



ALL SAINTS EPISCOPAL CHURCH

Be Inspired. Feel Included. Grow Your Faith.

333 Tarpon Drive † Fort Lauderdale, FL 33301-2337
www.allsaintsfl.org † 954-467-6496

MARCH 22, 2026 10:30 AM

FIFTH SUNDAY OF LENT

THE HOLY EUCHARIST RITE II

**THE RT. REV. GREG RICKEL IS THE PRESIDERS AND
THE REV. DR. JOSEPH A. KRASINSKI IS THE PREACHER TODAY.**

Call to Worship - 13 Bells

VOLUNTARY

**Bread of the World in Mercy Broken
New River Handbell Choir**

Michael Ryan

Please stand

SILENT PROCESSION

THE PENITENTIAL ORDER AND LITURGY OF THE WORD

Remain standing

Presider Bless the Lord who forgives all our sins.

People **God's mercy endures forever.**

THE DECALOGUE

Please kneel or sit as you are able

Hear the commandments of God to his people: I am the Lord your God who brought you out of bondage. You shall have no other gods but me.

People **Amen. Lord have mercy.**

You shall not make for yourself any idol.

People **Amen. Lord have mercy.**

You shall not invoke with malice the Name of the Lord your God.

People **Amen. Lord have mercy.**

Remember the Sabbath day and keep it holy.

People **Amen. Lord have mercy.**

Honor your father and your mother.

People Amen. Lord have mercy.

You shall not commit murder.

People Amen. Lord have mercy.

You shall not commit adultery.

People Amen. Lord have mercy.

You shall not steal.

People Amen. Lord have mercy.

You shall not be a false witness.

People Amen. Lord have mercy.

You shall not covet anything that belongs to your neighbor.

People Amen. Lord have mercy.

Presider If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. *1 John 1:8,9*

The congregation shall remain kneeling or sitting

CONFESSION OF SIN

Presider Let us confess our sins against God and our neighbor.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Presider stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

TRISAGION

(sung 3 times)

S-102

Holy God, Holy and Mighty,

Holy Immortal One, Have mercy upon us.

COLLECT OF THE DAY

Presider The Lord be with you.

People And also with you.

Presider Let us pray.

Silence

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

A READING FROM EZEKIEL 37:1-14

The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord GOD, you know." Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD."

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophecy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act," says the LORD.

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 130

*Cantor sings the versicle,
congregation sings the response*

Henry Walford Davies
(1869-1941)

The musical score is written on two staves, treble and bass clef, in a key signature of one sharp (F#). The piece is divided into four sections: a 'Solo' section for the cantorial voice (treble clef), followed by a 'Full' section for the congregation (bass clef), another 'Solo' section for the cantorial voice, and a final 'Full' section for the congregation. The notation includes various rhythmic values and rests, with the cantorial solo sections being more melodic and the congregational sections being more rhythmic and chordal.

1 Out of the depths have I called to you, O LORD;

LORD, ¹hear my ¹voice; *

let your ears consider well the ¹voice of my ¹suppli¹cation.

2 If you, LORD, were to note what is done a miss, *

O Lörd, who could stand?

†3 For there is forgiveness with you; *

— therefore you shall be feared.

4 I wait for the LORD; my söul waits for him; *

in his wörd is my hope.

5 My soul waits for the LORD,

more than watchmen for the morning, *

more than watchmen for the morning.

6 O Israel, wait for the LORD, *

for with the LÖRD there is mercy;

7 With him there is plenteous redemption, *

and he shall redeem Israel from all their sins.

A READING FROM PAUL'S LETTER TO THE ROMANS 8:6-11

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Reader The Word of the Lord.

People Thanks be to God.

SEQUENCE HYMN 510

Come, Holy Spirit, heavenly Dove

St. Agnes

The Choir and People will sing verses 1 & 2 during the Gospel procession
and then verses 3 & 4 after the Gospel is read.

THE GOSPEL

Gospeler The Holy Gospel of our Lord Jesus Christ according to John 11:1-45.

