



ALL SAINTS EPISCOPAL CHURCH

Be Inspired. Feel Included. Grow Your Faith.

333 Tarpon Drive ☩ Fort Lauderdale, FL 33301-2337 ☩ www.allsaintsfl.org

The Rev. Leslie J. Hague, Rector ☩ leslie@allsaintsfl.org ☩ 954-467-6496

MARCH 26, 2023 10:30 AM

THE FIFTH SUNDAY OF LENT

THE HOLY EUCHARIST RITE II

The Rev. Leslie J. Hague is the celebrant and preacher today.

VOLUNTARY

Elegy

George Thalben-Ball (1896-1987)

SILENT PROCESSION

THE PENITENTIAL ORDER AND LITURGY OF THE WORD

The people standing, the Celebrant says

Bless the Lord who forgives all our sins.

People

God's mercy endures forever.

THE DECALOGUE

Hear the commandments of God to his people: I am the Lord your God who brought you out of bondage. You shall have no other gods but me.

People

Amen. Lord have mercy.

You shall not make for yourself any idol.

People

Amen. Lord have mercy.

You shall not invoke with malice the Name of the Lord your God.

People

Amen. Lord have mercy.

Remember the Sabbath day and keep it holy.

People

Amen. Lord have mercy.

Honor your father and your mother.

People

Amen. Lord have mercy.

You shall not commit murder.

People

Amen. Lord have mercy.

You shall not commit adultery.

People

Amen. Lord have mercy.

You shall not steal.

People **Amen. Lord have mercy.**

You shall not be a false witness.

People **Amen. Lord have mercy.**

You shall not covet anything that belongs to your neighbor.

People **Amen. Lord have mercy.**

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

1 John 1:8,9

CONFESSION OF SIN

Celebrant Let us confess our sins against God and our neighbor.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.

We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

KYRIE

S-89

Kyrie eleison. Kyrie eleison. Kyrie eleison.

Christe eleison. Christe eleison. Christe eleison.

Kyrie eleison. Kyrie eleison. Kyrie eleison.

COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

A READING FROM EZEKIEL 37:1-14

The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord GOD, you know." Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD."

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophecy to the breath, prophecy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophecy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act," says the LORD.

Reader The word of the Lord.

Henry Walford Davies

People **Thanks be to God.**

PSALM 130

*Cantor sings the versicle,
congregation sings the response*



- 1 Out of the depths have I called to you, O LORD;
LORD, 'hear my'voice; *
let your ears consider well the 'voice of my'suppli'cation.
- 2 If you, LORD, were to note what is'done a'miss, *
O'Lörd, 'who could'stand?

†3 For there is for¹give¹ness with¹you; *
—¹there¹fore you¹shall be¹feared.

4 I wait for the LORD; my¹söul¹waits for him; *
in his¹wö¹rd¹is my¹hope.

5 My soul waits for the LORD,
more than¹wa¹tch¹men for the¹morning, *
more than¹wa¹tch¹men¹for the¹morning.

6 O Israel,¹wa¹it for the¹LORD, *
for with the¹LÖRD¹there is¹mercy;

7 With him there is¹plenteous re¹demption, *
and he shall redeem¹Is¹rael from¹all their¹sins.

A READING FROM THE LETTER OF PAUL TO THE ROMANS 8:6-11

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Reader The word of the Lord.

People **Thanks be to God.**

SEQUENCE HYMN 547

Awake, O sleeper, rise from death

Marsh

THE GOSPEL

Gospeler The Holy Gospel of our Lord Jesus Christ according to John 11:1-45.

People **Glory to you, Lord Christ.**

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead

to death; rather it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was. Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them." After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." The disciples said to him, "Lord, if he has fallen asleep, he will be all right." Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him." Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world." When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was

lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go." Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

Gospeler The Gospel of the Lord.
People Praise to you, Lord Christ.

THE SERMON

The Rev. Leslie J. Hague

A quiet time for reflection follows the sermon.

THE NICENE CREED

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father. Through him all things were made
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Celebrant In peace, let us pray to the Lord, saying, "Lord, have mercy".

Intercessor For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

People **Lord, have mercy.**

Intercessor For Michael, our Presiding Bishop, for Peter, our own Bishop, for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord.

People **Lord, have mercy.**

Intercessor For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

People **Lord, have mercy.**

Intercessor For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

People **Lord, have mercy.**

Intercessor For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.

People **Lord, have mercy.**

Intercessor For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

People **Lord, have mercy.**

Intercessor For those in positions of public trust, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

People **Lord, have mercy.**

Intercessor For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

People **Lord, have mercy.**

Intercessor For this congregation, for those who are present, and for those who are absent, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

People **Lord, have mercy.**

Intercessor For our enemies and those who wish us harm, and for all whom we have injured or offended, we pray to you, O Lord.

People **Lord, have mercy.**

Intercessor For all who have commended themselves to our prayers, especially those on our All Saints prayer list; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

People **Lord, have mercy.**

Intercessor For those celebrating birthdays and anniversaries this week, we pray to you, O Lord.

