

333 Tarpon Drive ⊕ Fort Lauderdale, FL 33301-2337 www.allsaintsfl.org ⊕ 954-467-6496

## JUNE 30, 2024 10:30 AM THE SIXTH SUNDAY AFTER PENTECOST HOLY EUCHARIST RITE II

PROPER 8

THE REV. DR. ROBYN M. NEVILLE, PHD, IS THE CELEBRANT AND PREACHER.

#### **PRELUDE**

**Great is Thy Faithfulness** 

arr. Ovid Young (1940-2014)

"Great is Thy faithfulness, O God, my Father. There is no shadow of turning with Thee; Thou changest not, Thy compassions, they fail not; As Thou hast been, Thou forever wilt be."

## PROCESSIONAL HYMN 423 Immortal, invisible, God only wise St. Denio THE WORD OF GOD

Celebrant Blessed be God, Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.** 

#### A SONG OF PRAISE

Glory to God

S-280

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

#### **COLLECT**

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.** 

#### A READING FROM 2 SAMUEL 1:1, 17-27

After the death of Saul, when David had returned from defeating the Amalekites, David remained two days in Ziklag. David intoned this lamentation over Saul and his son Jonathan. (He ordered that The Song of the Bow be taught to the people of Judah; it is written in the Book of Jashar.) He said: Your glory, O Israel, lies slain upon your high places! How the mighty have fallen! Tell it not in Gath, proclaim it not in the streets of Ashkelon; or the daughters of the Philistines will rejoice, the daughters of the uncircumcised will exult. You mountains of Gilboa, let there be no dew or rain upon you, nor bounteous fields! For there the shield of the mighty was defiled, the shield of Saul, anointed with oil no more. From the blood of the slain, from the fat of the mighty, the bow of Jonathan did not turn back, nor the sword of Saul return empty. Saul and Jonathan, beloved and lovely! In life and in death they were not divided; they were swifter than eagles, they were stronger than lions. O daughters of Israel, weep over Saul, who clothed you with crimson, in luxury, who put ornaments of gold on your apparel. How the mighty have fallen in the midst of the battle! Jonathan lies slain upon your high places. I am distressed for you, my brother Jonathan; greatly beloved were you to me; your love to me was wonderful, passing the love of women. How the mighty have fallen, and the weapons of war perished!

Reader The word of the Lord.
People Thanks be to God.

#### PSALM 30

1 I will exalt you, O LORD,

because you have lifted me up \*

and have not let my enemies triumph over me.

2 O LORD my God, I cried out to you, \* and you restored me to health.



- 3 You brought me up, O'LORD, from the dead; \*
  you restored my life as I was going down to the grave.
- 4 Sing to the LORD, you servants of his; \*
  give thanks for the re membrance of his holiness.
- 5 For his wrath endures but the twinkling of an eye, his favor for a lifetime.
- 6 Weeping may spend the night, but joy comes in the morning.
- 7 While I felt secure, I said,
  "I shall never be dis turbed. \*

  You, LORD, with your favor, made me as ströng as the mountains."
- 8 Then you hid your face, \* and I was filled with fear.
- 9 I cried to you, O LORD; \*

  I pleaded with the LÖRD, saying,
- 10 "What profit is there in my blood, if I go down to the Pit? \* will the dust praise you or de clare your faithfulness?
- 11 Hear, O LORD, and have mercy up on me; \*
  O'LÖRD, be my helper."
- 12 You have turned my wailing into dancing; \*
  you have put off my sack-cloth and clothed me with joy.
- †13 Therefore my heart sings to 'you without' ceasing; \*
  O LORD my God, I will give you thanks for ever.

#### A READING FROM THE 2nd LETTER OF PAUL TO THE CORINTHIANS 8:7-15.

As you excel in everything-- in faith, in speech, in knowledge, in utmost eagerness, and in our love for you-- so we want you to excel also in this generous undertaking. I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you

who began last year not only to do something but even to desire to do something-now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has-- not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written,

"The one who had much did not have too much, and the one who had little did not have too little."

Reader The word of the Lord.
People **Thanks be to God.** 

**SEQUENCE HYMN 707** 

Take my life, and let it be

Hollingside

#### THE GOSPEL

Gospeler The Holy Gospel of our Lord Jesus Christ according to Mark **5:21-43**.

People Glory to you, Lord Christ.

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live." So he went with him.

And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, "If I but touch his clothes, I will be made well." Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?" And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?'" He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease."

While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, "Why do you

make a commotion and weep? The child is not dead but sleeping." And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

Gospeler The Gospel of the Lord.
People Praise to you, Lord Christ.

#### THE SERMON

THE REV. DR. ROBYN M. NEVILLE, PHD

A quiet time for reflection follows the sermon.

