



# ALL SAINTS EPISCOPAL CHURCH

Be Inspired. Feel Included. Grow Your Faith.

333 Tarpon Drive † Fort Lauderdale, FL 33301-2337

www.allsaintsfl.org † 954-467-6496

## THE SECOND SUNDAY OF EASTER

### THE HOLY EUCHARIST RITE II

APRIL 12, 2026 10:30 AM

THE RT. REV. GREG RICKEL IS THE PRESIDER AND PREACHER TODAY

CALL TO WORSHIP ~ 13 BELLS

**VOLUNTARY**

**My Faith Looks Up to Thee**

*arr. Paul Karvonan*

**PROCESSIONAL HYMN 208**

**The strife is o'er, the battle done**

*Victory*

### THE WORD OF GOD

#### OPENING ACCLAMATION

*The people standing, the Presider says*

*Presider* Alleluia. Christ is risen.

**People** **The Lord is risen indeed. Alleluia.**

*Presider* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

#### SONG OF PRAISE

*Hymnal S-278*

**Glory to God in the highest, and peace to his people on earth.**

**Lord God, heavenly King, almighty God and Father,**

**we worship you, we give you thanks, we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,**

**Lord God, Lamb of God,**

**you take away the sin of the world: have mercy on us;**

**you are seated at the right hand of the Father: receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father. Amen.**

### **THE COLLECT OF THE DAY**

*Presider*           The Lord be with you.

**People**           **And also with you.**

*Presider*           Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

### **A READING FROM THE ACTS OF THE APOSTLES ACTS 2:14A, 22-32**

<sup>14</sup>But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. <sup>22</sup>You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know — <sup>23</sup>this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. <sup>24</sup>But God raised him up, having freed him from death, because it was impossible for him to be held in its power. <sup>25</sup>For David says concerning him,

'I saw the Lord always before me,  
for he is at my right hand so that I will not be shaken;  
<sup>26</sup>therefore my heart was glad, and my tongue rejoiced;  
moreover my flesh will live in hope.

<sup>27</sup>For you will not abandon my soul to Hades,  
or let your Holy One experience corruption.

<sup>28</sup>You have made known to me the ways of life;  
you will make me full of gladness with your presence.'

<sup>29</sup>Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. <sup>30</sup>Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. <sup>31</sup>Foreseeing this, David spoke of the resurrection of the Messiah, saying,

'He was not abandoned to Hades,  
nor did his flesh experience corruption.'

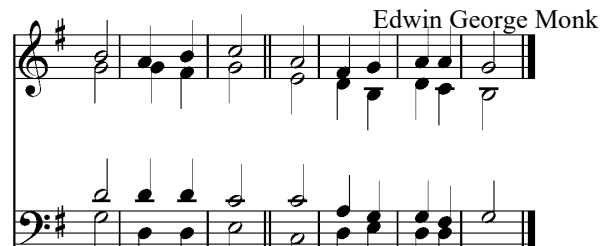
<sup>32</sup>This Jesus God raised up, and of that all of us are witnesses.

*Reader*        The Word of the Lord.

*People*        **Thanks be to God.**

**PSALM 16**

*Remain seated.*



- 1 Protect me, O God, for I take <sup>1</sup>refuge in <sup>1</sup>you; \*  
I have said to the LORD, "You are my Lord,  
my <sup>1</sup>good a <sup>1</sup>bove all <sup>1</sup>other."
- 2 All my delight is upon the godly that are <sup>1</sup>in the <sup>1</sup>land, \*  
upon those who are <sup>1</sup>noble a <sup>1</sup>mong the <sup>1</sup>people.
- 3 But those who run after <sup>1</sup>other <sup>1</sup>gods \*  
shall <sup>1</sup>have their <sup>1</sup>troubles <sup>1</sup>multiplied.
- 4 Their libations of blood I <sup>1</sup>will not <sup>1</sup>offer, \*  
nor take the names of their <sup>1</sup>gods up <sup>1</sup>on my <sup>1</sup>lips.
- 5 O LORD, you are my <sup>1</sup>portion and my <sup>1</sup>cup; \*  
it is <sup>1</sup>you who up <sup>1</sup>hold my <sup>1</sup>lot.
- 6 My boundaries enclose a <sup>1</sup>pleasant <sup>1</sup>land; \*  
indeed, I <sup>1</sup>have a <sup>1</sup>goodly <sup>1</sup>heritage.
- 7 I will bless the LORD who <sup>1</sup>gives me <sup>1</sup>counsel; \*  
my heart teaches me, <sup>1</sup>night <sup>1</sup>after <sup>1</sup>night.
- 8 I have set the LORD <sup>1</sup>always be <sup>1</sup>fore me; \*  
because he is at my <sup>1</sup>right hand I <sup>1</sup>shall not <sup>1</sup>fall.