People **Lord, have mercy.**

Silence

Intercessor For those we name silently or aloud, we pray to you, O Lord.

People **Lord, have mercy.**

Silence

Intercessor For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

People **Lord, have mercy.**

Silence

Intercessor Rejoicing in the fellowship of the ever-blessed Virgin Mary, all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

People **To you, O Lord our God.**

The Celebrant adds a concluding Collect.

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Holy Communion *The Holy Eucharist, Prayer A*

OFFERTORY ANTHEM

Ave Verum

Franz Liszt (1811-1886)

Translation from Latin:

Hail the true body, born from the Virgin Mary:

You who truly suffered and were sacrificed

on the cross for the sake of man.

From whose pierced flank flowed water and blood:

Be a foretaste for us in the trial of death.

OFFERTORY HYMN 309 O Food to pilgrims given

Verses 1 & 3

O Welt, ich muss dich lasse

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People sing

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

S-130

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

S-158

O Lamb of God that takest away the sins of the world, have mercy upon us.

O Lamb of God that takest away the sins of the world, have mercy upon us.

O Lamb of God that takest away the sins of the world, grant us thy peace.

PRAYER OF HUMBLE ACCESS

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

The Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION MOTET

Locus iste

Joseph Anton Bruckner (1824-1896)

translation from Latin:

This place was made by God, a priceless mystery; it is without reproof.

A PRAYER FOR SPIRITUAL COMMUNION SAID BY THOSE NOT PRESENT AT HOLY COMMUNION

Celebrant In union, O Lord, with the faithful of your Church where the Holy Eucharist is now being celebrated, we desire to offer you praise and thanksgiving. We present to you our souls and bodies with the earnest wish that we may always be united to you. And since we cannot now receive you sacramentally, we beseech you to come spiritually into our hearts. We unite ourselves with you and embrace you with all the love of our souls. Let nothing ever separate you from us. May we live in you, and may you live in us, both in this life and in the life to come. **Amen.**

POST COMMUNION PRAYER

Celebrant Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

SENDING FORTH OF THE EUCHARISTIC MINISTERS

Officiant Mother Leslie, we send you out to share communion this week with our fellow Episcopalians at John Knox Village.

People **May you carry the prayers of all of us as you take this sacrament of Christ's presence.**

Officiant May those who receive it from you be strengthened and encouraged in that community we have together in our Lord Jesus Christ. **Amen.**

THE BLESSING

RECESSIONAL HYMN 145

Now quit your care

Quittez

DISMISSAL

Celebrant, Let us go forth in the name of Christ.

People **Thanks be to God.**

VOLUNTARY *Tocata em Ré menor Jacinto do Sacramento (1712-1780 ~Portugal)*

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or St. James Music Press 14939

BLESSINGS TO ALL CELEBRATING THIS WEEK OF MAR. 26 – APR. 1

Birthdays Rosemary Meskiel is 102 today!! Happy Birthday
Andrew Cobble, Patty Hawk, Gloria Kline,
Kenneth Latsch, Ron Simmons

Anniversaries John and Arlyn Kirk

**Please join us online or in person each Wednesday at 12:05 p.m. for our
WEDNESDAY HEALING AND PRAYER SERVICE
WITH THE HOLY EUCHARIST**

MARCH 29, 2023

THIS IS THE COMMEMORATION OF JOHN KEBLE
Priest and Poet, 1866

**Please join us online or in person each Thursday evening at 6:30 p.m. for our
VESPERS ~ EVENING PRAYER RITE II**

MARCH 30, 2023

THIS IS THURSDAY IN THE FIFTH WEEK OF LENT

KEEP IN TOUCH WITH ALL SAINTS

All Saints Episcopal Church
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CLERGY

The Rev. Leslie J. Hague, Rector, x1103, leslie@allsaintsfl.org

ADJUNCT CLERGY

The Rev. Robyn M. Neville, PhD, Theologian in Residence, robyn@allsaintsfl.org

The Rev. Carl H. Beasley, Priest Associate, carl@allsaintsfl.org

The Very Rev. Clark Powers, Priest Associate, clark@allsaintsfl.org

The Rev. Todd J. Hoover, Priest Associate

The Rev. Dr. Joseph A. Krasinski, Priest Associate

STAFF

Organist/Choirmaster – Daniel Copher, Ph.D., daniel@allsaintsfl.org

Administrator – Michael Lee, x1102, michael@allsaintsfl.org

Assistant to the Rector – Lou Strennen, x1104, lou@allsaintsfl.org

Sexton – Richard Fraser, richard@allsaintsfl.org

**The Sanctuary Candle this week is given to the Glory of God
as we journey through Lent in preparation for**



"And a column of fire from her head":

Storytelling, Power, and Prayer in the Lives of the Celtic Saints
A Wednesday Night Lenten Series at All Saints Episcopal Church



Wednesdays in March 2023: March 1, 8, 15, 22, and 29

6:30 pm – Soup(er) Supper under the canopy

**7:00 pm – Program led by the Rev. Dr. Robyn Neville
and the Rev. Leslie Hague**

Beyond the margins of the Roman Empire, and far beyond the watchful eye of the early medieval Roman Church, Christians crafted an authentic piety that flourished in the context of their own language and culture. So-called "Celtic" Christianity is one example of a number of early forms of Christian belief and practice that took on distinctive qualities, heavily influenced by native tradition. In this five-part Lenten series, we will explore the unique and sometimes startlingly refreshing perspectives that arose from early medieval Christianity in the Atlantic Isles of Europe (Ireland, Britain, and beyond). This series will appeal to anyone looking to craft his or her own authentic spirituality, and especially to persons seeking to deepen their Lenten devotion by discovering new perspectives on piety, power, and prayer.

