



# ALL SAINTS EPISCOPAL CHURCH

Be Inspired. Feel Included. Grow Your Faith.

333 Tarpon Drive ☩ Fort Lauderdale, FL 33301-2337 ☩ [www.allsaintsfl.org](http://www.allsaintsfl.org)

The Rev. Leslie J. Hague, Rector ☩ [leslie@allsaintsfl.org](mailto:leslie@allsaintsfl.org) ☩ 954-467-6496

SEPTEMBER 4, 2022 10:30 AM  
THE THIRTEENTH SUNDAY AFTER PENTECOST  
HOLY EUCHARIST, RITE II

Proper 18

The Rev. Leslie J. Hague is the celebrant and preacher today.

VOLUNTARY

*Intermezzo*

*Willibald Richter (1890-1922)*

PROCESSIONAL HYMN 595 God of grace and God of glory *Mannheim*

1. God of grace and God of glory, on thy people pour thy power;  
crown thine ancient Church's story; bring her bud to glorious flower.  
Grant us wisdom, grant us courage, for the facing of this hour.
2. Lo! the hosts of evil round us scorn thy Christ, assail his ways!  
From the fears that long have bound us free our hearts to faith and praise:  
grant us wisdom, grant us courage, for the living of these days.
3. Cure thy children's warring madness, bend our pride to thy control;  
shame our wanton, selfish gladness, rich in things and poor in soul.  
Grant us wisdom, grant us courage, lest we miss thy kingdom's goal.
4. Save us from weak resignation to the evils we deplore;  
let the gift of thy salvation be our glory evermore.  
Grant us wisdom, grant us courage, serving thee whom we adore.

## THE WORD OF GOD

*Celebrant* Blessed be God, Father, Son, and Holy Spirit.

*People* **And blessed be God's kingdom, now and for ever. Amen**

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## A SONG OF PRAISE

## Glory to God

(S-280)

Glory to God in the highest, and peace to his people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks, we praise you for your glory.  
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father: receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord, you alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.

## COLLECT

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen**

## A READING FROM DEUTERONOMY 30:15-20

Moses said to all Israel the words which the Lord commanded him, "See, I have set before you today life and prosperity, death and adversity. If you obey the commandments of the LORD your God that I am commanding you today, by loving the LORD your God, walking in his ways, and observing his commandments, decrees, and ordinances, then you shall live and become numerous, and the LORD your God will bless you in the land that you are entering to possess. But if your heart turns away and you do not hear, but are led astray to bow down to other gods and serve them, I declare to you today that you shall perish; you shall not live long in the land that you are crossing the Jordan to enter and possess. I call heaven and earth to witness against you today that I have set before you life and death, blessings and curses. Choose life so that you and your descendants may live, loving the LORD your God, obeying him, and holding fast to him; for that means life to you and length of days, so that you may live in the land that the LORD swore to give to your ancestors, to Abraham, to Isaac, and to Jacob."

*Reader* The Word of the Lord

*People* **Thanks be to God.**

- 1 Happy are they who have not walked in the counsel of the wicked, \*  
nor lingered in the way of sinners,  
nor sat in the seats of the scornful!
- 2 Their delight is in the law of the LORD, \*  
and they meditate on his law day and night.
- 3 They are like trees planted by streams of water,  
bearing fruit in due season, with leaves that do not wither; \*  
everything they do shall prosper.
- 4 It is not so with the wicked; \*  
they are like chaff which the wind blows away.
- 5 Therefore the wicked shall not stand upright when judgment comes, \*  
nor the sinner in the council of the righteous.
- 6 For the LORD knows the way of the righteous, \*  
but the way of the wicked is doomed.

#### A READING FROM PHILEMON 1-21

Paul, a prisoner of Christ Jesus, and Timothy our brother,

To Philemon our dear friend and co-worker, to Apphia our sister, to Archippus our fellow soldier, and to the church in your house:

Grace to you and peace from God our Father and the Lord Jesus Christ.

When I remember you in my prayers, I always thank my God because I hear of your love for all the saints and your faith toward the Lord Jesus. I pray that the sharing of your faith may become effective when you perceive all the good that we may do for Christ. I have indeed received much joy and encouragement from your love, because the hearts of the saints have been refreshed through you, my brother.

