



# ALL SAINTS EPISCOPAL CHURCH

Be Inspired. Feel Included. Grow Your Faith.

333 Tarpon Drive ☩ Fort Lauderdale, FL 33301-2337 ☩ [www.allsaintsfl.org](http://www.allsaintsfl.org)

The Rev. Leslie J. Hague, Rector ☩ [leslie@allsaintsfl.org](mailto:leslie@allsaintsfl.org) ☩ 954-467-6496

**MARCH 12, 2023      10:30 AM**  
**THE THIRD SUNDAY OF LENT**

**The Holy Eucharist Rite II**

**The Rev. Leslie J. Hague is the celebrant and preacher today.**

**VOLUNTARY      Diapason Movement      *Maurice Greene (1695-1755)***

**SILENT PROCESSION**

## **THE PENITENTIAL ORDER AND LITURGY OF THE WORD**

*The people standing, the Celebrant says*

**Bless the Lord who forgives all our sins.**

*People*      **God's mercy endures forever.**

## **THE DECALOGUE**

Hear the commandments of God to his people: I am the Lord your God who brought you out of bondage. You shall have no other gods but me.

*People*      **Amen. Lord have mercy.**

You shall not make for yourself any idol.

*People*      **Amen. Lord have mercy.**

You shall not invoke with malice the Name of the Lord your God.

*People*      **Amen. Lord have mercy.**

Remember the Sabbath day and keep it holy.

*People*      **Amen. Lord have mercy.**

Honor your father and your mother.

*People*      **Amen. Lord have mercy.**

You shall not commit murder.

*People*      **Amen. Lord have mercy.**

You shall not commit adultery.

*People*      **Amen. Lord have mercy.**

You shall not steal.

*People*        **Amen. Lord have mercy.**

You shall not be a false witness.

*People*        **Amen. Lord have mercy.**

You shall not covet anything that belongs to your neighbor.

*People*        **Amen. Lord have mercy.**

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

*1 John 1:8,9*

## CONFESSION OF SIN

*Celebrant*     Let us confess our sins against God and our neighbor.

*Minister and People*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.**

**We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*The Celebrant stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## KYRIE

S-89

**Kyrie eleison. Kyrie eleison. Kyrie eleison.**

**Christe eleison. Christe eleison. Christe eleison.**

**Kyrie eleison. Kyrie eleison. Kyrie eleison.**

## COLLECT OF THE DAY

*Celebrant*     The Lord be with you.

*People*        **And also with you.**

*Celebrant*     Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## A READING FROM EXODUS 17:1-7

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the LORD commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the LORD?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the LORD, "What shall I do with this people? They are almost ready to stone me." The LORD said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the LORD, saying, "Is the LORD among us or not?"

Reader           The word of the Lord.

People           **Thanks be to God.**

## PSALM 95

Henry Walford Davies

(1869-1941)

*Cantor sings the versicle,  
congregation sings the response*



- 1 Come, let us <sup>sing</sup> to the LORD; \*  
let us shout for joy to the Rock of our sal<sup>va</sup>tion.
- 2 Let us come before his <sup>presence</sup> with thanks<sup>giving</sup> \*  
and raise a loud<sup>shout</sup> to him with <sup>psalms</sup>.
- 3 For the LORD is a <sup>grëat</sup> God, \*  
and a great<sup>King</sup> a<sup>bove</sup> all <sup>gods</sup>.
- 4 In his hand are the <sup>caverns</sup> of the <sup>earth</sup>, \*  
and the heights of the <sup>hills</sup> are his <sup>also</sup>.
- †5 The sea is his, for he <sup>made</sup> it, \*  
and his hands have <sup>molded</sup> the <sup>dry</sup> land.

