



# ALL SAINTS EPISCOPAL CHURCH

Be Inspired. Feel Included. Grow Your Faith.

333 Tarpon Drive † Fort Lauderdale, FL 33301-2337

www.allsaintsfl.org † 954-467-6496

## **The Sunday of the Passion: Palm Sunday**

**MARCH 29, 2026 10:30 AM**

**HOLY EUCHARIST, RITE II**

**The Rt. Rev. Greg Rickel is the presider and preacher today.**

**LITURGY OF THE PALMS**

**CALL TO WORSHIP—BELLS**

### **OPENING PRAYERS**

*Presider* Blessed is the King who comes in the name of the Lord.

*People* **Peace in heaven and glory in the highest.**

*Presider* Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

### **A READING FROM MATTHEW 21:1-11**

When Jesus and his disciples had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, "Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, `The Lord needs them.' And he will send them immediately." This took place to fulfill what had been spoken through the prophet, saying,

"Tell the daughter of Zion, look, your king is coming to you,  
humble, and mounted on a donkey, and on a colt, the foal of a donkey."

The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting,

"Hosanna to the Son of David!

Blessed is the one who comes in the name of the Lord!

Hosanna in the highest heaven!

When he entered Jerusalem, the whole city was in turmoil, asking, "Who is this?"

The crowds were saying, "This is the prophet Jesus from Nazareth in Galilee."

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

**PSALM 118:1-2,19-29**

*(spoken)*

- 1 Give thanks to the LORD, for he is good; \*  
his mercy endures for ever.**
- 2 Let Israel now proclaim, \*  
"His mercy endures for ever."**
- 19 Open for me the gates of righteousness; \*  
I will enter them; I will offer thanks to the LORD.**
- 20 "This is the gate of the LORD; \*  
he who is righteous may enter."**
- 21 I will give thanks to you, for you answered me \*  
and have become my salvation.**
- 22 The same stone which the builders rejected \*  
has become the chief cornerstone.**
- 23 This is the LORD'S doing, \*  
and it is marvelous in our eyes.**
- 24 On this day the LORD has acted; \*  
we will rejoice and be glad in it.**
- 25 Hosannah, LORD, hosannah! \*  
LORD, send us now success.**
- 26 Blessed is he who comes in the name of the Lord; \*  
we bless you from the house of the LORD.**
- 27 God is the LORD; he has shined upon us; \*  
form a procession with branches up to the horns of the altar.**
- 28 "You are my God, and I will thank you; \*  
you are my God, and I will exalt you."**
- 29 Give thanks to the LORD, for he is good; \*  
his mercy endures for ever.**

**THE BLESSING OF THE PALMS**

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*Presider* It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

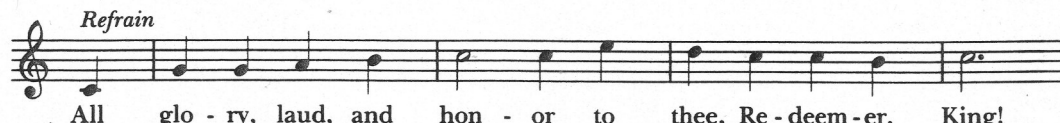
***The Palms are distributed.***

*Presider* Let us go forth in peace.  
*People* **In the name of Christ. Amen.**

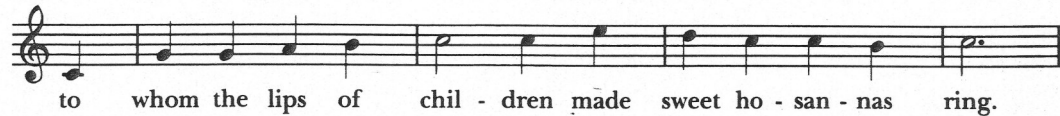
**PROCESSIONAL HYMN 154 All Glory laud and honor**