†9 My heart, therefore, is glad, and my <sup>1</sup>spirit re<sup>1</sup>joices; \*  
my body <sup>1</sup>also shall <sup>1</sup>rest in <sup>1</sup>hope.

10 For you will not abandon me <sup>1</sup>to the <sup>1</sup>grave, \*  
nor let your <sup>1</sup>holy one <sup>1</sup>see the <sup>1</sup>Pit.

11 You will show me the <sup>1</sup>path of <sup>1</sup>life; \*  
in your presence there is fullness of joy,  
and in your right hand are <sup>1</sup>pleasures for <sup>1</sup>ever <sup>1</sup>more.

### **A READING FROM THE FIRST LETTER OF PETER 1 PETER 1:3-9**

<sup>3</sup>Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, <sup>4</sup>and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, <sup>5</sup>who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. <sup>6</sup>In this you rejoice, even if now for a little while you have had to suffer various trials, <sup>7</sup>so that the genuineness of your faith — being more precious than gold that, though perishable, is tested by fire — may be found to result in praise and glory and honor when Jesus Christ is revealed. <sup>8</sup>Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, <sup>9</sup>for you are receiving the outcome of your faith, the salvation of your souls.

*Reader*        The Word of the Lord.

***People***        **Thanks be to God.**

### **SEQUENCE HYMN 195                      Jesus lives! thy terrors now                      Mowsley**

*Choir and People sing verses 1 and 2 during the Gospel Procession,  
then verses 3 and 4 after the Gospel is read.*

### **THE GOSPEL**

*Gospeler*        The Holy Gospel of our Lord Jesus Christ according to John 20:19-31

***People***        **Glory to you, Lord Christ.**

<sup>19</sup>When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, “Peace be with you.” <sup>20</sup>After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord.

<sup>21</sup>Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” <sup>22</sup>When he had said this, he breathed on them and said to them, “Receive the Holy Spirit. <sup>23</sup>If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.”

<sup>24</sup>But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. <sup>25</sup>So the other disciples told him, “We have seen the Lord.” But he said to them, “Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.”

<sup>26</sup>A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, “Peace be with you.” <sup>27</sup>Then he said to Thomas, “Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.” <sup>28</sup>Thomas answered him, “My Lord and my God!” <sup>29</sup>Jesus said to him, “Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.”

<sup>30</sup>Now Jesus did many other signs in the presence of his disciples, which are not written in this book. <sup>31</sup>But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

*Deacon*        The Gospel of the Lord.  
**People**        **Praise to you, Lord Christ.**

## **THE SERMON**

**The Rt. Rev. Greg Rickel**

*A quiet time for reflection follows the sermon.*

## **THE CREED**

*All stand.*

We believe in one God,  
    the Father, the Almighty, maker of heaven and earth,  
    of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
    the only Son of God, eternally begotten of the Father,  
    God from God, Light from Light, true God from true God,  
    begotten, not made, of one Being with the Father.  
    Through him all things were made.  
    For us and for our salvation  
        he came down from heaven:  
    by the power of the Holy Spirit  
        he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. **Amen.**

## **PRAYERS OF THE PEOPLE**

*Leader* Lord God, we are your people, and we confess our need for you in our lives. Hear now our prayers as we say: Lord in your mercy, hear our prayer.

We pray for your church and all those who follow you and serve the world in your name. May they be strengthened, energized, and comforted by the knowledge of your constant love.

*Leader* Lord in your mercy,

**People** hear our prayer.

*Leader* We pray for those who serve and govern in this nation. May they act wisely with compassion, mercy, and selfless concern for all people.

*Leader* Lord in your mercy,

**People** hear our prayer.

*Leader* We pray for the world, for the sustenance and viability of the earth and its creatures and resources, for the eradication of disease, for the health and livelihood of all people, for those who suffer persecution, homelessness, starvation, imprisonment, and oppression; so that all may be made new.

