



ALL SAINTS EPISCOPAL CHURCH

Be Inspired. Feel Included. Grow Your Faith.

333 Tarpon Drive ☩ Fort Lauderdale, FL 33301-2337 ☩ www.allsaintsfl.org

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The Sunday of the Passion: Palm Sunday

APRIL 2, 2023 10:30 AM

The Rev. Leslie J. Hague is the celebrant and preacher today.

Please join us in front of the Church for the Blessing of the Palms.

HOLY EUCHARIST, RITE II

LITURGY OF THE PALMS

OPENING PRAYERS

Celebrant Blessed is the King who comes in the name of the Lord.

People **Peace in heaven and glory in the highest.**

Celebrant Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

A READING FROM MATTHEW 21:1-11

When Jesus and his disciples had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, "Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, 'The Lord needs them.' And he will send them immediately." This took place to fulfill what had been spoken through the prophet, saying,

"Tell the daughter of Zion, look, your king is coming to you,

humble, and mounted on a donkey, and on a colt, the foal of a donkey."

The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting,

"Hosanna to the Son of David!
Blessed is the one who comes in the name of the Lord!
Hosanna in the highest heaven!"

When he entered Jerusalem, the whole city was in turmoil, asking, "Who is this?"
The crowds were saying, "This is the prophet Jesus from Nazareth in Galilee."

Reader The word of the Lord.

People **Thanks be to God.**

PSALM 118:1-2,19-29

(spoken)

- 1 Give thanks to the LORD, for he is good; *
 his mercy endures for ever.**
- 2 Let Israel now proclaim, *
 "His mercy endures for ever."**
- 19 Open for me the gates of righteousness; *
 I will enter them; I will offer thanks to the LORD.**
- 20 "This is the gate of the LORD; *
 he who is righteous may enter."**
- 21 I will give thanks to you, for you answered me *
 and have become my salvation.**
- 22 The same stone which the builders rejected *
 has become the chief cornerstone.**
- 23 This is the LORD'S doing, *
 and it is marvelous in our eyes.**
- 24 On this day the LORD has acted; *
 we will rejoice and be glad in it.**
- 25 Hosannah, LORD, hosannah! *
 LORD, send us now success.**
- 26 Blessed is he who comes in the name of the Lord; *
 we bless you from the house of the LORD.**
- 27 God is the LORD; he has shined upon us; *
 form a procession with branches up to the horns of the altar.**
- 28 "You are my God, and I will thank you; *
 you are my God, and I will exalt you."**
- 29 Give thanks to the LORD, for he is good; *
 his mercy endures for ever.**

PROCESSIONAL HYMN 154: All glory, laud, and honor

Refrain

All glo - ry, laud, and hon - or to thee, Re - deem - er, King!

to whom the lips of chil - dren made sweet ho - san - nas ring.

1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
 2 The com - pa - ny of an - gels is prais - ing thee on high;
 3 The peo - ple of the He - brews with palms be - fore thee went;
 4 To thee be - fore thy pas - sion they sang their hymns of praise;
 5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

Repeat Refrain

1 who in the Lord's Name com - est, the King and Bless - ed One,
 2 and we with all cre - a - tion in cho - rus make re - ply.
 3 our praise and prayers and an - thems be - fore thee we pre - sent.
 4 to thee, now high ex - al - ted, our mel - o - dy we raise.
 5 who in all good de - light - est, thou good and gra - cious King.

The Hymnal 1982; Section: The Liturgy of the Palms: Processional; Words: Theodulph of Orleans (d. 821); tr. John Mason Neale (1818-1866), alt.; Music: *Valet will ich dir geben*, melody Melchior Teschner (1584-1635), alt.; harm. William Henry Monk (1823-1889)

THE BLESSING OF THE PALMS

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

Celebrant Blessed is he who comes in the name of the Lord.

People **Hosanna in the highest.**

Palms are distributed.

THE PROCESSION

Celebrant Let us go forth in peace.

