



ALL SAINTS EPISCOPAL CHURCH

Be Inspired. Feel Included. Grow Your Faith.

333 Tarpon Drive † Fort Lauderdale, FL 33301-2337 † www.allsaintsfl.org

The Rev. Leslie J. Hague, Rector † leslie@allsaintsfl.org † 954-467-6496

OCTOBER 30, 2022 10:30 AM
THE TWENTY-FIRST SUNDAY AFTER PENTECOST
HOLY EUCHARIST, RITE II

Proper 26

The Rev. Leslie J. Hague is the celebrant and preacher today.

VOLUNTARY

Dawn Hymn

Alan Hovhaness (1911-2000)

PROCESSIONAL HYMN 443 From God Christ's deity came forth *Salem Harbor*

1. From God Christ's deity came forth,
his manhood from humanity; his priesthood from Melchizedek,
his royalty from David's tree: praised be his Oneness.
2. He joined with guests at wedding feast,
yet in the wilderness did fast; he taught within the temple's gates;
his people saw him die at last: praised be his teaching.
3. The dissolute he did not scorn,
nor turn from those who were in sin; he for the righteous did rejoice
but bade the fallen to come in: praised be his mercy.
4. He did not disregard the sick;
to simple ones his word was given; and he descended to the earth
and his work done, went up to heaven: praised be his coming.
5. Who then, my Lord, compares to you?
The Watcher slept, the Great was small, the Pure baptized, the Life who died,
the King abased to honor all: praise be your glory.

THE WORD OF GOD

Celebrant Blessed be God, Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

A SONG OF PRAISE

Glory to God

(S-280)

**Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One,
you alone are the Lord, you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

COLLECT

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty and merciful God, it is only by your gift that your faithful people offer you true and laudable service: Grant that we may run without stumbling to obtain your heavenly promises; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

A READING FROM ISAIAH 1:10-18

Hear the word of the LORD, you rulers of Sodom!

Listen to the teaching of our God, you people of Gomorrah!

What to me is the multitude of your sacrifices?

says the LORD; I have had enough of burnt offerings of rams and the fat of fed beasts; I do not delight in the blood of bulls, or of lambs, or of goats.

When you come to appear before me, who asked this from your hand?

Trample my courts no more; bringing offerings is futile; incense is an abomination to me.

New moon and sabbath and calling of convocation--I cannot endure solemn assemblies with iniquity.

Your new moons and your appointed festivals my soul hates; they have become a burden to me, I am weary of bearing them.

When you stretch out your hands, I will hide my eyes from you; even though you make many prayers, I will not listen; your hands are full of blood.

Wash yourselves; make yourselves clean; remove the evil of your doings from before my eyes; cease to do evil, learn to do good; seek justice, rescue the oppressed, defend the orphan, plead for the widow.

Come now, let us argue it out, says the LORD: though your sins are like scarlet, they shall be like snow; though they are red like crimson, they shall become like wool.

Reader The Word of the Lord
People **Thanks be to God.**

Edwin George Monk
(1819-1909)



PSALM 32:1-8

- 1 Happy are they whose trans¹gressions are for¹given, *
and whose¹ sin is¹ put a¹way!
- 2 Happy are they to whom the LORD im¹putes no¹ guilt, *
and in whose¹ spirit there¹ is no¹ guile!
- 3 While I held my tongue, my bones¹ withered a¹way, *
because of my¹ groaning¹ all day¹ long.
- 4 For your hand was heavy upon me¹ day and¹ night; *
my moisture was dried¹ up as in the¹ heat of¹ summer.
- 5 Then I ack¹nowledged my¹ sin to you, *
and¹ did not con¹ceal my¹ guilt.
- 6 I said, "I will confess my trans¹gressions to the¹ LORD." *
Then you forgave me the¹ guilt¹ of my¹ sin.
- 7 Therefore all the faithful will make their prayers to
you in¹ time of¹ trouble; *
when the great waters over¹flow, they¹ shall not¹ reach them.
- 8 You are my hiding-place;
you pre¹serve me from¹ trouble; *
you sur¹round me with¹ shouts of de¹liverance.

