



ALL SAINTS EPISCOPAL CHURCH

Be Inspired. Feel Included. Grow Your Faith.

333 Tarpon Drive ☩ Fort Lauderdale, FL 33301-2337 ☩ www.allsaintsfl.org

The Rev. Leslie J. Hague, Rector ☩ leslie@allsaintsfl.org ☩ 954-467-6496

MARCH 19, 2023 10:30 AM

THE FOURTH SUNDAY OF LENT ~ LAETARE SUNDAY

THE HOLY EUCHARIST RITE II

The Rev. Leslie J. Hague is the celebrant and preacher today.

VOLUNTARY **Voluntary in G Minor** *Samuel Long (18th century)*

SILENT PROCESSION

THE PENITENTIAL ORDER AND LITURGY OF THE WORD

The people standing, the Celebrant says

Bless the Lord who forgives all our sins.

People

God's mercy endures forever.

THE DECALOGUE

Hear the commandments of God to his people: I am the Lord your God who brought you out of bondage. You shall have no other gods but me.

People

Amen. Lord have mercy.

You shall not make for yourself any idol.

People

Amen. Lord have mercy.

You shall not invoke with malice the Name of the Lord your God.

People

Amen. Lord have mercy.

Remember the Sabbath day and keep it holy.

People

Amen. Lord have mercy.

Honor your father and your mother.

People

Amen. Lord have mercy.

You shall not commit murder.

People

Amen. Lord have mercy.

You shall not commit adultery.

People

Amen. Lord have mercy.

You shall not steal.

People **Amen. Lord have mercy.**

You shall not be a false witness.

People **Amen. Lord have mercy.**

You shall not covet anything that belongs to your neighbor.

People **Amen. Lord have mercy.**

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

1 John 1:8,9

CONFESSION OF SIN

Celebrant Let us confess our sins against God and our neighbor.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.

We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

KYRIE

S-89

Kyrie eleison. Kyrie eleison. Kyrie eleison.

Christe eleison. Christe eleison. Christe eleison.

Kyrie eleison. Kyrie eleison. Kyrie eleison.

COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

A READING FROM 1 SAMUEL 16:1-13

The LORD said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons."

Samuel said, "How can I go? If Saul hears of it, he will kill me." And the LORD said, "Take a heifer with you, and say, 'I have come to sacrifice to the LORD.' Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." Samuel did what the LORD commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" He said, "Peaceably; I have come to sacrifice to the LORD; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, "Surely the Lord's anointed is now before the LORD." But the LORD said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the LORD does not see as mortals see; they look on the outward appearance, but the LORD looks on the heart." Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has the LORD chosen this one." Then Jesse made Shammah pass by. And he said, "Neither has the LORD chosen this one." Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The LORD has not chosen any of these." Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him; for we will not sit down until he comes here." He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The LORD said, "Rise and anoint him; for this is the one." Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the LORD came mightily upon David from that day forward. Samuel then set out and went to Ramah.

Reader The word of the Lord.

People **Thanks be to God.**

PSALM 23

*Cantor sings the versicle,
congregation sings the response*



1 **The LORD is my shepherd; ***
I shall not be in want.

2 **He makes me lie down in green pastures ***
and leads me beside still waters.

3 He re^lvives my^lsoul *

and guides me along right^l ^{pathways} for his^l ^{Näme's} ^{sake}.

4 Though I walk through the valley of the shadow of death,

I shall^l fear no^l evil; *

for you are with me;

your^l ^{rod} and your^l ^{staff}, they^l comfort me.

5 You spread a table before me in the presence of^l those who^l trouble me; *

you have anointed my head with oil,

and my^l cup is^l running^l over.

6 Surely your goodness and mercy shall follow me all

the^l ^{days} of my^l ^{life}, *

and I will dwell in the^l ^{house} of the^l LORD for^l ever.

A READING FROM THE LETTER OF PAUL TO THE EPHESIANS 5:8-14

Once you were darkness, but now in the Lord you are light. Live as children of light — for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says,

“Sleeper, awake! Rise from the dead, and Christ will shine on you.”

Reader The word of the Lord.

People **Thanks be to God.**

SEQUENCE HYMN 567 Thine arm, O Lord, in days of old *St. Matthew*

THE GOSPEL

Gospeler The Holy Gospel of our Lord Jesus Christ according to John **9:1-41**.