People Glory to you, Lord Christ.

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you

love is ill.” But when Jesus heard it, he said, “This illness does not lead to death; rather it is for God’s glory, so that the Son of God may be glorified through it.” Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

Then after this he said to the disciples, “Let us go to Judea again.” The disciples said to him, “Rabbi, the Jews were just now trying to stone you, and are you going there again?” Jesus answered, “Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them.” After saying this, he told them, “Our friend Lazarus has fallen asleep, but I am going there to awaken him.” The disciples said to him, “Lord, if he has fallen asleep, he will be all right.” Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, “Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him.” Thomas, who was called the Twin, said to his fellow disciples, “Let us also go, that we may die with him.”

When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, “Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him.” Jesus said to her, “Your brother will rise again.” Martha said to him, “I know that he will rise again in the resurrection on the last day.” Jesus said to her, “I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?” She said to him, “Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.”

When she had said this, she went back and called her sister Mary, and told her privately, “The Teacher is here and is calling for you.” And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, “Lord, if you had been here, my brother would not have died.” When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, “Where have you laid him?” They said to him, “Lord, come and see.” Jesus began to weep. So the Jews said, “See how he loved him!” But some of them said, “Could not he who opened the eyes of the blind man have kept this man from dying?”

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord, already there is a stench because he has been dead four days.” Jesus said to her, “Did I not tell you that if you believed, you would see the glory of God?” So

they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go." Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

Gospeler The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON

THE REV. DR. JOSEPH KRASINSKI

A quiet time for reflection follows the sermon.

All stand as you are able.

THE NICENE CREED

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,**

**God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.**

Through him all things were made.

For us and for our salvation he came down from heaven:

**by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man. For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

Let us pray to the Lord in all humility, yet filled with hope, saying Lord in your mercy, hear our prayer.

Lord God, see to your people and your church; lift up what is good, help us cast aside what is harmful; help us fulfill our call to be Christ in the world today.

Leader Lord in your mercy,

People Hear our prayer.

Lord God, guide, and grant wisdom to the leaders of the nations, that they might work cooperatively and for the benefit of all of humanity.

Leader Lord in your mercy,

People Hear our prayer.

Lord God, infuse our towns and cities with a spirit of communal well being, that we might always think first of those who live in the margins and forgotten places; and that where we live might be a place where everyone can thrive and live into their created purpose.

Leader Lord in your mercy,

People Hear our prayer.

Lord God, help us to preserve the abundance of creation and ensure its sustainable use as you have envisioned for us.

Leader Lord in your mercy,

People Hear our prayer.

Loving God, it is your will to hold both heaven and earth in a single peace. Let the design of your great love shine on the waste of our wraths and sorrows, and give peace to your Church, peace among the nations especially in the Middle East, peace in our homes, and peace in our hearts.

Leader Lord in your mercy,

People Hear our prayer.

Lord God, heal what is hurting, mend what is broken, bring to wholeness all who suffer from any distress. Especially we pray for those on the All Saints prayer list and those we name either silently or aloud.*Silence*

Leader Lord in your mercy,

People Hear our prayer.

Loving God, we thank you for our many blessings and give thanks for Andrew, Jack, and Joe celebrating a birthday; and for Jack & Arlyn celebrating an anniversary. Please add those you want to name either silently or aloud*Silence*

Leader Lord in your mercy,

People Hear our prayer.

Lord God, embrace the dead in your loving arms, hold the grieving in your strong hands, and grant us all the new life in your eternal kingdom. Please add those you want to name either silently or aloud.....*Silence*

Leader Lord in your mercy,

People **Hear our prayer.**

Presider God of promise, send abundant life into your people, enliven our spirits and lift our hearts through the power of Christ's example through whom we pray. **Amen.**

"Hear Our Prayer: Prayers of the People for the Revised Common Lectionary, by Jon White and Lisa Graves, Church Publishing, 2024. "

THE PEACE *all stand*

Presider The peace of the Lord be always with you.