A READING FROM 2 THESSALONIANS 1:1-4, 11-12

Paul, Silvanus, and Timothy,

To the church of the Thessalonians in God our Father and the Lord Jesus Christ:

Grace to you and peace from God our Father and the Lord Jesus Christ.

We must always give thanks to God for you, brothers and sisters, as is right, because your faith is growing abundantly, and the love of everyone of you for one another is increasing. Therefore we ourselves boast of you among the churches of God for your steadfastness and faith during all your persecutions and the afflictions that you are enduring.

To this end we always pray for you, asking that our God will make you worthy of his call and will fulfill by his power every good resolve and work of faith, so that the name of our Lord Jesus may be glorified in you, and you in him, according to the grace of our God and the Lord Jesus Christ.

Reader **The Word of the Lord.**

People **Thanks be to God.**

SEQUENCE HYMN 706 In your mercy, Lord, you called me *Halton Holgate*

**1. In your mercy, Lord, you called me, taught my sin-filled heart and mind,
 else this world had still enthralled me, and to glory kept me blind.**

**2. Lord, I did not freely choose you till by grace you set me free;
 for my heart would still refuse you had your love not chosen me.**

**3. Now my heart sets none above you, for your grace alone I thirst,
 knowing well, that if I love you, you, O Lord, have loved me first.**

THE GOSPEL

Gospeler The Holy Gospel of our Lord Jesus Christ according to Luke 19:1-10.

People **Glory to you, Lord Christ**

Jesus entered Jericho and was passing through it. A man was there named Zacchaeus; he was a chief tax collector and was rich. He was trying to see who Jesus was, but on account of the crowd he could not, because he was short in stature. So he ran ahead and climbed a sycamore tree to see him, because he was going to pass that way. When Jesus came to the place, he looked up and said to him, "Zacchaeus, hurry and come down; for I must stay at your house today." So he hurried down and was happy to welcome him. All who saw it began to grumble and said, "He has gone to be the guest of one who is a sinner." Zacchaeus stood there and said to the Lord, "Look, half of my possessions, Lord, I will give to the poor; and if I have defrauded anyone of anything, I will pay back four times as much." Then Jesus said to him, "Today salvation has come to this house, because he too is a son of Abraham. For the Son of Man came to seek out and to save the lost."

Gospeler The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

The Rev. Leslie J. Hague

A quiet time for reflection follows the sermon.

All standing

THE NICENE CREED

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father. Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate
from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

Intercessor Father, we pray for your holy catholic church;
People **That we all may be one.**

Intercessor Grant that every member of the church may truly and humbly serve you;
People **That your Name may be glorified by all people.**

Intercessor We pray for all bishops, priests, and deacons;
People **That they may be faithful ministers of your Word and Sacraments.**

Intercessor We pray for all who govern and hold authority in the nations of the world;

People **That there may be justice and peace on the earth.**

Intercessor Give us grace to do your will in all that we undertake;

People **That our works may find favor in your sight.**

Intercessor Give to the departed eternal rest.

People **Let light perpetual shine upon them.**

Intercessor We praise you for your saints who have entered into joy;

People **May we also come to share in your heavenly kingdom.**

Intercessor Let us pray for our own needs and those of others. We raise up to you all those who are in need of our prayers, especially those on the All Saints' prayer list, and those we name either silently or aloud. *Silence*

Intercessor We thank you for our many blessings and give thanks for those celebrating birthdays and anniversaries this week, especially those we name either silently or aloud. *Silence*

Intercessor We lift up to you those we love but see no longer, and those we name either silently or aloud. *Silence*

The Celebrant adds a concluding Collect.

CONFESSION OF SIN

The Officiant says

Let us confess our sins against God and our neighbor.

