



ALL SAINTS EPISCOPAL CHURCH

Be Inspired. Feel Included. Grow Your Faith.

333 Tarpon Drive ☩ Fort Lauderdale, FL 33301-2337 ☩ www.allsaintsfl.org

The Rev. Leslie J. Hague, Rector ☩ leslie@allsaintsfl.org ☩ 954-467-6496

FEBRUARY 26, 2023 10:30 AM

FIRST SUNDAY OF LENT

The Holy Eucharist Rite II

The Rev. Leslie J. Hague is the celebrant and preacher today.

VOLUNTARY

Chorale Prelude ~ *Herzlich tut mich verlangen*

Johannes Brahms (1833-1897)

SILENT PROCESSION

THE PENITENTIAL ORDER AND LITURGY OF THE WORD

The people standing, the Celebrant says

Bless the Lord who forgives all our sins.

People

God's mercy endures forever.

THE DECALOGUE

Hear the commandments of God to his people: I am the Lord your God who brought you out of bondage. You shall have no other gods but me.

People

Amen. Lord have mercy.

You shall not make for yourself any idol.

People

Amen. Lord have mercy.

You shall not invoke with malice the Name of the Lord your God.

People

Amen. Lord have mercy.

Remember the Sabbath day and keep it holy.

People

Amen. Lord have mercy.

Honor your father and your mother.

People

Amen. Lord have mercy.

You shall not commit murder.

People

Amen. Lord have mercy.

You shall not commit adultery.

People

Amen. Lord have mercy.

You shall not steal.

People **Amen. Lord have mercy.**

You shall not be a false witness.

People **Amen. Lord have mercy.**

You shall not covet anything that belongs to your neighbor.

People **Amen. Lord have mercy.**

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

1 John 1:8,9

CONFESSION OF SIN

Celebrant Let us confess our sins against God and our neighbor.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.

We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

KYRIE

S-89

Kyrie eleison. Kyrie eleison. Kyrie eleison.

Christe eleison. Christe eleison. Christe eleison.

Kyrie eleison. Kyrie eleison. Kyrie eleison.

COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

A READING FROM GENESIS 2:15-17; 3:1-7

The LORD God took the man and put him in the garden of Eden to till it and keep it. And the LORD God commanded the man, "You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die." Now the serpent was more crafty than any other wild animal that the LORD God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden'?" The woman said to the serpent, "We may eat of the fruit of the trees in the garden; but God said, 'You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.'" But the serpent said to the woman, "You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

Reader The word of the Lord.

People **Thanks be to God.**

Henry Walford Davies

PSALM 32

*Cantor sings the versicle,
congregation sings the response*



- 1 Happy are they whose trans^{gressions} are for^{given}, *
and whose^{sin} is^{put} a^{way}!
- 2 Happy are they to whom the LORD im^{putes} no^{guilt}, *
and in whose^{spirit} there^{is} no^{guile}!
- 3 While I held my tongue, my bones^{withered} a^{way}, *
because of my^{groaning} all day^{long}.
- 4 For your hand was heavy upon me^{day} and^{night}; *
my moisture was dried^{up} as in the^{heat} of^{summer}.
- 5 Then I ack^{nowledged} my^{sin} to you, *
and^{did} not con^{ceal} my^{guilt}.
- 6 I said, "I will confess my trans^{gressions} to the^{LORD}." *
Then you forgave me the^{guilt} of my^{sin}.

7 Therefore all the faithful will make their prayers to
you in¹time of¹trouble; *
when the great waters over¹flow, they¹shall not¹reach them.

8 You are my hiding-place;
you pre¹serve me from¹trouble; *
you sur¹round me with¹shouts of de¹liverance.

9 "I will instruct you and teach you in the way that¹you should¹go; *
I will¹guide you¹with my¹eye.

10 Do not be like horse or mule, which have¹no under¹standing; *
who must be fitted with bit and bridle,
or¹else they will¹not stay¹near you."

11 Great are the tribu¹lations of the¹wicked; *
but mercy embraces¹those who¹trust in the¹LORD.

12 Be glad, you righteous, and re¹joice in the¹LORD; *
shout for joy,¹all who are¹true of¹heart.

A READING FROM THE LETTER OF PAUL TO THE ROMANS 10:8b-13

"The word is near you, on your lips and in your heart" that is, the word of faith that we proclaim; because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved."

Reader The word of the Lord.

