



# ALL SAINTS EPISCOPAL CHURCH

Be Inspired. Feel Included. Grow Your Faith.

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**MARCH 10, 2024 10:30 AM**

**FOURTH SUNDAY OF LENT ~ LAETARE SUNDAY**

**THE HOLY EUCHARIST RITE II**

**THE REV. LESLIE J. HAGUE IS THE CELEBRANT AND PREACHER TODAY.**

**PRELUDE**

**Largo**

*Elizabeth Stirling (1819-1895)*

*From Six Pedal Fugues and Eight other Movements for the Organ*

**SILENT PROCESSION**

**THE PENITENTIAL ORDER AND LITURGY OF THE WORD**

*The people standing, the Celebrant says*

Bless the Lord who forgives all our sins.

*People*

**God's mercy endures forever.**

**THE DECALOGUE**

Hear the commandments of God to his people: I am the Lord your God who brought you out of bondage. You shall have no other gods but me.

*People*

**Amen. Lord have mercy.**

You shall not make for yourself any idol.

*People*

**Amen. Lord have mercy.**

You shall not invoke with malice the Name of the Lord your God.

*People*

**Amen. Lord have mercy.**

Remember the Sabbath day and keep it holy.

*People*

**Amen. Lord have mercy.**

Honor your father and your mother.

*People*

**Amen. Lord have mercy.**

You shall not commit murder.

*People*

**Amen. Lord have mercy.**

You shall not commit adultery.

*People*           **Amen. Lord have mercy.**

You shall not steal.

*People*           **Amen. Lord have mercy.**

You shall not be a false witness.

*People*           **Amen. Lord have mercy.**

You shall not covet anything that belongs to your neighbor.

*People*           **Amen. Lord have mercy.**

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

*1 John 1:8,9*

## CONFESSION OF SIN

*Celebrant*      Let us confess our sins against God and our neighbor.

*Minister and People*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.**

**We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*The Celebrant stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*Celebrant*      Lord, have mercy.

*People*           **Christ, have mercy.**

*Celebrant*      Lord, have mercy.

## COLLECT OF THE DAY

*Celebrant*      The Lord be with you.

*People*           **And also with you.**

*Celebrant*      Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## A READING FROM NUMBERS 21:4-9

From Mount Hor the Israelites set out by the way to the Red Sea, to go around the land of Edom; but the people became impatient on the way. The people spoke against God and against Moses, "Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and we detest this miserable food." Then the LORD sent poisonous serpents among the people, and they bit the people, so that many Israelites died. The people came to Moses and said, "We have sinned by speaking against the LORD and against you; pray to the LORD to take away the serpents from us." So Moses prayed for the people. And the LORD said to Moses, "Make a poisonous serpent, and set it on a pole; and everyone who is bitten shall look at it and live." So Moses made a serpent of bronze, and put it upon a pole; and whenever a serpent bit someone, that person would look at the serpent of bronze and live.

Reader           The word of the Lord.

People           **Thanks be to God.**

## PSALM 107:1-3,17-22

*Cantor sings the versicle,  
congregation sings the response*



Henry Walford Davies  
(1869-1941)

- 1 Give thanks to the LORD, for <sup>he</sup> is <sup>good</sup>, \*  
and his <sup>mercy</sup> en<sup>dures</sup> for <sup>ever</sup>.
- 2 Let all those whom the LORD has re<sup>deemed</sup> pro<sup>claim</sup> \*  
that he re<sup>deemed</sup> them from the <sup>hand</sup> of the <sup>foe</sup>.
- 3 He gathered them <sup>out</sup> of the <sup>lands</sup>; \*  
from the east and from the west,  
from the <sup>north</sup> and <sup>from</sup> the <sup>south</sup>.
- 17 Some were fools and took to re<sup>bellious</sup> <sup>ways</sup>; \*  
they were af<sup>flicted</sup> be<sup>cause</sup> of their <sup>sins</sup>.
- 18 They abhorred all <sup>manner</sup> of <sup>food</sup> \*  
and drew <sup>near</sup> to <sup>death's</sup> <sup>door</sup>.
- 19 Then they cried to the <sup>LORD</sup> in their <sup>trouble</sup>, \*  
and he de<sup>livered</sup> them from <sup>their</sup> dis<sup>tress</sup>.
- 20 He sent forth his <sup>word</sup> and <sup>healed</sup> them \*  
and <sup>saved</sup> them <sup>from</sup> the <sup>grave</sup>.

21 Let them give thanks to the<sup>1</sup>LORD for his<sup>1</sup>mercy \*  
and the<sup>1</sup>wonders he<sup>1</sup>does for his<sup>1</sup>children.