People **In the name of Christ. Amen.**

THE COLLECT

Celebrant Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace, through Jesus Christ our Lord. **Amen.**

Congregation follows the choir and altar party and processes to pews in the nave, singing.

THE LITURGY OF THE WORD

Celebrant Let us pray

Almighty and ever living God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

Amen.

A READING FROM ISAIAH 50:4-9a

The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word.

Morning by morning he wakens-- wakens my ear to listen as those who are taught.

The Lord GOD has opened my ear, and I was not rebellious, I did not turn backward.

I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting.

The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me?

Let us stand up together. Who are my adversaries?

Let them confront me. It is the Lord GOD who helps me; who will declare me guilty?

Reader The word of the Lord.

People **Thanks be to God**

PSALM 31:9-16

S 188

Henry Walford Davies
(1869-1941)

*Cantor sings the versicle –
congregation sings the response*



9 Have mercy on me, O LORD, for I am in trouble; *
my eye is consumed with sorrow,
and also my throat and my belly.

10 For my life is wasted with grief,
and my years with sighing; *
my strength fails me because of affliction,
and my bones are consumed.

- 11 I have become a reproach to all my enemies and even to my neighbors,
a dismay to those of¹ my ac¹quaintance; *
when they see me in the¹ str¹et they a¹void me.
- 12 I am forgotten like a dead man,¹ out of¹ mind; *
I am as¹ useless as a¹ broken¹ pot.
- 13 For I have heard the whispering of the crowd;
fear is¹ all a¹round; *
they put their head together against me;
They¹ plot to¹ take my¹ life.
- 14 But as for me, I have trusted in¹ you, O¹ LORD. *
I have said,¹ "Y¹ou are my¹ God.
- 15 My times are¹ in your¹ hand; *
rescue me from the hand of my enemies,
and from¹ those who¹ persecute¹ me.
- 16 Make your face to¹ shine upon your¹ servant, *
and in your¹ loving¹ kindness¹ save me."

A READING FROM THE LETTER OF PAUL TO THE PHILIPPIANS 2:5-11

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death-- even death on a cross.

Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Reader The word of the Lord.

People **Thanks be to God.**

SEQUENCE HYMN 458

My song is love unknown

Love Unknown

Verses 1, 3, and 6

THE PASSION ACCORDING TO ST. MATTHEW

Read by team of readers using printed text insert

(The congregation remains seated until the mention of Golgotha.)

THE PRAYERS OF THE PEOPLE

Celebrant Jesus, you set your face towards Jerusalem and walked alongside those who suffer. Be our vision, that we too may walk the way of compassion and extend a hand to those we meet. Lord, hear our prayer, and in your love, answer.

Intercessor Lord, you stopped to heal the sick and tend to those broken in body, mind or spirit. Be our vision, that we too may be a source of healing to all in need of your grace. Lord, hear our prayer,

People **and in your love, answer.**

Intercessor Jesus, you said, "The first shall be last and the last first." Be our vision, that we too may work towards your realm - when the marginalized and oppressed will be raised up and know that they are indeed beloved children of the Holy. Lord, hear our prayer,

People **and in your love, answer.**

Intercessor Jesus, you took the time to pray and to be silent. Be our vision, that through our prayers, meditation and reflection we may draw closer to you and find our way on this journey of faith. Lord, hear our prayer,

People **and in your love, answer.**

Intercessor Lord, you entered Jerusalem with peace in your heart. Be our vision, that we too can live as people of peace in the face of the world's many conflicts. May we hold your vision of justice and peace ever before us. Lord, hear our prayer,

People **and in your love, answer.**

Celebrant Bless us, O Blessed One, as we enter into the days ahead of us. We will need your power and presence to sustain us as we move through these difficult days together. Spirit of Love and Life, stay close. **Amen**

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

THE HOLY COMMUNION

EUCHRISTIC PRAYER A

OFFERTORY ANTHEM

Ubi Caritas

Victor C. Johnson (b. 1978)

Latin translation:

Where there is charity and love, God is there.

