



# ALL SAINTS EPISCOPAL CHURCH

Be Inspired. Feel Included. Grow Your Faith.

333 Tarpon Drive ☩ Fort Lauderdale, FL 33301-2337 ☩ [www.allsaintsfl.org](http://www.allsaintsfl.org)

The Rev. Leslie J. Hague, Rector ☩ [leslie@allsaintsfl.org](mailto:leslie@allsaintsfl.org) ☩ 954-467-6496

SEPTEMBER 24, 2023 10:30 AM  
THE SEVENTEENTH SUNDAY AFTER PENTECOST  
HOLY EUCHARIST, RITE II  
Proper 20

The Rev. Robyn M. Neville, PhD, is the preacher and the celebrant today.

PRELUDE

*Bist du bi mir*

*J.S. Bach (1685-1750)*

PROCESSIONAL HYMN 414 God, my King, thy might confessing *Stuggart*

## THE WORD OF GOD

*Celebrant* Blessed be God, Father, Son, and Holy Spirit.

*People* **And blessed be God's kingdom, now and for ever. Amen.**

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

A SONG OF PRAISE

Glory to God

S280

Glory to God in the highest, and peace to his people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks, we praise you for your glory.  
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father: receive our prayer.  
For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. **Amen.**

COLLECT

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

### **A READING FROM JONAH 3:10-4:11**

When God saw what the people of Nineveh did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

But this was very displeasing to Jonah, and he became angry. He prayed to the LORD and said, "O LORD! Is not this what I said while I was still in my own country? That is why I fled to Tarshish at the beginning; for I knew that you are a gracious God and merciful, slow to anger, and abounding in steadfast love, and ready to relent from punishing. And now, O LORD, please take my life from me, for it is better for me to die than to live." And the LORD said, "Is it right for you to be angry?" Then Jonah went out of the city and sat down east of the city, and made a booth for himself there. He sat under it in the shade, waiting to see what would become of the city.

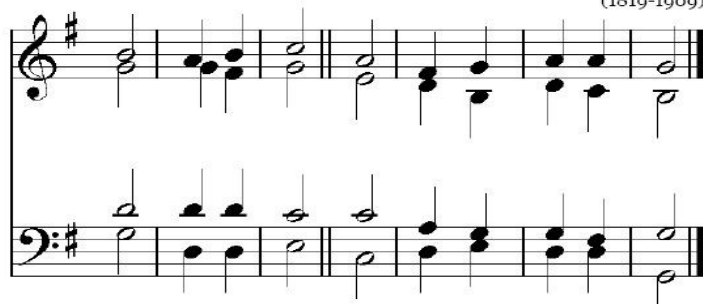
The LORD God appointed a bush, and made it come up over Jonah, to give shade over his head, to save him from his discomfort; so Jonah was very happy about the bush. But when dawn came up the next day, God appointed a worm that attacked the bush, so that it withered. When the sun rose, God prepared a sultry east wind, and the sun beat down on the head of Jonah so that he was faint and asked that he might die. He said, "It is better for me to die than to live."

But God said to Jonah, "Is it right for you to be angry about the bush?" And he said, "Yes, angry enough to die." Then the LORD said, "You are concerned about the bush, for which you did not labor and which you did not grow; it came into being in a night and perished in a night. And should I not be concerned about Nineveh, that great city, in which there are more than a hundred and twenty thousand persons who do not know their right hand from their left, and also many animals?"

*Reader*            The word of the Lord.

*People*            **Thanks be to God.**

## PSALM 145:1-8



- 1 I will exalt you, O' God my' King, \*  
and bless your' Name for' ever and' ever.
- 2 Every' day will I' bless you \*  
and praise your' Name for' ever and' ever.
- 3 Great is the LORD and' greatly to be' praised; \*  
there' is no' end to his' greatness.
- 4 One generation shall praise your' works to an' other \*  
and' shall de'clare your' power.
- 5 I will ponder the glorious' splendor of your' majesty \*  
and' all your' marvelous' works.
- 6 They shall speak of the might of your' wondrous' acts, \*  
and' I will' tell of your' greatness.
- 7 They shall publish the remembrance of your' grät' goodness; \*  
they shall' sing of your' righteous' deeds.
- 8 The LORD is gracious and' full of com'passion, \*  
slow to' anger and of' grät' kindness.

