



# ALL SAINTS EPISCOPAL CHURCH

Be Inspired. Feel Included. Grow Your Faith.

333 Tarpon Drive ☩ Fort Lauderdale, FL 33301-2337 ☩ [www.allsaintsfl.org](http://www.allsaintsfl.org)

The Rev. Leslie J. Hague, Rector ☩ [leslie@allsaintsfl.org](mailto:leslie@allsaintsfl.org) ☩ 954-467-6496

**FEBRUARY 18, 2024 10:30 AM**

**FIRST SUNDAY OF LENT**

**The Holy Eucharist Rite II**

**The Rev. Leslie J. Hague is the celebrant and preacher today.**

**PRELUDE**

*Partita on "Wer nur den Lieben Gott" George Boehm (1661-1733)*

*Julie Vidrick Evans, Organist*

**SILENT PROCESSION**

**THE PENITENTIAL ORDER AND LITURGY OF THE WORD**

*The people standing, the Celebrant says*

Bless the Lord who forgives all our sins.

*People*

**God's mercy endures forever.**

**THE DECALOGUE**

Hear the commandments of God to his people: I am the Lord your God who brought you out of bondage. You shall have no other gods but me.

*People*

**Amen. Lord have mercy.**

You shall not make for yourself any idol.

*People*

**Amen. Lord have mercy.**

You shall not invoke with malice the Name of the Lord your God.

*People*

**Amen. Lord have mercy.**

Remember the Sabbath day and keep it holy.

*People*

**Amen. Lord have mercy.**

Honor your father and your mother.

*People*

**Amen. Lord have mercy.**

You shall not commit murder.

*People*

**Amen. Lord have mercy.**

You shall not commit adultery.

*People*        **Amen. Lord have mercy.**

You shall not steal.

*People*        **Amen. Lord have mercy.**

You shall not be a false witness.

*People*        **Amen. Lord have mercy.**

You shall not covet anything that belongs to your neighbor.

*People*        **Amen. Lord have mercy.**

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

*1 John 1:8,9*

## CONFESSION OF SIN

*Celebrant*     Let us confess our sins against God and our neighbor.

*Minister and People*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.**

**We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*The Celebrant stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*Celebrant*     Lord, have mercy.

*People*        **Christ, have mercy.**

*Celebrant*     Lord, have mercy.

## COLLECT OF THE DAY

*Celebrant*     The Lord be with you.

*People*        **And also with you.**

*Celebrant*     Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## A READING FROM GENESIS 9:8-17

God said to Noah and to his sons with him, "As for me, I am establishing my covenant with you and your descendants after you, and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark. I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth." God said, "This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth. When I bring clouds over the earth and the bow is seen in the clouds, I will remember my covenant that is between me and you and every living creature of all flesh; and the waters shall never again become a flood to destroy all flesh. When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth." God said to Noah, "This is the sign of the covenant that I have established between me and all flesh that is on the earth."

*Reader*            The word of the Lord.

*People*            **Thanks be to God.**

Henry Walford Davies

## PSALM 25:1-9

*Cantor sings the versicle,  
congregation sings the response*



- 1 To you, O LORD, I lift up my soul;  
my God, I put my<sup>1</sup>trust in<sup>1</sup>you; \*  
let me not be humiliated,  
nor let my<sup>1</sup>enemies<sup>1</sup>triumph<sup>1</sup>over me.
- 2 Let none who look to you be<sup>1</sup>put to<sup>1</sup>shame; \*  
let the treacherous be disap<sup>1</sup>pointed<sup>1</sup>in their<sup>1</sup>schemes.
- 3 Show me your<sup>1</sup>ways, O<sup>1</sup>LORD, \*  
and<sup>1</sup>teäch<sup>1</sup>me your<sup>1</sup>paths.
- 4 Lead me in your<sup>1</sup>truth and<sup>1</sup>teach me, \*  
for you are the God of my salvation;  
in you have I trusted<sup>1</sup>all the<sup>1</sup>däy<sup>1</sup>long.

5 Remember, O LORD, your com<sup>1</sup>passion and<sup>1</sup>love, \*  
for<sup>1</sup>they are from<sup>1</sup>ever<sup>1</sup>lasting.

6 Remember not the sins of my youth and<sup>1</sup>my trans<sup>1</sup>gressions; \*  
remember me according to your love,  
and for the<sup>1</sup>sake of your<sup>1</sup>goodness, O<sup>1</sup>LORD.