Each weekday in Lent, Rev. Robyn will offer a reflection featuring the story of a Celtic saint or a Celtic prayer. Visit <https://allsaintsfl.org/church-updates/> each day for the current and past reflections.



PARISH WORK DAY

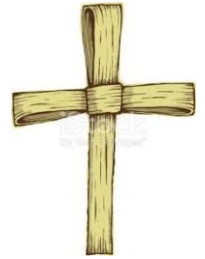
Saturday, April 1, 9 AM to Noon

We aren't fooling, a Parish Workday is Saturday, April 1st.
We are asking for volunteers to help us dust and clean the Church to prepare for Palm Sunday and Holy Week to make All Saints sparkle.

MAKING PALM CROSSES FOR PALM SUNDAY

Saturday, April 1, from 12 noon to 2 PM

Join us in Neaverson Chapel to make palm crosses.
Instructions are available if you don't remember exactly how to make one. It is always a fun and joyful way to prepare for Palm Sunday.



SAVE THE DATES FOR THE REST OF LENT THROUGH TO EASTER AT ALL SAINTS EPISCOPAL CHUCH

Mar. 26, Sunday	12:00 PM	Dust to Dust Presentation
	1:30 PM	Service at John Knox Village
Mar. 29, Wednesday	6:30 PM	Souper Supper and Lenten Series
Apr. 1, Saturday	9:00 AM	Parish Work Day
	12:00 PM	Making Palm Crosses
Apr. 2, Sunday		Palm Sunday
Apr. 5, Wednesday	7:00 PM	Tenebrae
Apr. 6, Thursday	7:00 PM	Maundy Thursday Service with Foot washing and Stripping the Altar
	8:00 PM	Overnight Vigil in St. Luke's Chapel
Apr. 7, Friday	12:00 PM	Good Friday Liturgy with the Veneration of The Cross and the Mass of the Presanctified
	7:00PM	Good Friday ~ Stations of the Cross
Apr. 8, Saturday	12:00 PM	Holy Saturday Service
	7:00 PM	The Great Easter Vigil
Apr. 9, Sunday	8:00 AM	Holy Eucharist
	10:30 AM	Festive Choral Holy Eucharist with Baptism

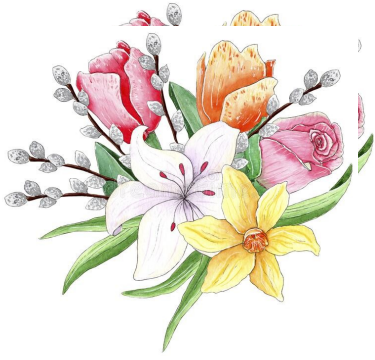
Every evening except Thursday, we offer Compline online at 8:30 PM.
Each Thursday at 6:30 PM, we offer Vespers in St. Luke's Chapel that is in person as well as online. Please join us for any or all of these services.



DUST TO DUST: LIFE PLANNING FOR MIND, BODY, SPIRIT A SUNDAY MORNING LENTEN SERIES IN MARCH

"Remember that you are dust, and to dust you shall return." These words, offered on Ash Wednesday during the imposition of ashes, are a profound reminder of our mortal nature. But while we might acknowledge the truth of this, it can seem more daunting to think about and plan for our death as it affects disposition of our worldly goods (mind), our physical body (body); and our soul (spirit).

During Lent this year we will have the opportunity to learn more about the importance of creating a plan for the end of our minds, bodies, and spirits. For each Sunday in March, following the 10:30 am service, expert speakers will provide information and guidance on how to create plans that address financial, health/medical care, and spiritual issues at the end of life. The presentation this Sunday will be after the 10:30 am service. Mother Leslie will be presenting a program about preparing for your funeral and other things you need to know about end of life. Please join us in the Sanctuary for this presentation.



EASTER FLOWERS DEDICATIONS MEMORIALS & THANKSGIVINGS

**Help to beautify All Saints during the Easter services
by making a thanksgiving or memorial contribution.**

Please print clearly

Given by: _____

In memory of: _____

In thanksgiving for: _____

Phone or email: _____ **(In case we have questions)**

All contributions go for the Easter Flowers.

Please make your check payable to ASEC.

Memo: Easter Flowers

Deadline is 12:00 noon

Wednesday, April 5, 2023

*Please return this page to the church in the offering plate, or you can pay on website
and email us with your dedication. office@allsaintsfl.org*