



ALL SAINTS EPISCOPAL CHURCH

Be Inspired. Feel Included. Grow Your Faith.

333 Tarpon Drive † Fort Lauderdale, FL 33301-2337

www.allsaintsfl.org † 954-467-6496

MAUNDY THURSDAY • APRIL 2, 2026

HOLY EUCHARIST, RITE II 7:00 PM

**THE REV. DR. JOSEPH A. KRASINSKI IS THE PRESIDERS
AND THE REV. CARL H. BEASLEY IS THE PREACHER.**

CALL TO WORSHIP—BELLS

VOLUNTARY

Prelude in E Flat

William H. Harris

Emanuel Bologna, Organist

Please stand

SILENT PROCESSION

HYMN 315

Thou, who at thy first Eucharist didst pray

Song 1

THE LITURGY OF THE WORD

OPENING ACCLAMATION

Presider Bless the Lord who forgives all our sins.

People **His mercy endures forever.**

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

KYRIE *(sung three times)*

Lord have mercy,

S-89

Christ have mercy,

Lord have mercy.

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

COLLECT OF THE DAY

Silence

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

A READING FROM THE BOOK OF THE EXODUS 12:1-4, 5-10, 11-14

The LORD said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male;

you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

Reader The Word of the Lord.

People **Thanks be to God.**



PSALM 116:1, 10-17

*Cantor sings the versicle –
congregation sings the response*

- 1 I love the LORD, because he has heard the voice of my¹suppli¹cation, *
because he has inclined his ear to me when¹ever I¹called up¹on him.
- 10 How shall I re¹pay the¹LORD *
for all the¹good things¹he has¹done for me?
- 11 I will lift up the¹cup of sal¹vation *
and¹call upon the¹Name of the¹LORD.
- 12 I will fulfill my¹vows to the¹LORD *
in the¹presence of¹all his¹people.
- 13 Precious in the¹sight of the¹LORD *
is the¹deäth¹of his¹servants.
- 14 O LORD, I¹ am your¹servant; *
I am your servant and the child of your handmaid;
you have¹freed me¹from my¹bonds.
- 15 I will offer you the¹sacrifice of¹thanksgiving *
and¹call upon the¹Name of the¹LORD.
- 16 I will fulfill my¹vows to the¹LORD *
in the¹presence of¹all his¹people,
- 17 In the¹courts of the¹LORD's house, *
in the midst of you, O Je¹rusalem.¹
Halle¹lujah!

A READING FROM PAUL'S 1st LETTER TO THE CORINTHIANS 11:23-26

For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me."

In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Reader The Word of the Lord.

People **Thanks be to God.**

SEQUENCE HYMN 313

Let thy Blood in mercy poured

Jesus, meine Zuversicht

Choir and People will sing verses 1 and 2 during the Gospel procession

and then verse 3 and 4 after the Gospel is read.

THE HOLY GOSPEL

Gospeler The Holy Gospel of our Lord according to John 13:1–17, 31b–35.

People **Glory to you, Lord Christ.**

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean." After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord — and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them. Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

Gospeler The Gospel of the Lord.

People **Praise to you, Lord Christ.**

HOMILY

THE REV. CARL H. BEASLEY

A period of silence is kept.

WASHING OF FEET

Presider Fellow servants of our Lord Jesus Christ: On the night before his death, Jesus set an example for his disciples by washing their feet, an act of humble service. He taught that strength and growth in the life of the Kingdom of God come not by power, authority, or even miracle, but by such lowly service. We all need to remember his example, but none stand more in need of this reminder than those whom the Lord has called to the ordained ministry.

Therefore, I invite you who share in the royal priesthood of Christ, to come forward, that I may recall whose servant I am by following the example of my Master. But come remembering his admonition that what will be done for you is also to be done by you to others, for “a servant is not greater than his master, nor is one who is sent greater than the one who sent him. If you know these things, blessed are you if you do them.”

Those wishing to participate in the washing of feet can go to any of the there stations in the church. Here you will have the opportunity to both wash feet and have your feet washed. There will be someone at each station to assist but also feel free to simply find an empty chair and allow your feet to be washed and then wash the next persons feet. If you have any questions or concerns the persons at the stations can help you.

Please come forward .

HYMNS DURING THE FOOTWASHING

577	God is love, and where true love is	<i>Ubi caritas</i>
602	Jesu, Jesu, fill us with your love	<i>Chereponi</i>

PRAYERS OF THE PEOPLE

Hear us, O God, as you have promised, and respond as may be best for us as we lift our voices in prayer saying, Lord in your mercy, hear our prayer.

May your church be a sacrament to the world, showing forth your love to the world, strengthened by the Holy Spirit, and led by the teachings and example of our Lord, Jesus Christ.

Leader Lord in your mercy,
People **Hear our prayer.**

May our nation be blessed with leaders who serve with humility and the desire to work on behalf of all.

Leader Lord in your mercy,
People **Hear our prayer.**

May your creation be healed of the damage we have done and may we be advocates of new and better ways of living that are sustainable and life-giving.

Leader Lord in your mercy,
People **Hear our prayer.**

May your people gathered here be ever mindful of the love of Christ and inspired by his example to embrace his way and be your agents of love in a hurting world.

Leader Lord in your mercy,
People **Hear our prayer.**

May all who know sickness and pain know your healing presence in their lives and be made whole and at peace.

Leader Lord in your mercy,
People **Hear our prayer.**

May the dead be remade through your eternal love and rise again in your new age.