*The refrain will be repeated until we entered the Sanctuary.*

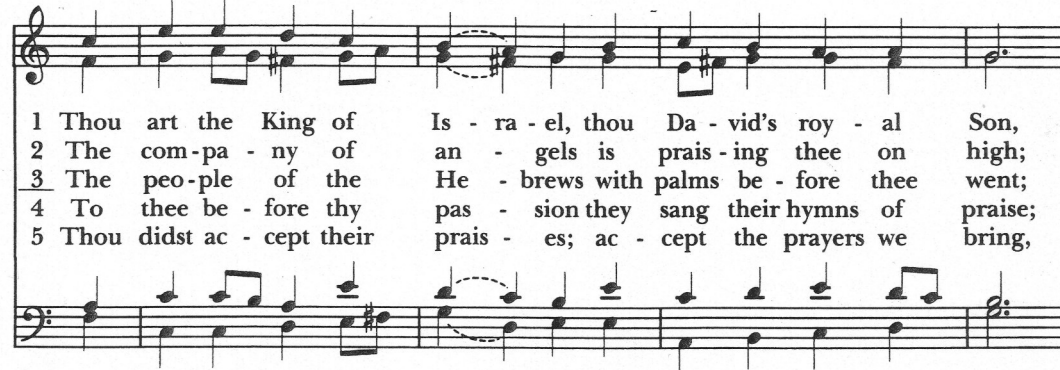
*Refrain*



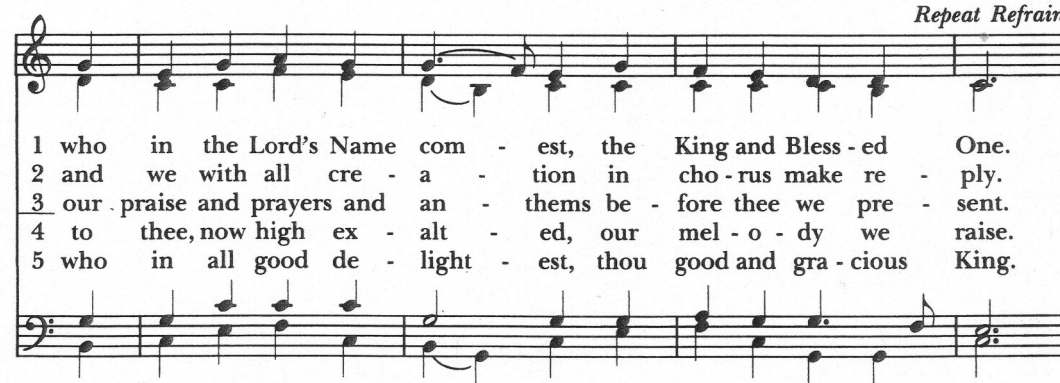
All glo - ry, laud, and hon - or to thee, Re - deem - er, King!



to whom the lips of chil - dren made sweet ho - san - nas ring.



1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,  
2 The com - pa - ny of an - gels is prais - ing thee on high;  
3 The peo - ple of the He - brews with palms be - fore thee went;  
4 To thee be - fore thy pas - sion they sang their hymns of praise;  
5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,



*Repeat Refrain*

1 who in the Lord's Name com - est, the King and Bless - ed One.  
2 and we with all cre - a - tion in cho - rus make re - ply.  
3 our praise and prayers and an - thems be - fore thee we pre - sent.  
4 to thee, now high ex - alt - ed, our mel - o - dy we raise.  
5 who in all good de - light - est, thou good and gra - cious King.

*The stanzas may be sung by choir alone or alternately by contrasted groups; all sing the refrain.*

Words: Theodulph of Orleans (d. 821); tr. John Mason Neale (1818-1866), alt.  
Music: *Valet will ich dir geben*, melody Melchior Teschner (1584-1635), alt.;  
harm. William Henry Monk (1823-1889)

76. 76. D

**Presider** Almighty God, whose most dear Son went not up to joy but first he suffered pain, entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. **Amen.**

## THE WORD OF GOD

### THE COLLECT

*Presider* The Lord be with you.

