



**ALL SAINTS EPISCOPAL CHURCH
HEALING AND PRAYER SERVICE WITH THE HOLY EUCHARIST
Wednesday, November 23, 2022
The Rev. Carl H. Beasley is the celebrant and
preacher today.**

**THIS IS THE COMMEMORATION OF CLEMENT OF ROME
*Bishop, c. 100***

OPENING ACCLAMATION

Grace and peace to you from God.

God fill you with truth and joy.

The Lord be with you.

The Lord bless you.

This is the day which the Lord has made.

We will rejoice and be glad in it.

MINISTRY OF THE WORD

The Collect

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, you chose your servant Clement of Rome to recall the Church in Corinth to obedience and stability: Grant that your Church may be grounded and settled in your truth by the indwelling of the Holy Spirit; reveal to it what is not yet known; fill up what is lacking; confirm what has already been revealed; and keep it blameless in your service; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

A Reading from Colossians 2:6-15

As you have received Christ Jesus the Lord, continue to live your lives in him, rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving.

See to it that no one takes you captive through philosophy and empty deceit, according to human tradition, according to the elemental spirits of the universe, and not according to Christ. For in him the whole fullness of deity dwells bodily, and you have come to fullness in him, who is the head of every ruler and authority. In him also you were circumcised with a spiritual circumcision, by putting off the body of the flesh in the circumcision of Christ; when you were buried with him in baptism, you were also raised with him through faith in the power of God, who raised him from the dead. And when you were dead in trespasses and the uncircumcision of your flesh, God made you alive together with him, when he forgave us all our trespasses, erasing the record that stood against us with its legal demands. He set this aside, nailing it to the cross. He disarmed the rulers and authorities and made a public example of them, triumphing over them in it.

Reader **The Word of the Lord.**

People **Thanks be to God.**

Psalm 78:1-7

Attendite, popule

- 1 Hear my teaching, O my people; *
incline your ears to the words of my mouth.**
- 2 I will open my mouth in a parable; *
I will declare the mysteries of ancient times.**
- 3 That which we have heard and known,
and what our forefathers have told us, *
we will not hide from their children.**
- 4 We will recount to generations to come
the praiseworthy deeds and the power of the LORD, *
and the wonderful works he has done.**
- 5 He gave his decrees to Jacob and established a law for Israel, *
which he commanded them to teach their children;**

- 6 That the generations to come might know,
and the children yet unborn; *
that they in their turn might tell it to their children;
- 7 So that they might put their trust in God, *
and not forget the deeds of God, but keep his
commandments;

The Gospel

Gospeler The Holy Gospel of our Lord Jesus Christ according to
Luke 6:37-45.

People **Glory to you, Lord Christ.**

Jesus said, "Do not judge, and you will not be judged; do not condemn, and you will not be condemned. Forgive, and you will be forgiven; give, and it will be given to you. A good measure, pressed down, shaken together, running over, will be put into your lap; for the measure you give will be the measure you get back."

He also told them a parable: "Can a blind person guide a blind person? Will not both fall into a pit? A disciple is not above the teacher, but everyone who is fully qualified will be like the teacher. Why do you see the speck in your neighbor's eye, but do not notice the log in your own eye? Or how can you say to your neighbor, 'Friend, let me take out the speck in your eye,' when you yourself do not see the log in your own eye? You hypocrite, first take the log out of your own eye, and then you will see clearly to take the speck out of your neighbor's eye.

"No good tree bears bad fruit, nor again does a bad tree bear good fruit; for each tree is known by its own fruit. Figs are not gathered from thorns, nor are grapes picked from a bramble bush. The good person out of the good treasure of the heart produces good, and the evil person out of evil treasure produces evil; for it is out of the abundance of the heart that the mouth speaks."

Gospeler The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Homily

The Rev. Carl H. Beasley

A LITANY OF HEALING

Let us name before God those for whom we offer our prayers:

*The people audibly name those for whom they are interceding
and we include the names of those on our parish prayer list.*

Loving God, the comfort of all who sorrow, the strength of all who suffer:
accept our prayers for those who seek healing and all whom we name in
our hearts. Grant the power of your grace, that the weak may be
strengthened, sickness turned to health, the dying made whole, and sorrow
turned to joy;

Hear us O Lord of life.

God the Father, your will for all people is health and salvation;

We praise you and thank you, O Lord.

God the Son, you came that we might have life, and might have it more
abundantly;

We praise you and thank you, O Lord.

