



ALL SAINTS EPISCOPAL CHURCH

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333 Tarpon Drive ☩ Fort Lauderdale, FL 33301-2337 ☩ www.allsaintsfl.org

The Rev. Leslie J. Hague, Rector ☩ leslie@allsaintsfl.org ☩ 954-467-6496

MARCH 17, 2024 10:30 AM

FIFTH SUNDAY OF LENT

THE HOLY EUCHARIST RITE II

THE REV. LESLIE J. HAGUE IS THE CELEBRANT AND PREACHER TODAY.

PRELUDE

I Cannot Tell

Londonderry Air

Gary W. Arnold – Baritone

I cannot tell why He, whom angels worship should set His love upon the sons of men, or why, as Shepherd, He would seek the wanderers to bring them back, they know not how or when. But this I know that he was born of Mary, when Bethlehem's manger was His only home, and that He lived at Nazareth and laboured, and so the Savior, Savior of the world, is come.

I cannot tell how silently He suffered, as with His peace He graced this place of tears, or how His heart upon the cross was broken, the crown of pain to three-and-thirty years. But this I know, He heals the broken hearted, and stays our sin, and calms our lurking fear, and lifts the burden from the heavy laden, for yet the Savior, Savior of the world, is here.

SILENT PROCESSION

THE PENITENTIAL ORDER AND LITURGY OF THE WORD

The people standing, the Celebrant says

Bless the Lord who forgives all our sins.

People

God's mercy endures forever.

THE DECALOGUE

Hear the commandments of God to his people: I am the Lord your God who brought you out of bondage. You shall have no other gods but me.

People

Amen. Lord have mercy.

You shall not make for yourself any idol.

People

Amen. Lord have mercy.

You shall not invoke with malice the Name of the Lord your God.

People **Amen. Lord have mercy.**

Remember the Sabbath day and keep it holy.

People **Amen. Lord have mercy.**

Honor your father and your mother.

People **Amen. Lord have mercy.**

You shall not commit murder.

People **Amen. Lord have mercy.**

You shall not commit adultery.

People **Amen. Lord have mercy.**

You shall not steal.

People **Amen. Lord have mercy.**

You shall not be a false witness.

People **Amen. Lord have mercy.**

You shall not covet anything that belongs to your neighbor.

People **Amen. Lord have mercy.**

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

1 John 1:8,9

CONFESSION OF SIN

Celebrant Let us confess our sins against God and our neighbor.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.

We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Celebrant Lord, have mercy.

People **Christ, have mercy.**

Celebrant Lord, have mercy.

Celebrant The Lord be with you.

Celebrant Let us pray.

A READING FROM JEREMIAH 31:31-34

Reader The word of the Lord.

Henry Walford Davies

*Cantor sings the versicle,
congregation sings the response*



- 1 Have mercy on me, O God, according to your¹ loving-kindness; *
in your great compassion¹ blot out¹ my of-fenses.
- 2 Wash me through and¹ through from my¹ wickedness *
and¹ cleanse me¹ from my¹ sin.
- 3 For I¹ know my trans-gressions, *
and my¹ sin is¹ ever be fore me.
- 4 Against you¹ only have I¹ sinned *
and done what is¹ evil¹ in your¹ sight.

- 5 And so you are justified¹when you¹speak *
and¹upright¹in your¹judgment.
- 6 Indeed, I have been¹wicked from my¹birth, *
a¹sinner from my¹mother's¹womb.
- 7 For behold, you look for truth¹deep with¹in me, *
and will make me under¹stand¹wisdom¹secretly.
- 8 Purge me from my sin, and¹I shall be¹pure; *
wash me, and¹I shall be¹clean in¹deed.
- 9 Make me hear of¹joy and¹gladness, *
that the body you have¹broken¹may re¹joice.
- 10 Hide your¹face from my¹sins *
and blot¹out all¹my in¹iquities.
- 11 Create in me a clean¹heart, O¹God, *
and re¹new a right¹spirit with¹in me.
- 12 Cast me not a¹way from your¹presence *
and take not your¹holy¹Spirit¹from me.
- 13 Give me the joy of your saving¹help a¹gain *
and sus¹tain me with your¹bountiful¹Spirit.