*Leader* Lord in your mercy,

**People** hear our prayer.

*Leader* We pray for the suffering and those in trouble, for those who are anxious and frightened, for those who must face danger as a part of their work in the world.

We pray for those who are in hospitals, for those who tend them in their illness. Especially we pray for Lou, all those on the All Saints' prayer list, and those we name either silently or aloud. ....*Silence*

Leader Lord in your mercy,

**People hear our prayer.**

*Leader* We pray for the dead and for those who are dying, that the love of God might be a strong comfort as they depart this world, and for that same comfort to sustain those who mourn. We pray for those who have died, especially William Paul Lundell in whose memory the altar flowers are given today, and those we name either silently or aloud. ....*Silence*

*Leader* Lord in your mercy,

**People hear our prayer.**

*Leader* You are our strength Lord God, and we gladly lean on you in times of trouble. Take these burdens now and offer us your grace and remind us of your promise that you are always with us. In Jesus' name.

**People Amen.**

## THE PEACE

*All stand.*

*Presider* The peace of the Lord be always with you.

**People And also with you.**

*The Ministers and the People greet one another in the name of the Lord.*

## THE HOLY COMMUNION

### OFFERTORY

*We invite your offerings for All Saints' ministry of sharing God's love with the world. You may place your offering in the plates passed by the ushers or scan our QR code to give online.*



### OFFERTORY ANTHEM

#### Peace I leave With You

**Matthew Glandorf**

*Peace I leave with you; my peace I give to you;  
not as the world gives do I give unto you. Amen.*

### DOXOLOGY

**Old 100th**

**Praise God, from whom all blessings flow; Praise God, all creatures here below.  
praise God above, ye heavenly host; praise Father, Son, and Holy Ghost.**

*Presider* All things come of thee, O Lord.

**People** And of thine own have we given thee.

## THE GREAT THANKSGIVING

*Presider* The Lord be with you.

**People** And also with you.

*Presider* Lift up your hearts.

**People** We lift them to the Lord.

*Presider* Let us give thanks to the Lord our God.

**People** It is right to give God thanks and praise.

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we say,

*Presider and People*

**Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**S-128**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The people stand or kneel as the Presider continues.*

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

*Presider and People*

## MEMORIAL ACCLAMATION

**S. Coleman**

Memorial Acclamation

S. Coleman

We praise you, we bless you, we give thanks to  
you, and we pray to you, Lord our God.

*The Presider continues*

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember the Presiding Bishop Sean; our Bishop Peter; Bishop Greg, Father Carl, Father Clark, Father Joseph, and all who minister in your Church. Remember all your people of All Saints Episcopal Church and those who seek your truth. Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.



## **A PRAYER FOR SPIRITUAL COMMUNION**

*Said by the Presider and intended for use by those watching our livestream.*

Holy One, though I am unable to be physically present today with the worshiping community at All Saints Church, I have prayed with them as the Holy Eucharist has been celebrated. In my heart I feel connected to those worshiping at All Saints and with Christians throughout the world. Though I am unable to receive you sacramentally today, I know You are always spiritually present in my heart, in my soul, and in my every breath. For this I give thanks and praise. **Amen.**

## **A PRAYER FOR ALL SAINTS' SEARCH FOR A NEW RECTOR**

**Holy One, open our hearts and minds that we may discern your will. Grant us patience and perseverance as we wonder and wait for the one whom you send. We pray for a new rector who will provide leadership to help us embody the deep and unbounded love of Christ that is alive in our parish and community. We pray for the search committee to listen and respond with wisdom and gratitude each step of the way. We pray for our parishioners to find comfort with uncertainty during the search period. We pray for the priests we meet through this search as they prayerfully consider if they are called to All Saints. Help us, O God, to trust what we cannot yet see. In the name of Christ, we pray. Amen.**

## **SENDING FORTH OF THE LAY EUCHARISTIC MINISTERS**

*Presider* Liz and AJ, we send you out to share communion this week with Walter.

***People* May you carry the prayers of all of us as you take this sacrament of Christ's presence.**

*Presider* May those who receive it from you be strengthened and encouraged in that community we have together in our Lord Jesus Christ.

***People* Amen.**

## **POST-COMMUNION PRAYER**

*Presider* Let us pray.