God the Holy Spirit, you make our bodies the temple of your presence;

We praise you and thank you, O Lord.

Holy Trinity, one God, in you we live and move and have our being;

We praise you and thank you, O Lord.

Befriend all who are lonely, anxious, despondent, or afraid with an
awareness of your presence;

Hear us O Lord of Life.

Mend broken relationships, and restore those in emotional distress to
clarity of mind and hopefulness of heart.

Hear us O Lord of life.

Heavenly Father, you have promised to hear what we ask in the Name of
your Son: Accept and fulfill our petitions, we pray, not as we ask in our
ignorance, nor as we deserve in our sinfulness, but as you know and love
us in your Son Jesus Christ our Lord. **Amen.**

Having prayed for others, let us now pray for ourselves, confessing our
transgressions against God and our neighbors.

**God of all mercy, we confess that we have sinned against you, opposing
your will in our lives. We have denied your goodness in each other, in
ourselves, and in the world you have created. We repent of the evil
which enslaves us, the evil we have done, and the evil done on our**

behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

May the God of Love, visit us in our times of trial and weakness, pardon and deliver us from all our sins, raise us to newness of life, strengthen us in all goodness and through the power of the Holy Spirit keep us in eternal life. **Amen.**

Laying on of Hands and Anointing

Celebrant I lay my hands upon you in the Name of our Lord and Savior Jesus Christ, beseeching him to uphold you and fill you with his grace, that you may know the healing power of his love; and I anoint you with oil in the Name of the Father, and of the Son, and of the Holy Spirit. Amen.

Generous God, we give you thanks for your beloved Jesus Christ in whom you have shared the beauty and pain of human life. Look with compassion on all for whom we pray and strengthen us to be your instrument of healing in the world, by the power of the Holy Spirit. Amen.

The Peace

THE GREAT THANKSGIVING

All things come of thee O Lord.

And of thine own have we given thee.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

We praise you and bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your spirit moved over the deep and brought all things into being; sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the

fullness of your love. And so we join the saints and angels in proclaiming your glory as we say:

**Holy, Holy, Holy Lord, God of power and might,
Heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Remembering now the suffering and death and proclaiming the Resurrection and Ascension of Jesus our Redeemer, we now offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of Christ.

On the night before he died for us, our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it and gave it to his friends, and said: "Take eat; This is my Body which is given to you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the New Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving, we proclaim,

**Dying, you destroyed our death,
Rising, you restored our life,
Christ Jesus, come in glory!**

We now celebrate, O God, the memorial of Christ our Savior. By means of this holy bread and cup, we show forth the sacrifice of Christ's death, and proclaim the resurrection, until Christ comes in glory.

Gather us by this Holy Communion into one body in the Risen One, and make us a living sacrifice of praise. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

Blessed are you now and forever. Amen.

As our Savior Christ has taught us, we now pray,

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save

us in the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Alleluia, Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia!**

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion given to those present.

A prayer for spiritual communion said by those not present at holy communion

Celebrant

In union, O Lord, with the faithful of your Church where the Holy Eucharist is now being celebrated, we desire to offer you praise and thanksgiving. We present to you our souls and bodies with the earnest wish that we may always be united to you. And since we cannot now receive you sacramentally, we beseech you to come spiritually into our hearts. We unite ourselves with you and embrace you with all the love of our souls. Let nothing ever separate you from us. May we live in you, and may you live in us, both in this life and in the life to come. **Amen.**

PRAYERS FOLLOWING COMMUNION

Let us pray.

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in this Sacrament of Christ's Body and Blood. Now send us forth; a people forgiven, healed, and renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

A Collect for the Human Family

O God, you made us in your own image and redeemed us through Jesus your Son: Look with compassion on the whole human family; take away

the arrogance and hatred which infect our hearts; break down the walls that separate us; unite us in bonds of love; and work through our struggle and confusion to accomplish your purposes on earth; that, in your good time, all nations and races may serve you in harmony around your heavenly throne; through Jesus Christ our Lord. Amen.

A Collect for All Saints and our Rector

Almighty and everliving God, ruler of all things in heaven and earth, hear our prayers for our rector and our parish family. Stir up your power within our parish, strengthen the faithful and restore the penitent. Grant us all things necessary for our common life, and bring us all to be of one heart and mind within your holy Church; through Jesus Christ our Lord. Amen.

The Blessing

Celebrant Go in peace to love and serve the Lord. Alleluia, alleluia!

People Thanks be to God. Alleluia, alleluia!