People **And also with you.**

THE HOLY COMMUNION
EUCCHARISTIC PRAYER B



During the offertory, we invite your offerings for All Saints' ministry of sharing God's love with the world. You may place your offering in the plates passed by the ushers or scan our QR code to give online

There will be no verbal announcements during Lent in order that we might fully lean into more silence, quiet, and reflection. However, we strongly encourage you to take this bulletin with you and to read, mark, and inwardly digest all of the very important announcements that you will find within.

Please remain seated during the Offertory Anthem

OFFERTORY ANTHEM **Out of the Depths** **Marc-Antoine Charpentier**
Gina Robichaux – Soprano Soloist

Out of the depths have I cried to Thee, O Lord; Lord, hear my voice. Let Thine ears be attentive to the voice of my supplications. If Thou, O Lord, shouldst mark iniquities, Lord, who shall stand? But with Thee is forgiveness, that Thou mayest be feared. My soul waits for the Lord, and in His word I hope; My soul waits for the Lord, my God, more than the watchmen for the morning. Hope in the Lord, O Israel. For with the Lord there is steadfast love, and with Him is plenteous redemption; and He will redeem Israel from all his iniquities. Out of the depths have I cried to Thee, O Lord; Lord, hear my voice.

All stand

Presider All things come of thee O Lord.

People **And of thine own have we given thee.**

THE GREAT THANKSGIVING

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. You bid your faithful people

cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Presider and People sing

Sanctus S-130

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

The people may stand or kneel.

Presider We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Presider and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

Presider And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

AMEN Ronald M. Carter



THE LORD’S PRAYER

And now, as our Savior Christ has taught us, we are bold to say, **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

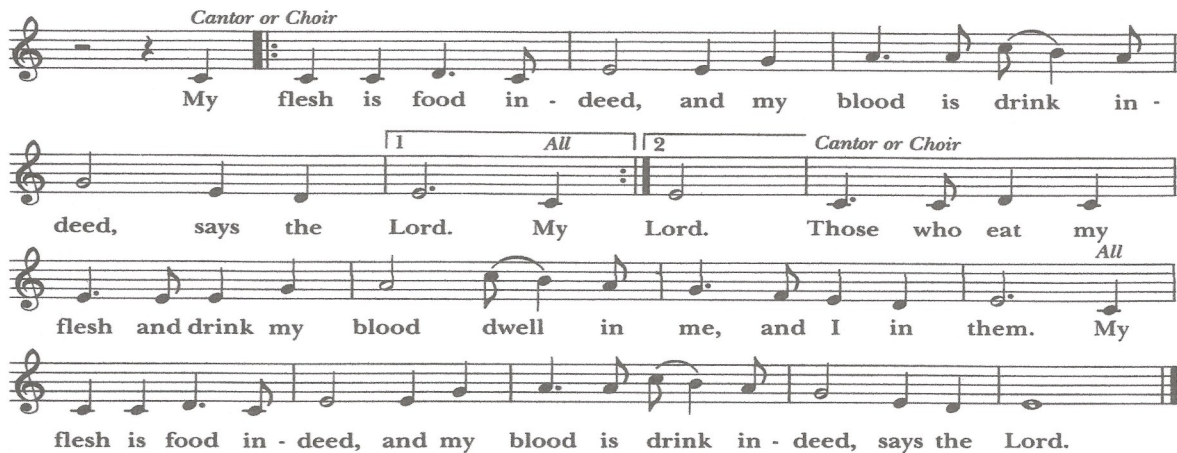
THE BREAKING OF THE BREAD

Presider breaks the consecrated Bread.

A period of silence is kept.

FRACTION ANTHEM

S-169



Setting: Ray W. Urwin (b. 1950)

Presider The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION ANTHEM

In Remembrance

Sandra Eithun

New River Handbell Choir

A PRAYER FOR SPIRITUAL COMMUNION

Said by the Presider and intended for use by those watching our Livestream.

