



ALL SAINTS EPISCOPAL CHURCH

Be Inspired. Feel Included. Grow Your Faith.

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THE FESTIVAL OF CHRISTMAS LESSONS & CAROLS

AND

HOLY EUCHARIST ~ RITE II

JANUARY 1, 2023 AT 10:30 AM

THE REVEREND LESLIE J. HAGUE, *CELEBRANT*



THE FESTIVAL OF CHRISTMAS LESSONS AND CAROLS

Welcome to All Saints! We invite you to join us in active participation as we celebrate this season of Christmas through lesson, music, and prayer. Hymn numbers in this liturgy sheet refer to the blue Hymnal 1982 located in the pew racks. Please silence electronic devices. This service begins with music of the organ. Through its power and brilliance, may you feel God's majesty and glory – in its quietness, God's peace.

VOLUNTARY *Noël sur les jeux d'anches* *Louis-Claude Daquin (1694-1772)*

HYMN 102 **Once in royal David's city** *Irby*

- 1. Once in royal David's city stood a lowly cattle shed,
where a mother laid her baby in a manger for his bed:
Mary was that mother mild, Jesus Christ, her little child.**
- 2. He came down to earth from heaven who is God and Lord of all,
and his shelter was a stable, and his cradle was a stall:
with the poor, and meek, and lowly lived on earth our Savior holy.**
- 5. And our eyes at last shall see him, through his own redeeming love;
for that child who seemed so helpless is our Lord in heaven above,
and he leads his children on to the place where he is gone.**
- 6. Not in that poor lowly stable, with the oxen standing round,
we shall see him; but in heaven, where his saints his throne surround:
Christ revealed to faithful eye, set at God's right hand on high.**

A BIDDING PRAYER

Dear People of God: In this Christmas Season, let it be our duty and delight to hear once more the message of the Angels, to go to Bethlehem and see the Son of God lying in a manger.

Let us hear and heed in Holy Scripture the story of God's loving purpose from the time of our rebellion against him until the glorious redemption brought to us by his holy Child Jesus, and let us make this place glad with our carols of praise.

But first, let us pray for the needs of his whole world, for peace and justice on earth, for the unity and mission of the Church for which he died, and especially for his Church in our country and in this city.

And because he particularly loves them, let us remember in his name the poor and helpless, the cold, the hungry and the oppressed, the sick and those who mourn, the lonely and unloved, the aged and little children, as well as all those who do not know and love the Lord Jesus Christ.

Finally, let us remember before God his pure and lowly Mother, and that whole multitude which no one can number, whose hope was in the Word made flesh, and with whom, in Jesus, we are one for evermore.

The Almighty God bless us with his grace; Christ give us the joys of everlasting life; and to the fellowship of the citizens above, may the King of Angels bring us all. **Amen.**

THE LESSONS

GENESIS 2:4b-9, 15-25

God creates man and woman to live in obedience to him in the Garden of Eden

In the day that the Lord God made the earth and the heavens, when no plant of the field was yet in the earth and no herb of the field had yet sprung up – for the Lord God had not caused it to rain upon the earth, and there was no one to till the ground; but a stream would rise from the earth, and water the whole face of the ground – then the Lord God formed man from the dust of the ground, and breathed into his nostrils the breath of life; and the man became a living being. And the Lord God planted a garden in Eden, in the east; and there he put the man whom he had formed. Out of the ground the Lord God made to grow every tree that is pleasant to the sight and good for food, the tree of life also in the midst of the garden, and the tree of the knowledge of good and evil. The Lord God took the man and put him in the garden of Eden to till it and keep it. And the Lord God commanded the man, ‘You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die.’

Then the Lord God said, ‘It is not good that the man should be alone; I will make him a helper as his partner.’ So out of the ground the Lord God formed every animal of the field and every bird of the air, and brought them to the man to see what he would call them; and whatever the man called each living creature, that was its name. The man gave names to all cattle, and to the birds of the air, and to every animal of the field; but for the man there was not found a helper as his partner. So the Lord God caused a deep sleep to fall upon the man, and he slept; then he took one of his ribs and closed up its place with flesh. And the rib that the Lord God had taken from the man he made into a woman and brought her to the man. Then the man said, ‘This at last is bone of my bones and flesh of my flesh;

this one shall be called Woman, for out of Man this one was taken.’

Therefore a man leaves his father and his mother and clings to his wife, and they become one flesh. And the man and his wife were both naked, and were not ashamed.