22 Let them offer a<sup>1</sup>sacrifice of<sup>1</sup>thanksgiving \*  
and tell of his<sup>1</sup>acts with<sup>1</sup>shouts of<sup>1</sup>joy.

### A READING FROM THE LETTER OF PAUL TO THE EPHESIANS 2:1-10

You were dead through the trespasses and sins in which you once lived, following the course of this world, following the ruler of the power of the air, the spirit that is now at work among those who are disobedient. All of us once lived among them in the passions of our flesh, following the desires of flesh and senses, and we were by nature children of wrath, like everyone else. But God, who is rich in mercy, out of the great love with which he loved us even when we were dead through our trespasses, made us alive together with Christ-- by grace you have been saved-- and raised us up with him and seated us with him in the heavenly places in Christ Jesus, so that in the ages to come he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus. For by grace you have been saved through faith, and this is not your own doing; it is the gift of God-- not the result of works, so that no one may boast. For we are what he has made us, created in Christ Jesus for good works, which God prepared beforehand to be our way of life.

*Reader*           The word of the Lord.

*People*           **Thanks be to God.**

### SEQUENCE HYMN 467

**Sing, my soul, his wondrous love**

*St. Bees*

### THE GOSPEL

*Gospeler*       The Holy Gospel of our Lord Jesus Christ according to John 3:14-21.

*People*         **Glory to you, Lord Christ.**

Jesus said, "Just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

"For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

"Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him. Those who believe in him are not condemned; but those who do not believe are condemned already, because they have not believed in the name of the only Son of God. And this is the judgment, that the light has come into the world, and people loved darkness rather than light because their deeds were evil. For all who do evil hate the light and do not come to the light, so that their deeds may not be exposed. But those who do what is true come to the light, so that it may be clearly seen that their deeds have been done in God."

*Gospeler*      The Gospel of the Lord.  
*People*        Praise to you, Lord Christ.

## THE SERMON

THE REV. LESLIE J. HAGUE

*A quiet time for reflection follows the sermon.*

## THE NICENE CREED

We believe in one God, the Father, the Almighty,  
    maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ, the only Son of God,  
    eternally begotten of the Father, God from God, Light from Light,  
    true God from true God, begotten, not made,  
    of one Being with the Father. Through him all things were made  
For us and for our salvation he came down from heaven:  
    by the power of the Holy Spirit  
        he became incarnate from the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
    he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
    and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
    who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## PRAYERS OF THE PEOPLE

*Celebrant*      In peace, let us pray to the Lord, saying, "Lord, have mercy".

*Intercessor*    For the holy Church of God, that it may be filled with truth and love, and  
be found without fault at the day of your coming, we pray to you, O Lord.

*People*        **Lord, have mercy.**

*Intercessor*    For Michael, our Presiding Bishop, for Peter, our own Bishop, for all  
bishops and other ministers, and for all the holy people of God, we pray to you, O  
Lord.

*People*        **Lord, have mercy.**

*Intercessor* For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

*People* **Lord, have mercy.**

*Intercessor* For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

*People* **Lord, have mercy.**

*Intercessor* For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.

*People* **Lord, have mercy.**

*Intercessor* For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

*People* **Lord, have mercy.**

*Intercessor* For those in positions of public trust, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

*People* **Lord, have mercy.**

*Intercessor* For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

*People* **Lord, have mercy.**

*Intercessor* For this congregation, for those who are present, and for those who are absent, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

*People* **Lord, have mercy.**

*Intercessor* For our enemies and those who wish us harm, and for all whom we have injured or offended, we pray to you, O Lord.

*People* **Lord, have mercy.**

*Intercessor* For all who have commended themselves to our prayers, especially those on our All Saints prayer list; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

*People* **Lord, have mercy.**

*Intercessor* For those celebrating birthdays and anniversaries this week, we pray to you, O Lord.

*People* **Lord, have mercy.**

*Silence*

*Intercessor* For those we name silently or aloud, we pray to you, O Lord.

*People* **Lord, have mercy.** *Silence*

*Intercessor* For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

*People* **Lord, have mercy.** *Silence*

*Intercessor* Rejoicing in the fellowship of the ever-blessed Virgin Mary and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

*People* **To you, O Lord our God.** *Silence*

*The Celebrant adds a concluding Collect.*

## THE PEACE

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

## HOLY COMMUNION

### *The Holy Eucharist, Prayer A*

*During the offertory anthem, we invite your offerings for All Saints' ministry of sharing God's love with the world. You may place your offering in the plates passed by the ushers or scan our QR code to give online.*