A READING FROM HEBREWS 5:5-10

Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, "You are my Son, today I have begotten you"; as he says also in another place, "You are a priest forever, according to the order of Melchizedek."

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

Reader The word of the Lord.

People **Thanks be to God.**

SEQUENCE HYMN 439

What wondrous love is this

Wondrous Love

THE GOSPEL

Gospeler The Holy Gospel of our Lord Jesus Christ according to John 12:20-33.
People **Glory to you, Lord Christ.**

Now among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, "Sir, we wish to see Jesus." Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, "The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor.

"Now my soul is troubled. And what should I say – 'Father, save me from this hour'? No, it is for this reason that I have come to this hour. Father, glorify your name." Then a voice came from heaven, "I have glorified it, and I will glorify it again." The crowd standing there heard it and said that it was thunder. Others said, "An angel has spoken to him." Jesus answered, "This voice has come for your sake, not for mine. Now is the judgment of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself." He said this to indicate the kind of death he was to die.

Gospeler The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

THE REV. LESLIE J. HAGUE

A quiet time for reflection follows the sermon.

THE NICENE CREED

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father. Through him all things were made
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Celebrant In peace, let us pray to the Lord, saying, "Lord, have mercy".

Intercessor For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

People **Lord, have mercy.**

Intercessor For Michael, our Presiding Bishop, for Peter, our own Bishop, for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord.

People **Lord, have mercy.**

Intercessor For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

People **Lord, have mercy.**

Intercessor For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

People **Lord, have mercy.**

Intercessor For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.

People **Lord, have mercy.**

Intercessor For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

People **Lord, have mercy.**

Intercessor For those in positions of public trust, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

People **Lord, have mercy.**

Intercessor For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

People **Lord, have mercy.**

Intercessor For this congregation, for those who are present, and for those who are absent, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

People **Lord, have mercy.**

Intercessor For our enemies and those who wish us harm, and for all whom we have injured or offended, we pray to you, O Lord.

People **Lord, have mercy.**

Intercessor For all who have commended themselves to our prayers, especially those on our All Saints prayer list; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

People **Lord, have mercy.**

Intercessor For those celebrating birthdays and anniversaries this week, we pray to you, O Lord.

People **Lord, have mercy.** *Silence*

Intercessor For those we name silently or aloud, we pray to you, O Lord.

People **Lord, have mercy.** *Silence*

Intercessor For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

People **Lord, have mercy.** *Silence*

Intercessor Rejoicing in the fellowship of the ever-blessed Virgin Mary and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

People **To you, O Lord our God.** *Silence*

The Celebrant adds a concluding Collect.

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

HOLY COMMUNION

The Holy Eucharist, Prayer A

During the offertory anthem, we invite your offerings for All Saints' ministry of sharing God's love with the world. You may place your offering in the plates passed by the ushers or scan our QR code to give online.



OFFERTORY ANTHEM I Want to Be Ready arr. by Howard Helvey (b. 1968)

Refrain: I want to be ready. I want to be ready. I want to be ready to walk in Jerusalem just like John.

John said the city was just four square. Walk in Jerusalem just like John. And he declared he'd meet me there. Walk in Jerusalem just like John.

Refrain:

Oh, John, oh, John, what do you say? Walk in Jerusalem just like John. That I'll be there at coming day. Walk in Jerusalem just like John.

Refrain:

OFFERTORY HYMN 709 O God of Bethel, by whose hand

Dundee

Verses 1 & 2

Celebrant The Lord be with you.

*People **And also with you.***

Celebrant Lift up your hearts.

*People **We lift them to the Lord.***

Celebrant Let us give thanks to the Lord our God.