#### THE NICENE CREED

We believe in one God, the Father, the Almighty,

maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord Jesus Christ

the only Son of God, eternally begotten of the Father,

God from God, Light from Light, true God from true God,

begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

#### THE PRAYERS OF THE PEOPLE

*Intercessor* Father, we pray for your holy catholic Church;

People That we all may be one.

*Intercessor* Grant that every member of the church may truly and humbly serve you;

People That your Name may be glorified by all people.

Intercessor We pray for all bishops, priests, and deacons;

People That they may be faithful ministers of your Word and Sacraments.

*Intercessor* We pray for all who govern and hold authority in the nations of the

world;

People That there may be justice and peace on the earth.

*Intercessor* Give us grace to do your will in all that we undertake;

People That our works may find favor in your sight.

*Intercessor* Give to the departed eternal rest.

People Let light perpetual shine upon them.

Intercessor We praise you for your saints who have entered into joy;
People May we also come to share in your heavenly kingdom.

Intercessor Let us pray for our own needs and those of others. We raise up to you all those who are in need of our prayers, especially those on the All Saints' prayer list, and those we name either silently or aloud. Silence

Intercessor We thank you for our many blessings and give thanks for those celebrating birthdays and anniversaries this week, especially those we name either silently or aloud.

Silence

Birthdays Sue Alisanski, Mark Gruber, Frank Helsom, John Kirk,

Denise Restaino, Rick Ritacco, Daniel Rodriguez, Mowry Spencer, Lou Strennen, Gregory Ullman

Anniversaries Chuck Dinsmore and Mark Gruber

**David and Rosemary Matthews** 

The Altar Flowers this week are given to the Glory of God and in celebration of our beloved Lou Strennen on her birthday, by Tony Tsagris.

The Sanctuary Candle this week is given to the Glory of God and in thanksgiving for our new Presiding Bishop Sean Rowe!

Intercessor We lift up to you those we love but see no longer, and those we name either silently or aloud.

Silence

Celebrant Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers, which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.** 

#### CONFESSION OF SIN

*The Officiant says* 

Let us confess our sins against God and our neighbor.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

A Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.** 

#### THE PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.

#### THE HOLY COMMUNION

#### The Holy Eucharist, Prayer A

During the offertory anthem, we invite your offerings for All Saints' ministry of sharing God's love with the world. You may place your offering in the plates passed by the ushers or scan our QR code to give online



#### OFFERTORY ANTHEM

Day by Day

Martin How (1931-2022)

Day by day, dear Lord, of thee three things I pray: to see thee more clearly, love thee more dearly, follow thee more nearly, day by day.

OFFERTORY HYMN 9 Not here for high and holy things

Morning Song

Verses 1, 4 and 6

#### THE GREAT THANKSGIVING

CelebrantPeopleCelebrantThe Lord be with you.And also with you.Lift up your hearts.

People We lift them to the Lord.

7

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all

the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People sing

Holy, Holy Lord, God of power and might, S-125 heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

#### Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.** 

#### THE LORD'S PRAYER

Celebrant

As our Savior Christ has taught us, we are bold to say:

Our Father who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

#### THE BREAKING OF THE BREAD

#### FRACTION ANTHEM

S-155

Celebrant and People

Alleluia, alleluia. Christ our Passover is sacrificed for us. Therefore let us keep the feast. Alleluia, alleluia, alleluia.

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

You are invited to receive Holy Communion, an ancient practice intended for all baptized Christians, no matter your tradition. You may receive just the Bread or both the Bread and the Wine. Alternative to sipping directly from the cup, you may hold the Bread up between your fingers; the chalice bearer will dip the Bread in the chalice for you, then place the Bread on your tongue. Gluten-free wafers are available; please make your need known to the priest. For those not receiving Holy Communion, you may also cross your arms over your chest for a blessing.

#### **COMMUNION ANTHEM**

I Lift Up My Soul

**Eugene Englert (1931-2024)** 

### Rick Vaughan - Oboe

Refrain: To you, O Lord, I lift my soul. In you, O Lord, I place all my trust. Your ways, O Lord, make known to me, and guide me in your truth, O Lord.

The law of the Lord is perfect, refreshing the soul; the decrees of the Lord are trustworthy giving wisdom to the meek. The law of the Lord is perfect, refreshing the soul.

## A PRAYER FOR SPIRITUAL COMMUNION SAID BY THOSE NOT PRESENT AT HOLY COMMUNION

In union, O Lord, with the faithful of your Church where the Holy Eucharist is now being celebrated, we desire to offer you praise and thanksgiving. We present to you our souls and bodies with the earnest wish that we may always be united to you. And since we cannot now receive you sacramentally, we beseech you to come spiritually into our hearts. We unite ourselves with you and embrace you with all the love of our souls. Let nothing ever separate you from us. May we live in you, and may you live in us, both in this life and in the life to come. **Amen.** 

#### POST COMMUNION PRAYER

Celebrant Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

RECESSIONAL HYMN 493 O for a thousand tongues to sing Azmon

#### **DISMISSAL**

Celebrant Let us go forth in the name of Christ. Alleluia, alleluia!