People Thanks be to God.

SEQUENCE HYMN 147 Now let us all with one accord *Bourbon*

1. Now let us all with one accord, in company with ages past,
 keep vigil with our heavenly Lord in his temptation and his fast.
2. The covenant, so long revealed to those of faith in former time,
 Christ by his own example sealed, the Lord of love, in love sublime.
3. Your love, O Lord, our sinful race has not returned, but falsified;
 author of mercy turn your face and grant repentance for our pride.

THE GOSPEL

Gospeler The Holy Gospel of our Lord Jesus Christ according to Luke 4:1-13.

People **Glory to you, Lord Christ.**

After his baptism, Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, "If you are the Son of God, command this stone to become a loaf of bread." Jesus answered him, "It is written, 'One does not live by bread alone.'" Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, "To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours." Jesus answered him, "It is written, 'Worship the Lord your God, and serve only him.'" Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down from here, for it is written, 'He will command his angels concerning you, to protect you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'"

Jesus answered him, "It is said, 'Do not put the Lord your God to the test.'" When the devil had finished every test, he departed from him until an opportune time.

Gospeler The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

The Rev. Leslie J. Hague

A quiet time for reflection follows the sermon.

THE NICENE CREED

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father. Through him all things were made
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.

**He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

Celebrant In peace, let us pray to the Lord, saying, "Lord, have mercy".

Intercessor For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

People **Lord, have mercy.**

Intercessor For Michael, our Presiding Bishop, for Peter, our own Bishop, for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord.

People **Lord, have mercy.**

Intercessor For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

People **Lord, have mercy.**

Intercessor For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

People **Lord, have mercy.**

Intercessor For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.

People **Lord, have mercy.**

Intercessor For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

People **Lord, have mercy.**

Intercessor For those in positions of public trust, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

People **Lord, have mercy.**

Intercessor For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

People **Lord, have mercy.**

Intercessor For this congregation, for those who are present, and for those who are absent, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

People **Lord, have mercy.**

Intercessor For our enemies and those who wish us harm, and for all whom we have injured or offended, we pray to you, O Lord.

People **Lord, have mercy.**

Intercessor For all who have commended themselves to our prayers, especially those on our All Saints prayer list; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

People **Lord, have mercy.**

Intercessor For those celebrating birthdays and anniversaries this week, we pray to you, O Lord.

People **Lord, have mercy.**

Intercessor For those we name silently or aloud, we pray to you, O Lord.

People **Lord, have mercy.**

Silence

Intercessor For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

People **Lord, have mercy.**

Intercessor Rejoicing in the fellowship of the ever-blessed Virgin Mary, all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

People **To you, O Lord our God.**

Silence

The Celebrant adds a concluding Collect.

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Holy Communion

The Holy Eucharist, Prayer A

OFFERTORY ANTHEM *Stabat Mater dolorosa* Giovanni Battista Pergolesi (1710-1736)

*At the cross her station keeping,
stood the mournful mother weeping
close to Jesus to the last.*

OFFERTORY HYMN 142 Lord, who throughout these forty *St. Flavian*

1. Lord, who throughout these forty days for us didst fast and pray,
teach us with thee to mourn our sins, and close by thee to stay.
4. And through these days of penitence, and through thy Passiontide,
yea, evermore, in life and death, Jesus! with us abide.
5. Abide with us, that so, this life of suffering overpast,
an Easter of unending joy we may attain at last!

Celebrant All things come of thee, O Lord.

People **And of thine own have we given thee.**

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People sing

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

S-130

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

S-158

**O Lamb of God that takest away the sins of the world, have mercy upon us.
O Lamb of God that takest away the sins of the world, have mercy upon us.
O Lamb of God that takest away the sins of the world, grant us thy peace.**

The Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION MOTET

Scapulis sui

Giovanni Battista Casali (1715-1792)

*He shall cover you with his wings
and you shall be safe under his feathers;
his faithfulness shall be your shield and buckler.*

