



ALL SAINTS EPISCOPAL CHURCH

Be Inspired. Feel Included. Grow Your Faith.

333 Tarpon Drive ☩ Fort Lauderdale, FL 33301-2337 ☩ www.allsaintsfl.org

The Rev. Leslie J. Hague, Rector ☩ leslie@allsaintsfl.org ☩ 954-467-6496

FEBRUARY 25, 2024 10:30 AM

SECOND SUNDAY OF LENT

The Holy Eucharist Rite II

The Rev. Dr. Robyn M. Neville, PhD, is the celebrant and preacher today.

PRELUDE

Fugue in D minor *Johann Pachelbel (1653-1706)*
Robert Sheavly, Organist

SILENT PROCESSION

THE PENITENTIAL ORDER AND LITURGY OF THE WORD

The people standing, the Celebrant says

Bless the Lord who forgives all our sins.

People

God's mercy endures forever.

THE DECALOGUE

Hear the commandments of God to his people: I am the Lord your God who brought you out of bondage. You shall have no other gods but me.

People

Amen. Lord have mercy.

You shall not make for yourself any idol.

People

Amen. Lord have mercy.

You shall not invoke with malice the Name of the Lord your God.

People

Amen. Lord have mercy.

Remember the Sabbath day and keep it holy.

People

Amen. Lord have mercy.

Honor your father and your mother.

People

Amen. Lord have mercy.

You shall not commit murder.

People

Amen. Lord have mercy.

You shall not commit adultery.

People **Amen. Lord have mercy.**

You shall not steal.

People **Amen. Lord have mercy.**

You shall not be a false witness.

People **Amen. Lord have mercy.**

You shall not covet anything that belongs to your neighbor.

People **Amen. Lord have mercy.**

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. *1 John 1:8,9*

CONFESSION OF SIN

Celebrant Let us confess our sins against God and our neighbor.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.

We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Celebrant Lord, have mercy.

People **Christ, have mercy.**

Celebrant Lord, have mercy.

COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. **Amen.**

A READING FROM GENESIS 17:1-7, 15-16

When Abram was ninety-nine years old, the LORD appeared to Abram, and said to him, "I am God Almighty; walk before me, and be blameless. And I will make my covenant between me and you, and will make you exceedingly numerous." Then Abram fell on his face; and God said to him, "As for me, this is my covenant with you: You shall be the ancestor of a multitude of nations. No longer shall your name be Abram, but your name shall be Abraham; for I have made you the ancestor of a multitude of nations. I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you. I will establish my covenant between me and you, and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you.

God said to Abraham, "As for Sarai your wife, you shall not call her Sarai, but Sarah shall be her name. I will bless her, and moreover I will give you a son by her. I will bless her, and she shall give rise to nations; kings of peoples shall come from her."

Reader The word of the Lord.

People **Thanks be to God.**

Henry Walford Davies

PSALM 22:22-30

*Cantor sings the versicle,
congregation sings the response*



- 22 Praise the LORD,¹ you that¹ fear him; *
stand in awe of him, O offspring of Israel;
all you of¹ Jacob's¹ line, give¹ glory.
- 23 For he does not despise nor abhor the poor in their poverty;
neither does he¹ hide his¹ face from them; *
but when they¹ cry to¹ him he¹ hears them.
- 24 My praise is of him in the¹ great as¹sembly; *
I will perform my vows in the¹ presence of¹ those who¹ worship him.
- 25 The poor shall eat and be satisfied,
and those who seek the¹ LORD shall¹ praise him: *
"May your¹ heärt¹ live for¹ ever!"
- 26 All the ends of the earth shall remember and¹ turn to the¹ LORD, *
and all the families of the¹ nations shall¹ bow be¹fore him.
- 27 For kingship be¹longs to the¹ LORD; *
he¹ rüles¹ over the¹ nations.

28 To him alone all who sleep in the earth bow¹down in¹worship; *
all who go down to the¹düist¹fall be¹fore him.

29 My soul shall live for him;
my des¹cendants shall¹serve him; *
they shall be¹known as the¹LORD's for¹ever.

†30 They shall come and make known to a¹people yet un¹born *
the saving¹deeds that¹he has¹done.

A READING FROM THE LETTER OF PAUL TO THE ROMANS 4:13-25

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") – in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith "was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

Reader The word of the Lord.

People **Thanks be to God.**

SEQUENCE HYMN 393

Praise our great and gracious Lord

Maoz Zur

THE GOSPEL

Gospeler The Holy Gospel of our Lord Jesus Christ according to Mark 8:31-38.