- 6 Come, let us bow down, and <sup>1</sup>bend the <sup>1</sup>knee, \*  
and <sup>1</sup>kneel before the <sup>1</sup>LORD our <sup>1</sup>Maker.
- 7 For he is our God,  
and we are the people of his pasture and the <sup>1</sup>sheep of his <sup>1</sup>hand. \*  
Oh, that to <sup>1</sup>day you would <sup>1</sup>hearken to his <sup>1</sup>voice!
- 8 Harden not your hearts,  
as your forebears <sup>1</sup>did in the <sup>1</sup>wilderness, \*  
at Meribah, and on that day at <sup>1</sup>Massah, <sup>1</sup>  
<sup>1</sup>when they <sup>1</sup>tempted me.
- 9 They <sup>1</sup>put me to the <sup>1</sup>test, \*  
— <sup>1</sup>though they had <sup>1</sup>seen my <sup>1</sup>works.
- 10 Forty years long I detested that gene<sup>1</sup>ration and <sup>1</sup>said, \*  
“This people are wayward in their hearts;  
<sup>1</sup>they do not <sup>1</sup>know my <sup>1</sup>ways.”
- 11 So I <sup>1</sup>swore in my <sup>1</sup>wrath, \*  
“They shall not <sup>1</sup>enter <sup>1</sup>into my <sup>1</sup>rest.”

### A READING FROM THE LETTER OF PAUL TO THE ROMANS 5:1-11

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

*Reader*        The word of the Lord.  
*People*        **Thanks be to God.**

**SEQUENCE HYMN 658    As longs the deer for cooling streams        *Martyrdom***

**THE GOSPEL**

*Gospeler*        The Holy Gospel of our Lord Jesus Christ according to John 4:5-42.

*People*        **Glory to you, Lord Christ.**

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water."

Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." Jesus said to her, "I am he, the one who is speaking to you."

Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?" Then the woman left her water jar and went back to the city. She said to the people,

"Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?" They left the city and were on their way to him. Meanwhile the disciples were urging him, "Rabbi, eat something." But he said to them, "I have food to eat that you do not know about." So the disciples said to one another, "Surely no one has brought him something to eat?" Jesus said to them, "My food is to do the will of him who sent me and to complete his work. Do you not say, 'Four months more, then comes the harvest'? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor."

*Gospeler*        The Gospel of the Lord.

*People*         Praise to you, Lord Christ.

## THE SERMON

The Rev. Leslie J. Hague

*A quiet time for reflection follows the sermon.*

## THE NICENE CREED

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father. Through him all things were made  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## PRAYERS OF THE PEOPLE

*Celebrant* In peace, let us pray to the Lord, saying, "Lord, have mercy".

*Intercessor* For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

*People* **Lord, have mercy.**

*Intercessor* For Michael, our Presiding Bishop, for Peter, our own Bishop, for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord.

*People* **Lord, have mercy.**

*Intercessor* For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

*People* **Lord, have mercy.**

*Intercessor* For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

*People* **Lord, have mercy.**

*Intercessor* For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.

*People* **Lord, have mercy.**

*Intercessor* For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

*People* **Lord, have mercy.**

*Intercessor* For those in positions of public trust, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

*People* **Lord, have mercy.**

*Intercessor* For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

*People* **Lord, have mercy.**

*Intercessor* For this congregation, for those who are present, and for those who are absent, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

*People* **Lord, have mercy.**

*Intercessor* For our enemies and those who wish us harm, and for all whom we have injured or offended, we pray to you, O Lord.

*People* **Lord, have mercy.**

*Intercessor* For all who have commended themselves to our prayers, especially those on our All Saints prayer list; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

*People* **Lord, have mercy.**

*Intercessor* For those celebrating birthdays and anniversaries this week, we pray to you, O Lord.

*People* **Lord, have mercy.**

*Intercessor* For those we name silently or aloud, we pray to you, O Lord.