Reader Here ends the reading.

1. All creatures of our God and King, lift up your voices, let us sing:
Alleluia, alleluia! Bright burning sun with golden beams,
Pale silver moon that gently gleams, O praise him, O praise him,
Alleluia, alleluia, alleluia!
2. Great rushing winds and breezes soft, you clouds that ride the
heavens aloft, O praise him, Alleluia! Fair rising morn, with raise rejoice,
stars nightly shining, find a voice, O praise him, O praise him,
Alleluia, alleluia, alleluia!

GENESIS 3:1-24

Adam & Eve rebel against God and are cast out of the Garden of Eden

Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, 'Did God say, "You shall not eat from any tree in the garden"?' The woman said to the serpent, 'We may eat of the fruit of the trees in the garden; but God said, "You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die." ' But the serpent said to the woman, 'You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.' So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

They heard the sound of the Lord God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the Lord God among the trees of the garden. But the Lord God called to the man, and said to him, 'Where are you?' He said, 'I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself.' He said, 'Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?' The man said, 'The woman whom you gave to be with me, she gave me fruit from the tree, and I ate.'

Then the Lord God said to the woman, 'What is this that you have done?' The woman said, 'The serpent tricked me, and I ate.'

The Lord God said to the serpent, 'Because you have done this, cursed are you among all animals and among all wild creatures; upon your belly you shall go, and dust you shall eat all the days of your life. I will put enmity between you and the woman, and between your offspring and hers; he will strike your head, and you will strike his heel.'

HYMN

Jesus Christ the Apple Tree

1. The tree of life my soul hath seen laden with fruit and
 2. His beau - ty doth all things ex - cel by faith I know but
 3. For hap - pi - ness I long have sought and pleas - ure dear - ly
 4. I'm wea - ry with my for - mer toil, here I will sit and
 5. This fruit doth make my soul to thrive, it keeps my dy - ing

al - ways green. The tree of life my soul hath seen laden with fruit and
 ne'er can tell. His beau - ty doth all things ex - cel by faith I know but
 I have bought. For hap - pi - ness I long have sought and pleas - ure dear - ly
 rest a - while. I'm wea - ry with my for - mer toil, here I will sit and
 faith a - live. This fruit doth make my soul to thrive, it keeps my dy - ing

al - ways green. The trees of na - ture fruit - less be com - pared with Christ the ap - ple tree.
 ne'er can tell. The glo - ry which I now can see in Je - sus Christ the ap - ple tree.
 I have bought. I missed of all but now I see 'tis found in Christ the ap - ple tree.
 rest a - while. Un - der the sha - dow I will be of Je - sus Christ the ap - ple tree.
 faith a - live, which makes my soul in haste to be with Je - sus Christ the ap - ple tree.

arr. D. Copher
 Apple Tree

Text: 1700s New England, anonymous

ISAIAH 40:1-11

God comforts his people and calls on them to prepare for redemption

Comfort, O comfort my people, says your God. Speak tenderly to Jerusalem, and cry to her that she has served her term, that her penalty is paid, that she has received from the Lord's hand double for all her sins.

A voice cries out: 'In the wilderness prepare the way of the Lord, make straight in the desert a highway for our God. Every valley shall be lifted up, and every mountain and hill be made low; the uneven ground shall become level, and the rough places a plain. Then the glory of the Lord shall be revealed, and all people shall see it together, for the mouth of the Lord has spoken.'

A voice says, 'Cry out!' And I said, 'What shall I cry?' All people are grass, their constancy is like the flower of the field. The grass withers, the flower fades, when the breath of the Lord blows upon it; surely the people are grass. The grass withers, the flower fades; but the word of our God will stand for ever. Get you up to a high mountain, O Zion, herald of good tidings; lift up your voice with strength, O Jerusalem, herald of good tidings, lift it up, do not fear; say to the cities of Judah, 'Here is your God!'

See, the Lord God comes with might, and his arm rules for him; his reward is with him, and his recompense before him. He will feed his flock like a shepherd; he will gather the lambs in his arms, and carry them in his bosom, and gently lead the mother sheep.

Reader Here ends the reading.