**People** And also with you

*Presider* Let us pray.

*Silence*

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

### A READING FROM ISAIAH 50:4-9a

The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens-- wakens my ear to listen as those who are taught. The Lord GOD has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord GOD who helps me; who will declare me guilty?

*Reader* The Word of the Lord.

Henry Walford Davies

*People* **Thanks be to God.**

### PSALM 31:9-16

*Cantor sings the versicle –  
congregation sings the response*



9 Have mercy on me, O LORD, for I am in trouble; \*  
my eye is consumed with sorrow,  
and also my throat and my belly.

10 For my life is wasted with grief,  
and my years with sighing; \*  
my strength fails me because of affliction,  
and my bones are consumed.

11 I have become a reproach to all my enemies and even to my neighbors,  
a dismay to those of my acquaintance; \*  
when they see me in the street they avoid me.

12 I am forgotten like a dead man, out of mind; \*  
I am as useless as a broken pot.

13 For I have heard the whispering of the crowd;  
fear is all around; \*  
they put their head together against me;  
They plot to take my life.

14 But as for me, I have trusted in you, O LORD. \*  
I have said, "You are my God.

15 My times are in your hand; \*  
rescue me from the hand of my enemies,  
and from those who persecute me.

16 Make your face to shine upon your servant, \*  
and in your loving kindness save me."

#### **A READING FROM PAUL'S LETTER TO THE PHILIPPIANS 2:5-11**

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death-- even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

*Reader*                      The Word of the Lord.

*People*                        **Thanks be to God.**

**SEQUENCE HYMN 439      What wondrous love is this                      *Wondrous Love***

**Choir and People will sing verses 1 and 2 before the Gospel read,  
and then verse 3 after the Gospel is completed.**

#### **THE PASSION ACCORDING TO MATTHEW**

*Read by a team of readers using printed text insert . The customary responses before and after the Gospel are omitted. The congregation may be seated for the first part of the Passion. At the verse which mentions the arrival at Golgotha, all stand.*

#### **THE SERMON**

**THE RI. REV. GREG RICKEL**

***A quiet time for reflection follows the sermon.***

## PRAYERS OF THE PEOPLE

Lord God in humility and reverence we offer you our prayers, be swift to answer them we beg as we say, Lord in your mercy, hear our prayer.

Father, the world waits for your Good News. Be present to all who turn to you, strengthen those who fail or hesitate, come into our lives each day, and give us hearts to greet you with joy.

Leader: Lord in your mercy,

**People: Hear our prayer.**

We call those who follow you, “the church”- and we have surrounded these faithful people with buildings, ministries, hierarchies, rubrics, headaches, heartaches, and deep joy. Remind us that we need only You and one another.

Leader: Lord in your mercy,

**People: Hear our prayer.**

Give your grace to this nation, to our leaders, to our public servants and to our health care workers, and first responders.

Leader: Lord in your mercy,

**People: Hear our prayer.**

Remind us of just how connected we are and how much we need each other. We offer our deepest prayers for the recovery of the human family, that we might form a sustainable way of life for the well-being of the people of the world.

Leader: Lord in your mercy,

**People: Hear our prayer.**

Loving God, it is your will to hold both heaven and earth in a single peace. Let the design of your great love shine on the waste of our wraths and sorrows, and give peace to your Church, peace among the nations especially in the Middle East, peace in our homes, and peace in our hearts.

*Leader* Lord in your mercy,

***People* Hear our prayer.**

Comfort us. Comfort all people. And strengthen us for the days to come. We especially pray for those on the All Saints Prayer List, and any others you may now name either silently or aloud..... *Silence.*

Leader: Lord in your mercy,

**People: Hear our prayer.**

Gracious God, we thank you for our many blessings and give thanks for Patty, Charles, Kenneth, Ron, Arthur, and Thomas celebrating birthdays this week; for Tony & Jack, Paul & Alberto celebrating anniversaries; and for those we name either silently or aloud.....