People **Glory to you, Lord Christ.**

As Jesus walked along, he saw a man blind from birth. His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” Jesus answered, “Neither this man nor his parents sinned; he was born blind so that God’s works might

be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world." When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, saying to him, "Go, wash in the pool of Siloam" (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, "Is this not the man who used to sit and beg?" Some were saying, "It is he." Others were saying, "No, but it is someone like him." He kept saying, "I am the man." But they kept asking him, "Then how were your eyes opened?" He answered, "The man called Jesus made mud, spread it on my eyes, and said to me, 'Go to Siloam and wash.' Then I went and washed and received my sight." They said to him, "Where is he?" He said, "I do not know."

They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." Some of the Pharisees said, "This man is not from God, for he does not observe the sabbath." But others said, "How can a man who is a sinner perform such signs?" And they were divided. So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet."

The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, "Is this your son, who you say was born blind? How then does he now see?" His parents answered, "We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, "He is of age; ask him."

So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." They said to him, "What did he do to you? How did he open your eyes?" He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from." The man answered, "Here is an astonishing thing! You do not know where he comes

from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing." They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out.

Jesus heard that they had driven him out, and when he found him, he said, "Do you believe in the Son of Man?" He answered, "And who is he, sir? Tell me, so that I may believe in him." Jesus said to him, "You have seen him, and the one speaking with you is he." He said, "Lord, I believe." And he worshiped him. Jesus said, "I came into this world for judgment so that those who do not see may see, and those who do see may become blind." Some of the Pharisees near him heard this and said to him, "Surely we are not blind, are we?" Jesus said to them, "If you were blind, you would not have sin. But now that you say, 'We see,' your sin remains."

Gospeler The Gospel of the Lord.
People Praise to you, Lord Christ.

THE SERMON

The Rev. Leslie J. Hague

A quiet time for reflection follows the sermon.

THE NICENE CREED

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father. Through him all things were made
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.

**He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

Celebrant In peace, let us pray to the Lord, saying, "Lord, have mercy".

Intercessor For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

People **Lord, have mercy.**

Intercessor For Michael, our Presiding Bishop, for Peter, our own Bishop, for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord.

People **Lord, have mercy.**

Intercessor For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

People **Lord, have mercy.**

Intercessor For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

People **Lord, have mercy.**

Intercessor For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.

People **Lord, have mercy.**

Intercessor For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

People **Lord, have mercy.**

Intercessor For those in positions of public trust, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

People **Lord, have mercy.**

Intercessor For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

People **Lord, have mercy.**

Intercessor For this congregation, for those who are present, and for those who are absent, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

People **Lord, have mercy.**

Intercessor For our enemies and those who wish us harm, and for all whom we have injured or offended, we pray to you, O Lord.

People **Lord, have mercy.**

Intercessor For all who have commended themselves to our prayers, especially those on our All Saints prayer list; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

People **Lord, have mercy.**

Intercessor For those celebrating birthdays and anniversaries this week, we pray to you, O Lord.

People **Lord, have mercy.**

Silence

Intercessor For those we name silently or aloud, we pray to you, O Lord.

People **Lord, have mercy.**

Silence

Intercessor For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

People **Lord, have mercy.**

Silence

Intercessor Rejoicing in the fellowship of the ever-blessed Virgin Mary, all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

People **To you, O Lord our God.**

The Celebrant adds a concluding Collect.

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Holy Communion

The Holy Eucharist, Prayer A

OFFERTORY ANTHEM

Give Me Jesus

arr. Howard Helvey (b. 1968)

I heard my mother say, give me Jesus.

You may have all this world, give me Jesus.

Dark midnight was my cry, give me Jesus.

Oh, when I come to die, give me Jesus.

OFFERTORY HYMN 490 I want to walk as a child of the light Azmon

Verses 1 & 2

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People sing

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

S-130

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

S-158

O Lamb of God that takest away the sins of the world, have mercy upon us.

O Lamb of God that takest away the sins of the world, have mercy upon us.

O Lamb of God that takest away the sins of the world, grant us thy peace.

The Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION MOTET Bring us, O Lord God Sir William Henry Harris (1883-1973)

*Bring us, O Lord God, at our last awakening into the house and gate of heav'n:
to enter into that gate and dwell in that house,
where there shall be no darkness nor dazzling,
but one equal light no noise nor silence,
but one equal music no fears nor hopes,
but one equal possession no ends nor beginnings,
but one equal eternity in the habitation of thy glory and dominion,
world without end. Amen.*

COMMUNION HYMN 339 Deck thyself, my soul, with gladness Schmücke dich

A PRAYER FOR SPIRITUAL COMMUNION SAID BY THOSE NOT PRESENT AT HOLY COMMUNION

Celebrant In union, O Lord, with the faithful of your Church where the Holy Eucharist is now being celebrated, we desire to offer you praise and thanksgiving. We present to you our souls and bodies with the earnest wish that we may always be united to you. And since we cannot now receive you sacramentally, we beseech you to come spiritually into our hearts. We unite ourselves with you and embrace you with all the love of our souls. Let nothing ever separate you from us. May we live in you, and may you live in us, both in this life and in the life to come. **Amen.**

POST COMMUNION PRAYER

Celebrant Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

RECESSIONAL HYMN 690 Guide me, O thou great Jehovah *Cwm Rhondda*

DISMISSAL

Celebrant, Let us go forth in the name of Christ.

People **Thanks be to God.**

VOLUNTARY **Voluntary in A Minor** *Anonymous (18th century)*

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or St. James Music Press 14939

BLESSINGS TO ALL CELEBRATING THIS WEEK OF MAR. 19 – 25

Birthdays Bob Field, Deb FitzGerald, Fred Humphreys, Jack Kirk,
Glenda Marvray, Mark Olson, Joe Staiano
Anniversaries Ron Michel and Todd Hoover

**Please join us online or in person each Wednesday at 12:05 p.m. for our
WEDNESDAY HEALING AND PRAYER SERVICE
WITH THE HOLY EUCHARIST**

MARCH 22, 2023

THIS IS THE COMMEMORATION OF JAMES DE KOVEN
Priest, 1879

**Please join us online or in person each Thursday evening at 6:30 p.m. for our
VESPERS ~ EVENING PRAYER RITE II**

MARCH 23, 2023

THIS IS THURSDAY IN THE FOURTH WEEK OF LENT

KEEP IN TOUCH WITH ALL SAINTS

All Saints Episcopal Church
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CLERGY

The Rev. Leslie J. Hague, Rector, x1103, leslie@allsaintsfl.org

ADJUNCT CLERGY

The Rev. Robyn M. Neville, PhD, Theologian in Residence, robyn@allsaintsfl.org

The Rev. Carl H. Beasley, Priest Associate, carl@allsaintsfl.org

The Very Rev. Clark Powers, Priest Associate, clark@allsaintsfl.org

The Rev. Todd J. Hoover, Priest Associate

The Rev. Dr. Joseph A. Krasinski, Priest Associate

STAFF

Organist/Choirmaster – Daniel Copher, Ph.D., daniel@allsaintsfl.org

Administrator – Michael Lee, x1102, michael@allsaintsfl.org

Assistant to the Rector – Lou Strennen, x1104, lou@allsaintsfl.org

Sexton – Richard Fraser, richard@allsaintsfl.org

**The Sanctuary Candle this week is given to the Glory of God
as we journey through Lent in preparation for
our upcoming Holy Week.**



"And a column of fire from her head":

Storytelling, Power, and Prayer in the Lives of the Celtic Saints
A Wednesday Night Lenten Series at All Saints Episcopal Church



Wednesdays in March 2023: March 1, 8, 15, 22, and 29

6:30 pm – Soup(er) Supper under the canopy

**7:00 pm – Program led by the Rev. Dr. Robyn Neville
and the Rev. Leslie Hague**

Beyond the margins of the Roman Empire, and far beyond the watchful eye of the early medieval Roman Church, Christians crafted an authentic piety that flourished in the context of their own language and culture. So-called "Celtic" Christianity is one example of a number of early forms of Christian belief and practice that took on distinctive qualities, heavily influenced by native tradition. In this five-part Lenten series, we will explore the unique and sometimes startlingly refreshing perspectives that arose from early medieval Christianity in the Atlantic Isles of Europe (Ireland, Britain, and beyond). This series will appeal to anyone looking to craft his or her own authentic spirituality, and especially to persons seeking to deepen their Lenten devotion by discovering new perspectives on piety, power, and prayer.

Each weekday in Lent, Rev. Robyn will offer a reflection featuring the story of a Celtic saint or a Celtic prayer. Visit <https://allsaintsfl.org/church-updates/> each day for the current and past reflections.



PARISH WORK DAY

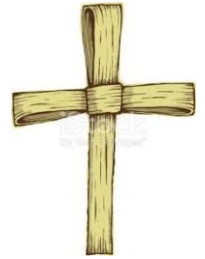
Saturday, April 1, 9 AM to Noon

We aren't fooling, a Parish Workday is Saturday, April 1st.
We are asking for volunteers to help us dust and clean the Church to prepare for Palm Sunday and Holy Week to make All Saints sparkle.