*People **It is right to give God thanks and praise.***

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People sing

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

S-130

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

S-163

**Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, grant us peace.**

PRAYER OF HUMBLE ACCESS

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

The Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

You are invited to receive Holy Communion, an ancient practice intended for all baptized Christians, no matter your tradition. You may receive just the Bread or both the Bread and the Wine. Alternative to sipping directly from the cup, you may hold the Bread up between your fingers; the chalice bearer will dip the Bread in the chalice for you, then place the Bread on your tongue. Gluten-free wafers are available; please make your need known to the priest. For those not receiving Holy Communion, you may also cross your arms over your chest for a blessing.

**COMMUNION SOLO *Agnus Dei Giovanni Pierluigi da Palestrina (1525-1594)*
(from *Missa Brevis II*, setting by *Emanuel Bologna*)
*Susan Sloan – Soprano***

*Agnus Dei, qui tollis peccata mundi: Dona nobis pacem
Lamb of God, who takes away the sins of the world: Give us peace.*

A PRAYER FOR SPIRITUAL COMMUNION SAID BY THOSE NOT PRESENT AT HOLY COMMUNION

Celebrant In union, O Lord, with the faithful of your Church where the Holy Eucharist is now being celebrated, we desire to offer you praise and thanksgiving. We present to you our souls and bodies with the earnest wish that we may always be united to you. And since we cannot now receive you sacramentally, we beseech you to come spiritually into our hearts. We unite ourselves with you and embrace you with all the love of our souls. Let nothing ever separate you from us. May we live in you, and may you live in us, both in this life and in the life to come. **Amen.**

POST COMMUNION PRAYER

Celebrant Let us pray.

Celebrant and People **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world**

in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

RECESSIONAL HYMN 473

Lift high the cross

Crucifer

DISMISSAL

Celebrant, Let us go forth in the name of Christ.

People Thanks be to God.

POSTLUDE

Wen Nur Den Lieben Gott
"Whom only the Good Lord"
Emanuel Bologna, Organist

J.S. Bach (1685-1750)

**Thanks to Dan Bishop, Gary Arnold, Susan Sloan, Emanuel Bologna
and the All Saints Choir for our music today.**

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or St. James Music Press 14939

ARE THERE BATS IN THE BELFRY?

Hopefully, it is generally understood that the long time All Saints practice of ringing 13 bells prior to Eucharist not only provides an aural signal that the parish is gathering and preparing for worship, but also that each tolling represents one of the twelve Apostles, then (after a brief pause) one final thirteenth ring in the name of Christ.

This practice has been brought inside while the efforts to repair the exterior bell continue.

But wait! There is something different. Yes. The pitch of the 13th bell began a journey the first Sunday of Lent. Rather than being the same as the other twelve, the sound for Jesus is moving one step up the musical scale toward the octave completion on Easter Sunday. Joyful Laetare Sunday will resound with the interval of a Perfect Fifth. Palm Passion Sunday, the beginning of Holy Week, will be punctuated by the unsettling, but hopeful "leading tone" of the Major Seventh.

The 13th chime on Easter Sunday will be replaced with a Four Bell Full Peal. The celebratory practice of the constant ringing of every possible sequence of the bells used. Wondering how many sequences there are? See you Sunday, March 31st!



The Sanctuary Candle this week is given to the Glory of God and
in loving memory of Edward Moser, by his family.

BLESSINGS TO ALL CELEBRATING THIS WEEK OF MAR. 17-23

Birthdays Bob Field, Deb FitzGerald, Richard Handley,
Fred Humphreys, Jack Kirk, James Maci, Glenda Marvray,
Yvonne Meyerson, Mark Olson
Anniversaries Todd Hoover and Ron Michel

Please join us online or in person each Wednesday at 12:05 p.m. for our
WEDNESDAY HEALING AND PRAYER SERVICE
WITH THE HOLY EUCHARIST
MARCH 20, 2024
THE COMMEMORATION OF CUTHBERT
Bishop, 687

Please join us online Thursday evening at 6:30 p.m. for our
VESPERS ~ EVENING PRAYER RITE II
MARCH 21, 2024
THIS IS THURSDAY IN THE FIFTH WEEK OF LENT
Vespers will ONLY be available on FACEBOOK LIVE

Please join us online each evening, except Thursday, at 8:30 p.m. for our
SERVICE OF COMPLINE.