7 Gracious and<sup>1</sup>upright is the<sup>1</sup>LORD; \*  
therefore he teaches<sup>1</sup>sinner<sup>1</sup>s in his<sup>1</sup>way.

8 He guides the humble in<sup>1</sup>doing<sup>1</sup>right \*  
and teaches his<sup>1</sup>wäy<sup>1</sup> to the<sup>1</sup>lowly.

9 All the paths of the LORD are<sup>1</sup>love and<sup>1</sup>faithfulness \*  
to those who keep his<sup>1</sup>covenant<sup>1</sup> and his<sup>1</sup>testimonies.

#### A READING FROM 1 PETER 3:18-22

Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you-- not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

*Reader*            The word of the Lord.

*People*            **Thanks be to God.**

#### SEQUENCE HYMN 641

**Lord Jesus, think on me**

*Southwell*

#### THE GOSPEL

*Gospeler*        The Holy Gospel of our Lord Jesus Christ according to Mark 1:9-15

*People*            **Glory to you, Lord Christ.**

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

And the Spirit immediately drove him out into the wilderness. He was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels waited on him.

Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, "The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news."

*Gospeler*      The Gospel of the Lord.

*People*      **Praise to you, Lord Christ.**

## THE SERMON

THE REV. LESLIE J. HAGUE

*A quiet time for reflection follows the sermon.*

## THE NICENE CREED

We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father. Through him all things were made  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## PRAYERS OF THE PEOPLE

*Celebrant*      In peace, let us pray to the Lord, saying, "Lord, have mercy".

*Intercessor*      For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

*People*      **Lord, have mercy.**

*Intercessor*      For Michael, our Presiding Bishop, for Peter, our own Bishop, for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord.

*People*      **Lord, have mercy.**

*Intercessor* For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

*People* **Lord, have mercy.**

*Intercessor* For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

*People* **Lord, have mercy.**

*Intercessor* For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.

*People* **Lord, have mercy.**

*Intercessor* For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

*People* **Lord, have mercy.**

*Intercessor* For those in positions of public trust, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

*People* **Lord, have mercy.**

*Intercessor* For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

*People* **Lord, have mercy.**

*Intercessor* For this congregation, for those who are present, and for those who are absent, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

*People* **Lord, have mercy.**

*Intercessor* For our enemies and those who wish us harm, and for all whom we have injured or offended, we pray to you, O Lord.

*People* **Lord, have mercy.**

*Intercessor* For all who have commended themselves to our prayers, especially those on our All Saints prayer list; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

*People* **Lord, have mercy.**

*Intercessor* For those celebrating birthdays and anniversaries this week, we pray to you, O Lord.

*People* **Lord, have mercy.**

*Intercessor* For those we name silently or aloud, we pray to you, O Lord.  
*People* **Lord, have mercy.** *Silence*

*Intercessor* For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

*People* **Lord, have mercy.**

*Intercessor* Rejoicing in the fellowship of the ever-blessed Virgin Mary and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

*People* **To you, O Lord our God.** *Silence*

*The Celebrant adds a concluding Collect.*

## THE PEACE

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

## HOLY COMMUNION

*The Holy Eucharist, Prayer A*

**OFFERTORY ANTHEM I want Jesus to walk with me** *arr. by Raymond H. Haan (b. 1938)*

*Julie Vidrick Evans, Pianist*

*I want Jesus to walk with me, I want Jesus to walk with me. All along my pilgrim journey, I want Jesus to walk with me. In my trials, Lord, walk with me, in my trials, Lord, walk with me. When my head is bowed in sorrow, I want Jesus to walk with me. When I am dying, Lord, walk with me, when I am dying, Lord, walk with me. When I am on my bed of sorrow, O Lord, I want Jesus to walk with me.*

**OFFERTORY HYMN 142 Lord, who throughout these forty days** *St. Flavian*  
*Verses 1-3*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The people stand or kneel.*

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died. Christ is risen. Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread.**

**And forgive us our trespasses, as we forgive those who trespass against us.**

**And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**



## THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

S-163

**Lamb of God you take away the sins of the world, have mercy upon us.**

**Lamb of God you take away the sins of the world, have mercy upon us.**

**Lamb of God you take away the sins of the world, grant us thy peace.**

## PRAYER OF HUMBLE ACCESS

**We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.**

*The Celebrant says the following Invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## COMMUNION ANTHEM