For this reason, though I am bold enough in Christ to command you to do your duty, yet I would rather appeal to you on the basis of love-- and I, Paul, do this as an old man, and now also as a prisoner of Christ Jesus. I am appealing to you for my child, Onesimus, whose father I have become during my imprisonment. Formerly he was useless to you, but now he is indeed useful both to you and to me. I am sending him, that is, my own heart, back to you. I wanted to keep him with me, so that he might be of service to me in your place during my imprisonment for the gospel; but I preferred to do nothing without your consent, in order that your good deed might be voluntary and not something forced. Perhaps this is the reason he was separated from you for a while, so that you might have him back forever, no longer as a slave but more than a slave, a beloved brother-- especially to me but how much more to you, both in the flesh and in the Lord.

So if you consider me your partner, welcome him as you would welcome me. If he has wronged you in any way, or owes you anything, charge that to my account. I, Paul, am writing this with my own hand: I will repay it. I say nothing about your owing me even your own self. Yes, brother, let me have this benefit from you in the Lord! Refresh my heart in Christ. Confident of your obedience, I am writing to you, knowing that you will do even more than I say.

*Reader*        The Word of the Lord.

*People*        **Thanks be to God.**

**SEQUENCE HYMN 9        Not here for high and holy things        *Morning Song***

- 1.    Not here for high and holy things we render thanks to thee,  
but for the common things of earth, the purple pageantry  
of dawning and of dying days, the splendor of the sea.**
  
- 5.    Come, let thy voice be one with theirs, shout with their shout of praise;  
see how the giant sun soars up, great lord of years and days!  
So let the love of Jesus come and set thy soul ablaze,**
  
- 6.    to give and give, and give again, what God hath given thee;  
to spend thyself nor count the cost; to serve right gloriously  
the God who gave all worlds that are, and all that are to be.**

**THE GOSPEL**

*Gospeler*        The Holy Gospel of our Lord Jesus Christ according to Luke 14:25-33.

*People*        **Glory to you, Lord Christ**

Now large crowds were traveling with Jesus; and he turned and said to them, "Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple. Whoever does not carry the cross and follow me cannot be my disciple. For which of you, intending to build a tower, does not first sit down and estimate the cost, to see whether he has enough to complete it? Otherwise, when he has laid a foundation and is not able to finish, all who see it will begin to ridicule him, saying, 'This fellow began to build and was not able to finish.' Or what king, going out to wage war against another king, will not sit down first and consider whether he is able with ten thousand to oppose the one who comes against him with twenty thousand? If he cannot, then, while the other is still far away, he sends a delegation and asks for the terms of peace. So therefore, none of you can become my disciple if you do not give up all your possessions."

*Gospeler*        The Gospel of the Lord.

*People*        **Praise to you, Lord Christ.**

## THE SERMON

The Rev. Leslie J. Hague

*A quiet time for reflection follows the sermon.*

*All standing*

## THE NICENE CREED

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father. Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit he became incarnate  
from the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## PRAYERS OF THE PEOPLE

*Intercessor* Father, we pray for your holy catholic church;

*People* **That we all may be one.**

*Intercessor* Grant that every member of the church may truly and humbly serve you;

*People* **That your Name may be glorified by all people.**

*Intercessor* We pray for all bishops, priests, and deacons;

*People* **That they may be faithful ministers of your Word and Sacraments.**

*Intercessor* We pray for all who govern and hold authority in the nations of the world;

*People* **That there may be justice and peace on the earth.**

*Intercessor* Give us grace to do your will in all that we undertake;  
*People* **That our works may find favor in your sight.**

*Intercessor* Give to the departed eternal rest.  
*People* **Let light perpetual shine upon them.**

*Intercessor* We praise you for your saints who have entered into joy;  
*People* **May we also come to share in your heavenly kingdom.**

*Intercessor* Let us pray for our own needs and those of others. We raise up to you all those who are in need of our prayers, especially those on the All Saints' prayer list, and those we name either silently or aloud. *Silence*

*Intercessor* We thank you for our many blessings and give thanks for those celebrating birthdays and anniversaries this week, especially those we name either silently or aloud. *Silence*

*Intercessor* We lift up to you those we love but see no longer, and those we name either silently or aloud. *Silence*

*The Celebrant adds a concluding Collect.*

## CONFESSION OF SIN

*The Officiant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept. The congregation may stand or kneel.*

*Minister and People*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name.  
Amen.**

*A Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

**THE HOLY COMMUNION**  
*The Holy Eucharist, Prayer A*

## OFFERTORY SOLO

## Whither Shall I Go From Thy Spirit?

James G. MacDermid (1875-1960)

(Psalm 139, v. 7-12)

