



ALL SAINTS EPISCOPAL CHURCH

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333 Tarpon Drive ☩ Fort Lauderdale, FL 33301-2337 ☩ www.allsaintsfl.org

The Rev. Leslie J. Hague, Rector ☩ leslie@allsaintsfl.org ☩ 954-467-6496

FEBRUARY 11, 2024 10:30 AM

THE SIXTH AND LAST SUNDAY AFTER EPIPHANY

HOLY EUCHARIST RITE II

The Rev. Leslie J. Hague is the celebrant and

The Rev. Adrian Dannhauser is the preacher today.

CHORAL PRELUDE

Lumen

Abbie Betinis (b. 1980)

Lumen accipe et imperti. Do ut des.

"Receive the light and pass it on. I give that you may give."

PROCESSIONAL HYMN 542 Christ is the world's true Light

St. Joan

THE LITURGY OF THE WORD

Officiant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and forever. Amen**

The Officiant then continues

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA

Glory to God

S-280

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, Almighty God and Father,

we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,

you take away the sin of the world: have mercy on us;

you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the

Most High, Jesus Christ, with the Holy Spirit,

in the glory of God the Father. **Amen.**

Officiant The Lord be with you.

People **And also with you.**

Officiant Let us pray.

THE COLLECT

O God, who before the passion of your only-begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen .**

A READING FROM A READING FROM 2 KINGS 2:1-12

When the LORD was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, "Stay here; for the LORD has sent me as far as Bethel." But Elisha said, "As the LORD lives, and as you yourself live, I will not leave you." So they went down to Bethel. The company of prophets who were in Bethel came out to Elisha, and said to him, "Do you know that today the LORD will take your master away from you?" And he said, "Yes, I know; keep silent."

Elijah said to him, "Elisha, stay here; for the LORD has sent me to Jericho." But he said, "As the LORD lives, and as you yourself live, I will not leave you." So they came to Jericho. The company of prophets who were at Jericho drew near to Elisha, and said to him, "Do you know that today the LORD will take your master away from you?" And he answered, "Yes, I know; be silent."

Then Elijah said to him, "Stay here; for the LORD has sent me to the Jordan." But he said, "As the LORD lives, and as you yourself live, I will not leave you." So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground.

When they had crossed, Elijah said to Elisha, "Tell me what I may do for you, before I am taken from you." Elisha said, "Please let me inherit a double share of your spirit." He responded, "You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not." As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, "Father, father! The chariots of Israel and its horsemen!" But when he could no longer see him, he grasped his own clothes and tore them in two pieces.

Reader The word of the Lord.

People **Thanks be to God**



PSALM 50:1-6

- 1 The LORD, the God of gods, has spoken; *
he has called the earth from the rising of the sun to its setting.
- 2 Out of Zion, perfect in its beauty, *
God reveals himself in glory.
- 3 Our God will come and will not keep silence; *
before him there is a consuming flame,
and round about him a raging storm.
- 4 He calls the heavens and the earth from above *
to witness the judgment of his people.
- 5 "Gather before me my loyal followers, *
those who have made a covenant with me and sealed it with sacrifice."
- 6 Let the heavens declare the rightness of his cause; *
for God himself is judge.

A READING FROM THE 2nd LETTER OF PAUL TO THE CORINTHIANS 4:3-6.

Even if our gospel is veiled, it is veiled to those who are perishing. In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. For we do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

Reader The word of the Lord.
People **Thanks be to God**

SEQUENCE HYMN 7 **Christ, whose glory fills the skies** *Ratisbon*

THE GOSPEL

Gospeler Holy Gospel of our Lord Jesus Christ according to Mark 9:2-9.
People **Glory to you, Lord Christ.**

Jesus took with him Peter and James and John, and led them up a high mountain apart, by themselves. And he was transfigured before them, and his clothes became dazzling white, such as no one on earth could bleach them. And there appeared to them Elijah with Moses, who were talking with Jesus. Then Peter said to Jesus, "Rabbi, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah." He did not know what to say, for they were terrified. Then a cloud overshadowed them, and from the cloud there came a voice, "This is my Son, the Beloved; listen to him!" Suddenly when they looked around, they saw no one with them any more, but only Jesus.

As they were coming down the mountain, he ordered them to tell no one about what they had seen, until after the Son of Man had risen from the dead.

Gospeler The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON

THE REV. ADRIAN DANNHAUSER

Rector of Church of the Incarnation, New York City

A quiet time for reflection follows the sermon.

THE NICENE CREED

We believe in one God, the Father, the Almighty,

maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God, eternally begotten of the Father,

God from God, Light from Light,

true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Intercessor Father, we pray for your holy catholic church;

People **That we all may be one.**

Intercessor Grant that every member of the church may truly and humbly serve you;

People **That your Name may be glorified by all people.**

Intercessor We pray for all bishops, priests, and deacons;

People **That they may be faithful ministers of your Word and Sacraments.**

Intercessor We pray for all who govern and hold authority in the nations of the world;

People **That there may be justice and peace on the earth.**

Intercessor Give us grace to do your will in all that we undertake;

People **That our works may find favor in your sight.**

Intercessor Give to the departed eternal rest.