Holy One, though I am unable to be physically present today with the worshipping community at All Saints Church, I have prayed with them as the Holy Eucharist has been celebrated. In my heart I feel connected to those worshipping at All Saints and with Christians throughout the world. Though I am unable to receive you sacramentally today, I know You are always spiritually present in my heart, in my soul, and in my every breath. For this I give thanks and praise. **Amen.**

A PRAYER FOR ALL SAINTS SEARCH FOR A NEW RECTOR

Holy One, open our hearts and minds that we may discern your will. Grant us patience and perseverance as we wonder and wait for the one whom you send. We pray for a new rector who will provide leadership to help us embody the deep and unbounded love of Christ that is alive in our parish and community. We pray for the search committee to listen and respond with wisdom and gratitude each step of the way. We pray for our parishioners to find comfort with uncertainty during the search period. We pray for the priests we meet through this search as they prayerfully consider if they are called to All Saints. Help us, O God, to trust what we cannot yet see. In the name of Christ, we pray. Amen.

SENDING FORTH OF THE LAY EUCHARISTIC VISITORS

Presider Father Carl, we send you out to share communion this week with our friends at John Knox Village and with Walter.

People **May you carry the prayers of all of us as you take this sacrament of Christ's presence.**

Presider May those who receive it from you be strengthened and encouraged in that community we have together in our Lord Jesus Christ. **Amen.**

POST COMMUNION PRAYER

Presider Let us pray.

Presider and People **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

THE BLESSING

CLOSING HYMN 455

O Love of God, how strong and true

Dunedin

SILENT RECESSION

DISMISSAL

Presider Let us go forth in the name of Christ.

People **Thanks be to God.**

**Thanks to Dan Bishop, Gina Robichaux, the New River Handbell Choir,
and the All Saints Choir for our music today.**

**Music copyright for this liturgy: Public Domain, OneLicense A-733778,
or St. James Music Press 14939**

UPDATE ON RECTOR'S SEARCH

The search committee has completed second interviews with our candidates. We now have two finalists for the position of rector.

We are moving rapidly and we continue to ask for your prayers as we continue this discernment. Thank you. Rick Vaughan

Please join us online or in person each Wednesday at 12:05 p.m. for our

WEDNESDAY HEALING AND PRAYER SERVICE

WITH THE HOLY EUCHARIST

MARCH 25, 2026

THE COMMEMORATION OF THE ANNUNCIATION

Please join us online Thursday evening at 6:30 p.m. for our

VESPERS ~ EVENING PRAYER RITE I

MARCH 26, 2026

THE COMMEMORATION OF HARRIET MONSELL

Please join us online each evening, except Thursday, at 8:30 p.m. for our

SERVICE OF COMPLINE.

UPCOMING EVENTS AT ALL SAINTS

Friday, March 27, 2026, 8:00 PM Master Chorale Concert

Saturday, March 28, 2026, 9:00 AM Parish Workday

Saturday, March 28, 2026, 10:00 AM Making Palm Crosses

Sunday, March 29, 2026, 8:00 AM & 10:30 AM The Sunday of the Passion: Palm Sunday

Wednesday, April 1, 2026, 7:00 PM Tenebrae

Thursday, April 2, 2026, 7:00 PM Maundy Thursday

Thursday, April 2, 2026, 8:00 PM —12:00 noon Overnight Vigil in St. Luke's Chapel

Friday, April 3, 2026, 12:00 noon Good Friday Liturgy

Friday, April 3, 2026, 7:00 PM Stations of the Cross

Saturday, April 4, 2026, 7:00 PM The Great Vigil of Easter

Sunday, April 5, 2026, 8:00 AM & 10:30 AM Easter Sunday Holy Eucharist

ALL SAINTS SUNDAY SCHOOL IS UP AND RUNNING AND GROWING!

Sunday school starts at 10:30 a.m. Parents and/or Grandparents are welcome to escort their child to the space a few minutes early. Children will enjoy Sunday School and then join the adults in the church service at Communion time. This is a wonderful opportunity for all of us to come together as a church family, celebrate the blessing of children, and commit to raising them in faith. For questions about our program, please contact Cookie Proveaux at youthministry@allsaintsfl.org or (803) 622-6244.

