



# ALL SAINTS EPISCOPAL CHURCH

Be Inspired. Feel Included. Grow Your Faith.

333 Tarpon Drive † Fort Lauderdale, FL 33301-2337 † [www.allsaintsfl.org](http://www.allsaintsfl.org)

The Rev. Leslie J. Hague, Rector † [leslie@allsaintsfl.org](mailto:leslie@allsaintsfl.org) † 954-467-6496

APRIL 7, 2024 10:30 AM  
SECOND SUNDAY OF EASTER  
THE HOLY EUCHARIST RITE II

THE REV. LESLIE J. HAGUE IS THE CELEBRANT AND PREACHER TODAY.

PRELUDE We Shall Walk in the Valley in Peace *arr. by Jeanette Keyser (b.1943)*

PROCESSIONAL HYMN 492 Sing, ye faithful, sing with gladness *Finnian*

## THE WORD OF GOD

OPENING ACCLAMATION *(please stand)*

*Celebrant* Alleluia. Christ has risen.

*People* **The Lord is risen indeed. Alleluia.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

A SONG OF PRAISE **Glory to God** *Hymnal, S-278*

**Glory to God in the highest, and peace to his people on earth.**

**Lord God, heavenly King, almighty God and Father,**

**we worship you, we give you thanks, we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,**

**Lord God, Lamb of God,**

**you take away the sin of the world: have mercy on us;**

**you are seated at the right hand of the Father: receive our prayer.**

**For you alone are the Holy One,**

**you alone are the Lord, you alone are the Most High,**

**Jesus Christ, with the Holy Spirit,**

**in the glory of God the Father. Amen.**

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

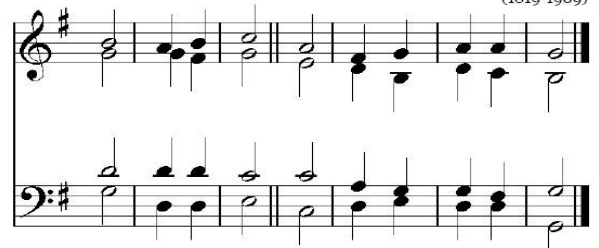
## A READING FROM THE ACTS OF THE APOSTLES 4:32-35

Now the whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. They laid it at the apostles' feet, and it was distributed to each as any had need.

*Reader* The word of the Lord.

*People* **Thanks be to God.**

Edwin George Monk  
(1819-1909)



## PSALM 133

- 1 Oh, how good and <sup>pleasant</sup> it is, \*  
when brethren <sup>live together</sup> in <sup>unity</sup>!
- 2 It is like fine <sup>oil</sup> upon the <sup>head</sup> \*  
that runs <sup>down</sup> upon the <sup>beard</sup>,
- †3 Upon the <sup>beard</sup> of <sup>Aaron</sup>, \*  
and runs down upon the <sup>collar</sup> of his <sup>robe</sup>.
- 4 It is like the <sup>dew</sup> of <sup>Hermon</sup> \*  
that <sup>falls</sup> upon the <sup>hills</sup> of <sup>Zion</sup>.
- 5 For there the LORD has or <sup>daigned</sup> the  <sup>blessing</sup>: \*  
— <sup>life</sup> for <sup>ever</sup> <sup>more</sup>.

## A READING FROM 1 JOHN 1:1-2:2

We declare to you what was from the beginning, what we have heard, what we have seen with our eyes, what we have looked at and touched with our hands, concerning the word of life-- this life was revealed, and we have seen it and testify to it, and declare to you the eternal life that was with the Father and was revealed to us-- we declare to you what we have seen and heard so that you also may have fellowship with us; and truly our fellowship is with the Father and with his Son Jesus Christ. We are writing these things so that our joy may be complete.

This is the message we have heard from him and proclaim to you, that God is light and in him there is no darkness at all. If we say that we have fellowship with him while we are walking in darkness, we lie and do not do what is true; but if we walk in the light as he himself is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness. If we say that we have not sinned, we make him a liar, and his word is not in us.