People **Glory to you, Lord Christ.**

Jesus began to teach his disciples that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after

three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things."

He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels."

Gospeler **The Gospel of the Lord.**

People **Praise to you, Lord Christ.**

THE SERMON

THE REV. ROBYN M. NEVILLE, PHD

A quiet time for reflection follows the sermon.

THE NICENE CREED

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father. Through him all things were made
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

Celebrant In peace, let us pray to the Lord, saying, "Lord, have mercy".

Intercessor For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

People **Lord, have mercy.**

Intercessor For Michael, our Presiding Bishop, for Peter, our own Bishop, for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord.

People **Lord, have mercy.**

Intercessor For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

People **Lord, have mercy.**

Intercessor For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

People **Lord, have mercy.**

Intercessor For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.

People **Lord, have mercy.**

Intercessor For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

People **Lord, have mercy.**

Intercessor For those in positions of public trust, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

People **Lord, have mercy.**

Intercessor For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

People **Lord, have mercy.**

Intercessor For this congregation, for those who are present, and for those who are absent, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

People **Lord, have mercy.**

Intercessor For our enemies and those who wish us harm, and for all whom we have injured or offended, we pray to you, O Lord.

People **Lord, have mercy.**

Intercessor For all who have commended themselves to our prayers, especially those on our All Saints prayer list; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

People **Lord, have mercy.**

Intercessor For those celebrating birthdays and anniversaries this week, we pray to you, O Lord.

People **Lord, have mercy.**

Intercessor For those we name silently or aloud, we pray to you, O Lord.

People **Lord, have mercy.** *Silence*

Intercessor For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

People **Lord, have mercy.**

Intercessor Rejoicing in the fellowship of the ever-blessed Virgin Mary and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

People **To you, O Lord our God.** *Silence*

The Celebrant adds a concluding Collect.

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

HOLY COMMUNION

The Holy Eucharist, Prayer A

OFFERTORY ANTHEM **Lord, for thy tender mercy's sake** *Richard Farrant (1530-1580)*

Lord, for thy tender mercy's sake, lay not our sins to our charge, but forgive that is past, and give us grace to amend our sinful lives, to decline from sin, and incline to virtue, that we may walk with an upright heart before thee, this day and evermore. Amen.

OFFERTORY HYMN 338 **Wherefore, O Father, we thy Humble servants**

Lobet den Herre

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People sing

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

S-130

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

S-163

**Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, grant us peace.**

PRAYER OF HUMBLE ACCESS

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

The Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION ANTHEM

Preamble

Louis Vierne (1870-1938)

From 24 Pieces en Style Libre pour Orgue

Robert Sheavly, Organist

A PRAYER FOR SPIRITUAL COMMUNION SAID BY THOSE NOT PRESENT AT HOLY COMMUNION

Celebrant

In union, O Lord, with the faithful of your Church where the Holy Eucharist is now being celebrated, we desire to offer you praise and thanksgiving. We present to you our souls and bodies with the earnest wish that we may always be united to you. And since we cannot now receive you sacramentally, we beseech you to come spiritually into our hearts. We unite ourselves with you and embrace you with all the love of our souls. Let nothing ever separate you from us. May we live in you, and may you live in us, both in this life and in the life to come. **Amen.**

POST COMMUNION PRAYER

Celebrant Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

SENDING FORTH OF THE EUCHARISTIC MINISTERS

Officiant Mother Leslie, we send you out to share communion this week with our fellow Episcopalians and friends at John Knox Village.

People **May you carry the prayers of all of us as you take this sacrament of Christ's presence.**

Officiant May those who receive it from you be strengthened and encouraged in that community we have together in our Lord Jesus Christ. **Amen.**

THE BLESSING

RECESSIONAL HYMN 637

How firm a foundation

Lyons

DISMISSAL

Celebrant, Let us go forth in the name of Christ.