COMMUNION HYMN 693 Just as I am, without one plea Woodworth

- 1. Just as I am, without one plea, but that thy blood was shed for me,
and that thou bidd'st me come to thee, O Lamb of God, I come, I come.**
- 2. Just as I am, though tossed about with many a conflict, many a doubt;
fightings and fears within, without, O Lamb of God, I come, I come.**
- 3. Just as I am, poor, wretched, blind; sight, riches, healing of the mind,
yea, all I need, in thee to find, O Lamb of God, I come, I come.**
- 4. Just as I am, thou wilt receive; wilt welcome, pardon, cleanse, relieve,
because thy promise I believe, O Lamb of God, I come, I come.**
- 5. Just as I am, thy love unknown has broken every barrier down;
now to be thine, yea, thine alone, O Lamb of God, I come, I come.**
- 6. Just as I am, of thy great love the breadth, length, depth, and height to prove,
here for a season, then above: O Lamb of God, I come, I come.**

**A PRAYER FOR SPIRITUAL COMMUNION SAID BY THOSE NOT PRESENT
AT HOLY COMMUNION**

Celebrant

In union, O Lord, with the faithful of your Church where the Holy Eucharist is now being celebrated, we desire to offer you praise and thanksgiving. We present to you our souls and bodies with the earnest wish that we may always be united to you. And since we cannot now receive you sacramentally, we beseech you to come spiritually into our hearts. We unite ourselves with you and embrace you with all the love of our souls. Let nothing ever separate you from us. May we live in you, and may you live in us, both in this life and in the life to come. **Amen.**

POST COMMUNION PRAYER

Celebrant Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

SENDING FORTH OF THE EUCHARISTIC MINISTERS

Officiant Mother Leslie, we send you out to share communion this week with our fellow Episcopalians at John Knox Village.

People **May you carry the prayers of all of us as you take this sacrament of Christ's presence.**

Officiant May those who receive it from you be strengthened and encouraged in that community we have together in our Lord Jesus Christ. **Amen.**

THE BLESSING

RECESSIONAL HYMN 688 A mighty fortress is our God *Ein Feste Burg*

1. A mighty fortress is our God, a bulwark never failing;
our helper he, amid the flood of mortal ills prevailing;
for still our ancient foe doth seek to work us woe;
his craft and power are great, and, armed with cruel hate,
on earth is not his equal.
2. Did we in our strength confide, our striving would be losing;
were not the right man on our side, the man of God's own choosing;
dost ask who that may be?
Christ Jesus, it is he; Lord Sabaoth, his Name,
from age to age the same, and he must win the battle.
3. And though this world, with devils filled, should threaten to undo us,
we will not fear, for God hath willed his truth to triumph through us;
the prince of darkness grim, we tremble not for him;
his rage we can endure, for lo! his doom is sure, one little word shall fell him.
4. That word above all earthly powers, no thanks to them, abideth;
the Spirit and the gifts are ours through him who with us sideth;
let goods and kindred go, this mortal life also;
the body they may kill: God's truth abideth still,
his kingdom is forever.

Celebrant, Let us go forth in the name of Christ.

People **Thanks be to God.**

VOLUNTARY

Fantasia

Johann Pachelbel (1653-1706)

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or St. James Music Press 14939

Thanks to Robert Strusinski for service as organist/choirmaster today.

In Loving Memory of Brian Leary

It is with deep sadness that we share the passing of Brian Leary, husband of Thana, on February 21, 2023. There will be a funeral service on Tuesday, February 28, 2023, at 11:00 AM at St. Mark's Episcopal Church, 1750 East Oakland Park Blvd. Please keep Thana and her family in your prayers through this very difficult time.

**Please join us online or in person each Wednesday at 12:05 p.m. for our
WEDNESDAY HEALING AND PRAYER SERVICE
WITH THE HOLY EUCHARIST
MARCH 1, 2023
THIS IS THE COMMEMORATION OF DAVID OF WALES**

**Please join us online or in person each Thursday evening at 6:30 p.m. for our
VESPERS ~ EVENING PRAYER RITE II
MARCH 2, 2023
THIS IS THURSDAY IN THE FIRST WEEK OF LENT**

KEEP IN TOUCH WITH ALL SAINTS

All Saints Episcopal Church
333 Tarpon Drive
Fort Lauderdale, FL 33301

Phone: 954-467-6496
Fax: 954-467-2668
Email: office@allsaintsfl.org
Website: allsaintsfl.org