My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous; and he is the atoning sacrifice for our sins, and not for ours only but also for the sins of the whole world.

*Reader*                    The word of the Lord.

*People*                    **Thanks be to God.**

**SEQUENCE HYMN 195      Jesus lives! Thy terrors now**

*Mowsley*

## THE GOSPEL

*Gospeler*            The Holy Gospel of our Lord Jesus Christ according to John 20:19-31.

*People*                **Glory to you, Lord Christ.**

When it was evening on the day of Resurrection, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe." Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

*Gospeler*      The Gospel of the Lord.  
*People*        Praise to you, Lord Christ.

## THE SERMON

The Rev. Leslie J. Hague

*A quiet time for reflection follows the sermon.*

*All standing*

## THE NICENE CREED

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father. Through him all things were made.**

**For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit he became incarnate  
from the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## PRAYERS OF THE PEOPLE

*Intercessor* Father, we pray for your holy catholic church;

*People* **That we all may be one.**

*Intercessor* Grant that every member of the church may truly and humbly serve you;

*People* **That your Name may be glorified by all people.**

*Intercessor* We pray for all bishops, priests, and deacons;

*People* **That they may be faithful ministers of your Word and Sacraments.**

*Intercessor* We pray for all who govern and hold authority in the nations of the world;

*People* **That there may be justice and peace on the earth.**

*Intercessor* Give us grace to do your will in all that we undertake;

*People* **That our works may find favor in your sight.**

*Intercessor* Give to the departed eternal rest.

*People* **Let light perpetual shine upon them.**

*Intercessor* We praise you for your saints who have entered into joy;

*People* **May we also come to share in your heavenly kingdom.**

*Intercessor* Let us pray for our own needs and those of others. We raise up to you all those who are in need of our prayers, especially those on the All Saints' prayer list, and those we name either silently or aloud. *Silence*

*Intercessor* We thank you for our many blessings and give thanks for those celebrating birthdays and anniversaries this week, especially those we name either silently or aloud. *Silence*

*Intercessor* We lift up to you those we love but see no longer, and those we name either silently or aloud. *Silence*

*Celebrant* Receive our doubts, O God, and let the Risen One visit us and fill us with your joy, that we may be grateful witnesses of Christ's resurrection, sharing the liberating breath of your Holy Spirit throughout creation, for to you is glory and dominion for ever and ever. **Amen.**

## THE PEACE

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

## THE HOLY COMMUNION

### *The Holy Eucharist, Prayer D*

*During the offertory anthem, we invite your offerings for All Saints' ministry of sharing God's love with the world. You may place your offering in the plates passed by the ushers or scan our QR code to give online.*



**OFFERTORY ANTHEM 193 That Easter day with joy was bright**  
**(The congregation is invited to stand and sing verses 4 & 5)**

*Puer nobis*

## .THE GREAT THANKSGIVING

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*Celebrant* It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

*Celebrant and People*

**Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The people stand or kneel.*

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to

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the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new. And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

*Celebrant and People*

**We praise you, we bless you, we give thanks to you,  
and we pray to you, Lord our God.**

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember all your people of All Saints Episcopal Church and those who seek your truth. Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

And grant that we may find our inheritance with the ever-blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, the Blessed Thomas and all the saints who have found favor with you in ages past. We praise you in union with them and give

you glory through your Son Jesus Christ our Lord.  
Through Christ, and with Christ, and in Christ, all honor and glory are yours,  
Almighty God and Father, in the unity of the Holy Spirit, for ever and for  
ever. **AMEN.**

### **THE LORD'S PRAYER**

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say  
**Our Father who art in heaven, hallowed be thy Name, thy kingdom come,  
thy will be done, on earth as it is in heaven. Give us this day our daily bread.  
And forgive us our trespasses, as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil. For thine is the  
kingdom, and the power, and the glory, for ever and ever. Amen.**

### **THE BREAKING OF THE BREAD**

#### **FRACTION ANTHEM**

*S-154*

*Celebrant and People*

**Alleluia, alleluia, alleluia. Christ our Passover is sacrificed for us.  
Therefore let us keep the feast. Alleluia, alleluia, alleluia.**