*Silence*

Leader: Lord in your mercy,

**People: Hear our prayer.**

We mourn those who have died and left this world. Bless the departed with eternal light and joy when the day of new life comes. Please add the names that you want to remember either silently or aloud.....*Silence*

Leader: Lord in your mercy,

**People: Hear our prayer.**

*Presider* We are entering into a Holy Week stripped bare of its usual patterns and rhythms. Give us the will to use this time to draw closer to you and your Son as we consider the meaning and the unbelievable truth of his passion and death this week, that we might live deeper into the radical offering of love that was the passion of Christ.

**Amen.**

"Hear Our Prayer: Prayers of the People for the Revised Common Lectionary, by Jon White and Lisa Graves, Church Publishing, 2024. "

## **THE PEACE**

***All please stand***

*Presider* May the peace of the Lord be always with you.

**People** **And also with you.**

## **THE HOLY COMMUNION**

### ***EUCCHARIST PRAYER 1***



*During the offertory anthem, we invite your offerings for All Saints' ministry of sharing God's love with the world. You may place your offering in the plates passed by the ushers or scan our QR code to give online*

## **OFFERTORY ANTHEM When I Survey the Wondrous Cross**

***arr. Gilbert Martin***

*When I survey the wondrous cross on which the Prince of glory died, my richest gain I count but loss, and pour contempt on all my pride.*

*Forbid it, Lord, that I should boast, save in the death of Christ, my God! All the vain things that charm me most, I sacrifice them to his blood.*

*See, from his head, his hands, his feet, sorrow and love flow mingled down! Did e'er such love and sorrow meet, or thorns compose so rich a crown?*

*Were the whole realm of nature mine, that were a present far to small; Love, so amazing, so divine, demands my soul, my life, my all! Amen!*

*All stand*

## THE GREAT THANKSGIVING

*Presider* The Lord be with you.

**People** **And also with you.**

*Presider* Lift up your hearts.

**People** **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

**People** **It is right to give our thanks and praise.**

*Presider* It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

**S-130**

**Holy, Holy, Holy Lord, God of power and might,  
Heaven and earth are full of your glory. Hosanna in the highest.  
Blessed is the one who comes in the name of the Lord.  
Hosanna in the highest.**

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:



*For love, oh my Saviour! For love of me my Lord is dying, for love of me my Lord is dying, for sin He dies whose sins were none, none, for sin He dies whose sins were none. Sin and death and hell defying, our salvation thus is won for us all forgiveness buying. For love, oh, for love of me my Lord is dying, for love of me my Lord is dying, for sin He dies whose sins were none, none, for sin He dies whose sins were none.*

### **A PRAYER FOR SPIRITUAL COMMUNION**

*Said by the Presider and intended for use by those watching our Livestream.*

Holy One, though I am unable to be physically present today with the worshipping community at All Saints Church, I have prayed with them as the Holy Eucharist has been celebrated. In my heart I feel connected to those worshipping at All Saints and with Christians throughout the world. Though I am unable to receive you sacramentally today, I know You are always spiritually present in my heart, in my soul, and in my every breath. For this I give thanks and praise. **Amen.**

### **A PRAYER FOR ALL SAINTS SEARCH FOR A NEW RECTOR**

**Holy One, open our hearts and minds that we may discern your will. Grant us patience and perseverance as we wonder and wait for the one whom you send. We pray for a new rector who will provide leadership to help us embody the deep and unbounded love of Christ that is alive in our parish and community. We pray for the search committee to listen and respond with wisdom and gratitude each step of the way. We pray for our parishioners to find comfort with uncertainty during the search period. We pray for the priests we meet through this search as they prayerfully consider if they are called to All Saints. Help us, O God, to trust what we cannot yet see. In the name of Christ, we pray. Amen.**

### **POST COMMUNION PRAYER**

*Presider* Let us pray.