## OFFERTORY ANTHEM

### **I Will Arise**

*arr. Alice Parker (1925-2023) and  
Robert Shaw (1916-1999)*

*I will arise and go to Jesus. He will embrace me in His arms. In the arms of my dear Saviour, Oh! There are ten thousand charms. Teach me some melodious sonnet sung by flaming tongues above, praise the mount I'm fixed upon it, mount of Thy redeeming love. Come, thou fount of ev'ry blessing, tune my heart to sing Thy grace, streams of mercy never ceasing, call for songs of loudest praise. I will arise and go to Jesus. He will embrace me in His arms, in the arms of my dear Saviour, Oh! There are ten thousand charms.*

## OFFERTORY HYMN 448 O love, how deep, how broad, how high

*(Verses 1,2, & 3)*

*Deus tuorum militum*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People sing*

**Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.**

*S-130*

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The people stand or kneel.*

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died. Christ is risen. Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**



And now, as our Savior Christ has taught us, we are bold to say,  
**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come,  
thy will be done, on earth as it is in heaven. Give us this day our daily bread.  
And forgive us our trespasses, as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil. For thine is the  
kingdom, and the power, and the glory, for ever and ever. Amen.**

## **THE BREAKING OF THE BREAD**

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

**S-163**

**Lamb of God, you take away the sins of the world, have mercy on us.**

**Lamb of God, you take away the sins of the world, have mercy on us.**

**Lamb of God, you take away the sins of the world, grant us peace.**

## **PRAYER OF HUMBLE ACCESS**

**We do not presume to come to this thy Table, O merciful Lord, trusting in  
our own righteousness, but in thy manifold and great mercies. We are not  
worthy so much as to gather up the crumbs under thy Table. But thou art the  
same Lord whose property is always to have mercy. Grant us therefore,  
gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink  
his blood, that we may evermore dwell in him, and he in us. Amen.**

*The Celebrant says the following Invitation*

**The Gifts of God for the People of God. Take them in remembrance that Christ died  
for you, and feed on him in your hearts by faith, with thanksgiving.**

*You are invited to receive Holy Communion, an ancient practice intended for all baptized Christians, no  
matter your tradition. You may receive just the Bread or both the Bread and the Wine. Alternative to sipping  
directly from the cup, you may hold the Bread up between your fingers; the chalice bearer will dip the Bread  
in the chalice for you, then place the Bread on your tongue. Gluten-free wafers are available; please make  
your need known to the priest. For those not receiving Holy Communion, you may also cross your arms over  
your chest for a blessing.*

## **COMMUNION MUSIC   Meditazione quaresimale sopra Emendemus in melius**

**Lenten Meditation on Help Us, O God of Our Salvation   Carlotta Ferrari (b. 1975)**

## **A PRAYER FOR SPIRITUAL COMMUNION SAID BY THOSE NOT PRESENT AT HOLY COMMUNION**

*Celebrant*

**In union, O Lord, with the faithful of your Church where the Holy Eucharist is now  
being celebrated, we desire to offer you praise and thanksgiving. We present to you  
our souls and bodies with the earnest wish that we may always be united to you.  
And since we cannot now receive you sacramentally, we beseech you to come  
spiritually into our hearts. We unite ourselves with you and embrace you with all  
the love of our souls. Let nothing ever separate you from us. May we live in you, and  
may you live in us, both in this life and in the life to come. **Amen.****

## POST COMMUNION PRAYER

*Celebrant* Let us pray.

*Celebrant and People* Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## THE BLESSING

RECESSIONAL HYMN 690 Guide me, O thou great Jehovah

*Cum Rhondda*

## DISMISSAL

*Celebrant,* Let us go forth in the name of Christ.

*People* Thanks be to God.

## POSTLUDE

Psalm of Glory

*Dorothy Wells (1926-2008)*

Thanks to Dan Bishop and the All Saints Choir  
for our music today.

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### KEEP IN TOUCH WITH ALL SAINTS

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#### CLERGY

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#### ADJUNCT CLERGY

The Rev. Robyn M. Neville, PhD, Theologian in Residence

The Rev. Carl H. Beasley, Priest Associate, [carl@allsaintsfl.org](mailto:carl@allsaintsfl.org)

The Very Rev. Clark Powers, Priest Associate, [clark@allsaintsfl.org](mailto:clark@allsaintsfl.org)

The Rev. Todd J. Hoover, Priest Associate

The Rev. Dr. Joseph A. Krasinski, Priest Associate

#### STAFF

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## Woman Composer Sunday—March 10, 2024

This Sunday, March 10<sup>th</sup> has been designated as Woman Composer Sunday by the American Guild of Organists (AGO), the Society of Women Organists, and the Royal College of Organists. All organists have been asked to play or have their choirs sing a work by a woman composer.