CLERGY

The Rev. Leslie J. Hague, Rector, x1103, leslie@allsaintsfl.org

ADJUNCT CLERGY

The Rev. Robyn M. Neville, PhD, Theologian in Residence, robyn@allsaintsfl.org

The Rev. Carl H. Beasley, Priest Associate, carl@allsaintsfl.org

The Very Rev. Clark Powers, Priest Associate, clark@allsaintsfl.org

The Rev. Todd J. Hoover, Priest Associate

The Rev. Dr. Joseph A. Krasinski, Priest Associate

STAFF

Organist/Choirmaster – Daniel Copher, Ph.D., daniel@allsaintsfl.org

Administrator – Michael Lee, x1102, michael@allsaintsfl.org

Assistant to the Rector – Lou Strennen, x1104, lou@allsaintsfl.org

Sexton – Richard Fraser, richard@allsaintsfl.org

BLESSINGS TO ALL CELEBRATING THIS WEEK OF FEB. 26 – MAR. 4

Birthdays **Dan Ayers, Sharon McGrail, Brian Ouellette,**
 Bill Peters, Max Rudolf, Jon Templin, Gary Trout

Anniversaries **Jose Cedenno and Joe Costa**
 Bill and Alyson Hardin

**The Sanctuary Candle this week is given to the Glory of God
and in prayers for the victims of the devastation in Turkey and Syria.**



"And a column of fire from her head":

Storytelling, Power, and Prayer in the Lives of the Celtic Saints
A Wednesday Night Lenten Series at All Saints Episcopal Church

Wednesdays in March 2023: March 1, 8, 15, 22, and 29

6:30 pm – Soup(er) Supper under the canopy

**7:00 pm – Program led by the Rev. Dr. Robyn Neville
and the Rev. Leslie Hague**



Beyond the margins of the Roman Empire, and far beyond the watchful eye of the early medieval Roman Church, Christians crafted an authentic piety that flourished in the context of their own language and culture. So-called "Celtic" Christianity is one example of a number of early forms of Christian belief and practice that took on distinctive qualities, heavily influenced by native tradition. In this five-part Lenten series, we will explore the unique and sometimes startlingly refreshing perspectives that arose from early medieval Christianity in the Atlantic Isles of Europe (Ireland, Britain, and beyond). This series will appeal to anyone looking to craft his or her own authentic spirituality, and especially to persons seeking to deepen their Lenten devotion by discovering new perspectives on piety, power, and prayer.

Each weekday in Lent, Rev. Robyn will offer the story of a Celtic saint or a Celtic prayer by email to the parish and on Instagram as part of our journey with the saints.



DUST TO DUST: LIFE PLANNING FOR MIND, BODY, SPIRIT
A SUNDAY MORNING LENTEN SERIES IN MARCH

"Remember that you are dust, and to dust you shall return." These words, offered on Ash Wednesday during the imposition of ashes, are a profound reminder of our mortal nature. But while we might acknowledge the truth of this, it can seem more daunting to think about and plan for our death as it affects disposition of our worldly goods (mind), our physical body (body); and our soul (spirit).

During Lent this year we will have the opportunity to learn more about the importance of creating a plan for the end of our minds, bodies, and spirits. For each Sunday in March, following the 10:30 am service, expert speakers will provide information and guidance on how to create plans that address financial, health/medical care, and spiritual issues at the end of life. Look for more information about each session next week.

Peanut Butter and Jamboree will be in held

Today, February 26th, after the 10:30 service

The outreach committee would like to invite everyone to our next Peanut Butter and Jam Sandwich making event. We will be making sandwiches for The Jubilee Center in Hollywood. The center freezes them and gives them to their clients as needed. The event will take place today, February 26 after the 10:30 service in Neaverson Chapel. Looking forward to seeing you there!



San Miguel de Allende

January 9, 2023

The Reverend Leslie J. Hague
All Saints' Episcopal Church
333 Tarpon Drive
Fort Lauderdale, Florida 33301

Dear Madre Leslie,

We were delighted to receive yesterday two carefully assembled boxes of welcome hymnals from All Saints' parish, and I wish, on behalf of the Vestry and people of St. Paul's, to express gratitude for this kind gift.

Our numbers are growing and our hymnals were falling apart, yet there are budget constraints (I'm certain you have your own!) and this is a tremendous boon to our capacity to offer fulfilling worship to our community and to our Lord.

This comes with deep thanks, and with prayers for your life and ministry in Fort Lauderdale.

Faithfully in Christ,

The Reverend Canon George F. Woodward III
Rector

St. Paul's Anglican Church, Calzada del Cardo #6, Cardo, San Miguel de Allende Gto, 37700
Phone: (415) 121 3424 Email: StPaulsRectorSMA@gmail.com
www.stpaulsma.com