A

## READING FROM PAUL'S LETTER TO THE PHILIPPIANS 1:21-30

To me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again.

Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm

in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well-- since you are having the same struggle that you saw I had and now hear that I still have.

*Reader*        The word of the Lord.

*People*        **Thanks be to God.**

## SEQUENCE HYMN 9

**Awake, awake to love and work**  
*(Verses 4, 5 and 6)*

*Morning Song*

## THE GOSPEL

*Gospeler*        The Holy Gospel of our Lord Jesus Christ according to Matthew 20:1-16.

*People*        **Glory to you, Lord Christ.**

Jesus said, "The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. When he went out about nine o'clock, he saw others standing idle in the marketplace; and he said to them, 'You also go into the vineyard, and I will pay you whatever is right.' So they went. When he went out again about noon and about three o'clock, he did the same. And about five o'clock he went out and found others standing around; and he said to them, 'Why are you standing here idle all day?' They said to him, 'Because no one has hired us.' He said to them, 'You also go into the vineyard.' When evening came, the owner of the vineyard said to his manager, 'Call the laborers and give them their pay, beginning with the last and then going to the first.' When those hired about five o'clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' But he replied to one of them, 'Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?' So the last will be first, and the first will be last."

*Gospeler*        The Gospel of the Lord.

*People*        **Praise to you, Lord Christ.**

## THE SERMON

**THE REV. ROBYN M. NEVILLE, PhD**

*A quiet time for reflection follows the sermon.*

*All standing*

## THE NICENE CREED

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father. Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit he became incarnate  
from the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*Intercessor* Father, we pray for your holy catholic Church;

*People* **That we all may be one.**

*Intercessor* Grant that every member of the church may truly and humbly serve you;

*People* **That your Name may be glorified by all people.**

*Intercessor* We pray for all bishops, priests, and deacons;

*People* **That they may be faithful ministers of your Word and Sacraments.**

*Intercessor* We pray for all who govern and hold authority in the nations of the world;

*People* **That there may be justice and peace on the earth.**

*Intercessor* Give us grace to do your will in all that we undertake;

*People* **That our works may find favor in your sight.**

*Intercessor* Give to the departed eternal rest.  
*People* **Let light perpetual shine upon them.**

*Intercessor* We praise you for your saints who have entered into joy;  
*People* **May we also come to share in your heavenly kingdom.**

*Intercessor* Let us pray for our own needs and those of others. We raise up to you all those who are in need of our prayers, especially those on the All Saints prayer list, and those we name either silently or aloud. *Silence*

*Intercessor* We thank you for our many blessings and give thanks for those celebrating birthdays and anniversaries this week, especially those we name either silently or aloud. *Silence*

*Intercessor* We lift up to you those we love but see no longer, and those we name either silently or aloud. *Silence*

*The Celebrant adds a concluding collect.*

## CONFESSION OF SIN

*The Officiant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept. The congregation may stand or kneel.*

*Minister and People*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*A Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

**THE HOLY COMMUNION**  
*The Holy Eucharist, Prayer A*

**OFFERTORY ANTHEM      Bless the Lord, O My Soul**

*Mikhail M. Ippolitov-Ivanov (1859-1935)*

*Bless thou the Lord, O my soul. Blessed art Thou O Lord. Bless thou the Lord, O my soul. Bless the Lord and forget not all His beneVits. Bless thou the Lord, O my soul, and all that is within me bless His Holy name. He is full of compassion and mercy, long suffering and great in goodness. He will not always be chiding not keepeth He, His wrath, His wrath forever, His wrath forever. Bless thou the Lord, O my soul, and all that is within me bless His Holy name. O blessed art Thou, O Lord.*

**OFFERTORY HYMN 341      For the bread which you have broken      Omnia die**

**THE GREAT THANKSGIVING**

*Celebrant*      The Lord be with you.