Our tribute to women composers includes the following musical selections to recognize the important contributions that women composers have made to the choral and organ repertoire. Each composer represents a specific style of composition from the Romanticism of Elizabeth Stirling's *Largo* to the other worldly use of chant and modes used in *Meditazione quaresimale sopra Emendemus in Melius* by Carlotta Ferrari, to the stirring rhythmic arrangement of *I Will Arise* by Alice Parker and Robert Shaw to the stately chordal punctuation *Psalm* composed by Dorothy Wells.

### Prelude

*Largo* from *Eight Movements for the Organ*, by Elizabeth Stirling (1819-1895)

Born in London in 1819, Elizabeth Stirling was educated at home and studied organ, piano, and harmony privately at the Royal Academy of Music. After her father's business failed when she was 16 years old, Stirling began to earn a living as a musician becoming a respected composer, church musician and recitalist. She was known for her impressive pedal technique and is believed to be the first person to perform J.S.Bach's "St. Anne" Prelude and Fugue at a public recital in Britain. In 1856, Stirling applied for a music degree at Oxford University by submitting an original choral composition. Although this work was approved, Stirling was not admitted to the university, since women were not eligible for degrees at the time. Despite this, she went on to serve in church positions for decades. Additionally, she composed numerous organ works, over 50 songs and duets, and several arrangements of music by Bach, Handel, and Mozart.

### Offertory Anthem

*I Will Arise*, arr. by Alice Parker (1925-2023) and Robert Shaw (1916-1999)

Composer, conductor and teacher, Alice Parker was born in Boston, MA in 1925. She began composing early and wrote her first orchestral score while still in high school. She graduated from Smith College with a major in music performance and composition, then receiving her master's degree from the Julliard School where she studied choral conducting with Robert Shaw. Her life-work has been in choral and vocal music, combining composing, conducting and teaching in a creative balance. Her arrangements with Robert Shaw of folksongs, hymns and spirituals form an enduring repertoire for choruses all around the world. She has been commissioned by such groups as the Vancouver Chamber Chorus, the Atlanta Symphony Chorus and Chanticleer. In 1985, she founded Melodious Accord, Inc., a non-profit group which presents choral concerts, sponsors workshops and symposia. Her techniques have encouraged a generation of music teachers and choral conductors to think about music and the act of conducting in new ways. No less an authority than Robert Shaw himself has said of

Parker that “...she possesses a rare and creative musical intelligence.” She has made thirteen acclaimed recordings and has published books on melodic styles, choral improvisation and ‘Good Singing in Church’. In 2010, as part of the Melodious Accord 25<sup>th</sup> Anniversary, *The Alice Parker Melodious Accord Hymnal* was introduced. Five videos have appeared, showing her extensive work with hymns and folksongs. She has been recognized by Chorus America, the American Guild of Organists, the American Choral Directors Association, The Hymn Society and Choral Arts New England for her lifetime contributions to choral music. She is the recipient of six honorary doctorates and the Smith College Medal.

## **Communion Music**

*Meditazione quaresimale sopra Emendemus in Melius* by Carlotta Ferrari (b.1975)

An Italian composer, Carlotta Ferrari was born in 1975 and has composed in many genres, developing a personal language that is concerned with the blend of past and present. Her compositions have been performed in venues such as Westminster Choir College, Melbourne Cathedral, Steinway Haus in Hamburg, National Center for Performing Arts in Beijing and St. George’s Hanover Square in London to mention a few. She served as the chair of music composition at Hebei Normal University in Shijiazhuang, China and was a professor of music composition at the ESE, Firenze, Italy. She holds degrees from the Conservatories of Milano and Firenze. Ferrari had a lecture-recital given on her music in May of 2017 at Harvard University, organized by the Boston Chapter of the American Guild of Organists during WIMfest (Women in Music Festival). In 2013, she won the 2<sup>nd</sup> place award at the edition of Sisi-Frezza competition for women composers and the 2<sup>nd</sup> place award at the 2018 edition of Opus Ignatum Choral Composition Competition and in 2022, she won the shared 1<sup>st</sup> place award at ISCM-Musika Bulegoa Choral Composition Competition in Spain. Ferrari’s music appears on several CD recordings, such as the monographic “Women of History: Music for Organ by Carlotta Ferrari” and Carson Cooman, organ (Divine Arts Recordings). She has lectured at universities such as La Sorbonne, Paris, Bangor University and Newcastle University, UK.