*The Celebrant says the following Invitation*

**The Gifts of God for the People of God.**

*You are invited to receive Holy Communion, an ancient practice intended for all baptized Christians, no matter your tradition. You may receive just the Bread or both the Bread and the Wine. Alternative to sipping directly from the cup, you may hold the Bread up between your fingers; the chalice bearer will dip the Bread in the chalice for you, then place the Bread on your tongue. Gluten-free wafers are available; please make your need known to the priest. For those not receiving Holy Communion, you may also cross your arms over your chest for a blessing.*

#### **COMMUNION ANTHEM Humbly I adore thee, verity unseen**

*Adore devoutly*

*(Text may be found on page 314 in The Hymnal 1982)*

### **A PRAYER FOR SPIRITUAL COMMUNION SAID BY THOSE NOT PRESENT AT HOLY COMMUNION**

*Celebrant* In union, O Lord, with the faithful of your Church where the Holy  
Eucharist is now being celebrated, we desire to offer you praise and thanksgiving. We  
present to you our souls and bodies with the earnest wish that we may always be  
united to you. And since we cannot now receive you sacramentally, we beseech you  
to come spiritually into our hearts. We unite ourselves with you and embrace you  
with all the love of our souls. Let nothing ever separate you from us. May we live in  
you, and may you live in us, both in this life and in the life to come. **Amen.**

### **POST COMMUNION PRAYER**

*Celebrant* Let us pray.



*Celebrant and People* Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## THE BLESSING

RECESSIONAL HYMN 232 By all your saints still striving *Nyland*

1. By all your saints still striving, for all your saints at rest, your holy Name, O Jesus for evermore be blessed. You rose, our King victorious, that they might wear the crown and ever shine in splendor reflected from your throne.
2. All praise, O Lord, for Thomas whose short-lived doubtings prove your perfect two-fold nature, the depth of your true love. To all who live with questions a steadfast faith afford; and grant us grace to know you, made flesh, yet God and Lord.
3. Then let us praise the Father, and worship God the Son and sing to God the spirit, eternal Three in One, till all the ransomed number who stand before the throne ascribe all power and glory and praise to God alone.

## THE DISMISSAL

*Celebrant* Let us go forth in the name of the Risen Christ. Alleluia, Alleluia!  
*People* Thanks be to God. Alleluia, alleluia!

POSTLUDE *Rigadoon* *G. F. Handel (1685-1759)*

Thanks to Dan Bishop and the All Saints Choir  
for our music today.  
Music copyright for this liturgy: Public Domain, OneLicense A-733778,  
or St. James Music Press 14939



**The Altar Flowers this week are given to the Glory of God and in celebration of the 40th anniversary of my daughters', Christy Bullion and Annie Liddle, baptism at All Saints, by James Houston.**

**The Narthex flowers this week are given to the Glory of God and in celebration of the 25th anniversary of the ordination of The Rev. Leslie J. Hague to the Sacred Order of Priests, April 17, 1999; and in thanksgiving for her ministry at All Saints, by Bob Adams and Andy Li.**



### **TRAFFIC STOP LIGHT PACKETS**

**ARE RESTOCKED AND AVAILABLE IN THE NARTHEX.**

This is a great way to share with those in need who are on the streets asking for a handout. Instead of giving cash, you can give a "packet" that will give them some nutriment to help them through the day. Plus, there is a note that is included in the packet that gives them the phone number to a "Broward Help Line" and also a comment that "God loves you." The packets are a bargain for \$2 each or 3 for \$5.

The funds that are collected are recycled into the "Outreach Fund" to purchase more supplies for the packets. A special thanks to Frank Asterita, Jon and /Cynthia Floria for keeping the supply going for us. The Outreach Committee says a big THANKS for your support!