People **Thanks be to God.**

POSTLUDE

Allein zu dir, Herr Jesu Christ *Johann Pachelbel (1653-1706)*
In Thee Alone, O Christ My Lord
Robert Sheavly, Organist

**Thanks to Dan Bishop, Bob Sheavly and the All Saints Choir
for our music today.**

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or St. James Music Press 14939

BLESSINGS TO ALL CELEBRATING THIS WEEK OF FEB. 25 – MAR. 2

Birthdays Dan Ayers, Ron Lett, Bill Peters, Jon Templin

Anniversaries Bill and Alyson Hardin
Joe Cedeno and Joe Costa

SAVE THE DATE SATURDAY, MARCH 23

Parish Workday: 9:00 am to Noon

Making Palm Crosses for Palm Sunday: 10:00 AM to Noon

Please join us online or in person each Wednesday at 12:05 p.m. for our
WEDNESDAY HEALING AND PRAYER SERVICE
WITH THE HOLY EUCHARIST
FEBRUARY 28, 2024
THE COMMEMORATION OF ANNA JULIA HAYWOOD COOPER
Educator, 1964

Please join us online Thursday evening at 6:30 p.m. for our
VESPERS ~ EVENING PRAYER RITE I
FEBRUARY 29, 2024
THIS IS THURSDAY IN THE SECOND WEEK OF LENT
Vespers will ONLY be available on FACEBOOK LIVE

Please join us online each evening, except Thursday, at 8:30 p.m. for our
SERVICE OF COMPLINE.



The Sanctuary Candle this week is given to the Glory of God
and in memory of Jane Putnam Schneider, beloved mother and
grandmother and faithful All Saints parishioner from 1954 to 2011,
by the Price-Wincko Family.

KEEP IN TOUCH WITH ALL SAINTS

All Saints Episcopal Church
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CLERGY

The Rev. Leslie J. Hague, Rector, x1103, leslie@allsaintsfl.org

ADJUNCT CLERGY

The Rev. Robyn M. Neville, PhD, Theologian in Residence
The Rev. Carl H. Beasley, Priest Associate, carl@allsaintsfl.org
The Very Rev. Clark Powers, Priest Associate, clark@allsaintsfl.org
The Rev. Todd J. Hoover, Priest Associate
The Rev. Dr. Joseph A. Krasinski, Priest Associate

STAFF

Interim Organist Choirmaster – Dan Bishop
Administrator – Michael Lee, x1102, michael@allsaintsfl.org
Assistant to the Rector – Lou Strennen, x1104, lou@allsaintsfl.org
Sexton – Richard Fraser, richard@allsaintsfl.org

**“WALK IN BLESSING”: WELLNESS, WHOLENESS, AND RENEWAL IN SCRIPTURE,
TRADITION, AND COMMUNITY**

A Lenten Series at All Saints Episcopal Church, Fort Lauderdale

*For I know the plans I have for you, declares the Lord,
plans to prosper you and not to harm you plans to give you hope and a future. Jeremiah 29:11
And God is able to bless you abundantly, so that in all things at all times, having all that you need,
you will abound in every good work. 2 Corinthians 9:8*

Join us for a six-part series this Lent on the topics of blessing and well-being. What does it mean in Holy Scripture when people were promised God’s blessing? How did the ancient Jewish, Roman, and Christian communities understand blessing in the context of human wellness and wholeness? In what ways can our faith community become a blessing to others, especially in our everyday interactions in the world? When the world seems to be a place of confusion, sadness, and frustration, what resources can we draw upon to renew our lives in light of the abundant blessings of God?

This teaching and discussion series will meet throughout the liturgical season of Lent to explore what it means to understand, receive, and live into God’s blessing. Programs are offered on a variety of days and times for your convenience. Join us for any or all of the programs.

FEBRUARY: SUNDAYS AFTER 10:30AM SERVICE

Sunday, February 25: “‘Ask Me for a Blessing (You know you need one)’: a Discussion of How to Be a Blessing to Others”, with Angelyn Latta, Spiritual Director.



**MARCH WEDNESDAYS SOUPER SUPPER AND PROGRAM
SOUPER SUPPER AT 6:30 PM; LENTEN PROGRAM FOLLOWING**

Wednesday, March 6: “Blessings in Holy Scripture: An Overview and Creative Discussion”, with the Rev. Robyn M. Neville, Ph.D.

Wednesday, March 13, following the Lenten Soup Supper: “Blessing and the Pursuit of Happiness? Wholeness, Well-being, and Human Flourishing in the Ancient World”, with the Rev. Robyn M. Neville, Ph.D.

Wednesday, March 20, following the Lenten Soup Supper: “Leaning into Blessing: What Does Modern Research Have to Say About Blessedness and Well-Being?”, a discussion with the Rev. Robyn M. Neville, Ph.D. and colleagues

LENTEN HALF-DAY RETREAT AND QUIET DAY

SATURDAY, MARCH 16; 9:30AM TO NOON

“‘Walk in Blessing’: Wellness, Wholeness, and Renewal in the Christian Tradition”, with the Rev. Dr. Robyn M. Neville, Ph.D.