### Prayer to Jesus

*George Oldroyd (1887-1956)*

*Jhesu, since Thou me made and bought, be Thou my love and all my thought, and help that I may to Thee be brought, withouten Thee I may do nought. Jhesu, since Thou must do Thy will, and naething is that Thee may let, with Thy grace my heart fulfill, my love and my liking in Thee is set. Jhesu at Thy will I pray that I might be, all my heart fulfill, with perfect love to Thee. That I have done ill Jhesu forgive Thou me, and suffer me never to spill. Jhesu for pity, for pity. Amen, Amen.*

## A PRAYER FOR SPIRITUAL COMMUNION SAID BY THOSE NOT PRESENT AT HOLY COMMUNION

*Celebrant*

In union, O Lord, with the faithful of your Church where the Holy Eucharist is now being celebrated, we desire to offer you praise and thanksgiving. We present to you our souls and bodies with the earnest wish that we may always be united to you. And since we cannot now receive you sacramentally, we beseech you to come spiritually into our hearts. We unite ourselves with you and embrace you with all the love of our souls. Let nothing ever separate you from us. May we live in you, and may you live in us, both in this life and in the life to come. **Amen.**

## POST COMMUNION PRAYER

*Celebrant*

Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant**

**us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## **THE BLESSING**

**RECESSIONAL HYMN 149    Eternal Lord of Love, behold your Church    *Old 124th***

## **DISMISSAL**

*Celebrant,*    Let us go forth in the name of Christ.

*People*        **Thanks be to God.**

## **POSTLUDE**

**Fugue in G Minor, BWV 578**

*J.S. Bach (1685-1750)*

*Julie Vidrick Evans, Organist*

**Thanks to Julie Vidrick Evans, Dan Bishop and the All Saints Choir  
for our music today.**

Music copyright for this liturgy: Public Domain, OneLicense A-733778,  
or St. James Music Press 14939

## **A SPECIAL WELCOME TO JULIE VIDRICK EVANS**

This Sunday, February 18<sup>th</sup>, we welcome Julie Vidrick Evans as our guest organist. Julie played for Dan Bishop and Mark Sommerfield's wedding at Chevy Chase Presbyterian Church in Washington, D.C. in July of 2015. She will be playing the Prelude, Postlude and accompanying the choir.

Julie has performed with distinguished ensembles and in solo concerts in Eastern Europe and across the U.S., including The Kennedy Center and the Piccolo Spoleto Festival. As an enthusiastic voice for the Trio Sonatas of J. S. Bach, she has performed the complete Trio Sonatas for Organ (BWV 525 – 530) as part of the Annual Bach Marathon at Chevy Chase Presbyterian Church, at The Grace Church Bach Festival, Grace Church, Georgetown, and as the concert prelude to The 2010 AGO National Convention. She is a frequent soloist with Apollo Orchestra and recently performed the Washington premier of Rachel Laurin's *Fantaisie-Rondo (Energico)* from Concerto in D for Organ, String Orchestra and Timpani.

Julie earned a Master of Music from The Catholic University of America and a Bachelor of Music from James Madison University as a student of Richard McPherson. She is often seen cycling to the Chevy Chase Presbyterian Church in Washington, D.C., where she is in her 17<sup>th</sup> year as Director of Music and is Artistic Director of Chevy Chase Concerts, now in it's 53<sup>rd</sup> year.

**SAVE THE DATE SATURDAY, MARCH 23**  
**Parish Workday: 9:00 am to Noon**  
**Making Palm Crosses for Palm Sunday: 10:00 AM to Noon**

**Please join us online or in person each Wednesday at 12:05 p.m. for our  
WEDNESDAY HEALING AND PRAYER SERVICE  
WITH THE HOLY EUCHARIST  
FEBRUARY 21, 2024  
THE COMMEMORATION OF JOHN HENRY NEWMAN  
*Priest and Theologian, 1890***

**Please join us online Thursday evening at 6:30 p.m. for our  
VESPERS ~ EVENING PRAYER RITE I  
FEBRUARY 22, 2024  
THIS IS THURSDAY IN THE FIRST WEEK OF LENT  
Vespers will ONLY be available on FACEBOOK LIVE**