*Presider and People*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

### **THE BLESSING**

**CLOSING HYMN 171**

**Go to dark Gethsemane**

**Petra**

**SILENT RECESSION**

## DISMISSAL

*Presider* Let us go forth in the name of Christ.

*People* **Thanks be to God.**

**Thanks to Dan Bishop, Jane Andersen, Frank Jimenez,  
and the All Saints Choir for our music today.**

Music copyright for this liturgy: Public Domain, OneLicense A-733778,  
or St. James Music Press 14939

### BLESSINGS TO ALL CELEBRATING THIS WEEK OF MARCH 29—APRIL 4

**Birthdays** Patty Hawk, Charles Horkan, Kenneth Latsch, Ron Simmons,  
Arthur Stott

**Anniversaries** Tony Catka and Jack Hyman  
Paul Kelly and Alberto Santos

**Please join us online each evening at 8:30 p.m. for our SERVICE OF COMPLINE,  
except this Wednesday through Saturday during Holy Week.**

### KEEP IN TOUCH WITH ALL SAINTS

All Saints Episcopal Church  
333 Tarpon Drive  
Fort Lauderdale, FL 33301

Phone: 954-467-6496  
Email: [office@allsaintsfl.org](mailto:office@allsaintsfl.org)  
Website: [allsaintsfl.org](http://allsaintsfl.org)



#### CLERGY

The Rt. Rev. Gregory Rickel, Clergy/Assisting Bishop-in-Residence,  
[ghrickel@gmail.com](mailto:ghrickel@gmail.com)

The Rev. Dr. Joseph A. Krasinski, Assisting Priest-in-Residence,  
[joseph@allsaintsfl.org](mailto:joseph@allsaintsfl.org)

#### ADJUNCT CLERGY

The Rev. Carl H. Beasley, Priest Associate, [carl@allsaintsfl.org](mailto:carl@allsaintsfl.org)  
The Very Rev. Clark Powers, Priest Associate, [clark@allsaintsfl.org](mailto:clark@allsaintsfl.org)

#### STAFF

Organist/Choirmaster —Dan Bishop, [danb@allsaintsfl.org](mailto:danb@allsaintsfl.org)  
Administrator – Michael Lee, [michael@allsaintsfl.org](mailto:michael@allsaintsfl.org)  
Assistant to the Rector – Lou Strennen, [lou@allsaintsfl.org](mailto:lou@allsaintsfl.org)

#### VESTRY

Rich Markiewicz, Senior Warden—Heather Glenn, Junior Warden  
Vestry members can be contacted through our website at  
<https://allsaintsfl.org/leadership> and *click on VESTRY*

## THE GREAT VIGIL OF EASTER. SATURDAY, APRIL 4 AT 7 PM

Just to be clear, there is no complete celebration of the joy of Easter without participating in the liturgies of Holy Week and specifically the Triduum—the three days that begin with the evening liturgy of Maundy Thursday and the Good Friday noon service of the Mass of the PreSanctified. Presanctified simply means that there is no celebration of the Eucharist on this day, and we receive communion from the Blessed Sacrament consecrated the night before.

The climax of the sacred Triduum is reached in the Great Vigil of Easter, a service which abounds in archetypal imagery that evokes responses from deep within the human psyche: darkness and light, death and life, chaos and order, slavery and freedom.

The liturgy is intended as the first and primary celebration of Easter. The service begins in darkness, sometime between sunset or earlier on Holy Saturday



The Liturgy of Light (kindling of new fire, lighting the Paschal candle, symbolizing the light of Christ, the singing of the Exsultet a song of praise in the light of the Paschal Candle)

The Liturgy of the Word (readings from the Hebrew Scriptures interspersed with psalms, hymns, canticles, and prayers)

The Blessing of Baptismal Water followed by Christian Initiation (Holy Baptism) and/or the Renewal of Baptismal Vows

The first Eucharist of Easter with bells and light and music and the singing of Alleluias!