***Presider and People* Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

**RECESSIONAL HYMN****By all your saints still striving*****Nyland***

1. By all your saints still striving,  
 for all your saints at rest,  
 your holy Name, O Jesus,  
 for evermore be blessed.  
 You rose, our King victorious,  
 that they might wear the crown  
 and ever shine in splendor  
 reflected from your throne.

2. All praise, O Lord, for Thomas  
 whose short-lived doubtings prove  
 your perfect two-fold nature,  
 the depth of your true love.  
 To all who live with questions  
 a steadfast faith afford;  
 and grant us grace to know you,  
 made flesh, yet God and Lord.

3. Then let us praise the Father  
 and worship God the Son  
 and sing to God the Spirit,  
 eternal Three in One,  
 till all the ransomed number  
 who stand before the throne  
 ascribe all power and glory  
 and praise to God alone.

**BLESSING****DISMISSAL**

Minister      Go in peace to love and serve the Lord. Alleluia, alleluia.

**People      Thanks be to God. Alleluia, alleluia.**

**VOLUNTARY****This Joyful Eastertide*****arr. Charles Callahan***

**Thanks to Dan Bishop, Gary W. Arnold, David Perkins, and  
 the All Saints Choir for our music today.**

Music copyright for this liturgy: Public Domain, One License A-733778 or  
 St. James Music Press 14939.

**The flowers adorning our altar this Second Sunday of Easter are given  
to the Glory of God by Susan Sloan**

*“In memory of my precious brother, Dr. William Paul Lundell, who departed this  
earth on April 28, 2025. I miss him every single day.”*

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**CELEBRATING THIS WEEK: April 12-18**

Birthdays Chris Broomfield, David Gray, Paul Kelly, Richard Markiewicz,  
Joan Wolfe

**WEDNESDAY HEALING AND PRAYER SERVICE  
WITH  
THE HOLY EUCHARIST**

Every Wednesday at 12:05 PM. Please join us in person or online  
(<https://www.facebook.com/Asecfl/>)

**EVENING SERVICES ONLINE**

<https://www.facebook.com/Asecfl/>

Please join us for

**THE OFFICE OF COMPLINE**

(prayers at the close of day)

every evening except Thursday at 8:30 PM

**VESPERS - EVENING PRAYER RITE II**

Thursday, April 16, 2026, at 6:30 PM

**Commemoration of**

**Peter Williams Cassey (d. 1917) and Annie Besant Cassey (d. 1875)**

*Peter Williams Cassey was the first African American person ordained to the  
diaconate in the Episcopal Church west of the Mississippi. Along with his wife,  
Annie Besant Cassey, he is honored for his pioneering work in education and  
ministry within the Black community.*

## **OUR NEW CHILDREN'S NURSERY IS OPEN AND AVAILABLE FOR PARENTS TO USE AS NEEDED**

Our nursery, located behind St. Luke's Chapel is not staffed every week, but is available for parents to use at any time during church services. Please feel free to take your child in there, and there is a convenient restroom located right next to it. You can access the nursery through the exit door located on your far right as you are facing the altar.

## **ALL SAINTS SUNDAY SCHOOL IS RUNNING AND GROWING!**

Sunday school starts at 10:30 a.m. Parents and/or Grandparents are welcome to escort their child to the space a few minutes early. Children will enjoy Sunday School and then join the adults in the church service at Communion time. This is a wonderful opportunity for all of us to come together as a church family, celebrate the blessing of children, and commit to raising them in faith. For questions about our program, please contact Cookie Proveaux at [youthministry@allsaintsfl.org](mailto:youthministry@allsaintsfl.org) or (803) 622-6244.

- 3-6-year-olds meet in the front room of the Parish House, using the Montessori-based **Catechesis of the Good Shepherd** curriculum.
- 7-12-year-olds meet in the central area of the Parish House, also using the **Catechesis of the Good Shepherd** curriculum.

## **ALL SAINTS YOUTH EDUCATION PROGRAM UPDATE**

We extend our heartfelt thanks to our youth who served during the Easter services Cat, Issa, Noah, Nana, Chase, and Channing. Your participation helped make the celebrations especially meaningful.

We also had a wonderful turnout for our Easter Egg Hunt following the 10:30 service. Thank you to everyone who helped make it such a success!