HYMN 67 Comfort, comfort ye my people

Psalm 42

- 1. Comfort, comfort ye my people, speak ye peace, thus saith our God;
comfort those who sit in darkness mourning 'neath their sorrows' load.
Speak ye to Jerusalem of the peace that waits for them;
tell her that her sins I cover, and her warfare now is over.**

- 2. Hark, the voice of one that crieth in the desert far and near,
calling us to new repentance since the kingdom now is here.
Oh, that warning cry obey! Now prepare for God a way;
let the valleys rise to meet him, and the hills bow down to greet him.**

- 3. Make ye straight what long was crooked, make the rougher places plain;
let your hearts be true and humble, as befits his holy reign.
For the glory of the Lord now o'er earth is shed abroad;
and all flesh shall see the token that the word is never broken.**

ISAIAH 7:10-15

God promises that a child shall be conceived who will be known as "God with us"

Again the Lord spoke to Ahaz, saying, Ask a sign of the Lord your God; let it be deep as Sheol or high as heaven. But Ahaz said, I will not ask, and I will not put the Lord to the test. Then Isaiah said: 'Hear then, O house of David! Is it too little for you to weary mortals, that you weary my God also? Therefore the Lord himself will give you a sign. Look, the young woman is with child and shall bear a son, and shall name him Immanuel. He shall eat curds and honey by the time he knows how to refuse the evil and choose the good.

Reader Here ends the reading.

HYMN 56 **O come, O come, Emmanuel** *Veni, veni, Emmanuel*

- 1. O come, O come, Emmanuel, and ransom captive Israel,
that mourns in lonely exile here until the Son of God appear.
Rejoice! Rejoice! Emmanuel shall come to you, O Israel!**
- 2. O come, thou Wisdom from on high, who orderest all things mightily;
to us the path of knowledge show and teach us in her ways to go.
Rejoice! Rejoice! Emmanuel shall come to you, O Israel!**

LUKE 1:26-38

The Angel Gabriel announces to the Virgin Mary that she will bear the Son of the Most High

In the sixth month the angel Gabriel was sent by God to a town in Galilee called Nazareth, to a virgin engaged to a man whose name was Joseph, of the house of David. The virgin's name was Mary. And he came to her and said, 'Greetings, favoured one! The Lord is with you.' But she was much perplexed by his words and pondered what sort of greeting this might be. The angel said to her, 'Do not be afraid, Mary, for you have found favour with God. And now, you will conceive in your womb and bear a son, and you will name him Jesus. He will be great, and will be called the Son of the Most High, and the Lord God will give to him the throne of his ancestor David. He will reign over the house of Jacob for ever, and of his kingdom there will be no end.' Mary said to the angel, 'How can this be, since I am a virgin?' The angel said to her, 'The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be holy; he will be called Son of God. And now, your relative Elizabeth in her old age has also conceived a son; and this is the sixth month for her who was said to be barren. For nothing will be impossible with God.' Then Mary said, 'Here am I, the servant of the Lord; let it be with me according to your word.' Then the angel departed from her.

Reader Here ends the reading.

HYMN 265 The angel Gabriel from heaven came

Gabriel's Message

1. The angel Gabriel from heaven came,
his wings as drifted snow, his eyes as flame;
"All hail," said he, "thou lowly maiden Mary,
most highly favored lady," Gloria!
2. "For know a blessed Mother thou shalt be,
all generations laud and honor thee,
thy Son shall be Emmanuel, by seers foretold,
most highly favored lady," Gloria!
3. Then gentle Mary meekly bowed her head,
"To me be as it pleaseth God," she said,
"my soul shall laud and magnify his holy Name."
Most highly favored lady, Gloria!
4. Of her, Emmanuel, the Christ, was born
in Bethlehem, all on a Christmas morn,
and Christian folk throughout the world will ever say,
"Most highly favored lady," Gloria!

LUKE 2:1-20

Jesus is born at Bethlehem and is worshiped by angels and shepherds

In those days a decree went out from Emperor Augustus that all the world should be registered. This was the first registration and was taken while Quirinius was governor of Syria. All went to their own towns to be registered. Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. He went to be registered with Mary, to whom he was engaged and who was expecting a child. While they were there, the time came for her to deliver her child. And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn. In that region there were shepherds living in the fields, keeping watch over their flock by night. Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. But the angel said to them, "Do not be afraid; for see-- I am bringing you good news of great joy for all the people: to you is born this day in the city of David a Savior, who is the Messiah, the Lord. This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger." And suddenly there was with the angel a multitude of the heavenly host, praising God and saying,

"Glory to God in the highest heaven, and on earth peace among those whom he favors!"

When the angels had left them and gone into heaven, the shepherds said to one another, "Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us." So they went with haste and found Mary and Joseph, and the child lying in the manger. When they saw this, they made known what had been told them about this child; and all who heard it were amazed at what the shepherds told them. But Mary treasured all these words and pondered them in her heart. The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

Reader Here ends the reading.

