celebrant and preacher today.

VOLUNTARY My Song is Love Unknown *Ralph Vaughan Williams (1872-1958)*

PROCESSIONAL HYMN 208 The strife is o'er, the battle done *Victory*

Alleluia, alleluia, alleluia!

1. The strife is o'er, the battle done, the victory of life is won;
the song of triumph has begun. Alleluia!
2. The powers of death have done their worst, but Christ their legions hath
dispersed: let shout of holy joy outburst. Alleluia!
3. The three sad days are quickly sped, he rises glorious from the dead:
all glory to our risen Head! Alleluia!
4. He closed the yawning gates of hell, the bars from heaven's high portals fell;
let hymns of praise his triumphs tell! Alleluia!
5. Lord! by the stripes which wounded thee, from death's dread sting thy
servants free, that we may live and sing to thee. Alleluia!
Alleluia, alleluia, alleluia!

THE WORD OF GOD

OPENING ACCLAMATION *(please stand)*

Celebrant Alleluia. Christ has risen.

People **The Lord is risen indeed. Alleluia.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

A SONG OF PRAISE Christ our Passover

(spoken in unison)

Alleluia.

**Christ our Passover has been sacrificed for us; *
therefore let us keep the feast,**

**Not with old leaven, the leaven of malice and evil, *
but with the unleavened bread of sincerity and truth. Alleluia.**

**Christ being raised from the dead will never die again; *
death no longer has dominion over him.**

**The death that he died, he died to sin, once for all; *
but the life he lives, he lives to God.**

**So also consider yourselves dead to sin, *
and alive to God in Jesus Christ our Lord. Alleluia.**

**Christ has been raised from the dead, *
the first fruits of those who have fallen asleep.**

**For since by a man came death, *
by a man has come also the resurrection of the dead.**

**For as in Adam all die, *
so in Christ shall all be made alive. Alleluia.**

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

A READING FROM THE ACTS OF THE APOSTLES 5:27-32

When the temple police had brought the apostles, they had them stand before the council. The high priest questioned them, saying, "We gave you strict orders not to teach in this name, yet here you have filled Jerusalem with your teaching and you are determined to bring this man's blood on us." But Peter and the apostles answered, "We must obey God rather than any human authority. The God of our ancestors raised up Jesus, whom you had killed by hanging him on a tree. God exalted him at his right hand as Leader and Savior that he might give repentance to Israel and forgiveness of sins. And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him."

Reader The Word of the Lord.

People **Thanks be to God.**

- 1 Hallelujah!
Praise God in his holy temple; *
praise him in the firmament of his power.
- 2 Praise him for his mighty acts; *
praise him for his excellent greatness.
- 3 Praise him with the blast of the ram's-horn; *
praise him with lyre and harp.
- 4 Praise him with timbrel and dance; *
praise him with strings and pipe.
- 5 Praise him with resounding cymbals; *
praise him with loud-clanging cymbals.
- 6 Let everything that has breath *
praise the LORD. Hallelujah!

A READING FROM REVELATION 1:4-8

John to the seven churches that are in Asia: Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.

Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen. "I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

Reader The Word of the Lord.

People **Thanks be to God.**

SEQUENCE HYMN 178 Alleluia, alleluia! Give thanks to the risen Lord*Alleluia No. 1*

**[Refrain] Alleluia, alleluia! Give thanks to the risen Lord.
Alleluia, alleluia! Give praise to his name.**

1. Jesus is Lord of all the earth.
He is the King of creation. (refrain)
2. Spread the good news o'er all the earth.
Jesus has died and has risen. (refrain)

THE GOSPEL

Gospeler The Holy Gospel of our Lord Jesus Christ according to John 20:19-31.

People **Glory to you, Lord Christ.**

When it was evening on the day of Resurrection, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them.

Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

Gospeler The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

The Rev. Carl H. Beasley

A quiet time for reflection follows the sermon.

All standing

THE NICENE CREED

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father. Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate
from the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

Celebrant Almighty God, we gather together today on the first day of the week as witnesses of the resurrection of your Son Jesus Christ: Be present with us and breathe the peace of Christ's Holy Spirit upon us as we pray: Let everything that has breath, praise God. Hallelujah!

