



**ALL SAINTS EPISCOPAL CHURCH
HEALING AND PRAYER SERVICE WITH THE HOLY EUCHARIST
Wednesday, August 10, 2022
The Rev. Carl H. Beasley is the celebrant
and preacher today.**

**THIS IS THE COMMEMORATION OF LAURENCE OF ROME
DEACON AND MARTYR ~ 258**

OPENING ACCLAMATION

Grace and peace to you from God.

God fill you with truth and joy.

The Lord be with you.

The Lord bless you.

This is the day which the Lord has made.

We will rejoice and be glad in it.

MINISTRY OF THE WORD

The Collect

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, by whose grace and power your servant Laurence triumphed over suffering and despised death: Grant that we may be steadfast in service to the poor and outcast, and may share with him in the joys of your everlasting kingdom; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

A Reading from Daniel 3:19-27

Nebuchadnezzar was so filled with rage against Shadrach, Meshach, and Abednego that his face was distorted. He ordered the furnace heated up seven times more than was customary, and ordered some of the strongest guards in his army to bind Shadrach, Meshach, and Abednego and to throw them into the furnace of blazing fire. So the men were bound, still wearing their tunics, their trousers, their hats, and their other garments, and they were thrown into the furnace of blazing fire. Because the king's command was urgent and the furnace was so overheated, the raging flames killed the men who lifted Shadrach, Meshach, and Abednego. But the three men, Shadrach, Meshach, and Abednego, fell down, bound, into the furnace of blazing fire.

Then King Nebuchadnezzar was astonished and rose up quickly. He said to his counselors, "Was it not three men that we threw bound into the fire?" They answered the king, "True, O king." He replied, "But I see four men unbound, walking in the middle of the fire, and they are not hurt; and the fourth has the appearance of a god." Nebuchadnezzar then approached the door of the furnace of blazing fire and said, "Shadrach, Meshach, and Abednego, servants of the Most High God, come out! Come here!" So Shadrach, Meshach, and Abednego came out from the fire. And the satraps, the prefects, the governors, and the king's counselors gathered together and saw that the fire had not had any power over the bodies of those men; the hair of their heads was not singed, their tunics were not harmed, and not even the smell of fire came from them.

Reader **The Word of the Lord.**

People **Thanks be to God.**

Psalm 126

In convertendo

- 1 When the LORD restored the fortunes of Zion, ***
 then were we like those who dream.
- 2 Then was our mouth filled with laughter, ***
 and our tongue with shouts of joy.
- 3 Then they said among the nations, ***
 "The LORD has done great things for them."
- 4 The LORD has done great things for us, ***
 and we are glad indeed.

- 5 Restore our fortunes, O LORD, *
like the watercourses of the Negev.
- 6 Those who sowed with tears *
will reap with songs of joy.
- 7 Those who go out weeping, carrying the seed, *
will come again with joy, shouldering their sheaves.

The Gospel

Gospeler The Holy Gospel of our Lord Jesus Christ according to
John 12:24-26.

People **Glory to you, Lord Christ.**

Jesus said, "Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor."

Gospeler The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Homily

The Rev. Carl H. Beasley

A LITANY OF HEALING

Let us name before God those for whom we offer our prayers:

*The people audibly name those for whom they are interceding
and we include the names of those on our parish prayer list.*

Loving God, the comfort of all who sorrow, the strength of all who suffer:
accept our prayers for those who seek healing and all whom we name in
our hearts. Grant the power of your grace, that the weak may be
strengthened, sickness turned to health, the dying made whole, and sorrow
turned to joy;

Hear us O Lord of life.

God the Father, your will for all people is health and salvation;

We praise you and thank you, O Lord.

God the Son, you came that we might have life, and might have it more abundantly;

We praise you and thank you, O Lord.

God the Holy Spirit, you make our bodies the temple of your presence;

We praise you and thank you, O Lord.