People Thanks be to God. Alleluia! Alleluia!

POSTLUDE Voluntary on Lobe den Herren arr. by J Wayne Kerr (b. 1958)

Thanks to Dan Bishop, Rick Vaughan and the All Saints Choir for our music today.

Music copyright for this liturgy: Public Domain, OneLicense A-733778, or St. James Music Press 14939

Please join us in person or online each Wednesday at 12:05 p.m. for our WEDNESDAY HEALING AND PRAYER SERVICE WITH THE HOLY EUCHARIST

JULY 3, 2024

THE COMMEMORATION OF ST. THOMAS

NOTE: Vespers returns to St. Luke's Chapel as well as Vimeo & Facebook.

Please join us in person or online each Thursday evening at 6:30 p.m. for our VESPERS ~ EVENING PRAYER RITE I

JULY 4, 2024

THE COMMEMORATION OF INDEPENDENCE DAY

Please join us online each evening, except Thursday, at 8:30 p.m. for our SERVICE OF COMPLINE.



The Altar Flowers this week are given to the Glory of God and in celebration of our beloved Lou Strennen on her birthday, by Tony Tsagris.

## The Sanctuary Candle this week is given to the Glory of God and in thanksgiving for our new Presiding Bishop Sean Rowe!



#### OUR CHURCH BUILDING IS CELEBRATING ITS 75<sup>TH</sup> BIRTHDAY!

Christmas Eve this year will mark the 75<sup>th</sup> anniversary of the congregation's march from the old All Saints church building to the new church here on Tarpon Drive.

#### **Share Your Favorite Memories**

One of the things we love most about our All Saints community is that our parishioners all have their own stories! In celebration of our 75th Anniversary, we would love for you to share your experience as a member of our family and why you chose to make All Saints your home in faith. Visit our website's Memories page (<a href="https://allsaintsfl.org/75th-anniversary-memories/">https://allsaintsfl.org/75th-anniversary-memories/</a>) where you can record a video of yourself and upload it to the link below, or submit photos and a short write-up. We can't wait to hear what you have to say!

#### **SAVE THE DATE:**

### VERGER/CRUCIFER/LAY READER TRAINING ON SATURDAY, JULY 20

Lay persons contribute in important ways to our worship life together. Crucifers carry the cross and serve as quiet witnesses to our identity as followers of Jesus. Lay readers, often called "lectors", read the Scriptures out loud so that we as a people can hear and reflect upon the Word of God. Vergers assist the clergy in the conduct of public worship, especially in the marshaling of processions. Join us on Saturday, July 20 from 9:30 am - noon, to learn more about these roles and for training. If you have ever wanted to become more involved in our common life together at All Saints, lay worship leadership may be calling you!

THERE IS A SIGN UP SHEET AVAILABLE IN THE NARTHEX.

# ALL SAINTS SUMMER SENIOR LUNCHEON\* WEDNESDAY, July 17, 2024 after the 12:05 PM Eucharist Service

\*Everyone that is 65 or older is invited, as well as those that love anyone 65 or older!

PLEASE RSVP to office@allsaintsfl.org

BLESSINGS TO ALL CELEBRATING THIS WEEK OF JUNE 30 – JULY 6

Birthdays Sue Alisanski, Mark Gruber, Frank Helsom, John Kirk,

Denise Restaino, Rick Ritacco, Daniel Rodriguez, Mowry Spencer,

Lou Strennen, Gregory Ullman

Anniversaries Chuck Dinsmore and Mark Gruber

**David and Rosemary Matthews** 

#### KEEP IN TOUCH WITH ALL SAINTS

All Saints Episcopal Church Phone: 954-467-6496

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#### ADJUNCT CLERGY

The Rev. Dr. Robyn M. Neville, PhD, Theologian in Residence, robyn@allsaintsfl.org
The Rev. Carl H. Beasley, Priest Associate, carl@allsaintsfl.org
The Very Rev. Clark Powers, Priest Associate, clark@allsaintsfl.org
The Rev. Dr. Joseph A. Krasinski, Priest Associate

#### **STAFF**

Organist/Choirmaster — Dan Bishop, danb@allsaintsfl.org Administrator – Michael Lee, x1102, michael@allsaintsfl.org Assistant to the Rector – Lou Strennen, x1104, lou@allsaintsfl.org Sexton — Richard Fraser, richard@allsaintsfl.org