Silence may be kept. The congregation may stand or kneel.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

A Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

THE HOLY COMMUNION *The Holy Eucharist, Prayer A*

OFFERTORY ANTHEM

Eternal God

John Rutter (b. 1945)

*Eternal God, we give you thanks for music,
Blest gift from heav'n for all your servants here on earth:
In time of joy a crown, in sorrow consolation;
Companion through our days of tears and mirth.
We give you thanks for ev'ry sound of beauty:
For sweetest harmony that echoes in our hearts,
For melodies that soar on high like birds at morning,
For voice and instrument in all their parts.
As we are blest, so may our gift bless others:
May hearts be touched and spirits lifted up anew.
Let music draw together those who live as strangers,
Bring joy to those we love, in thankfulness true.
And when at last we come into your kingdom,
All discord over and all earthly labor done,
Then sound and silence yield before one equal music,
And with the Giver shall our souls be one.*

OFFERTORY HYMN 607

O God of every nation

Llangloffan

- O God of every nation, of every race and land,
redeem the whole creation with your almighty hand;
where hate and fear divide us and bitter threats are hurled,
in love and mercy guide us and heal our strife-torn world.**
- From search for wealth and power and scorn of truth and right,
from trust in bombs that shower destruction through the night,
from pride of race and nation and blindness to your way,
deliver every nation, eternal God, we pray!**

THE GREAT THANKSGIVING

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

(Proper Preface is read)

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your

Name: *Celebrant and People sing*

S-125

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say
**Our Father who art in heaven, hallowed be thy Name, thy kingdom come,
thy will be done, on earth as it is in heaven. Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil. For thine is the
kingdom, and the power, and the glory, for ever and ever. Amen.**

THE BREAKING OF THE BREAD

FRACTION ANTHEM

S-155

Celebrant and People

**Alleluia, alleluia, alleluia. Christ our Passover is sacrificed for us.
Therefore let us keep the feast. Alleluia, alleluia, alleluia.**

The Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION MOTET Sweet Spirit, Comfort Me

Crawford R. Thoburn

*In the hour of my distress, when temptations me oppress,
And when I my sins confess, Sweet Spirit, comfort me!
When I lie within my bed, sick in heart and sick in head,
And with doubts discomfited, Sweet Spirit, comfort me!
When, God knows, I'm toss'd about either with despair or doubt;
Yet before the glass be out, Sweet Spirit, comfort me!
When the Judgment is reveal'd, and that open'd which was seal'd,
When to Thee I have appeal'd, Sweet Spirit, comfort me!*

COMMUNION HYMN 643 My God, how wonderful thou art

Windsor

- 1. My God, how wonderful thou art, thy majesty how bright,
how beautiful thy mercy seat, in depths of burning light!**
- 2. How dread are thine eternal years, O everlasting Lord,
by prostrate spirits day and night incessantly adored!**
- 3. How wonderful, how beautiful, the sight of thee must be,
thine endless wisdom, boundless power, and awful purity!**

4. O how I fear thee, living God, with deepest, tenderest fears,
and worship thee with trembling hope and penitential tears!
5. Yet I may love thee too, O Lord, almighty as thou art,
for thou hast stooped to ask of me the love of my poor heart.

**A PRAYER FOR SPIRITUAL COMMUNION SAID BY THOSE NOT PRESENT
AT HOLY COMMUNION**

Celebrant In union, O Lord, with the faithful of your Church where the Holy Eucharist is now being celebrated, we desire to offer you praise and thanksgiving. We present to you our souls and bodies with the earnest wish that we may always be united to you. And since we cannot now receive you sacramentally, we beseech you to come spiritually into our hearts. We unite ourselves with you and embrace you with all the love of our souls. Let nothing ever separate you from us. May we live in you, and may you live in us, both in this life and in the life to come. **Amen.**

POST COMMUNION PRAYER

Celebrant Let us pray.

Celebrant and People **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

THE BLESSING

RECESSIONAL HYMN 414 **God, my King, thy might confessing** *Stuttgart*

1. God, my King, thy might confessing, ever will I bless thy Name;
day by day thy throne addressing, still will I thy praise proclaim.
2. Honor great our God befitteeth; who his majesty can reach?
Age to age his works transmitteth; age to age his power shall teach.
3. They shall talk of all thy glory, on thy might and greatness dwell,
speak of thy dread acts the story, and thy deeds of wonder tell.
4. Nor shall fail from mem'ry's treasure works by love and mercy wrought:
works of love surpassing measure, works of mercy passing thought.
5. Full of kindness and compassion, slow to anger, vast in love,
God is good to all creation; all his works his goodness prove.