Susan Sloan, soloist

*Whither shall I go from thy spirit? Whither shall I flee from thy presence?*

*If I ascend up into heaven, thou art there: if I make my bed in hell, thou art there.*

*If I take the wings of the morning, and dwell in the uttermost parts of the sea;*

*Even there shall thy hand lead me, and thy right hand shall hold me.*

*If I say, surely the darkness shall cover me; even the night shall be light about me.*

*Yea, the darkness hideth not from thee; but the night shineth as the day:*

*the darkness and the light are both alike to thee.*

## OFFERTORY HYMN 675 Take up your cross, the Savior said

Bourbon

1. **Take up your cross, the Savior said, if you would my disciple be;  
take up your cross with willing heart, and humbly follow after me.**
2. **Take up your cross, let not its weight fill your weak spirit with alarm;  
his strength shall bear your spirit up, and brace your heart, and nerve your arm.**
3. **Take up your cross, heed not the shame, and let your foolish heart be still;  
the Lord for you accepted death upon a cross, on Calvary's hill.**

## THE GREAT THANKSGIVING

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*(Proper Preface is read)*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People sing*

S-125

**Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The people stand or kneel.*

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

## **THE LORD'S PRAYER**

*Celebrant*

And now, as our Savior Christ has taught us, we are bold to say

**Our Father who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

### FRACTION ANTHEM

S-155

*Celebrant and People*

**Alleluia, alleluia, alleluia. Christ our Passover is sacrificed for us.  
Therefore let us keep the feast. Alleluia, alleluia, alleluia.**

*The Celebrant says the following Invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

### COMMUNION SOLO

*Ave Maria* Camille Saint-Saens (1835-1921)

*Susan Sloan, soloist*

*Ave Maria, gratia plena, Dominus tecum; benedicta tu in mulieribus,  
et benedictus fructus ventris tui, Jesus.*

*Sancta Maria, Mater Dei, ora pro nobis peccatoribus,  
nunc et in hora mortis nostrae.*

*Hail Mary, full of grace, the Lord is with thee;  
blessed art thou among women, and blessed is the fruit of thy womb, Jesus.  
Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death.*

### A PRAYER FOR SPIRITUAL COMMUNION SAID BY THOSE NOT PRESENT AT HOLY COMMUNION

*Celebrant* In union, O Lord, with the faithful of your Church where the Holy Eucharist is now being celebrated, we desire to offer you praise and thanksgiving. We present to you our souls and bodies with the earnest wish that we may always be united to you. And since we cannot now receive you sacramentally, we beseech you to come spiritually into our hearts. We unite ourselves with you and embrace you with all the love of our souls. Let nothing ever separate you from us. May we live in you, and may you live in us, both in this life and in the life to come. **Amen.**

### POST COMMUNION PRAYER

*Celebrant* Let us pray.

*Celebrant and People* **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

### THE BLESSING

RECESSIONAL HYMN 603 When Christ was lifted from the earth *St. Botolph*

1. When Christ was lifted from the earth, his arms stretched out above through every culture, every birth, to draw an answering love.
2. Still east and west his love extends and always, near or far, he calls and claims us as his friends and loves us as we are.
3. Where generation, class, or race divide us to our shame, he sees not labels but a face, a person, and a name.
4. Thus freely loved, though fully known, may I in Christ be free to welcome and accept his own as Christ accepted me.

DISMISSAL

*Celebrant* Go in peace to love and serve the Lord. Alleluia! Alleluia!  
*People* Thanks be to God. Alleluia! Alleluia!

VOLUNTARY

Grand Chœur

*Théodore Salomé (1834-1896)*

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*The Summer Choir is on hiatus until after Labor Day.  
Thanks to our soloists during their absence.  
Please consider joining this beautiful ensemble when they return.*

**The All Saints Office  
will be closed on Monday, September 5  
in observance of Labor Day.**



The Altar Flowers this week are given to the Glory of God  
and in loving memory and honor of Ted Strennen,  
1936 ~ 1967  
by Lou Strennen and Family.

The Sanctuary Candle this week is given to the Glory of God  
and in thanksgiving for the 36th anniversary of my first visit to All Saints,  
September 12, 1986;  
and in loving memory of Reverend William W. Swift, DD, 1918 - 1986,  
by Bob Adams.