CALLING ALL VOLUNTEERS – SATURDAY, MARCH 23

9:00AM – Noon, Parish Workday: We would love your help as we dust and clean
the Church to prepare for Palm Sunday, Holy Week, and Easter to make
All Saints sparkle.

10:00AM, Making Palm Crosses for Palm Sunday: Join us in Neaverson
Chapel to make palm crosses. Instructions are available if you don't remember
exactly how to make one. It is always a fun and joyful!

LENT AND HOLY WEEK SCHEDULES

MARCH 2024

Sun.	Mar. 17	8:00 AM & 10:30 AM	Sunday Holy Eucharist followed by Lenten Program after 10:30 AM service
Wed.	Mar. 20	6:30 PM	Souper Supper followed by Lenten Program
Sat.	Mar. 23	9:00 AM	Parish Workday
		10:00 AM	Make Palm Crosses
Sun.	Mar. 24	8:00 AM & 10:30 AM	Palm Sunday Holy Eucharist
Wed.	Mar. 27	7:00 PM	Tenebrae
Thur.	Mar. 28	7:00 PM	Maundy Thursday Holy Eucharist
		8:00 PM – 12:00 noon	Overnight Vigil
Fri.	Mar. 29	12:00 noon	Good Friday Holy Eucharist
		7:00 PM	Stations of the Cross
Sat.	Mar. 30	12:00 noon	Holy Saturday Prayers in Becky's Garden
		7:00 PM	The Great Vigil of Easter
Sun.	Mar. 31	8:00 AM & 10:30 AM	Easter Sunday Holy Eucharist

KEEP IN TOUCH WITH ALL SAINTS

All Saints Episcopal Church
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CLERGY

The Rev. Leslie J. Hague, Rector, x1103, leslie@allsaintsfl.org

ADJUNCT CLERGY

The Rev. Robyn M. Neville, PhD, Theologian in Residence

The Rev. Carl H. Beasley, Priest Associate, carl@allsaintsfl.org

The Very Rev. Clark Powers, Priest Associate, clark@allsaintsfl.org

The Rev. Todd J. Hoover, Priest Associate

The Rev. Dr. Joseph A. Krasinski, Priest Associate

STAFF

Interim Organist Choirmaster – Dan Bishop

Administrator – Michael Lee, x1102, michael@allsaintsfl.org

Assistant to the Rector – Lou Strennen, x1104, lou@allsaintsfl.org

Sexton – Richard Fraser, richard@allsaintsfl.org

OVERNIGHT VIGIL WITH THE BLESSED SACRAMENT
March 28, Maundy Thursday 8:00PM – March 29, Good Friday Noon

Jesus came to the disciples and found them sleeping; and he said to Peter, "So, could you not stay awake with me one hour? Stay awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak." Matthew 26:40-41

The practice of keeping watch with our Lord can be traced to Christ's appeal to His disciples in the garden of Gethsemane on the eve of the crucifixion: "Could you not stay awake with me for one hour?" We seek to keep constant vigil with Jesus in the Blessed Sacrament by having someone present for prayer and reflection each hour from 8:00PM on Maundy Thursday - Noon on Good Friday. Once all of the hours are full, you are invited to come anytime during the vigil for prayer. Sign up for an hour at <https://bit.ly/OvernightVigil2024>.

THE GREAT VIGIL OF EASTER. WHAT'S SO GREAT ABOUT IT?

For many of us who grew up in a Western liturgical tradition, Episcopal, Roman, Presbyterian, Lutheran, or Methodist, our primary experience of Easter has been at the Eucharist on Easter Sunday morning. But did you know that each of these faith traditions, including our own, acknowledge that THE primary liturgy of Easter Day is not on Easter morning but the one that begins after dark on Easter Eve?