HYMN 89

It came upon the midnight clear

Carol

- 1. It came upon the midnight clear, that glorious song of old,
from angels bending near the earth to touch their harps of gold:
"Peace on the earth, good will to men, from heaven's all gracious King."
The world in solemn stillness lay to hear the angels sing.**
- 2. Still through the cloven skies they come with peaceful wings unfurled,
and still their heavenly music floats o'er all the weary world;
above its sad and lowly plains they bend on hovering wing,
and ever o'er its Babel sounds the blessed angels sing.**
- 4. For lo! The days are hastening on, by prophets seen of old,
when with the ever circling years shall come the time foretold,
when peace shall over all the earth its ancient splendors fling,
and all the world give back the song which now the angels sing.**

JOHN 1:1-18

The Word was made flesh and we have seen his glory

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it.

There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world.

He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God. And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth. (John testified to him and cried out, "This was he of whom I said, 'He who comes after me ranks ahead of me because he was before me.'") From his fullness we have all received, grace upon grace. The law indeed was given through Moses; grace and truth came through Jesus Christ. No one has ever seen God. It is God the only Son, who is close to the Father's heart, who has made him known.

Reader Here ends the reading.

HYMN 104

A stable lamp is lighted

Andújar

1. **A stable lamp is lighted whose glow shall wake the sky;
The stars shall bend their voices, and every stone shall cry.
And every stone shall cry. And straw like gold shall shine;
A barn shall harbor heaven, a stall become a shrine.**
2. **This child through David's city shall ride in triumph by;
The palm shall strew its branches, and every stone shall cry.
And every stone shall cry, Though heavy, dull, and dumb,
And lie within the roadway to pave his kingdom come.**
3. **Yet he shall be forsaken, and yielded up to die;
The sky shall groan and darken, and every stone shall cry.
And every stone shall cry, for stony hearts of men:
God's blood upon the spearhead, God's love refused again.**
4. **But now, as at the ending, the low is lifted high;
the stars shall bend their voices, and every stone shall cry.
And every stone shall cry, in praises of the Child
By whose descent among us the worlds are reconciled.**

THE PEACE

Officiant The peace of the Lord be always with you.

People **And also with you.**

HOLY COMMUNION
EUCCHARISTIC PRAYER B

OFFERTORY HYMN 107 **Good Christian friends, rejoice** *In dulci jubilo*

1. **Good Christian friends, rejoice with heart and soul and voice;
give ye heed to what we say: Jesus Christ is born today;
ox and ass before him bow, and he is in the manger now.
Christ is born today! Christ is born today!**

2. **Good Christian friends, rejoice with heart and soul and voice;
now ye hear of endless bliss; Jesus Christ was born for this!
He hath opened heaven's door, and we are blest for evermore.
Christ was born for this! Christ was born for this!**

3. **Good Christian friends, rejoice with heart and soul and voice;
now ye need not fear the grave: Jesus Christ was born to save!
Calls you one and calls you all to gain his everlasting hall.
Christ was born to save! Christ was born to save!**

The Eucharistic Gifts are brought forward.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere
to give thanks to you, Father Almighty, Creator of heaven and earth.
Because you gave Jesus Christ, your only Son, to be born for us; who, by
the mighty power of the Holy Spirit, was made perfect Man of the flesh of
the Virgin Mary his mother; so that we might be delivered from the
bondage of sin, and receive power to become your children. Therefore we
praise you, joining our voices with Angels and Archangels and with all the
company of heaven, who for ever sing this hymn to proclaim the glory of
your Name:

Celebrant and People sing

S-125

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,
People and Celebrant

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever
and ever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread.

Celebrant and people

S-155

**Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.**

The Celebrant says the following Invitation

The Gifts of God for the People of God.