## **CATECHESIS OF THE GOOD SHEPHERD PROGRAM TRAINING**

**Thursday, April 16, Friday April 17, 5:30PM-7:30PM and Saturday, April 18, 10AM-4PM**

This program is for adults interested in the Catechesis of the Good Shepherd Program for ages 3-6 and 7-12. The training will be led by Beth Maze, a national trainer in The Catechesis of the Good Shepherd. The first night will be held in the Parish Office, and the other two meetings will take place in the Parish House. We need additional volunteers to help our Sunday program continue to grow and thrive. Your time and support make a lasting difference! We warmly invite you to come and learn more about our curriculum.

## **CENTERING PRAYER INTRODUCTORY WORKSHOP**

**Saturday, April 18, 2026, 8:30AM-12:00PM, Neaverson Chapel**

In this workshop, you will learn the ancient method and principles of Centering Prayer in a quiet, reflective and interactive atmosphere. We will cover the history, psychology and theology of the practice. Two prayer sessions with Q & A sessions will be included. All are welcome! Morning refreshments will be served. This workshop is offered at no charge and a freewill offering is encouraged to benefit All Saints and Contemplative Outreach of SE Florida.

Presenter: Ann Thomas has been practicing Centering Prayer for over 10 years and leads a weekly group. She is a commissioned presenter of Contemplative Outreach of SE Florida and a member of All Saints Episcopal. Ann is excited to share how centering prayer has changed her life.

Please RSVP: Ann Thomas at [cosefla@gmail.com](mailto:cosefla@gmail.com) or 954-309-3759

## **ALTAR SERVER AND USHER TRAINING FOR NEW AND EXISTING MEMBERS**

**Saturday, May 2, 2026, 10AM, in the Sanctuary**

We will offer training for all new and existing altar servers and. Bishop Rickel and Rich Markiewicz will be here that day. This will include instruction for new altar servers, as well as a refresher for existing altar servers. This training will be very helpful if you are new and interested in serving. Existing members, who have a lot of great ideas and suggestions to share with new people, are encouraged to come aso. Coffee will be provided.

Please contact Rich Markiewicz at [swarden@allsaintsfl.org](mailto:swarden@allsaintsfl.org) for more information on altar servers, or Rick Ritacco at [ricky60@yahoo.com](mailto:ricky60@yahoo.com) for more information on ushering.

## KEEP IN TOUCH WITH ALL SAINTS

All Saints Episcopal Church  
333 Tarpon Drive  
Fort Lauderdale, FL 33301

Phone: 954-467-6496  
Email: [office@allsaintsfl.org](mailto:office@allsaintsfl.org)  
Website: [allsaintsfl.org](http://allsaintsfl.org)

### Clergy

The Rt. Rev. Gregory Rickel, Clergy/Assisting Bishop-in-Residence,  
[ghrickel@gmail.com](mailto:ghrickel@gmail.com)

The Rev. Dr. Joseph A. Krasinski, Assisting Priest-in-Residence,  
[joseph@allsaintsfl.org](mailto:joseph@allsaintsfl.org)

### Adjunct Clergy

The Rev. Carl H. Beasley, Priest Associate, [carl@allsaintsfl.org](mailto:carl@allsaintsfl.org)  
The Very Rev. Clark Powers, Priest Associate, [clark@allsaintsfl.org](mailto:clark@allsaintsfl.org)

### Staff

Organist/Choirmaster - Dan Bishop, [danb@allsaintsfl.org](mailto:danb@allsaintsfl.org)

Administrator - Michael Lee, [michael@allsaintsfl.org](mailto:michael@allsaintsfl.org)

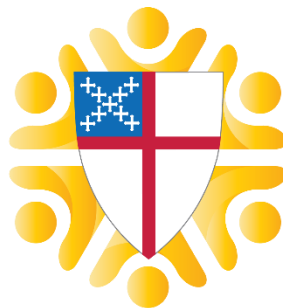
Assistant to the Rector - Lou Strennen, [lou@allsaintsfl.org](mailto:lou@allsaintsfl.org)

### Vestry

Rich Markiewicz, Senior Warden

Heather Glenn, Junior Warden

Vestry members can be contacted through our website by visiting  
<https://allsaintsfl.org/leadership> and clicking on **VESTRY**.



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