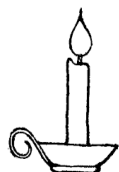
## **Postlude**

*Psalm of Glory* by Dorothy Wells (1926-2008)

Dorothy Wells attended Ohio Wesleyan University, majoring in Piano and Organ. She began playing the piano at the age of 5, the organ at 12 and violin at 14. While in high school, she played the piano and violin in the orchestra and accompanied instrumental and vocal students for their solo performances; she also wrote the music for the school’s Alma Mater. At 14 she began playing the organ for services at Sidney’s First United Methodist Church. While in college, Dorothy was appointed to Pi Kappa Lambda (music honorary) and was a member of Mu Phi Epsilon (music fraternity). In 1964, she joined the Lorenz Music Publishing editorial team, for three decades, her main responsibility was serving as the editor of Lorenz’s popular bi-monthly magazine, *The Organ Portfolio*, as well as compiling, arranging and composing music for Lorenz Publishing Co. She served as organist at Fairmont Presbyterian Church, Faith Lutheran Church and St. Paul Lutheran Church in the Dayton, Ohio area.

**BLESSINGS TO ALL CELEBRATING THIS WEEK OF MAR. 10-16**

**Birthdays**      Peter Commette, Alexander Eker, Samantha Eker,  
Donald Henderson, Angelyn Latta, Ray Wincko  
**Anniversaries**    George and Susan Pickel



The Sanctuary Candle is given to the Glory of God and  
in loving memory of Brian Cirigliano and Raymond Hurst  
on the seventh anniversary of their Easter, March 9, 2017,  
by Bob Adams and Andy Li.

Please join us online or in person each Wednesday at 12:05 p.m. for our  
**WEDNESDAY HEALING AND PRAYER SERVICE**  
**WITH THE HOLY EUCHARIST**  
**MARCH 13, 2024**  
THE COMMEMORATION OF JAMES THEODORE HOLLY  
*Bishop, 1911*

Please join us online Thursday evening at 6:30 p.m. for our  
**VESPERS ~ EVENING PRAYER RITE II**  
**MARCH 14, 2024**  
THIS IS THURSDAY IN THE FOURTH WEEK OF LENT  
Vespers will **ONLY** be available on FACEBOOK LIVE

Please join us online each evening, except Thursday, at 8:30 p.m. for our  
**SERVICE OF COMPLINE.**

**ALL SAINTS EPISCOPAL CHURCH WOMEN (ECW) MEETING**

The meeting will be today, March 10th  
at 12:00 in the Parish House  
to plan the agenda for the coming months.  
All the women of All Saints are invited to attend.



**SAVE THE DATE SATURDAY, MARCH 23**

Parish Workday: 9:00 am to Noon  
Making Palm Crosses for Palm Sunday: 10:00 AM to Noon



## Outreach

The outreach committee is pleased to be involved with so many community activities focused on helping our neighbors in need both near and far. We are continuing our support of the after-school literacy program in Guatemala with the purchase and delivery of over 1000 new children's picture books. We are making plans to purchase the remaining stock of books from the bookseller and send those along to the school soon. See letter from Deacon Phyllis below.

Closer to home, our weekly collection of food for the food pantry at St. Ambrose continues. The food pantry is looking for donations of canned goods, easily prepared foods, and meals ready to go. Please consider the preparation of the food and what is required- the simpler the better. Watch for BOGOs at Publix! Beds around the Altar will be continuing this year with two tentative dates to be confirmed in the future. Our guests from Beds around the Altar do their laundry while they are with us, our washer & dryer set is on its last legs. **Is anyone in our congregation a grant writer?** There are several foundations who might consider giving us a grant to replace them. Please let the church office know if you can help with this. Looking ahead our committee will be sponsoring Undies for Sundays after Easter, so watch the bulletin and Friday email for details. Peanut Butter and Jamboree dates are April 7<sup>th</sup> and June 2<sup>nd</sup>. We need donations of peanut butter, jam (which is easier to spread) white bread, sandwich bags and parchment paper. We are supplying sandwiches to the Holy Grill in Pompano and Laundry Love.

Please join us for this valuable ministry and a fun time together !



Dear All Saints Friends,

Because All Saints is such an essential partner of Ninos Creadores de Historia School, I wanted to share with you some of the challenges confronting us, but more importantly, the many successes we have been blessed with.

The academic school year started two weeks ago. Sofie, the school teacher, and her small staff have been preparing the school facility for the new school year. Living in the shadows of an active volcano makes cleaning dust and grit an unending task here.

This week, we opened one of the two boxes of books you sent. I can speak for all of us here; seeing so many beautiful children's books was simply overwhelming. Books like these are rare treasures in Guatemala. Sofie is currently selecting the books she wants to keep for the school permanently. We will likely give our students some of the remaining books to keep so they can start their own library at home.

Our after-school program focuses on academically at-risk first and second-graders. Teachers at our community's primary school refer children struggling with learning and would likely only advance to the next grade with help.