Intercessor Gracious One, you have made your Church to be a kingdom of priests to serve our God: Bless all who minister in your name, that we may extend your gift of forgiveness to all creation, and through believing, may have life in your name. Let everything that has breath,

People **praise God. Hallelujah!**

Intercessor Almighty One, you have overcome all powers and authorities to reveal yourself in Christ as the Alpha and Omega: Visit our secular leaders and all who exercise power throughout the world, that they may embrace your Spirit of peace and extend your reconciliation to everyone. Let everything that has breath,

People **praise God. Hallelujah!**

Intercessor Compassionate One, you visited the disciples in their fear and comforted your grieving servant Thomas: Be present with all who are haunted by painful memories and with those who huddle in fear behind locked doors; breathe your healing Spirit of peace upon them. Let everything that has breath,

People **praise God. Hallelujah!**

Intercessor Loving One, you are in the midst of us in this community and you invite us to welcome and include as friends those who have not yet experienced the reality of Christ's risen life: Help us to offer our acceptance and love to all of our neighbors, that we may be a community of reconciliation and peace. Let everything that has breath,

People **praise God. Hallelujah!**

Intercessor Healing One, you have absorbed all human suffering and pain into your body through Jesus and raised him with power to become our wounded healer: Grant the comfort of your grace to those for whom we pray especially those on our All Saints prayer list, and those we name either silently or aloud.

(Pause for quiet reflection)

You have loved us and freed us, O God: Hear our grateful thanks for all the blessings of our lives, especially for those celebrating birthdays and anniversaries this week, and those we name either silently or aloud.

(Pause for quiet reflection)

You have overcome death through the victory of Christ: Grant your resurrection life to those whom we remember, and those we name either silently or aloud.

(Pause for quiet reflection)

Let everything that has breath,

People **praise God. Hallelujah!**

Celebrant Receive our doubts, O God, and let the Risen One visit us and fill us with your joy, that we may be grateful witnesses of Christ's resurrection, sharing the liberating breath of your Holy Spirit throughout creation, for to you is glory and dominion for ever and ever. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

THE HOLY COMMUNION *The Holy Eucharist, Prayer D*

OFFERTORY TRIO **Hallelujah, Amen** *Georg Friedrich Händel (1685-1759)*
Susan Sloan, Jane Andersen, Kathy Dean

*Hallelujah, Amen! O Judah, rejoice in songs divine,
With cherubim and seraphim harmonious join,
And with songs divine, harmonious join.*

1. **Jesus lives! thy terrors now can no longer, death, appall us;
Jesus lives! by this we know thou, O grave, canst not enthrall us.
Alleluia!**
2. **Jesus lives! for us he died; then, alone to Jesus living,
pure in heart may we abide, glory to our Savior giving.
Alleluia!**

.THE GREAT THANKSGIVING

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

Celebrant and People

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

S-125

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel.

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to

death; and, rising from the grave, destroyed death, and made the whole creation new. And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

**We praise you, we bless you, we give thanks to you,
and we pray to you, Lord our God.**

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember the Presiding Bishop Michael; our bishop Peter; Mother Leslie, Father Carl, Father Clark, and all who minister in your Church. Remember all your people of All Saints Episcopal Church and those who seek your truth. Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

And grant that we may find our inheritance with the ever-blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and for ever. **AMEN.**

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say

Our Father who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

FRACTION ANTHEM

S-155

Celebrant and People

Alleluia, alleluia, alleluia. Christ our Passover is sacrificed for us. Therefore let us keep the feast. Alleluia, alleluia, alleluia.

The Celebrant says the following Invitation

The Gifts of God for the People of God.

COMMUNION TRIO This Joyful Eastertide

Melody from *David's Psalmen* (1685)

Text, G. R. Woodward (1848-1934)

arr. Philip Ledger

This joyful Eastertide away with sin and sorrow!

My love, the Crucified, has sprung to life this morrow.

My flesh in hope shall rest and for a season slumber:

till trump from east to west shall wake the dead in number.

Death's flood has lost its chill, since Jesus cross'd the river:

lover of souls, from ill my passing soul deliver.

*Refrain: Had Christ, that once was slain, ne'er burst his three-day prison,
our faith had been in vain: but now has Christ arisen!*

COMMUNION HYMN 206 Alleluia! O Sons and daughters, let us sing

O filii et filiae

Alleluia! Alleluia! Alleluia!

- 1. O sons and daughters, let us sing! The King of heaven, the glorious King, o'er death today rose triumphing. Alleluia!**
- 2. That night the apostles met in fear; amidst them came their Lord most dear, and said, "My peace be on all here." Alleluia!**
- 3. When Thomas first the tidings heard, how they had seen the risen Lord, he doubted the disciples' word. Alleluia!**

4. **"My pierced side, O Thomas, see; my hands, my feet, I show to thee; not faithless, but believing be." Alleluia!**
5. **No longer Thomas then denied, he saw the feet, the hands, the side; "Thou art my Lord and God," he cried. Alleluia!**
6. **How blest are they who have not seen, and yet whose faith has constant been; for they eternal life shall win. Alleluia!**

A PRAYER FOR SPIRITUAL COMMUNION SAID BY THOSE NOT PRESENT AT HOLY COMMUNION

Celebrant In union, O Lord, with the faithful of your Church where the Holy Eucharist is now being celebrated, we desire to offer you praise and thanksgiving. We present to you our souls and bodies with the earnest wish that we may always be united to you. And since we cannot now receive you sacramentally, we beseech you to come spiritually into our hearts. We unite ourselves with you and embrace you with all the love of our souls. Let nothing ever separate you from us. May we live in you, and may you live in us, both in this life and in the life to come. **Amen.**

POST COMMUNION PRAYER

Celebrant Let us pray.