6. **All thy works, O Lord, shall bless thee, thee shall all thy saints adore.
King supreme shall they confess thee, and proclaim thy sovereign power.**

DISMISSAL

Celebrant Go in peace to love and serve the Lord. Alleluia! Alleluia!

People **Thanks be to God. Alleluia! Alleluia!**

VOLUNTARY

Festival Voluntary

Flor Peeters (1903-1986)

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The Altar Flowers this week are given to the Glory of God
and for the full recovery of my brother Dale Clarke
from a recent hospitalization,
by Rich Clarke and Dan Bright.



The Sanctuary Candle this week is given to the Glory of God
and in joyful celebration of the 40th anniversary of
Frank Asterita and Don Schneider,
by Julie Kurtz.



BLESSINGS TO ALL CELEBRATING THIS WEEK OF OCT. 30 – NOV. 5

Birthdays Dana Barkett, Frank Byrom, Frank Crawford, Pam Ehret,
Chuck Eliot, David Emert, Jon Finson, Chris Kail, Richard Reed,
Matt Reiss, Randy Sharpe, Jim Sirbaugh, Susan Sloan

Anniversaries Bob and Crellin Byrd
Donny Giustiniani and Keven Graver
Ben and Joan Koether
Douglas Hasty and Mee Suwanmaneedang

Please join us online or in person each Wednesday at 12:05 p.m. for our
WEDNESDAY HEALING AND PRAYER SERVICE
WITH THE HOLY EUCHARIST
WEDNESDAY, NOVEMBER 2, 2022

THIS IS THE COMMEMORATION OF ALL SOULS/ALL FAITHFUL

Please join us in person or online each Thursday evening at 6:30 p.m.
for our
VESPERS ~ EVENING PRAYER RITE II
THURSDAY, NOVEMBER 3, 2022

THIS IS THE COMMEMORATION OF RICHARD HOOKER
Priest and Theologian, 1600

PEANUT BUTTER & JAM SANDWICHES FOR JUBILEE

The Outreach Committee is hosting another peanut butter and jelly making event for Jubilee today, Sunday, October 30. We will meet after the 10:30 service in Neaverson Chapel. Please bring peanut butter, jam and bread. We always run short of bread so please bring extra bread.

GROCERY BAGS IN THE NARTHEX FOR FOOD DRIVE TO GO THE JUBILEE FOOD PANTRY



Next time you are shopping for groceries, get some extra items for the Jubilee Pantry and bring them in to All Saints on Sunday morning. Basic food staples such as rice, beans, and breakfast cereal, peanut butter, spaghetti sauce and noodles are always needed. There are lots of items that are BOGO – buy one, get one free that are great deals. Many thanks for helping from the Outreach Committee!

KEEP IN TOUCH WITH ALL SAINTS

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CLERGY

The Rev. Leslie J. Hague, Rector, x1103, leslie@allsaintsfl.org

ADJUNCT CLERGY

The Rev. Carl H. Beasley, Priest Associate, carl@allsaintsfl.org
The Very Rev. Clark Powers, Priest Associate, clark@allsaintsfl.org

The Rev. Todd J. Hoover, Priest Associate

The Rev. Dr. Joseph A. Krasinski, Priest Associate

STAFF

Organist/Choirmaster – Daniel Copher, Ph.D., daniel@allsaintsfl.org

Administrator – Michael Lee, x1102, michael@allsaintsfl.org

Assistant to the Rector – Lou Strennen, x1104, lou@allsaintsfl.org

Sexton – Richard Fraser, richard@allsaintsfl.org

TRAFFIC STOP LIGHT PACKETS

ARE AVAILABLE IN THE NARTHEX.

This is a great way to share with those in need who are on the streets asking for a handout. Instead of giving cash, you can give a "packet" that will give them some nutriment to help them through the day. Plus, there is a note that is included in the packet that gives them the phone number to a "Broward Help Line" and also a comment that "God loves you." The packets are a bargain for \$3 each or 2 for \$5. The funds that are collected are recycled into the "Outreach Fund" to purchase more supplies for the packets. A special thanks to Frank Asterita and Jon and Cynthia Floria for keeping the supply going for us. The Outreach Committee says a big THANKS for your support!