*People*      **And also with you.**

*Celebrant*      Lift up your hearts.

*People*      **We lift them to the Lord.**

*Celebrant*      Let us give thanks to the Lord our God.

*People*      **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. *(A Proper Preface is read here.)*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People sing*

S-125

**Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The people stand or kneel as they so choose.*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."



After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died. Christ is risen. Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

## THE LORD'S PRAYER

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say

**Our Father who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

### FRACTION ANTHEM

S-155

*Celebrant and People*

**Alleluia, alleluia, alleluia. Christ our Passover is sacrificed for us. Therefore let us keep the feast. Alleluia, alleluia, alleluia.**

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## COMMUNION MOTET

### What a Friend We Have in Jesus

*Janet Sanborn*

*Lisa Dye - Alto*

*What a friend we have in Jesus, all our sins and griefs to bear: What a privilege to carry everything to God in prayer. O what peace we often forfeit O what needless pain we bear: All because we do not carry everything to God in prayer. Are we weak and heavy laden, cumbered with a load of care? Precious Savior, still our refuge, take it to the Lord in prayer. Do thy*



*friends despise, forsake thee, take it to the Lord in prayer. In His arms He'll take and shield thee, Thou wilt find a solace there.*

## **A PRAYER FOR SPIRITUAL COMMUNION SAID BY THOSE NOT PRESENT AT HOLY COMMUNION**

*Celebrant* In union, O Lord, with the faithful of your Church where the Holy Eucharist is now being celebrated, we desire to offer you praise and thanksgiving. We present to you our souls and bodies with the earnest wish that we may always be united to you. And since we cannot now receive you sacramentally, we beseech you to come spiritually into our hearts. We unite ourselves with you and embrace you with all the love of our souls. Let nothing ever separate you from us. May we live in you, and may you live in us, both in this life and in the life to come. **Amen.**

## **POST COMMUNION PRAYER**

*Celebrant* Let us pray.

*Celebrant and People* **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## **SENDING FORTH OF THE EUCHARISTIC MINISTERS**

*Officiant* Father Carl, we send you out to share communion this week with our fellow Episcopalians and friends at John Knox Village.

*People* **May you carry the prayers of all of us as you take this sacrament of Christ's presence.**

*Officiant* May those who receive it from you be strengthened and encouraged in that community we have together in our Lord Jesus Christ. **Amen.**

## **THE BLESSING**

**RECESSIONAL HYMN 655**

**O Jesus, I have promised**

*Nyland*

## **DISMISSAL**

*Celebrant* Go in peace to love and serve the Lord. Alleluia! Alleluia!

*People* **Thanks be to God. Alleluia! Alleluia!**

## **POSTLUDE**

**Voluntary**

*Alfred Robert Gaul (1837-1913)*

**Thanks to Dan Bishop, Lisa Dye and the All Saints Choir  
for providing today's music.**

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The Altar Flowers this week are given to the Glory of God and in memory of Katherine Curreri, August 30, 1933 - September 2, 2023, by Bob Adams and Andy Li.

The Narthex Flowers this week are given to the Glory of God and in thanksgiving for the 37th anniversary of my first visit to All Saints, September 12, 1986; and in memory of Reverend William W. Swift, DD, by Bob Adams.

The Sanctuary Candle this week is given to the Glory of God and in loving memory of my mother, Lillian Delzotti, who entered life eternal on September 26, 1995, by Sandra Delzotti and Julia Bruno.