*People* **Lord, have mercy.** *Quiet reflection*

*Intercessor* For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

*People* **Lord, have mercy.** *Quiet reflection*

*Intercessor* Rejoicing in the fellowship of the ever-blessed Virgin Mary, all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

*People* **To you, O Lord our God.**

*The Celebrant adds a concluding Collect.*

## THE PEACE

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

## Holy Communion

*The Holy Eucharist, Prayer A*

**OFFERTORY ANTHEM Down to the River to Pray**

*Robert E. Lee (b. 1951)*

**OFFERTORY HYMN 686 Come, thou fount of every blessing**

*Nettleton*

*Vs. 1 & 2*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



**Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*The people stand or kneel.*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died. Christ is risen. Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come,  
thy will be done, on earth as it is in heaven. Give us this day our daily bread.  
And forgive us our trespasses, as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil. For thine is the  
kingdom, and the power, and the glory, for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*S-158*

**O Lamb of God that takest away the sins of the world, have mercy upon us.**

**O Lamb of God that takest away the sins of the world, have mercy upon us.**

**O Lamb of God that takest away the sins of the world, grant us thy peace.**

*The Celebrant says the following Invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## COMMUNION MOTET

**Ave Verum**

*Philip WJ Stopford (b. 1977)*

## COMMUNION HYMN 685

**Rock of ages, cleft for me**

*alternate tune:*

*Petra: Hymn 171*

## A PRAYER FOR SPIRITUAL COMMUNION SAID BY THOSE NOT PRESENT AT HOLY COMMUNION

*Celebrant* In union, O Lord, with the faithful of your Church where the Holy Eucharist is now being celebrated, we desire to offer you praise and thanksgiving. We present to you our souls and bodies with the earnest wish that we may always be united to you. And since we cannot now receive you sacramentally, we beseech you to come spiritually into our hearts. We unite ourselves with you and embrace you with all the love of our souls. Let nothing ever separate you from us. May we live in you, and may you live in us, both in this life and in the life to come. **Amen.**

## POST COMMUNION PRAYER

*Celebrant* Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## THE BLESSING

## RECESSIONAL HYMN 304

**I come with joy to meet my Lord**

*Land of Rest*

## DISMISSAL

*Celebrant,* Let us go forth in the name of Christ.

*People* **Thanks be to God.**

## VOLUNTARY

**Voluntary in D Minor**

*Samuel Long (18<sup>th</sup> century)*

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or St. James Music Press 14939

**IN LOVING MEMORY OF JOHN MARVRAY**

It is with deep sadness that we share the passing of John Marvray, husband of Glenda, on March 5, 2023. John was a dedicated usher at All Saints for many years. The funeral will be at St. Benedict's Episcopal Church in Plantation on Friday, March 17 at 11:30am. There will be a viewing and visitation before the service.

**REQUIEM EUCHARIST FOR MARY MALLISON**

**Saturday, March 18, 2023, at 11:00 AM at All Saints Episcopal Church**  
Please join us in celebrating Mary's life with her family and friends. Mary was part of the procession in 1949 to the new church on Tarpon Drive and was a very active member for all the years that followed.

**Please join us online or in person each Wednesday at 12:05 p.m. for our  
WEDNESDAY HEALING AND PRAYER SERVICE  
WITH THE HOLY EUCHARIST**

**MARCH 15, 2023**

**THIS IS THE COMMEMORATION OF VINCENT DE PAUL  
*Priest, 1660***

**Please join us online or in person each Thursday evening at 6:30 p.m. for our  
VESPERS ~ EVENING PRAYER RITE II**

**MARCH 16, 2023**

**THIS IS THURSDAY IN THE THIRD WEEK OF LENT**

**KEEP IN TOUCH WITH ALL SAINTS**

All Saints Episcopal Church  
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**CLERGY**

The Rev. Leslie J. Hague, Rector, x1103, [leslie@allsaintsfl.org](mailto:leslie@allsaintsfl.org)

**ADJUNCT CLERGY**

The Rev. Robyn M. Neville, PhD, Theologian in Residence, [robyn@allsaintsfl.org](mailto:robyn@allsaintsfl.org)

The Rev. Carl H. Beasley, Priest Associate, [carl@allsaintsfl.org](mailto:carl@allsaintsfl.org)

The Very Rev. Clark Powers, Priest Associate, [clark@allsaintsfl.org](mailto:clark@allsaintsfl.org)