MAKING PALM CROSSES FOR PALM SUNDAY

Saturday, April 1, from 12 noon to 2 PM

Join us in Neaverson Chapel to make palm crosses.
Instructions are available if you don't remember exactly how to make one. It is always a fun and joyful way to prepare for Palm Sunday.



SAVE THE DATES FOR THE REST OF LENT THROUGH TO EASTER AT ALL SAINTS EPISCOPAL CHUCH

Mar. 19, Sunday	12:00 PM	Dust to Dust Presentation
Mar. 22, Wednesday	6:30 PM	Souper Supper and Lenten Series
Mar. 26, Sunday	12:00 PM	Dust to Dust Presentation
	1:30 PM	Service at John Knox Village
Mar. 29, Wednesday	6:30 PM	Souper Supper and Lenten Series
Apr. 1, Saturday	9:00 AM	Parish Work Day
	12:00 PM	Making Palm Crosses
Apr. 2, Sunday		Palm Sunday
Apr. 5, Wednesday	7:00 PM	Tenebrae
Apr. 6, Thursday	7:00 PM	Maundy Thursday Service with Foot washing and Stripping the Altar
	8:00 PM	Overnight Vigil in St. Luke's Chapel
Apr. 7, Friday	12:00 PM	Good Friday Liturgy with the Veneration of The Cross and the Mass of the Presanctified
	7:00PM	Good Friday ~ Stations of the Cross
Apr. 8, Saturday	12:00 PM	Holy Saturday Service
	7:00 PM	The Great Easter Vigil
Apr. 9, Sunday	8:00 AM	Holy Eucharist
	10:30 AM	Festive Choral Holy Eucharist with Baptism

Every evening except Thursday, we offer Compline online at 8:30 PM.
Each Thursday at 6:30 PM, we offer Vespers in St. Luke's Chapel that is in person as well as online. Please join us for any or all of these services.

DUST TO DUST: LIFE PLANNING FOR MIND, BODY, SPIRIT A SUNDAY MORNING LENTEN SERIES IN MARCH



"Remember that you are dust, and to dust you shall return." These words, offered on Ash Wednesday during the imposition of ashes, are a profound reminder of our mortal nature. But while we might acknowledge the truth of this, it can seem more daunting to think about and plan for our death as it affects disposition of our worldly goods (mind), our physical body (body); and our soul (spirit).

During Lent this year we will have the opportunity to learn more about the importance of creating a plan for the end of our minds, bodies, and spirits. For each Sunday in March, following the 10:30 am service, expert speakers will provide information and guidance on how to create plans that address financial, health/medical care, and spiritual issues at the end of life. The presentation this Sunday will be after the 10:30 am service. Nanette Olson will lead a discussion about planning for all of your legal needs. Please join us in the Sanctuary for this presentation.



On March 14, 2023, we welcomed 37 Laundry Love guests not only with their laundry, but we also had available plenty of pizza, candy and water for all to enjoy. We also distributed 6 huge bags of clothing, underwear, socks and shoes. Our guests were so thankful for the warm welcome and generosity shown to them.

We are so thankful for our 9 volunteers, some of them first time Laundry Love volunteers: Mother Leslie, Carol, Chris, Florence, Jan, Joe, Randy, Rick and Rich.

Thanks to our incredible volunteers, we helped our guests wash 169 loads of laundry, which is about 3,380 pounds of clothing and bedding!

We also offer many thanks to the many Laundry Love supporters in the community and at All Saints, who support this ministry through contributions of money, detergent, fabric softeners, and other laundry supplies. God bless you for your continued support!

Our next Laundry Love event will be held Tuesday, April 11 from 4-7 p.m. at the Laundry Spot, 1410 N. Federal Highway, Hollywood, FL 33020. Please join us!
Rich Markiewicz



EASTER FLOWERS DEDICATIONS MEMORIALS & THANKSGIVINGS

**Help to beautify All Saints during the Easter services
by making a thanksgiving or memorial contribution.**

Please print clearly

Given by: _____

In memory of: _____

In thanksgiving for: _____

Phone or email: _____ **(In case we have questions)**

All contributions go for the Easter Flowers.

Please make your check payable to ASEC.

Memo: Easter Flowers

Deadline is 12:00 noon

Wednesday, April 5, 2023

*Please return this page to the church in the offering plate, or you can pay on website
and email us with your dedication. office@allsaintsfl.org*