**BLESSINGS TO ALL CELEBRATING THIS WEEK OF SEPTEMBER 24-30**

**Birthdays**        Jose Cedeno, Chris Cooper, Joe Costa,  
                         Victor Phillpotts, Patsy Sundermeier

**Anniversaries**   Dan Ayers and Tony Seguino  
                         Richard and Sally Handley

Please join us online or in person each Wednesday at 12:05 p.m. for our  
**WEDNESDAY HEALING AND PRAYER SERVICE**  
**WITH THE HOLY EUCHARIST**  
**WEDNESDAY, SEPTEMBER 27, 2023**  
**THE COMMEMORATION OF EUPHROSYNE/SMARAGDUS**  
**OF ALEXANDRIA ~ *Monastic, fifth century***

Please join us in person or online each Thursday evening at 6:30 p.m.  
for our **VESPERS ~ EVENING PRAYER RITE II**  
**THURSDAY, SEPTEMBER 28, 2023**  
**THE COMMEMORATION OF THOMAS TRAHERNE**  
***PRIEST, 1647***

Please join us online each evening, except Thursday, at 8:30 p.m. for our  
**SERVICE OF COMPLINE.**



Laundry Love South Florida - Pompano Beach had a successful Grand Opening late Wednesday afternoon. Our guests (and volunteers) enjoyed 15 pizzas, a celebration cake and bottles of water as the new volunteers learned the process, helped clean our guest's laundry, made friends, traded stories, showed love for one another and shared appreciation for what we do at Laundry Love! This Laundry Love location is a new ministry of St. Mary Magdalene & St. Martin Episcopal Church, 1400 Riverside Drive, Coral Springs, FL 33071.

While "what" we do is amazing, "how" we do it is even more remarkable. We received so many great comments and thank you's from our guests as we cleaned approximately 50 loads, or 1,000 pounds of bedding and clothing.

We want to recognize so many wonderful people who showed up to help us get this new location up and running:

St. Mary Magdalene/St. Martins-Pompano team members included Angela, Bess, Denise, Juliet, Robert, and Thom.

All Saints - Hollywood team members included Barbara, Ed, Frank, Gregg, Julie, Joe, Joe, Katie, Rich, and Sharon.

The Sock Monster Laundromat helpers included Anna, AJ, Angina, Claudia, DeAndrea, Eric, Ranasia and Travasia.

Thanks also to Jet's Pizza, Oakland Park Blvd., for donating pizzas for our event!

All of us at Laundry Love South Florida are thrilled to welcome Pompano Beach to our growing family, as we work together to serve additional individuals and families in need!

What is most important about Laundry Love though, is what clean laundry means to each guest.

Someone struggling in a minimum wage job has clean uniforms.

Children go to school without being teased or bullied due to having dirty or smelly clothes.

Families have the comfort of clean clothes or blankets.

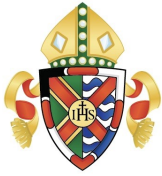
An elder without a home has the chance to wear clean clothing and experience love through our interaction with them.

For each Laundry Love guest, it means being treated with dignity as our volunteers give them a smile, encouragement, or listen to their stories.

We also appreciate your support in spreading the word to more guests in need! I have attached a copy of our Laundry Love South Florida - Pompano Beach poster which contains additional information, including contact information, that you can provide to family, friends, clients, or anyone requesting information. I've also attached some pictures from our event.

Thanks so much for your support!

Rich Markiewicz



**THE BISHOP IS COMING NOVEMBER 5!  
JOURNEY TO FAITH CLASSES WILL BEGIN  
WEDNESDAY, SEPTEMBER 27**

We are delighted to announce the Rt. Rev. Peter Eaton, Bishop of the Diocese of Southeast Florida, will be with us to celebrate our patronal feast on All Saints Sunday, November 5 at 10:30am. Bishop Eaton will preach, celebrate, and, most importantly, confirm and receive those who wish to become members of The Episcopal Church.

**Please contact Mother Leslie [leslie@allsaintsfl.org](mailto:leslie@allsaintsfl.org) as soon as possible to say you would like to be confirmed/received**

Journey to Faith classes for those who wish to be confirmed/received or just want to learn more about the Episcopal Church and All Saints will begin on Zoom September 27. Given the short time we have before the bishop's visit, our classes will be hybrid with some sessions on Zoom on weeknights and some sessions in person on Sunday's 9:00am – 10:15am. As soon as it is complete, we will send out the schedule to the entire parish. If you are only able to be with us for some sessions, please know you will still be able to be confirmed/received.

**KEEP IN TOUCH WITH ALL SAINTS**

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**CLERGY**

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