COMMUNION MEDITATION *Pastorale from Sonata No. 4, Opus 16*

Johann Christian Bach (1735-1782)

COMMUNION HYMN 82 *Of the Father's love begotten Divinum mysterium*

- 1. Of the Father's love begotten, ere the worlds began to be, he is
Alpha and Omega, he is the source, the ending he, of the things
that are, that have been, and that future years shall see, evermore
and evermore!**
- 2. O that birth for ever blessed, when the Virgin, full of grace,
by the Holy Ghost conceiving, bore the Savior of our race; and the
Babe, the world's Redeemer, first revealed his sacred face, evermore
and evermore!**
- 3. Let the heights of heaven adore him; angel hosts, his praises sing;
powers, dominions, bow before him, and extol our God and King;
let no tongue on earth be silent, every voice in concert ring,
evermore and evermore!**
- 4. Christ, to thee with God the Father, and, O Holy Ghost, to thee,
hymn and chant and high thanksgiving, and unwearied praises be;
honor, glory and dominion, and eternal victory, evermore
and evermore!**

A PRAYER FOR SPIRITUAL COMMUNION SAID BY THOSE NOT PRESENT AT HOLY COMMUNION

Celebrant In union, O Lord, with the faithful of your Church where the Holy Eucharist is now being celebrated, we desire to offer you praise and thanksgiving. We present to you our souls and bodies with the earnest wish that we may always be united to you. And since we cannot now receive you sacramentally, we beseech you to come spiritually into our hearts. We unite ourselves with you and embrace you with all the love of our souls. Let nothing ever separate you from us. May we live in you, and may you live in us, both in this life and in the life to come. **Amen.**

POST COMMUNION PRAYER

Celebrant Let us pray.

Celebrant and People **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

THE BLESSING

RECESSIONAL HYMN 96 Angels we have heard on high *Gloria*

1. Angels we have heard on high, singing sweetly through the night,
and the mountains in reply echoing their brave delight.
(Refrain) Gloria in excelsis Deo, Gloria in excelsis Deo.
2. Shepherds, why this jubilee? Why these songs of happy cheer?
What great brightness did you see? What glad tidings did you hear?
(Refrain)
3. Come to Bethlehem and see him whose birth the angels sing;
Come, adore on bended knee Christ, the Lord, the new born King.
(Refrain)
4. See him in a manger laid whom the angels praise above:
Mary, Joseph, lend your aid, while we raise our hearts in love.
(Refrain)

Celebrant Let us go forth in the name of Christ. Alleluia, alleluia!

People Thanks be to God. Alleluia, alleluia!

VOLUNTARY Toccata on "Good King Wenceslas" *arr. Gordon Young*

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**Please join us online or in person each Wednesday at 12:05 p.m. for our
WEDNESDAY HEALING AND PRAYER SERVICE
WITH THE HOLY EUCHARIST
JANUARY 4, 2023
THIS IS THE COMMEMORATION OF ELIZABETH ANN SETON**

**Please join us online or in person each Thursday evening at 6:30 p.m.
for our
VESPERS ~ EVENING PRAYER RITE II
JANUARY 5, 2023
THIS IS THE COMMEMORATION OF HARRIET BEDELL**

KEEP IN TOUCH WITH ALL

SAINTS

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CLERGY

The Rev. Leslie J. Hague, Rector, x1103, leslie@allsaintsfl.org

ADJUNCT CLERGY

The Rev. Robyn M. Neville, PhD, Theologian in Residence
The Rev. Carl H. Beasley, Priest Associate, carl@allsaintsfl.org
The Very Rev. Clark Powers, Priest Associate, clark@allsaintsfl.org
The Rev. Todd J. Hoover, Priest Associate
The Rev. Dr. Joseph A. Krasinski, Priest Associate

STAFF

Organist/Choirmaster – Daniel Copher, Ph.D., daniel@allsaintsfl.org
Administrator – Michael Lee, x1102, michael@allsaintsfl.org
Assistant to the Rector – Lou Strennen, x1104, lou@allsaintsfl.org
Sexton – Richard Fraser, richard@allsaintsfl.org

BLESSINGS TO ALL CELEBRATING THIS WEEK OF JAN. 1 – 7

Birthdays **Damian Eker, Ralph Greene, Tim Greene,
Pamela Hollingsworth, Tyce Marshall,
Shawn Neel, Marty Warner, Kayla Wincko**

Anniversary **None**

DEDICATION OF ALTAR FLOWERS AND SANCTUARY CANDLES 2023

The sign up for 2023 dedication of Altar Flowers and the Sanctuary Candles is now available online or contact the office to schedule a special date. The donation for Altar Flowers is \$100; and during Advent, it is \$30 for the Altar Greens. Flowers are not used during Lent. The Sanctuary Candle is \$15 for each week.

A special thank you to everyone for their support of our Flower Guild which adds to the beauty and enrichment of our Church.



If anyone would like to have one of the poinsettias that has decorated our Church, please help yourself to them. A special thank you to everyone that has generously donated to our Christmas Flowers!