3-6-year-olds meet in the front room of the Parish House, using the Montessori-based Catechesis of the Good Shepherd curriculum.

7-12-year-olds meet in the central area of the Parish House, using the Catechesis of the Good Shepherd curriculum.

OUR NEW NURSERY IS OPENING PALM SUNDAY, MARCH 29, 2026

We are excited to share that our new nursery, located behind St. Luke's Chapel, will be opening on Palm Sunday, March 29, 2026. We will also have Sunday School available for children up to age 12 on most Sundays.

On Palm Sunday, March 29, and on Easter Sunday, April 5, children ages 3 and up will worship with their families during the entire 10:30 a.m. service.

Our teens are joyfully helping with the Easter Egg Hunt following the 10:30 Easter service. If you are interested or have any questions, please contact Cookie Proveaux at youthministry@allsaintsfl.org.

COFFEE HOUR VOLUNTEERS

Join us to provide finger foods to help keep Coffee Hour welcoming and well-fed! We need teams of parishioners willing to provide light refreshments approximately once every two months. Homemade or store-bought—whatever works for you. It's an easy, meaningful way to serve and connect. Interested? Contact Matt Pook at coffee-hour@allsaintsfl.org

BLESSINGS TO ALL CELEBRATING THIS WEEK OF MARCH 22-28

Birthdays **Andrew Cobble, Jack Kirk, Joe Staiano**

Anniversaries **Jack and Arlyn Kirk**

JOURNEY TO FAITH: AN INQUIRER'S INTRODUCTION TO THE EPISCOPAL CHURCH

Sundays, Feb. 22 through April 12, 2026, from 9 to 10:15 a.m. in the Parish House.

Contact Gerry Iacullo at journeytofaith@allsaintsfl.org.

Curious about the Episcopal Church? Ever wonder why we do what we do? Join us for an informative journey as we explore the Bible, our creeds and history, the Book of Common Prayer, and the Sacraments! Everyone's welcome—members, non-members, and the inquisitive. Whether you're looking for a refresher, considering confirmation, reaffirmation of faith, or reception into the Episcopal Church, this is the perfect opportunity.

Session 6: Sunday, March 29

Outward Signs of Inner Grace - The Sacraments

Sunday, April 5 - Easter Sunday—no session

Session 7: Sunday, April 12–

Living Our Beliefs – The Baptismal Covenant Spiritual Growth Throughout Our Lives

WHAT'S HAPPENING THIS WEEK AT ALL SAINTS

Monday—Friday, the Easier Softer Way AA Meeting is held at 8:00 a.m. in Neaverson Chapel.

Wednesdays, Holy Eucharist with Healing Prayers will take place at 12:05 p.m. in St. Luke's Chapel.

Wednesdays, the AA Women's Group meets at 6:00 p.m. in Neaverson Chapel.

Thursdays, Vespers is held at 6:30 p.m. in St. Luke's Chapel.

Sundays, ASEC Choir Rehearsal begins at 9:00 a.m.

Sundays, the Adult Forum takes place at 9:15 a.m. in Neaverson Chapel.

Sundays, ASEC Children's Sunday School is offered at 10:30 a.m.

Sundays, Coffee Hour and the FYI Table are available following the 10:30 a.m. service.

Please note: The deadline for bulletin submissions is Tuesday at 4:00 p.m.

DEDICATION SIGN-UPS FOR ALTAR FLOWERS AND THE SANCTUARY CANDLES

Dedication sign-ups for Altar Flowers and the Sanctuary Candles are now open. Please check the schedule to see if your date, or an alternative, is available.

Send your request to Lou Strennen at lou@allsaintsfl.org to reserve your special date. Donations for Altar Flowers are \$125; the donation for Narthex Flowers is \$50; and during Advent is \$40 for the Altar Greens. We do not use flowers during Lent.

Donations for the Sanctuary Candle are \$25. A special thank you to each of you for your support of our Flower Guild ministry which adds to the beauty and enrichment of our Church.