The Rev. Todd J. Hoover, Priest Associate

The Rev. Dr. Joseph A. Krasinski, Priest Associate

**STAFF**

Organist/Choirmaster – Daniel Copher, Ph.D., [daniel@allsaintsfl.org](mailto:daniel@allsaintsfl.org)

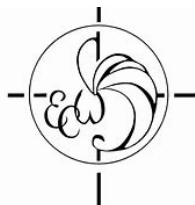
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Sexton – Richard Fraser, [richard@allsaintsfl.org](mailto:richard@allsaintsfl.org)

**BLESSINGS TO ALL CELEBRATING THIS WEEK OF MAR. 12 – 18**

**Birthdays**      Peter Commette, Alexander Eker, Samantha Eker,  
                         Angelyn Latta, Yvonne Meyerson  
**Anniversaries**   George and Susan Pickel



**ALL SAINTS EPISCOPAL CHURCH WOMEN (ECW)**

Today, March 12, the ECW is inviting everyone to  
a joyful celebration after the 10:30 AM service,  
under the canopy in the Jensen Courtyard, to honor and say farewell  
to our beloved Marj Lyons, and to thank her for her friendship and  
many years of service to All Saints.

**"And a column of fire from her head":**

**Storytelling, Power, and Prayer in the Lives of the Celtic Saints**  
*A Wednesday Night Lenten Series at All Saints Episcopal Church*



**Wednesdays in March 2023: March 1, 8, 15, 22, and 29**

**6:30 pm – Soup(er) Supper under the canopy**

**7:00 pm – Program led by the Rev. Dr. Robyn Neville  
and the Rev. Leslie Hague**

Beyond the margins of the Roman Empire, and far beyond the watchful eye of the early medieval Roman Church, Christians crafted an authentic piety that flourished in the context of their own language and culture. So-called "Celtic" Christianity is one example of a number of early forms of Christian belief and practice that took on distinctive qualities, heavily influenced by native tradition. In this five-part Lenten series, we will explore the unique and sometimes startlingly refreshing perspectives that arose from early medieval Christianity in the Atlantic Isles of Europe (Ireland, Britain, and beyond). This series will appeal to anyone looking to craft his or her own authentic spirituality, and especially to persons seeking to deepen their Lenten devotion by discovering new perspectives on piety, power, and prayer.

Each weekday in Lent, Rev. Robyn will offer a reflection featuring the story of a Celtic saint or a Celtic prayer. Visit <https://allsaintsfl.org/church-updates/> each day for the current and past reflections.



**DUST TO DUST: LIFE PLANNING FOR MIND, BODY, SPIRIT**  
**A SUNDAY MORNING LENTEN SERIES IN MARCH**

"Remember that you are dust, and to dust you shall return." These words, offered on Ash Wednesday during the imposition of ashes, are a profound reminder of our mortal nature. But while we might acknowledge the truth of this, it can seem more daunting to think about and plan for our death as it affects disposition of our worldly goods (mind), our physical body (body); and our soul (spirit).

During Lent this year we will have the opportunity to learn more about the importance of creating a plan for the end of our minds, bodies, and spirits. For each Sunday in March, following the 10:30 am service, expert speakers will provide information and guidance on how to create plans that address financial, health/medical care, and spiritual issues at the end of life. The next presentation will be on Sunday, March 19 after the 10:30 am service. Please join us in the Sanctuary for this presentation.

**The Sanctuary Candle this week is given to the Glory of God  
and in loving memory of my mother, Lillian Delzotti,  
on her birthday in Heaven, March 16,  
by Sandra Delzotti and Julia Bruno.**





## PARISH WORK DAY

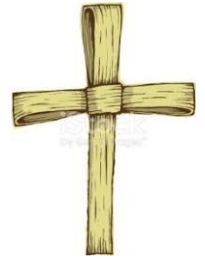
Saturday, April 1, 9 AM to Noon

We aren't fooling, a Parish Workday is Saturday, April 1st.  
We are asking for volunteers to help us dust and clean the Church to prepare for Palm Sunday and Holy Week to make All Saints sparkle.