**Please join us online each evening, except Thursday, at 8:30 p.m. for our  
SERVICE OF COMPLINE.**

**THE PARISH OFFICE WILL BE CLOSED ON  
FEBRUARY 19 FOR THE PRESIDENT'S DAY HOLIDAY**

**BLESSINGS TO ALL CELEBRATING THIS WEEK OF FEB. 18 – 24**

<b>Birthdays</b>	<b>Manuel Barredo, Dennis Glenn, John Goodrich, Mark Gutierrez, Alyson Hardin, Jim Jagielski, Brian Lawrence, Courtney Reiss</b>
<b>Anniversaries</b>	<b>Loren and Angelyn Latta</b>

**KEEP IN TOUCH WITH ALL SAINTS**

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**CLERGY**

The Rev. Leslie J. Hague, Rector, x1103, [leslie@allsaintsfl.org](mailto:leslie@allsaintsfl.org)

**ADJUNCT CLERGY**

The Rev. Robyn M. Neville, PhD, Theologian in Residence  
The Rev. Carl H. Beasley, Priest Associate, [carl@allsaintsfl.org](mailto:carl@allsaintsfl.org)  
The Very Rev. Clark Powers, Priest Associate, [clark@allsaintsfl.org](mailto:clark@allsaintsfl.org)  
The Rev. Todd J. Hoover, Priest Associate  
The Rev. Dr. Joseph A. Krasinski, Priest Associate

**STAFF**

Interim Organist Choirmaster – Dan Bishop  
Administrator – Michael Lee, x1102, [michael@allsaintsfl.org](mailto:michael@allsaintsfl.org)  
Assistant to the Rector – Lou Strennen, x1104, [lou@allsaintsfl.org](mailto:lou@allsaintsfl.org)  
Sexton – Richard Fraser, [richard@allsaintsfl.org](mailto:richard@allsaintsfl.org)

**“WALK IN BLESSING”: WELLNESS, WHOLENESS, AND RENEWAL IN SCRIPTURE,  
TRADITION, AND COMMUNITY**

**A Lenten Series at All Saints Episcopal Church, Fort Lauderdale**

*For I know the plans I have for you, declares the Lord,  
plans to prosper you and not to harm you plans to give you hope and a future. Jeremiah 29:11  
And God is able to bless you abundantly, so that in all things at all times, having all that you need,  
you will abound in every good work. 2 Corinthians 9:8*

Join us for a six-part series this Lent on the topics of blessing and well-being. What does it mean in Holy Scripture when people were promised God’s blessing? How did the ancient Jewish, Roman, and Christian communities understand blessing in the context of human wellness and wholeness? In what ways can our faith community become a blessing to others, especially in our everyday interactions in the world? When the world seems to be a place of confusion, sadness, and frustration, what resources can we draw upon to renew our lives in light of the abundant blessings of God?

This teaching and discussion series will meet throughout the liturgical season of Lent to explore what it means to understand, receive, and live into God’s blessing. Programs are offered on a variety of days and times for your convenience. Join us for any or all of the programs.

**FEBRUARY: SUNDAYS AFTER 10:30AM SERVICE**

**Sunday, February 18:** “What is a Blessing? A Preview of Lenten Questions”, with the Rev. Robyn M. Neville, Ph.D.

**Sunday, February 25:** “‘Ask Me for a Blessing (You know you need one)’: a Discussion of How to Be a Blessing to Others”, with Angelyn Latta, Spiritual Director.



**MARCH WEDNESDAYS SOUPER SUPPER AND PROGRAM  
SOUPER SUPPER AT 6:30 PM; LENTEN PROGRAM FOLLOWING**

**Wednesday, March 6:** “Blessings in Holy Scripture: An Overview and Creative Discussion”, with the Rev. Robyn M. Neville, Ph.D.

**Wednesday, March 13, following the Lenten Soup Supper:** “Blessing and the Pursuit of Happiness? Wholeness, Well-being, and Human Flourishing in the Ancient World”, with the Rev. Robyn M. Neville, Ph.D.

**Wednesday, March 20, following the Lenten Soup Supper:** “Leaning into Blessing: What Does Modern Research Have to Say About Blessedness and Well-Being?”, a discussion with the Rev. Robyn M. Neville, Ph.D. and colleagues

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**LENTEN HALF-DAY RETREAT AND QUIET DAY**

**SATURDAY, MARCH 16; 9:30AM TO NOON**

“‘Walk in Blessing’: Wellness, Wholeness, and Renewal in the Christian Tradition”, with the Rev. Dr. Robyn M. Neville, Ph.D.





*The Judean Wilderness, Photo by the Rev. Leslie Hague on April 21, 2023*