The Great Vigil of Easter recovers an ancient practice of keeping the Easter feast. Believers would gather in the hours of darkness ending at dawn on Easter to hear scripture and offer prayer. This night-long service of prayerful watching anticipated the baptisms that would come at first light and the Easter Eucharist. Easter was the primary baptismal occasion for the early church to the practical exclusion of all others. This practice linked the meanings of Christ's dying and rising to the understanding of baptism.

The very form of the Easter Vigil reminds us that God works slowly. It reminds us that, even when we feel we are trapped in a time of endless waiting or wandering aimlessly in the desert, we are accompanied, that all of God's work ever so gradually replaces the darkness with light, silence with bells, dry wells with water. All emptiness eventually gives way to Alleluia.

**Come join us this year as we celebrate the first service of Easter! Bring your eyes, ears, nose and bells, any kind of bell you have. Let's make a joyful noise. This is the day the Lord has made. Let us rejoice and be glad in it!**

***Please bring a bell to ring at the Great Easter Vigil service to ring in the joy of the Easter Season.***

## **EASTER VIGIL UPDATE**

**On Saturday night, April 4th, at 7:00 pm we will have what I believe to be the holiest and highest service of the Christian year, the Great Vigil of Easter. It is a beautiful service and we hope you will make every effort to be there. We will have many confirmations, receptions, and baptisms that night as well. This is the night through most of Christian history when we welcomed new Christians into the Church. We will do that on that Saturday evening. It is considered the first Easter Celebration. If you would like to be baptized on that night please contact Bishop Greg or the office as soon as possible.**

## **ALL SAINTS SUNDAY SCHOOL IS UP AND RUNNING AND GROWING!**

Sunday school starts at 10:30 a.m. Parents and/or Grandparents are welcome to escort their child to the space a few minutes early. Children will enjoy Sunday School and then join the adults in the church service at Communion time. This is a wonderful opportunity for all of us to come together as a church family, celebrate the blessing of children, and commit to raising them in faith. For questions about our program, please contact Cookie Proveaux at [youthministry@allsaintsfl.org](mailto:youthministry@allsaintsfl.org) or (803) 622-6244.

3-6-year-olds meet in the front room of the Parish House, using the Montessori-based Catechesis of the Good Shepherd curriculum.

7-12-year-olds meet in the central area of the Parish House, using the Catechesis of the Good Shepherd curriculum.

## **OUR NEW NURSERY IS OPENING PALM SUNDAY, MARCH 29, 2026**

We are excited to share that our new nursery, located behind St. Luke's Chapel, will be opening on Palm Sunday, March 29, 2026. We will also have Sunday School available for children up to age 12 on most Sundays.

On Palm Sunday, March 29, and on Easter Sunday, April 5, children ages 3 and up will worship with their families during the entire 10:30 a.m. service.

Our teens are joyfully helping with the Easter Egg Hunt following the 10:30 Easter service.

**EASTER EGG HUNT!!!! Join us in the joy of Easter! Following our 10:30 a.m. Easter Sunday service. we invite all children and families to join us in a festive Easter hunt on the grounds of the Church. The hunt will begin immediately after the service beginning approximately at 12:30 pm. depending on the length of the service.**

## **HOLY WEEK SERVICES AT ALL SAINTS**

### **WEDNESDAY HEALING PRAYER WITH EUCHARIST IN ST. LUKE'S CHAPEL\*\***

**WEDNESDAY, APRIL 1, 2026 12:05 PM**

✠ ✠ ✠

### **TENEBRAE AND THE BURNING OF THE PALMS \*\***

**WEDNESDAY APRIL 1, 2026 7:00 PM**

The word "tenebrae" comes from the Latin meaning "darkness" or "shadows." Tenebrae is an ancient Christian Holy Week service that makes use of gradually diminishing light through the extinguishing of candles to symbolize the events of that week from the triumphant Palm Sunday entry through Jesus' burial.