**BLESSINGS TO ALL CELEBRATING THIS WEEK OF APRIL 7-13**

**Birthdays**      **Dan Bishop, Bill Hardin, Bill Hawk, Todd Hoover,  
Islei Rojas, Steve Smigie, Jacki Smith, Luke Welker**

**Please join us online or in person each Wednesday at 12:05 p.m. for our  
WEDNESDAY HEALING AND PRAYER SERVICE  
WITH THE HOLY EUCHARIST**

**APRIL 10, 2024**

**THE COMMEMORATION OF THE ANNUNCIATION**

**Please join us online Thursday evening at 6:30 p.m. for our  
VESPERS ~ EVENING PRAYER RITE II**

**APRIL 11, 2024**

**THE COMMEMORATION OF GEORGE AUGUSTUS SELWYN  
*Bishop, 1878***

**Vespers will ONLY be available on FACEBOOK LIVE**

**Please join us online each evening, except Thursday, at 8:30 p.m. for our  
SERVICE OF COMPLINE.**

**KEEP IN TOUCH WITH ALL SAINTS**

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**CLERGY**

The Rev. Leslie J. Hague, Rector, x1103, [leslie@allsaintsfl.org](mailto:leslie@allsaintsfl.org)

**ADJUNCT CLERGY**

The Rev. Robyn M. Neville, PhD, Theologian in Residence  
The Rev. Carl H. Beasley, Priest Associate, [carl@allsaintsfl.org](mailto:carl@allsaintsfl.org)  
The Very Rev. Clark Powers, Priest Associate, [clark@allsaintsfl.org](mailto:clark@allsaintsfl.org)  
The Rev. Todd J. Hoover, Priest Associate  
The Rev. Dr. Joseph A. Krasinski, Priest Associate

**STAFF**

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Sexton – Richard Fraser, [richard@allsaintsfl.org](mailto:richard@allsaintsfl.org)



**Laundry Love South Florida is pleased to announce our**

**April 2024 schedule**

**1. Hollywood:**

**Tuesday, April 9, 2024, from 4 p.m. to 7 p.m. at The Laundry Spot Hollywood, 1410 N Federal Highway, Hollywood, FL 33020. We meet in Hollywood the second Tuesday of each month from 4-7 p.m.**

The Hollywood location is a ministry of All Saints Episcopal Church, 333 Tarpon Drive, Fort Lauderdale, FL 33301. If you have any questions about volunteering or for more information, please contact Rich Markiewicz at [laundrylovesf@gmail.com](mailto:laundrylovesf@gmail.com)

**2. Pompano Beach:**

**Wednesday, April 17, 2024, from 4 p.m. to 6 p.m. at The Sock Monster Laundromat, Palm Aire Marketplace, 45 South Pompano Parkway, Pompano Beach, FL 33069.**

**We meet in Pompano Beach the third Wednesday of every month from 4-6 p.m.**

The Pompano Beach location is a ministry of St. Mary Magdalene & St. Martin Episcopal Church, 1400 Riverside Drive, Coral Springs, FL 33071. If you have any questions about volunteering or for more information, please contact Denise Bouyea at [denise-bouyea@hotmail.com](mailto:denise-bouyea@hotmail.com)

**3. Fort Lauderdale:**

**Wednesday, April 24, 2024, from 4 p.m. to 7 p.m. at The Laundromax, 1005 W Broward Blvd, Fort Lauderdale, FL 33312.**

**We meet in Fort Lauderdale the fourth Wednesday of every month from 4-7 p.m.**

The Fort Lauderdale location is a ministry of St Mark's Episcopal Church, 1750 E Oakland Park Blvd., Fort Lauderdale, FL 33334. If you have any questions about volunteering or for more information, please contact Billy Salter at [billy.salter@gmail.com](mailto:billy.salter@gmail.com).

**Laundry Love South Florida** is open and welcoming to all who are in need. Laundry Love is a human care initiative that helps to wash the clothing and bedding of the individual and/or family living in poverty, from the infant to the aged, from diverse ethnicities and cultures.

To learn more about **Laundry Love South Florida**, please **check out our website** at <https://allsaintsf.org/laundry-love-sf/> and **follow us on Facebook** at <https://www.facebook.com/LaundryLoveSouthFlorida/>