**BLESSINGS TO ALL CELEBRATING THIS WEEK OF SEPT. 4 – 10**

**Birthdays** Connor Bennett, Richard Clarke, Gebria Glenn,  
George Herrgott, Karl Hop, Michael Lee, Todd Lind,  
Jorge Moreno, Janine Rice

**Anniversaries** None

Please join us online or in person each Wednesday at 12:05 p.m. for our  
**WEDNESDAY HEALING AND PRAYER SERVICE**  
**WITH THE HOLY EUCHARIST**  
WEDNESDAY, SEPTEMBER 7, 2022  
THIS IS THE COMMEMORATION OF KASSIANI  
Poet and Hymnographer, 865

Please join us in person or online each Thursday evening at 6:30 p.m.  
for our  
**VESPERS ~ EVENING PRAYER RITE II**  
SEPTEMBER 8, 2022  
THIS IS THE COMMEMORATION OF NIKOLAI GRUNDTVIG  
Danish Bishop and Hymnist, 1872

## **PEANUT BUTTER & JAM SANDWICHES FOR JUBILEE**

The Outreach Committee is hosting another peanut butter and jelly making event for Jubilee next Sunday, September 11.

We will meet after the 10:30 service in Neaverson Chapel. Please bring peanut butter, jam and bread. We always run short of bread so please bring extra bread.

## **GROCERY BAGS IN THE NARTHEX FOR FOOD DRIVE TO GO THE JUBILEE FOOD PANTRY**



Next time you are shopping for groceries, get some extra items for the Jubilee Pantry and bring them in to All Saints on Sunday morning. Basic food staples such as rice, beans, and breakfast cereal, peanut butter, spaghetti sauce and noodles are always needed. There are lots of items that are BOGO – buy one, get one free that are great deals. Many thanks for helping from the Outreach Committee!

### **KEEP IN TOUCH WITH ALL SAINTS**

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#### **CLERGY**

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The Rev. Carl H. Beasley, Priest Associate, [carl@allsaintsfl.org](mailto:carl@allsaintsfl.org)

The Very Rev. Clark Powers, Priest Associate, [clark@allsaintsfl.org](mailto:clark@allsaintsfl.org)

The Rev. Todd J. Hoover, Priest Associate

The Rev. Dr. Joseph A. Krasinski, Priest Associate

#### **STAFF**

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Sexton – Richard Fraser, [richard@allsaintsfl.org](mailto:richard@allsaintsfl.org)

## TRAFFIC STOP LIGHT PACKETS

**ARE AVAILABLE IN THE NARTHEX.**

This is a great way to share with those in need who are on the streets asking for a handout. Instead of giving cash, you can give a “ packet” that will give them some nutriment to help them through the day. Plus, there is a note that is included in the packet that gives them the phone number to a “Broward Help Line” and also a comment that “God loves you.” The packets are a bargain for \$3 each or 2 for \$5. The funds that are collected are recycled into the “Outreach Fund” to purchase more supplies for the packets. A special thanks to Frank Asterita and Jon and Cynthia Floria for keeping the supply going for us. The Outreach Committee says a big THANKS for your support!

Out reach 

It is Back to School season and we are collecting supplies for the school we support in Guatemala. We are collecting paper, crayons, pencils.... and anything that you think a school would need. There is a box in the Narthex to place your donations.

Please continue your donations of men's jeans, and white t-shirts for the shower program at Jubilee. The clients must have clean clothes to put on after the shower in order to be eligible to use the showers. Thank you again for supporting these programs.

## RECTOR'S DISCRETIONARY FUND

The book of Acts and the letters of Paul tell us that from the very earliest days of the church, it was directed that alms should be donated that can be distributed by those tasked with pastoral care to help the poor and others who are dispossessed. In the Episcopal Church, tradition and our church canons call for every parish to set aside a discretionary fund for the rector and/or other clergy to be given out at the rector's discretion to help those in need in immediate ways. People are sometimes from the wider community, but they may also be members of the parish. These funds are usually paid directly towards the bills most needed. The disbursements of the Rector's Discretionary Fund are confidential, especially in the case of parish members.

Episcopal Church canons state that the preferred way of funding the Rector's Discretionary Fund is by dedicating the loose plate offering of the first Sunday of the month to the Rector's Discretionary Fund. Beginning today, our loose plate offering (all offerings not dedicated for a particular purpose, such as fulfillment of a pledge) on the first Sunday of the month will be placed in Mother Leslie's Discretionary Fund so that she may help others on behalf of all of us. You may also make a donation anytime by marking "Rector's Discretionary Fund" on the memo of a check, on an offering envelope in the pews, or by choosing "Rector's Discretionary Fund" on our online donation page.