The love of Christ has gathered us together.

Let us rejoice and be glad in it. Let us revere and love the living God.

And from a sincere heart let us love one another.

Where there is charity and love, God is there.

Likewise, therefore, when we come together let us be united as one;

let us be careful, lest we be divided in intention. Let us cease all quarrels and strife.

And let Christ dwell in the midst of us. AMEN.

OFFERTORY HYMN 167 **There is a green hill far away**

Horsley

Verses 1-3

The people remain standing.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and by his suffering and death, he became the source of eternal salvation for all who put their trust in him. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

S-130

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

FRACTION ANTHEM

S-158

**O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.**

The Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION MOTET God So Loved the World Libby Larsen (b. 1950)

text: John 3:16

God so loved the world, that he gave his only begotten son that whoso believeth in him, should not perish but have everlasting life

COMMUNION HYMN 172 Were you there when they crucified my Lord?

Were You There

A PRAYER FOR SPIRITUAL COMMUNION SAID BY THOSE NOT PRESENT AT HOLY COMMUNION

Celebrant In union, O Lord, with the faithful of your Church where the Holy Eucharist is now being celebrated, we desire to offer you praise and thanksgiving. We present to you our souls and bodies with the earnest wish that we may always be united to you. And since we cannot now receive you sacramentally, we beseech you to come spiritually into our hearts. We unite ourselves with you and embrace you with all the love of our souls. Let nothing ever separate you from us. May we live in you, and may you live in us, both in this life and in the life to come. **Amen.**

POST COMMUNION PRAYER

Celebrant Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

RECESSIONAL HYMN 171 Go to dark Gethsemane Petra (Redhead 76)

DISMISSAL

Celebrant, Let us go forth in the name of Christ.

People **Thanks be to God.**

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or St. James Music Press 14939

- *Please return pink bulletin insert to an usher or place it in the box in the narthex/lobby •*

BLESSINGS TO ALL CELEBRATING THIS WEEK OF APR. 2 -8

Birthdays **Rick Birgel, Matt Matejcic, Dave Pittman, Arthur Stott,
Luke Welker**

Anniversaries **Tony Catka and Jack Hyman
Paul Kelley and Alberto Santos**

**BUILDINGS AND GROUNDS COMMITTEE INAUGURAL MEETING ,
APRIL 16**

If you are interested in the care and stewardship of All Saints' Buildings and Grounds, please stop by and introduce yourself and meet other like-minded parishioners at coffee hour after the 10:30 service on April 9. We want to get to know you and begin to share a vision for what this committee can be and do. See you then!

Tony Catka
office@allsaintsfl.org

*Please bring a bell to ring at the Easter Vigil service to ring in
the joy of the Easter Season.*

2023 HOLY WEEK SERVICES AT ALL SAINTS

HOLY WEDNESDAY, APRIL 5, 2023

HOLY WEDNESDAY HEALING PRAYER WITH EUCHARIST - 12:05 PM**

TENEBRAE – 7:00 PM**

The word "tenebrae" comes from the Latin meaning "darkness" or "shadows." Tenebrae is an ancient Christian Holy Week service that makes use of gradually diminishing light through the extinguishing of candles to symbolize the events of that week from the triumphant Palm Sunday entry through Jesus' burial. This increasing darkness symbolizes the approaching darkness of Jesus' death and of hopelessness in the world without God.



MAUNDY THURSDAY, APRIL 6, 2023

**MAUNDY THURSDAY HOLY EUCHARIST AND WASHING OF FEET
WITH THE STRIPPING OF THE ALTAR – 7:00 PM****

OVERNIGHT VIGIL WITH THE BLESSED SACRAMENT IN ST. LUKE'S CHAPEL

Jesus came to the disciples and found them sleeping; and he said to Peter, "So, could you not stay awake with me one hour? Stay awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak." Matthew 26:40-41

There is a sign-up sheet in the Narthex for anyone that wishes to share an hour of prayer with Jesus on Maundy Thursday, April 6 from 8:00 pm to 12:00 noon on Good Friday, April 7.