Please forgive me for boasting a little. The Guatemalan government estimates that a staggering 40% of all the students attending public schools are held back at least one year during their grade school years, most frequently first grade. With that said, 33 of the 35 at-risk students participating in our after-school program were promoted to the next grade, a 94% success rate. I could not be more proud of our students and the dedicated school staff that made this possible.

We've learned that students behind academically are also the most hungry. The Guatemalan government estimates that 50% of the country's children are malnourished. We also know that hungry children don't learn, and because of that, Ninos Creadores de Historia provides every student with a simple but nutritious lunch. For many of them, this will be their main meal of the day. Their parents are encouraged, knowing their children will receive five nutritious meals each week of school.

Our goal for this school year is to have 40 students in two sessions, one in the morning and a second in the afternoon. This means adding a teacher's aide and five more young mouths to feed. Last year, we could cover the cost of 700 lunches each month (.71 per meal) for about \$500. Inflation has hit the food market hard here; our food costs will likely increase around 25% this year.

Last year's school year ended in late November. As our tradition, we had an end-of-school party with plenty of games, dancing, pizza, cake, and piñatas filled with candy. It's the one day we throw nutrition to the wind. We did a larger than usual end-of-the-year gift bag for the kids. The students received a bag filled with school supplies and fun stuff for kids, much of which was generously provided by All Saints. Each child's family also received a large food bag and a roasted chicken.

Thank you so much for the large box of medical supplies you sent us in the fall. We gave the supplies to a local medical facility in exchange for a daylong free clinic for all of our students and their siblings. The clinic was delighted to receive the much-needed supplies, and we were so happy to be able to arrange for a day of free health care for our students and their siblings.

This school year, we aim to have WiFi service for the students. Your wonderful All Saints Mission Folks transformed our humble building with its bare cinder block walls into a brightly painted and inviting learning center. Unfortunately, it is time once again to paint the building's interior. If history is any indicator, helping hands always appear when needed.

Blessings abound here at Ninos Creadores de Historia; thank you for making that possible. All Saints is vital to this ministry of helping God's children in Guatemala. Your love is God in so many lives.

Please visit us; we would love to show you your generosity at work.

Lenten blessings!

Phyllis Manoogian

Conduit of blessings

Deacon Missioner to Guatemala

**Laundry Love South Florida** is pleased to announce our March 2024 schedule for each of our 3 locations:

**1. Hollywood:**

**Tuesday, March 12, 2024, from 4 p.m. to 7 p.m. at The Laundry Spot Hollywood, 1410 N Federal Highway, Hollywood, FL 33020.**

The Hollywood location is a ministry of All Saints Episcopal Church, 333 Tarpon Drive, Fort Lauderdale, FL 33301. If you have any questions about volunteering or for more information, please contact Rich Markiewicz at [laundrylovesf@gmail.com](mailto:laundrylovesf@gmail.com)

**2. Pompano Beach:**

**Wednesday, March 20, 2024, from 4 p.m. to 6 p.m. at The Sock Monster Laundromat, Palm Aire Marketplace, 45 South Pompano Parkway, Pompano Beach, FL 33069.**

The Pompano Beach location is a ministry of St. Mary Magdalene & St. Martin Episcopal Church, 1400 Riverside Drive, Coral Springs, FL 33071. If you have any questions about volunteering or for more information, please contact Denise Bouyea at [denise-bouyea@hotmail.com](mailto:denise-bouyea@hotmail.com)

**3. Fort Lauderdale:**

**Wednesday, March 27, 2024, from 4 p.m. to 7 p.m. at The Laundromax, 1005 W Broward Blvd, Fort Lauderdale, FL 33312.**

The Fort Lauderdale location is a ministry of St Mark's Episcopal Church, 1750 E Oakland Park Blvd., Fort Lauderdale, FL 33334. If you have any questions about volunteering or for more information, please contact Billy Salter at [billy.salter@gmail.com](mailto:billy.salter@gmail.com).

**Laundry Love South Florida** is open and welcoming to all who are in need. Laundry Love is a human care initiative that helps to wash the clothing and bedding of the individual and/or family living in poverty, from the infant to the aged, from diverse ethnicities and cultures.

**ARE THERE BATS IN THE BELFRY?**

Hopefully, it is generally understood that the long time All Saints practice of ringing 13 bells prior to Eucharist not only provides an aural signal that the parish is gathering and preparing for worship, but also that each tolling represents one of the twelve Saints for which the Parish is named, then (after a brief pause) one final thirteenth ring in the name of Christ.