## MAKING PALM CROSSES FOR PALM SUNDAY

Saturday, April 1, from 12 noon to 2 PM

Join us in Neaverson Chapel to make palm crosses.  
Instructions are available if you don't remember exactly how to make one. It is always a fun and joyful way to prepare for Palm Sunday.



## SAVE THE DATES FOR THE REST OF LENT THROUGH TO EASTER AT ALL SAINTS EPISCOPAL CHURCH

|                    |          |   |
|--------------------|----------|---|
| Mar. 14, Tuesday   | 4:00 PM  | Laundry Love in Hollywood   |
| Mar. 15, Wednesday | 6:30 PM  | Souper Supper and Lenten Series   |
| Mar. 18, Saturday  | 11:00 AM | Requiem Eucharist for Mary Mallison   |
| Mar. 19, Sunday    | 12:00 PM | Dust to Dust Presentation   |
| Mar. 22, Wednesday | 6:30 PM  | Souper Supper and Lenten Series   |
| Mar. 26, Sunday    | 12:00 PM | Dust to Dust Presentation   |
|                    | 1:30 PM  | Service at John Knox Village  |
| Mar. 29, Wednesday | 6:30 PM  | Souper Supper and Lenten Series   |
| Apr. 1, Saturday   | 9:00 AM  | Parish Work Day   |
|                    | 12:00 PM | Making Palm Crosses   |
| Apr. 2, Sunday     |          | Palm Sunday   |
| Apr. 5, Wednesday  | 7:00 PM  | Tenebrae  |
| Apr. 6, Thursday   | 7:00 PM  | Maundy Thursday Service with<br>Footwashing and Stripping the Altar                       |
|                    | 8:00 PM  | Overnight Vigil in St. Luke's Chapel  |
| Apr. 7, Friday     | 12:00 PM | Good Friday Liturgy with the Veneration of<br>The Cross and the Mass of the Presanctified |
|                    | 7:00PM   | Good Friday ~ Stations of the Cross   |
| Apr. 8, Saturday   | 12:00 PM | Holy Saturday Service   |
|                    | 7:00 PM  | The Great Easter Vigil  |
| Apr. 9, Sunday     | 8:00 AM  | Holy Eucharist  |
|                    | 10:30 AM | Festive Choral Holy Eucharist with Baptism  |



## South Florida

LAUNDRY LOVE EVENTS ARE HELD ONCE MONTHLY ON THE SECOND TUESDAY OF EVERY MONTH FROM 4-7 P.M.

Laundry Love South Florida will **pay for you to wash and dry your clothing and bedding**, including detergent and fabric softener! In order to serve as many clients as possible, we limit each event to \$10.00 per individual or \$25.00 per family.

**The Laundry Spot**

**1410 North Federal Highway**

**Hollywood, FL 33020**

Laundry Love South Florida is open and welcoming to all who are in need. Laundry Love is a human care initiative that helps to **wash the clothing and bedding** of the individual and/or family living in poverty, from the infant to the aged, from diverse ethnicities and cultures.

Laundry Love South Florida is a ministry of All Saints Episcopal Church, 333 Tarpon Drive, Fort Lauderdale, FL. We are proud to partner with The Laundry Spot on this program. For questions about Laundry Love South Florida, please contact [richardjmarkiewicz@gmail.com](mailto:richardjmarkiewicz@gmail.com).



## EASTER FLOWERS DEDICATIONS MEMORIALS & THANKSGIVINGS

**Help to beautify All Saints during the Easter services  
by making a thanksgiving or memorial contribution.**

**Please print clearly**

**Given by:** \_\_\_\_\_

**In memory of:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**In thanksgiving for:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Phone or email:** \_\_\_\_\_ **(In case we have questions)**

All contributions go for the Easter Flowers.

Please make your check payable to ASEC.

**Memo: Easter Flowers**

**Deadline is 12:00 noon**

**Wednesday, April 5, 2023**

*Please return this page to the church in the offering plate, or you can pay on website  
and email us with your dedication. [office@allsaintsfl.org](mailto:office@allsaintsfl.org)*