People **Let light perpetual shine upon them.**

Intercessor We praise you for your saints who have entered into joy;

People **May we also come to share in your heavenly kingdom.**

Intercessor Let us pray for our own needs and those of others. We raise up to you all those who are in need of our prayers, especially those on the All Saints' prayer list, and those we name either silently or aloud. *Silence*

Intercessor We thank you for our many blessings and give thanks for those celebrating birthdays and anniversaries this week, especially those we name either silently or aloud. *Silence*

Intercessor We lift up to you those we love but see no longer, and those we name either silently or aloud. *Silence*

The Celebrant adds a concluding Collect.

CONFESSION OF SIN

Officiant Let us confess our sins against God and our neighbor.

Minister and People **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

A Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

The Peace is then exchanged

Officiant The peace of the Lord be always with you.

People **And also with you.**

HOLY COMMUNION EUCCHARISTIC PRAYER B

During the offertory anthem, we invite your offerings for All Saints' ministry of sharing God's love with the world. You may place your offering in the plates passed by the ushers or scan our QR code to give online.



OFFERTORY ANTHEM Come, Thou Fount of Every Blessing *Roland E. Martin (b. 1955)*

OFFERTORY HYMN 129 Christ upon the mountain peak

Mowsley

THE GREAT THANKSGIVING

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People sing

S-125

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and

Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death, we proclaim his resurrection,

We await his coming in glory;

The celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Ever-Blessed Virgin Mary, Blessed John the Baptizer, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.**

Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread.

FRACTION ANTHEM

Celebrant and People

**Alleluia. Christ our Passover is sacrificed for us.
Therefore let us keep the feast. Alleluia.**

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The Celebrant says the following Invitation

The Gifts of God for the People of God.

You are invited to receive Holy Communion, an ancient practice intended for all baptized Christians, no matter your tradition. You may receive just the Bread or both the Bread and the Wine. Alternative to sipping directly from the cup, you may hold the Bread up between your fingers; the chalice bearer will dip the Bread in the chalice for you, then place the Bread on your tongue. Gluten-free wafers are available; please make your need known to the priest. For those not receiving Holy Communion, you may also cross your arms over your chest for a blessing.

COMMUNION ANTHEM Holy is the true light William H. Harris (1883-1973)

Holy is the true light, and passing wonderful, lending radiance to them that endured the heat of the conflict: From Christ they inherit a home of unfading splendour, wherein they rejoice with gladness evermore, with gladness evermore, evermore. Alleluia, Alleluia.

A PRAYER FOR SPIRITUAL COMMUNION SAID BY THOSE NOT PRESENT AT HOLY COMMUNION

Celebrant In union, O Lord, with the faithful of your Church where the Holy Eucharist is now being celebrated, we desire to offer you praise and thanksgiving. We present to you our souls and bodies with the earnest wish that we may always be united to you. And since we cannot now receive you sacramentally, we beseech you to come spiritually into our hearts. We unite ourselves with you and embrace you with all the love of our souls. Let nothing ever separate you from us. May we live in you, and may you live in us, both in this life and in the life to come. **Amen.**

POST COMMUNION PRAYER

Celebrant Let us pray.

Celebrant and People **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

THE BLESSING

RECESSIONAL HYMN 618 Ye watchers and ye holy ones *Lasst uns erfreuen*

DISMISSAL

Celebrant Let us go forth in the name of Christ. Alleluia, alleluia!
People Thanks be to God. Alleluia, alleluia!

POSTLUDE

Psalm of Praise

Mary Ellen Kerrick

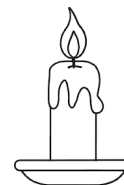
**Thanks to Dan Bishop and the All Saints Choir
for providing today's music.**

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The Altar Flowers are given this week to the Glory of God and
in thanksgiving for my sister Becky as she celebrates
her birthday today by Michael Lee.

The Sanctuary Candle this week is given to the Glory of God
and in thanksgiving for Conrad Akers for his hard work
and dedication as the Usher coordinator. We wish him all the best
in his move to North Carolina.



CELEBRATING THIS WEEK: February 11-17

Birthdays	Martin Culbreth, Leslie Hague, Roberta Helsom, Kirsten Laursen, Chris McDougald, Alan Waufle
Anniversaries	Ray and Janet Wincko Carolina and Islei Rojas

ASH WEDNESDAY

WEDNESDAY, FEBRUARY 14, 2024

Please join us only in person for this service.

7:00AM Holy Eucharist with the imposition of ashes

Please join us online or in person for either service.

12:05 PM Holy Eucharist with the imposition of ashes

7:00 PM Holy Eucharist with the imposition of ashes

Please note: There will be no Compline service on Ash Wednesday.

PLEASE NOTE: Vespers will ONLY be available on FACEBOOK LIVE

January 18 through March 21.