This practice has been brought inside while the efforts to repair the exterior bell continue. But wait! There is something different. Yes. The pitch of the 13<sup>th</sup> bell began a journey the first Sunday of Lent. Rather than being the same as the other twelve, the sound for Jesus is moving one step up the musical scale toward the octave completion on Easter Sunday. Joyful Laetare Sunday will resound with the interval of a Perfect Fifth. Palm Passion Sunday, the beginning of Holy Week, will be punctuated by the unsettling, but hopeful "leading tone" of the Major Seventh.

The 13<sup>th</sup> chime on Easter Sunday will be replaced with a Four Bell Full Peal. The celebratory practice of the constant ringing of every possible sequence of the bells used. Wondering how many sequences there are? See you Sunday, March 31<sup>st</sup>!



# The Great Vigil of Easter. What's so great about it?

Listen! Do you want to know a secret? Do you promise not to tell? No, no, no! Wait, once you know it, we want you to tell!

For many of us who grew up in a Western liturgical tradition, Episcopal, Roman, Presbyterian, Lutheran, or Methodist, our primary experience of Easter has been at the Eucharist on Easter Sunday morning. But did you know that each of these faith traditions, including our own, acknowledge that THE primary liturgy of Easter Day is not on Easter morning but the one that begins after dark on Easter Eve?

This service, properly named the Great Vigil of Easter, is the mother of all vigils, including the one we keep on Christmas Eve. It is the first celebration of Jesus' resurrection on Easter and the central liturgy of the church year. It is the culmination of the three-day liturgy called the Triduum, which begins on Maundy Thursday and ends with the joyful Eucharist celebrated at the end of the vigil on Easter Eve. We keep watch and wait for the celebration of the resurrection in a liturgy that is only second in age to the celebration of the Eucharist itself.

It makes full and resplendent use of the primal gifts of fire and water. It embraces us in shadows and darkness as we hear and respond to the telling of our salvation story through the prophets, many prophets, in the glow of the paschal candle lit from a roaring fire. It is a time for those entering the church to be baptized and for us to renew our baptismal vows with newly blessed water. It is time to make a joyful noise with bells and noisemakers and loud alleluias as the announcement of Christ's resurrection is made and the Eucharist itself is celebrated in the midst of beautiful flowers and vestments that convey our joy in Jesus' resurrection and the sure hope of our own. Our senses are overwhelmed with sights and sounds and scents and taste.

This service has four major parts: Light, Word, Water, and Eucharist. And yes, it is longer than most, but this is the Passover of the Lord, and no one hurries through a Passover.

Look for more information on each part in the coming weeks. But mark your calendars now. **March 30, 2024, at 7:00 pm.** Tell others! Bring them! And whether you've been to a vigil or not, join us in keeping this Great Vigil of Easter.

## ***LENT AND HOLY WEEK SCHEDULES***

***MARCH 2024***

### ***SAVE THE DATES***

<b>Sun.</b>	<b>Mar. 10</b>	<b>8:00 AM &amp; 10:30 AM</b>	<b>Sunday Holy Eucharist</b>
<b>Tues.</b>	<b>Mar. 12</b>	<b>4:00 PM</b>	<b>Laundry Love</b>
<b>Sat.</b>	<b>Mar. 16</b>	<b>9:30 AM</b>	<b>Lenten Half-Day Retreat</b>
<b>Sun.</b>	<b>Mar. 17</b>	<b>8:00 AM &amp; 10:30 AM</b>	<b>Sunday Holy Eucharist followed by Lenten Program after 10:30 service</b>
<b>Wed.</b>	<b>Mar. 20</b>	<b>6:30 PM</b>	<b>Souper Supper followed by Lenten Program</b>
<b>Sat.</b>	<b>Mar. 23</b>	<b>9:00 AM</b>	<b>Parish Workday</b>
		<b>10:00 AM</b>	<b>Make Palm Crosses</b>
<b>Sun.</b>	<b>Mar. 24</b>	<b>8:00 AM &amp; 10:30 AM</b>	<b>Palm Sunday Holy Eucharist</b>
<b>Wed.</b>	<b>Mar. 27</b>	<b>7:00 PM</b>	<b>Tenebrae</b>
<b>Thur.</b>	<b>Mar. 28</b>	<b>7:00 PM</b>	<b>Maundy Thursday Holy Eucharist</b>
		<b>8:00 PM – 12:00 noon</b>	<b>Overnight Vigil</b>
<b>Fri.</b>	<b>Mar. 29</b>	<b>12:00 noon</b>	<b>Good Friday Holy Eucharist</b>
		<b>7:00 PM</b>	<b>Stations of the Cross</b>
<b>Sat.</b>	<b>Mar. 30</b>	<b>12:00 noon</b>	<b>Holy Saturday Prayers in Becky's Garden</b>
		<b>7:00 PM</b>	<b>The Great Vigil of Easter</b>
<b>Sun.</b>	<b>Mar. 31</b>	<b>8:00 AM &amp; 10:30 AM</b>	<b>Easter Sunday Holy Eucharist</b>