GOOD FRIDAY, APRIL 7, 2023

**GOOD FRIDAY LITURGY WITH THE VENERATION OF THE CROSS
AND THE MASS OF THE PRESANCTIFIED – 12:00 NOON****

STATIONS OF THE CROSS – 7:00 PM



HOLY SATURDAY, APRIL 8, 2023

HOLY SATURDAY SERVICE IN BECKY'S GARDEN – 12:00 NOON**

THE GREAT EASTER VIGIL WITH THE LIGHTING OF THE NEW FIRE – 7:00 PM**

The liturgy intended as the first (and arguably, the primary) celebration of Easter. The service begins in darkness, sometime between sunset on Holy Saturday and sunrise on Easter, and consists of four parts: The Service of Light (kindling of new fire, lighting the Paschal candle, the Exsultet); The Service of Lessons (readings from the Hebrew Scriptures interspersed with psalms, canticles, and prayers); Christian Initiation (Holy Baptism) or the Renewal of Baptismal Vows; and the Eucharist.



EASTER SUNDAY – APRIL 9, 2023

8:00AM HOLY EUCHARIST

10:30AM FESTIVE CHORAL HOLY EUCHARIST**

Followed by a reception in Jensen Courtyard

****Indicates service will also be livestreamed**



The registration period for Spring 2023 courses ends April 10!

Don't miss out on the opportunity to take a course with the CCFL for the Eastertide 2023 Quarter (Spring Term). Classes begin the week of April 16, 2023.

Interested in enriching your understanding of spirituality in the Anglican tradition? Want to share a greater appreciation of our spiritual heritage with your parish or faith community? Consider taking the upcoming course, **Glorious Companions: A Survey of Spirituality in the Anglican World** (AS/SP-204), with the Rev. Canon John Tidy, Friday evenings via Zoom, 7:00 – 8:30 p.m. Eastern. This course offers a look inside the hearts and minds of significant shapers of Anglican spirituality over the past five centuries -- Thomas Cranmer, John Donne, George Herbert, John Wesley, Dorothy Sayers, C. S. Lewis, Madeleine L'Engle, and many more. Covering twenty-nine of the most influential Anglican figures from the sixteenth century to the present, the course will use Richard H. Schmidt's book, *Glorious Companions*, which deftly chronicles the lives and work of these thinkers while capturing at the same time the deep personal faith that they have managed to communicate so powerfully to the rest of the world. Join us for an inspiring look at these icons of the Christian faith, which include not only bishops and scholars but also poets, novelists, and teachers.

CCFL courses are not just for persons in formation for ministry – they are for church leaders and clergy, too. CCFL courses typically meet once a week for ten weeks, and students may earn up to **20 contact hours of continuing clergy education credit** for each course. Courses are offered online, and they are designed to meet at times that work for people in ministry (both clergy and lay leaders).

Learn more about how theological education can enhance your ministry and support your skills for leadership. For more information about this and other upcoming classes, please visit our website at <https://dioschool.org/current-courses/> or email Dr. Robyn M. Neville, the Director and Academic Dean of the CCFF, at ccfl@diocese.org



**EASTER FLOWERS DEDICATIONS
MEMORIALS & THANKSGIVINGS**

**Help to beautify All Saints during the Easter services
by making a thanksgiving or memorial contribution.**

Please print clearly

Given by: _____

In memory of: _____

In thanksgiving for: _____

Phone or email: _____ **(In case we have questions)**

All contributions go for the Easter Flowers.

Please make your check payable to **ASEC**.

Memo: **Easter Flowers**

**Deadline is 12:00 noon
Wednesday, April 5, 2023**

*Please return this page to the church in the offering plate, or you can pay on website
and email us with your dedication. office@allsaintsfl.org*