COFFEE HOUR IS BACK!

After each service on Sunday morning, we are enjoying a cup of coffee or tea, and the delightful fellowship of being with friends to catch up on the past weeks that have not allowed us to be together due to the pandemic.

For now we are gathering in the Neaverson Chapel for our coffee hour. In a few weeks, we will have a new shade structure in the Jensen Courtyard that will allow us to continue our gathering outside.

A big thank you to our volunteers that are making this possible!

As always, volunteers are needed for this program.

BOOK OF REMEMBRANCE

"And remember, I am with you always. Even to the end of the age."

Matthew 28:20

Wednesday, November 2, is All Souls Day. There is a register in the Narthex where you can record the names of your loved ones that have passed in the last year that you want to be remembered.

We will commemorate All Souls at the Wednesday noonday service on November 2nd.

You can also send a email to Office@allsaintsfl.org if you would like to add a loved one to the list.



Do you want to deepen your Christian faith, learn how to articulate that faith, and perhaps let that faith inspire you into action?

Operating under the auspices of The University of the South (Sewanee) EfM enables each of us to discover and exercise our own God-given gifts for ministry in everyday life. Through study, prayer and theological reflection EfM provides a framework for us to examine and deepen our Christian faith. It is not preparation for the priesthood.

Sometimes we see no alternative to a version of Christian faith that we now find difficult to accept. We have been told that rejecting anything we have been taught means ceasing to be a Christian. What we have been told is wrong. On your own, it may be difficult to imagine any form of faith different from what you have been taught. EfM can help. It can be a guide for those who see the need to let go of some of what they have been taught, but don't know how to replace it with something better. Questioning some aspects of our Faith leading to greater understanding is encouraged and being able to do that in a non-judgmental and supportive environment is very rewarding. In addition, many friendships made in an EfM seminar remain in place long afterward.

An EfM seminar with six to twelve members and a trained mentor meets weekly for three hours over the course of a nine-month academic year. The All Saints group meets on Monday evenings from 6:30 PM to 9:30 PM. **A new class will begin on January 9th, 2023. The seminar will meet in person at the Parish House on the All Saints campus.** While the full curriculum takes four years to complete, participants are asked only to commit to one year at a time. Year One focuses on the Old Testament, Year Two on the New Testament, Year Three on the history of Christianity and Year Four on theology. Upon completion participants will receive a diploma from The University of the South. There is a tuition fee and some financial aid may be available.

If you are interested in learning more about EfM please speak to Frank Asterita either in person on most Sundays or by phone or email. You can reach Frank at 516-225-6344 or frankdon724@att.net. You may also visit the Sewanee EfM website at <http://efm.sewanee.edu> for more information.



**LAUNDRY LOVE EVENTS ARE HELD ONCE MONTHLY at The Laundry Spot,
1410 North Federal Highway, Hollywood, FL,**

ON THE SECOND TUESDAY OF EVERY MONTH FROM 4-7 P.M.

Laundry Love South Florida is open and welcoming to all who are in need. Laundry Love is a human care initiative that helps to **wash the clothing and bedding** of the individual and/or family living in poverty, from the infant to the aged, from diverse ethnicities and cultures.

Laundry Love South Florida will **pay for you to wash and dry your clothing and bedding**, and we include free detergent and fabric softener! To serve as many clients as possible, we limit each event to \$10.00 per individual or \$25.00 per family.

Laundry Love South Florida is a ministry of All Saints Episcopal Church, 333 Tarpon Drive, Fort Lauderdale, FL. We are proud to partner with The Laundry Spot on this program. For questions about Laundry Love South Florida, please contact richardjmarkiewicz@gmail.com.

Time Change next weekend!

***Remember the hour you lost last spring?
You get it back at 2 AM on Sunday,
November 6th!***

Daylight-saving time ends
■ Turn your clock back one hour tonight before going to bed.
■ It's also time to change batteries in your smoke detectors.