Celebrant and People **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

THE BLESSING

RECESSIONAL HYMN 210 The day of resurrection! *Ellacombe*

1. **The day of resurrection! Earth, tell it out abroad;
the Passover of gladness, the Passover of God.
From death to life eternal, from earth unto the sky,
our Christ hath brought us over, with hymns of victory.**
2. **Our hearts be pure from evil, that we may see aright
the Lord in rays eternal of resurrection light;
and, listening to his accents, may hear so calm and plain
his own "All hail!" and, hearing, may raise the victor strain.**

3. Now let the heavens be joyful, let earth her song begin,
the round world keep high triumph, and all that is therein;
let all things seen and unseen their notes in gladness blend,
for Christ the Lord hath risen, our joy that hath no end.

VOLUNTARY

Thanks to Gary Arnold for serving as organist today.

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The Altar Flowers this week are given to the Glory of God
and in celebration of the marriage of Christopher Chouinard
and Harold Rodriguez on Saturday, April 23, 2022.

The Sanctuary Candle this week is given to the Glory of God and in loving
memory of my grandparents' anniversaries of their deaths

Michalina Pietrewicz 50 years on 3/15/22

Joseph Pietrewicz 76 years in April, 2022

By Richard Mariewicz.



BLESSINGS TO ALL CELEBRATING THIS WEEK OF APRIL 24 – 30

Birthdays Richard Barkett, Berry Barnes, Daniel Copher, Bob Everson,
Sally Handley, Gil Heinlein, Georgia Lawrence, James Leahy,
Jim Lovegren, David Matthews, Jean Meisels, Marc Meyerson,
Jeanne Mills, Steve Narine, Mark Russ, Deb Workman

Anniversaries Anne and Nick Morinelli
Shawn Neel and Robert Stevens
Terri and Lucas Tennant

**Please join us online or in person each Wednesday at 12:05 p.m. for our
WEDNESDAY HEALING AND PRAYER SERVICE
WITH THE HOLY EUCHARIST**

APRIL 27, 2022

**THE COMMEMORATION THIS WEEK IS ZITA OF TUSCANY
1272**

An Italian saint, the patron saint of maids and domestic servant.

**Please join us online or in person each Thursday evening at 6:30 p.m. for our
VESPERS ~ EVENING PRAYER RITE II**

APRIL 28, 2022

THIS IS THE COMMEMORATION OF CHRISTINA ROSETTI

KEEP IN TOUCH WITH ALL SAINTS

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CLERGY

The Rev. Leslie J. Hague, Rector, x1103, leslie@allsaintsfl.org

ADJUNCT CLERGY

The Rev. Carl H. Beasley, Priest Associate, carl@allsaintsfl.org

The Very Rev. Clark Powers, Priest Associate, clark@allsaintsfl.org

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Sexton – Richard Fraser, richard@allsaintsfl.org

***Inspired: Slaying Giants, Walking on Water, and
Loving the Bible Again* by Rachel Held Evans**

An 8-week Lenten-Easter Book Discussion Series,
Wednesdays at 7:00 PM in the All Saints Parish House

Will continue on

Wednesday, April 27, we will discuss Chapter 6.



**Join us for two special forums about The General Convention
Sundays, April 24 and May 1, in Neaverson Chapel following the
10:30am service**

The General Convention is the governing legislative body of The Episcopal Church. It is a bicameral legislature – like the federal government with the House of Representatives and Senate – that includes the House of Deputies, with clergy and lay deputies elected from the 109 dioceses, at more than 800 members (up to four clergy and four lay persons from each diocese); and the House of Bishops, with upwards of 200 active and retired bishops. It is reputedly the largest legislative body in the world.

Ever wonder how the Episcopal Church decides what it believes? What it believes as a church, not necessarily what our individual members believe; that would be very hard. We do it through a fairly complicated representative system.

On Sunday, April 24 after the 10:30am service, Kim Byham, who has an insider's view of GC, will explain the process for both the Episcopal Church and for the Anglican Communion.

On Sunday, May 1, Kim will describe what are likely to be the major issues at the General Convention of the Church this July in Baltimore.

Kim has served in a host of positions at all levels of the Church: President of a Standing Committee, Deputy to General Convention, Member of the Executive Council of the Church, Chair of an Interim Body, etc., and he even attended a Lambeth Conference as a lobbyist and press representative.