Leader Lord in your mercy,
People **Hear our prayer.**

Presider Through Christ you have gifted us with all we need for the abundant life you have offered. Remember your love for us and lead us ever deeper into relationship with you and with one another, through Christ we pray, who with you and the Holy Spirit are One God, eternal and almighty. **Amen.**

Hear Our Prayer: Prayers of the People for the Revised Common Lectionary, by Jon White and Lisa Graves, Church Publishing, 2024. “

CONFESSION AND ABSOLUTION

Presider Let us confess our sins against God and our neighbor.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

All please stand

Presider The peace of the Lord be always with you.

People **And also with you.**



THE HOLY COMMUNION

EUCCHARIST PRAYER B

During the offertory, we invite your offerings for All Saints' ministry of sharing God's love with the world. You may place your offering in the plates passed by the ushers or scan our QR code to give online

OFFERTORY ANTHEM

A Hymn to God the Father

John Ness Beck

Wilt Thou forgive that sin where I begun, which is my sin, though it were done before? Wilt Thou forgive that sin through which I run and still do run, though still I do deplore? When Thou hast done, Thou hast not done, for I have more.

Wilt Thou forgive that sin which I won others to sin, and made my sin their door? Wilt Thou forgive that sin which I did shun a year or two, but wallowed in a score? When Thou hast done, Thou hast not done, for I have more.

I have a sin of fear that when I've spun my last thread, I shall perish on the shore; Swear by Thyself, that at my death Thy Son shall shine as He shines now and heretofore; And, having done that, Thou hast done, I fear no more.

All stand

Presider All things come of thee O Lord.

People **And of thine own have we given thee.**

THE GREAT THANKSGIVING

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord. For our sins he was lifted high

upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Presider and People sing

Sanctus S-130

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

The people may sit, stand or kneel.

Presider We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

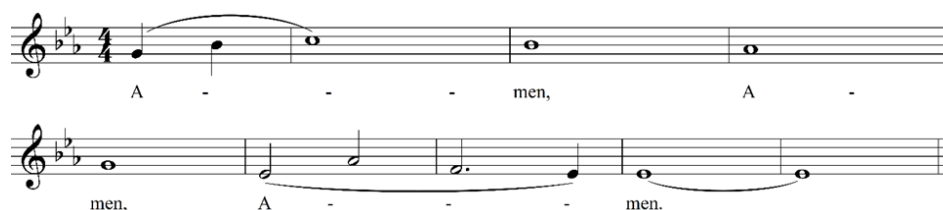
Therefore, according to his command, O Father,

Presider and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

Presider And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

AMEN Ronald M. Carter



THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

Presider breaks the consecrated Bread.

A period of silence is kept.

FRACTION ANTHEM

S-169

The musical score is written on a single staff in treble clef. It begins with a key signature of one flat (B-flat) and a common time signature. The lyrics are: "My flesh is food in - deed, and my blood is drink in - deed, says the Lord. My Lord. Those who eat my flesh and drink my blood dwell in me, and I in them. My flesh is food in - deed, and my blood is drink in - deed, says the Lord." The score includes a first ending marked "1 All" and a second ending marked "2 Cantor or Choir".

Setting: Ray W. Urwin (b. 1950)

The Presider says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION ANTHEM

Drop, drop, slow tears

arr. David Blackwell

Drop, drop, slow tears, and haste those beauteous feet, which brought from heaven the news and Prince of peace.

Cease not, wet eyes, his mercies to entreat; to cry for vengeance sin doth never cease.

In your deep floods drown all my faults and fears; nor let his eye see sin, but through my tears.

Drop, drop, slow tears, and haste those beauteous feet, which brought from heaven the news and Prince of peace.

A PRAYER FOR SPIRITUAL COMMUNION

Said by the Presider and intended for use by those watching our Livestream.

Holy One, though I am unable to be physically present today with the worshiping community at All Saints Church, I have prayed with them as the Holy Eucharist has been celebrated. In my heart I feel connected to those worshiping at All Saints and with Christians throughout the world. Though I am unable to receive you sacramentally today, I know You are always spiritually present in my heart, in my soul, and in my every breath. For this I give thanks and praise. **Amen.**

POST COMMUNION PRAYER

Presider and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

RESERVATION OF THE SACRAMENT

The consecrated bread and wine are brought to St. Luke's Chapel for the overnight vigil

STRIPPING OF THE ALTAR

The Main Altar is stripped, serenely and reverently. It is then washed by the Presider as our Lord's body was washed and anointed with oil to prepare for his burial.

The congregation remains seated.

• *The service ends in silence.* •

2026 HOLY WEEK SERVICES AT ALL SAINTS

*You are invited to spend an hour in St. Luke's Chapel following the
Maundy Thursday Service*

OVERNIGHT VIGIL WITH THE BLESSED SACRAMENT IN ST. LUKE'S CHAPEL

APRIL 2, 2026 — 8:00 PM to 12:00 on Good Friday

Jesus came to the disciples and found them sleeping; and he said to Peter, "So, could you not stay awake with me one hour? Stay awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak." Matthew 26:40-41 .

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GOOD FRIDAY LITURGY WITH THE VENERATION OF THE CROSS AND THE MASS OF THE PRESANCTIFIED**

APRIL 3, 2026 — 12:00 NOON

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GOOD FRIDAY — STATIONS OF THE CROSS

APRIL 3, 2026— 7:00 PM

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THE GREAT EASTER VIGIL WITH THE LIGHTING OF THE NEW FIRE**

SATURDAY, APRIL 4, 2026 — 7:00 PM

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EASTER SUNDAY — APRIL 5, 2026

8:00AM HOLY EUCHARIST

10:30AM FESTIVE CHORAL HOLY EUCHARIST**

*After the 10:30 AM service, there is a festive Easter Egg Hunt for Children
Followed by a reception in Becky's Courtyard and Jensen Terrace*

***Indicates service will also be livestreamed*