Holy Trinity, one God, in you we live and move and have our being;

We praise you and thank you, O Lord.

Befriend all who are lonely, anxious, despondent, or afraid with an awareness of your presence;

Hear us O Lord of Life.

Mend broken relationships, and restore those in emotional distress to clarity of mind and hopefulness of heart.

Hear us O Lord of life.

Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord. **Amen.**

Having prayed for others, let us now pray for ourselves, confessing our transgressions against God and our neighbors.

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil which enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

May the God of Love, visit us in our times of trial and weakness, pardon and deliver us from all our sins, raise us to newness of life, strengthen us in all goodness and through the power of the Holy Spirit keep us in eternal life. **Amen.**

Laying on of Hands and Anointing

Celebrant I lay my hands upon you in the Name of our Lord and Savior Jesus Christ, beseeching him to uphold you and fill you with his grace, that

you may know the healing power of his love; and I anoint you with oil in the Name of the Father, and of the Son, and of the Holy Spirit. Amen.

Generous God, we give you thanks for your beloved Jesus Christ in whom you have shared the beauty and pain of human life. Look with compassion on all for whom we pray and strengthen us to be your instrument of healing in the world, by the power of the Holy Spirit. Amen.

The Peace

THE GREAT THANKSGIVING

All things come of thee O Lord.

And of thine own have we given thee.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

We praise you and bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your spirit moved over the deep and brought all things into being; sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so we join the saints and angels in proclaiming your glory as we say:

**Holy, Holy, Holy Lord, God of power and might,
Heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Remembering now the suffering and death and proclaiming the Resurrection and Ascension of Jesus our Redeemer, we now offer you these

gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of Christ.

On the night before he died for us, our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it and gave it to his friends, and said: "Take eat; This is my Body which is given to you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the New Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving, we proclaim,

**Dying, you destroyed our death,
Rising, you restored our life,
Christ Jesus, come in glory!**

We now celebrate, O God, the memorial of Christ our Savior. By means of this holy bread and cup, we show forth the sacrifice of Christ's death, and proclaim the resurrection, until Christ comes in glory.

Gather us by this Holy Communion into one body in the Risen One, and make us a living sacrifice of praise. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

Blessed are you now and forever. Amen.

As our Savior Christ has taught us, we now pray,

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us in the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Alleluia, Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia!**

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion given to those present.

A prayer for spiritual communion said by those not present at holy communion

Celebrant

In union, O Lord, with the faithful of your Church where the Holy Eucharist is now being celebrated, we desire to offer you praise and thanksgiving. We present to you our souls and bodies with the earnest wish that we may always be united to you. And since we cannot now receive you sacramentally, we beseech you to come spiritually into our hearts. We unite ourselves with you and embrace you with all the love of our souls. Let nothing ever separate you from us. May we live in you, and may you live in us, both in this life and in the life to come. **Amen.**

PRAYERS FOLLOWING COMMUNION

Let us pray.

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in this Sacrament of Christ's Body and Blood. Now send us forth; a people forgiven, healed, and renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

A Collect for the Human Family

O God, you made us in your own image and redeemed us through Jesus your Son: Look with compassion on the whole human family; take away the arrogance and hatred which infect our hearts; break down the walls that separate us; unite us in bonds of love; and work through our struggle and confusion to accomplish your purposes on earth; that, in your good time, all nations and races may serve you in harmony around your heavenly throne; through Jesus Christ our Lord. Amen.

A Collect for All Saints and our Rector

Almighty and everliving God, ruler of all things in heaven and earth, hear our prayers for our rector and our parish family. Stir up your power

within our parish, strengthen the faithful and restore the penitent. Grant us all things necessary for our common life, and bring us all to be of one heart and mind within your holy Church; through Jesus Christ our Lord. Amen.

The Blessing

Celebrant Go in peace to love and serve the Lord. Alleluia, alleluia!
People **Thanks be to God. Alleluia, alleluia!**