### ***SIT AND KNIT FOR A BIT***

**Will meet TODAY Sunday, March 10, from 2 to 4 pm in the Parish House.**

**Sit and Knit for a Bit is meeting once a monthly on the second Sunday of each month. If you want to help with this important ministry but don't know how to knit email David Emert or Lou Strennen (SitandKnit@allsaintsfl.org), and they will loan you some needles and yarn and teach you how to knit. If there is anyone who knows how to crochet and is willing to share their knowledge also contact David or Lou. We are happy to accept your unused yarn stash to knit or crochet into prayer shawls. Of course, all financial donations are welcome to help buy supplies or pay for shipping costs for this ministry.**



## EASTER FLOWERS DEDICATIONS MEMORIALS & THANKSGIVINGS

Help to beautify All Saints during the Easter services  
by making a thanksgiving or memorial contribution.

Please print clearly

Given by: \_\_\_\_\_

In memory of: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

In thanksgiving for: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Phone or email: \_\_\_\_\_ (In case we have questions)

All contributions go for the Easter Flowers.

Please make your check payable to **ASEC**.

Memo: **Easter Flowers**

**Deadline is 12:00 noon**

**Wednesday, March 27, 2024**

*Please return this page to the church in the offering plate, or you can pay on website  
and email us with your dedication. [office@allsaintsfl.org](mailto:office@allsaintsfl.org)*

**“WALK IN BLESSING”: WELLNESS, WHOLENESS, AND RENEWAL IN SCRIPTURE,  
TRADITION, AND COMMUNITY**

**A Lenten Series at All Saints Episcopal Church, Fort Lauderdale**

*For I know the plans I have for you, declares the Lord,  
plans to prosper you and not to harm you plans to give you hope and a future. Jeremiah 29:11  
And God is able to bless you abundantly, so that in all things at all times, having all that you need,  
you will abound in every good work. 2 Corinthians 9:8*

Join us for a six-part series this Lent on the topics of blessing and well-being. What does it mean in Holy Scripture when people were promised God’s blessing? How did the ancient Jewish, Roman, and Christian communities understand blessing in the context of human wellness and wholeness? In what ways can our faith community become a blessing to others, especially in our everyday interactions in the world? When the world seems to be a place of confusion, sadness, and frustration, what resources can we draw upon to renew our lives in light of the abundant blessings of God?

This teaching and discussion series will meet throughout the liturgical season of Lent to explore what it means to understand, receive, and live into God’s blessing. Programs are offered on a variety of days and times for your convenience. Join us for any or all of the programs.

**Saturday, March 16, 9:30am to Noon:** Lenten Half-Day Retreat, “Walk in Blessing’: Wellness, Wholeness, and Renewal in the Christian Tradition”, with the Rev. Dr. Robyn M. Neville, Ph.D.

**Sunday, March 17, following the 10:30 AM service:** “Blessing and the Pursuit of Happiness? Wholeness, Well-being, and Human Flourishing in the Ancient World”, with the Rev. Robyn M. Neville, Ph.D.

**Wednesday, March 20, following the Lenten Soup Supper:** “Leaning into Blessing: What Does Modern Research Have to Say About Blessedness and Well-Being?”, a discussion with the Rev. Robyn M. Neville, Ph.D. and colleagues.





# LYCOMING COLLEGE TOUR CHOIR

*Gathered Together*

Director, Dr. Patrick Chiu

**WEDNESDAY, MARCH 13TH | 7:30PM**  
**ALL SAINTS EPISCOPAL CHURCH**

Join the Lycoming College Tour Choir, based in Williamsport, Pennsylvania for their return to Florida for their spring break tour! They will present a powerful and intriguing concert with works from Rutter, Martin, Fauré, and more. The program will feature collaboration from faculty members Dr. Amanda Gunderson, piano, and Jeff Johnson, organ.



**LYCOMING  
COLLEGE**

Department of Music



# The Fountains of Israel

Saturday, Mar 23, 2024, 7:30pm  
*All Saints Episcopal Church*  
333 Tarpon Drive  
Fort Lauderdale, FL 33301



Seraphic Fire welcomes guest conductor Ruben Valenzuela for a concert highlighting madrigals of German Baroque composer Johann Schein. Rarely performed, *The Fountains of Israel* is an uncommon example of German sacred madrigals. Fans of Monteverdi and William Byrd are sure to enjoy the expressive text painting and interlocking lines in Schein's works for chorus and continuo.

For tickets go to [www.seraphicfire.org](http://www.seraphicfire.org) or call (305) 285-9060.