Please join us online each Thursday evening at 6:30 p.m. for our

VESPERS ~ EVENING PRAYER RITE I

THURSDAY, FEBRUARY 15, 2024

THE FIRST THURSDAY AFTER ASH WEDNESDAY

KEEP IN TOUCH WITH ALL SAINTS

All Saints Episcopal Church
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Phone: 954-467-6496
Email: office@allsaintsfl.org
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CLERGY

The Rev. Leslie J. Hague, Rector, x1103, leslie@allsaintsfl.org

ADJUNCT CLERGY

The Rev. Robyn M. Neville, PhD, Theologian in Residence

The Rev. Carl H. Beasley, Priest Associate, carl@allsaintsfl.org

The Very Rev. Clark Powers, Priest Associate, clark@allsaintsfl.org

The Rev. Todd J. Hoover, Priest Associate

The Rev. Dr. Joseph A. Krasinski, Priest Associate

STAFF

Interim Organist Choirmaster – Dan Bishop

Administrator – Michael Lee, x1102, michael@allsaintsfl.org

Assistant to the Rector – Lou Strennen, x1104, lou@allsaintsfl.org

Sexton – Richard Fraser, richard@allsaintsfl.org

**“WALK IN BLESSING”: WELLNESS, WHOLENESS, AND RENEWAL IN SCRIPTURE,
TRADITION, AND COMMUNITY**

A Lenten Series at All Saints Episcopal Church, Fort Lauderdale, offered throughout the months of February and March, 2024

*For I know the plans I have for you, declares the Lord, plans to prosper you and not to harm you
plans to give you hope and a future. Jeremiah 29:11*

*And God is able to bless you abundantly, so that in all things at all times, having all that you need,
you will abound in every good work. 2 Corinthians 9:8*

Join us for a six-part series this Lent on the topics of blessing and well-being. What does it mean in Holy Scripture when people were promised God’s blessing? How did the ancient Jewish, Roman, and Christian communities understand blessing in the context of human wellness and wholeness? In what ways can our faith community become a blessing to others, especially in our everyday interactions in the world? When the world seems to be a place of confusion, sadness, and frustration, what resources can we draw upon to renew our lives in light of the abundant blessings of God?

This teaching and discussion series will meet throughout the liturgical season of Lent to explore what it means to understand, receive, and live into God’s blessing. Programs are offered on a variety of days and times for your convenience. Join us for any or all of the following:

Sunday, February 18, following the 10:30 am Holy Eucharist: “What is a Blessing?

A Preview of Lenten Questions”, with the Rev. Dr. Robyn M. Neville, Ph.D.,
Theologian-In-Residence

Sunday, February 25, following the 10:30 a.m. Holy Eucharist: : “‘Ask Me for a Blessing
(You know you need one)’: a Discussion of How to Be a Blessing to Others”, with
Angelyn Latta, Spiritual Director.

Wednesday, March 6, following the Lenten Soup Supper: “Blessings in Holy Scripture:
An Overview and Creative Discussion”, with the Rev. Dr. Robyn M. Neville, Ph.D.

Wednesday, March 13, following the Lenten Soup Supper: “Blessing and the Pursuit of
Happiness? Wholeness, Well-being, and Human Flourishing in the Ancient World”, with
the Rev. Dr. Robyn M. Neville, Ph.D.

Saturday, March 16: Lenten Half-Day Retreat and Quiet Day, “‘Walk in Blessing’:
Wellness, Wholeness, and Renewal in the Christian Tradition”, with the Rev. Dr. Robyn
M. Neville, Ph.D.

Wednesday, March 20, following the Lenten Soup Supper: “Leaning into Blessing:
What Does Modern Research Have to Say About Blessedness and Well-Being?”, a
discussion with the Rev. Dr. Robyn M. Neville, Ph.D. and colleagues

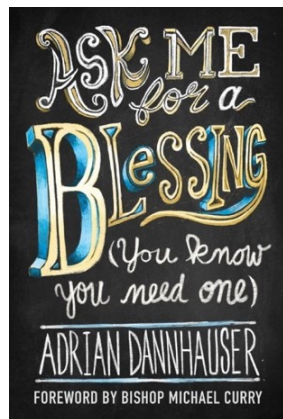
This book IS a blessing!

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The author donates all royalties to Charities



The Rev. Adrian Dannhauser serves as Rector at the Church of the Incarnation in New York City and is author of *Ask Me for a Blessing (You Know You Need One)*, a charming book about making unexpected connections with passers-by on the streets of Manhattan.



**Laundry Love South Florida
meets next Tuesday, February 13, 2024
from 4-7 p.m. at**



**The Laundry Spot (The Laundromat)
1410 N Federal Highway, Hollywood, FL 33020**

Volunteers are always welcome!

The Hollywood location is a ministry of All Saints Episcopal Church, 333 Tarpon Drive, Fort Lauderdale, FL 33301. If you have any questions about volunteering or for more information, please contact Rich Markiewicz at laundrylovesf@gmail.com