KEEP IN TOUCH WITH ALL SAINTS

All Saints Episcopal Church
333 Tarpon Drive
Fort Lauderdale, FL 33301

Phone: 954-467-6496
Email: office@allsaintsfl.org
Website: allsaintsfl.org



CLERGY

The Rt. Rev. Gregory Rickel, Clergy/Assisting Bishop-in-Residence,
ghrickel@gmail.com

The Rev. Dr. Joseph A. Krasinski, Assisting Priest-in-Residence,
joseph@allsaintsfl.org

ADJUNCT CLERGY

The Rev. Carl H. Beasley, Priest Associate, carl@allsaintsfl.org
The Very Rev. Clark Powers, Priest Associate, clark@allsaintsfl.org

STAFF

Organist/Choirmaster —Dan Bishop, danb@allsaintsfl.org

Administrator – Michael Lee, michael@allsaintsfl.org

Assistant to the Rector – Lou Strennen, lou@allsaintsfl.org

VESTRY

Rich Markiewicz, Senior Warden—Heather Glenn, Junior Warden

Vestry members can be contacted through our website at

<https://allsaintsfl.org/leadership> and *click on **VESTRY***

FOOD DONATIONS TO THE JUBILEE FOOD PANTRY

Please join us to support those in tremendous need of food, especially the elderly, families with children, or individuals who may go to bed hungry. Please consider picking up a few extra items to benefit the Jubilee Food Pantry at St. Ambrose when you go to the grocery store. BOGO's are a great opportunity to purchase items needed by those less fortunate, including canned veggies and fruit, rice and pasta and other food items. You can also consider purchasing and donating a Publix (or other food store) gift card. Please leave the items in the narthex when you come to church.



GUATEMALA MISSION TRIP ANNOUNCEMENT APRIL 25 – MAY 2, 2026 (WITH OPTIONAL 3-DAY EXTENSION TO TIKAL NATIONAL PARK)

Guatemala Mission Trip – Visit the New Mission Trip Webpage

Excitement is building for our upcoming Guatemala Mission Trip, April 25 – May 2, 2026! This meaningful journey continues All Saints' partnership with Niños Creadores de Historia School in San Andrés Itzapa, Guatemala.

For those who would like to extend the adventure, we are also offering an optional three-day excursion to Tikal National Park, a UNESCO World Heritage Site, following the mission portion of the trip.

A dedicated Mission Trip page is now live on the church website with full trip details, itinerary information, and important updates.

To find it:

Go to allsaintsfl.org. On the home page, next to “QUICK LINKS,” click the button labeled Mission Trip. That will take you directly to the Mission Trip page, where everything you need to know is in one place.



The Voice of Modern Musical Theatre

FRI, MAR 27, 8 PM • ALL SAINTS EPISCOPAL CHURCH

FORT LAUDERDALE

Stephen Sondheim is the defining voice of modern musical theatre—brilliant, daring, deeply human.

Sondheim & Friends gathers beloved songs like “**Send in the Clowns**,” “**Being Alive**,” and “**Children Will Listen**,” and pairs them with works by the mentors and collaborators who shaped him. All brought to life in rich, symphonic choral arrangements.

No costumes. No staging. Just the full power of the Master Chorale.

Join us for a celebration that reveals why Sondheim's songs still move and surprise audiences today. Take a **look at the full program** and discover what awaits.

Get Tickets at <https://bit.ly/MasterChoraleSondheim>



**EASTER FLOWERS AND MUSIC DEDICATIONS
MEMORIALS & THANKSGIVINGS**

**Help to beautify All Saints during the Easter services
by making a thanksgiving or memorial contribution.**

Please print clearly

Given by: _____

In memory of: _____

-

-

In thanksgiving for: _____

-

-

Phone or email: _____ **(In case we have questions)**

All contributions go for the Easter Flowers and Music

Please make your check payable to **ASEC**.

Memo: **Easter Flowers**

Deadline is 12:00 noon

Monday, March 30, 2026

***Please return this page to the church in the offering plate, or you can pay on website
and email us with your dedication. office@allsaintsfl.org***