This service, properly named the Great Vigil of Easter, is the mother of all vigils, including the one we keep on Christmas Eve. It is the first celebration of Jesus' resurrection on Easter and the central liturgy of the church year. It is the culmination of the three-day liturgy called the Triduum, which begins on Maundy Thursday and ends with the joyful Eucharist celebrated at the end of the vigil on Easter Eve. We keep watch and wait for the celebration of the resurrection in a liturgy that is only second in age to the celebration of the Eucharist itself.

It makes full and resplendent use of the primal gifts of fire and water. It embraces us in shadows and darkness as we hear and respond to the telling of our salvation story through the Hebrew Scriptures, in the glow of the paschal candle lit from a roaring fire. It is a time for those entering the church to be baptized and for us to renew our baptismal vows with newly blessed water. It is time to make a joyful noise with bells and noisemakers and loud alleluias as the announcement of Christ's resurrection is made and the Eucharist itself is celebrated in the midst of beautiful flowers and vestments that convey our joy in Jesus' resurrection and the sure hope of our own. Our senses are overwhelmed with sights and sounds and scents and taste.

This service has four major parts: Light, Word, Water, and Eucharist. And yes, it is longer than most, but this is the Passover of the Lord, and no one hurries through a Passover. Join us on **March 30, 2024, at 7:00 pm**. Tell others! Bring them! And whether you've been to a vigil or not, join us in keeping this Great Vigil of Easter.



EASTER FLOWERS DEDICATIONS MEMORIALS & THANKSGIVINGS

Help to beautify All Saints during the Easter services
by making a thanksgiving or memorial contribution.

Please print clearly

Given by: _____

In memory of: _____

In thanksgiving for: _____

Phone or email: _____ (In case we have questions)

All contributions go for the Easter Flowers.

Please make your check payable to **ASEC**.

Memo: **Easter Flowers**

Deadline is 12:00 noon

Wednesday, March 27, 2024

*Please return this page to the church in the offering plate, or you can pay on website
and email us with your dedication. office@allsaintsfl.org*

**“WALK IN BLESSING”: WELLNESS, WHOLENESS, AND RENEWAL IN SCRIPTURE,
TRADITION, AND COMMUNITY**

A Lenten Series at All Saints Episcopal Church, Fort Lauderdale

*For I know the plans I have for you, declares the Lord,
plans to prosper you and not to harm you plans to give you hope and a future. Jeremiah 29:11
And God is able to bless you abundantly, so that in all things at all times, having all that you need,
you will abound in every good work. 2 Corinthians 9:8*

Join us for a six-part series this Lent on the topics of blessing and well-being. What does it mean in Holy Scripture when people were promised God’s blessing? How did the ancient Jewish, Roman, and Christian communities understand blessing in the context of human wellness and wholeness? In what ways can our faith community become a blessing to others, especially in our everyday interactions in the world? When the world seems to be a place of confusion, sadness, and frustration, what resources can we draw upon to renew our lives in light of the abundant blessings of God?

This teaching and discussion series will meet throughout the liturgical season of Lent to explore what it means to understand, receive, and live into God’s blessing. Programs are offered on a variety of days and times for your convenience. Join us for any or all of the programs.

Sunday, March 17, following the 10:30 AM service: “Blessing and the Pursuit of Happiness? Wholeness, Well-being, and Human Flourishing in the Ancient World”, with the Rev. Robyn M. Neville, Ph.D.



Wednesday, March 20, following the Lenten Soup Supper: “Leaning into Blessing: What Does Modern Research Have to Say About Blessedness and Well-Being?”, a discussion with the Rev. Robyn M. Neville, Ph.D. and colleagues

The Fountains of Israel

Saturday, Mar 23, 2024, 7:30pm

All Saints Episcopal Church

333 Tarpon Drive

Fort Lauderdale, FL 33301

Seraphic Fire welcomes guest conductor Ruben Valenzuela for a concert highlighting madrigals of German Baroque composer Johann Schein. Rarely performed, *The Fountains of Israel* is an uncommon example of German sacred madrigals. Fans of Monteverdi and William Byrd are sure to enjoy the expressive text painting and interlocking lines in Schein’s works for chorus and continuo.



**For tickets go to www.seraphicfire.org or
call (305) 285-9060.**