This increasing darkness symbolizes the approaching darkness of Jesus' death and of hopelessness in the world without God.

✠ ✠ ✠

### **MAUNDY THURSDAY — HOLY EUCHARIST AND WASHING OF THE FEET WITH THE STRIPPING OF THE ALTAR\*\***

**APRIL 2, 2026 7:00 PM**

✠ ✠ ✠

### **OVERNIGHT VIGIL WITH THE BLESSED SACRAMENT IN ST. LUKE'S CHAPEL**

*Jesus came to the disciples and found them sleeping; and he said to Peter, "So, could you not stay awake with me one hour? Stay awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak." Matthew 26:40-41*

There is a sign up sheet in the Narthex for anyone that wishes to share an hour of prayer with Jesus on Maundy Thursday, April 2, from 8:00 pm to 12:00 noon on Good Friday, April 3.

✠ ✠ ✠

### **GOOD FRIDAY LITURGY WITH THE VENERATION OF THE CROSS AND THE MASS OF THE PRESANCTIFIED\*\***

**APRIL 3, 2026 12:00 NOON**

✠ ✠ ✠

### **GOOD FRIDAY — STATIONS OF THE CROSS**

**APRIL 3, 2026 7:00 PM**

✠ ✠ ✠

### **THE GREAT EASTER VIGIL WITH THE LIGHTING OF THE NEW FIRE\*\***

**SATURDAY, APRIL 4, 2026 7:00 PM**

✠ ✠ ✠

### **EASTER SUNDAY — APRIL 5, 2026**

**8:00 AM HOLY EUCHARIST**

**10:30 AM FESTIVE CHORAL HOLY EUCHARIST\*\***

***After the 10:30 AM service, there is a festive Easter Egg Hunt for Children  
Followed by a reception in Becky's Courtyard and Jensen Terrace***

***\*\*Indicates service will also be livestreamed***

*Do you ever wish for more quiet time to spend in prayer?*

## **CENTERING PRAYER INTRODUCTORY WORKSHOP**

All Saints Episcopal Church

333 Tarpon Drive

Fort Lauderdale 33301

April 18<sup>th</sup> 2026 8:30-12:00pm

In this workshop, you will learn the ancient method and principles of Centering Prayer in a quiet, reflective and interactive atmosphere. We will cover the history, psychology and theology of the practice. Two prayer sessions with Q & A sessions will be included.

All are welcome! Morning refreshments will be served. This workshop is offered at no charge and a free will offering is encouraged to benefit

All Saints and Contemplative Outreach of SE Florida.

***Please RSVP: Ann Thomas at [cosefla@gmail.com](mailto:cosefla@gmail.com) or 954-309-3759***

Presenter: Ann Thomas has been practicing Centering Prayer for over 10 years and leads a weekly group. She is a commissioned presenter of Contemplative Outreach of SE Florida and a member of All Saints Episcopal. She is excited to share how this prayer has changed her life.



Today's coffee hour is sponsored by Ahmed in memory of Alan Waufle on the 1 year anniversary of his passing (3/26/2025).

Rest in peace and Rise in Glory!





**PLEASE NOTE THE DEADLINE TO BE INCLUDED  
IN THE EASTER BULLETINS IS MONDAY, MARCH 30,  
AT 12:00 NOON!**

**EASTER FLOWERS AND MUSIC DEDICATIONS  
MEMORIALS & THANKSGIVINGS**

**Help to beautify All Saints during the Easter services  
by making a thanksgiving or memorial contribution.**

***Please print clearly***

**Given by:** \_\_\_\_\_

**In memory of:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**In thanksgiving for:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Phone or email:** \_\_\_\_\_ **In case we have questions.**

All contributions go for the Easter Flowers and music,

Please make your check payable to **ASEC**.

Memo: **Easter Flowers**

**Deadline is 12:00 noon**

**Monday, March 30, 2026**

**You can pay with credit card on website and then email us with your dedication.**