

THE EPISCOPAL CHURCH IN SOUTHEAST FLORIDA



THE CELEBRATION OF NEW MINISTRY

The Holy Eucharist and Institution of
the Reverend Michael J. Engfer as the Rector of
All Saints Episcopal Church
June 21, 2026, 6:00 p.m.

CELEBRATION OF A NEW MINISTRY

THE GATHERING OF GOD'S PEOPLE

Voluntary

Ein Feste Burg

Chorale Prelude

Johann Gottfried Walther

Fugue

Johann Palchelbel

Emanuel Bologna, Organist

PROCESSIONAL HYMN 390

Praise To The Lord, the Almighty

Descant

4 Praise to the Lord! O let all that is in me a -

1 Praise to the Lord, the Al - might - y, the King of cre -
2 Praise to the Lord; o - ver all things he glo - rious - ly
3 Praise to the Lord, who doth pros - per thy way and de -
4 Praise to the Lord! O let all that is in me a -

dore him! All that hath life and breath come now with

a - tion; O my soul, praise him, for he is thy
reign - - eth: borne as on ea - gle - wings, safe - ly his
fend - - thee; sure - ly his good - ness and mer - cy shall
dore him! All that hath life and breath come now with

prais - es be - fore him! Let the a - men sound from his
 health and sal - va - tion: join the great throng, psal - ter - y,
 saints he sus - tain - eth. Hast thou not seen how all thou
 ev - er at - tend thee; pon - der a - new what the Al -
 prais - es be - fore him! Let the a - men sound from his

peo - ple a - gain; glad - ly for ev - er a - dore him.
 or - gan, and song, sound - ing in glad ad - o - ra - - - tion.
 need - est hath been grant - ed in what he or - dain - - - eth?
 might - y can do, who with his love doth be - friend thee.
 peo - ple a - gain; glad - ly for ev - er a - dore him.

Words: Joachim Neander (1650-1680); tr. *Hymnal 1940*, alt.
 Music: *Lobe den Herren*, melody from *Erneuertem Gesangbuch*, 1665;
 harm. *The Chorale Book for England*, 1863; desc. Craig Sellar Lang (1891-1971) 14 14. 478

THE OPENING ACCLAMATION

BCP 355

Bishop Blessed be God: Father, Son and Holy Spirit
 People ***And blessed be his kingdom, now and forever. Amen.***

COLLECT FOR PURITY

Bishop Almighty God, to you all hearts are open, all desires known, and
 from you no secrets are hid: Cleanse the thoughts of our hearts by
 the inspiration of your Holy Spirit, that we may perfectly love you,
 and worthily magnify your holy Name; through Christ our Lord.
 People ***Amen.***

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - might - y God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

THE COLLECT

Bishop The Lord be with you

People *And also with you.*

Bishop Let us pray

O God of unchangeable power and eternal light, look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you in the unity of the Holy Spirit, one God, forever and ever. **Amen.**

People *Amen.*

THE INSTITUTION

The Bishop, clergy, and people sit, and the Rector-Elect is presented by the Sr. Warden and Search Committee Chair, standing before the Bishop.

Sr. Warden and Search Committee Chair

Bishop Eaton, we have come together today to welcome the Reverend Michael Engfer, who has been chosen to serve as Rector of All Saints Episcopal Church. We believe that he is well qualified, and that he has been prayerfully and lawfully selected.

Bishop Michael, my brother, the Episcopal Church is part of the One, Holy, Catholic, and Apostolic Church, worshipping the one true God, Father, Son, and Holy Spirit. It professes the faith uniquely revealed in the Holy Scriptures and set forth in the catholic creeds, and it is this faith the Church is called upon to proclaim afresh in each generation. Led by the Holy Spirit, it has borne witness to Christian truth in its historic formularies, The Book of Common Prayer and the Ordering of Bishops, Priest and Deacons. In the declaration you are about to make, will you affirm your loyalty to this inheritance of faith as your inspiration and guidance under God in bringing the grace and truth of Christ to this generation and making him known to those in your care?

Rector-Elect

I, Michael, do so affirm, and accordingly declare my belief in the faith which is revealed in the Holy Scriptures and set forth in the Catholic creeds and to which the historic formularies of The Episcopal Church bear witness; and in public prayer and administration of the sacraments, I will use only the forms of service that are authorized or allowed by Canon.

The Rector-Elect signs the Declaration in the sight of the People

Bishop Let the Letter of the Institution be read.

The Archdeacon reads the Letter of Institution

Bishop Michael, do you in the presence of this congregation, commit yourself to this new trust and responsibility?

Rector-Elect I do, firm in my trust in God's grace.

The people stand. The Bishop then addresses the congregation.

Bishop My sisters and brothers of All Saints Episcopal Church, by baptism you have been grafted into the community of faith, God's holy fellowship, the body of Christ, the Church. Together with your new priest and his family you have been called to share in the Church's mission to preach the Gospel and to restore all people to unity with God and each other in Christ. In baptism you are fully empowered and authorized to exercise ministry in Christ's name, with mutual affection and respect in this parish, in our Episcopal Church in Southeast Florida, and in the wider church and community.

Remember that the whole community of faith has the necessary gifts of grace for ministry. In prayer, join with your priest in discerning the vision of this parish, and in calling forth the leadership, resources, and talents that this vision requires. As you love and serve God's people, remember always to love, support, nourish, and pray for your priest and the members of the staff and others who serve with you and with him here.

My sisters and brothers, do you, in the presence of your new priest and the gathered Church, commit yourself to this trust and responsibility?

People We do, firm in our trust in God's grace.

Bishop Let us now offer our prayers to God for all God's people, for this congregation, for Michael your new rector, and his family.

LITANY FOR THE MISSION OF THE CHURCH

Intercessor God the Father in whom all things in heaven and earth have their being.

People *Have mercy on us.*

Intercessor God the Son, through whom the world is reconciled to the Father.

People *Have mercy on us.*

Intercessor God the Holy Spirit, whose glory fills the world and gives life to the people of God

People *Have mercy on us.*

Intercessor Holy Trinity, One God, source of our unity and diversity.

People: *Have mercy on us.*

Intercessor From blind hearts and petty spirits, that refuse to see the need of all humankind for your love.

People *Savior deliver us*

Intercessor From pride, self-sufficiency and the unwillingness to admit our own need of your compassion

People *Savior deliver us.*

Intercessor From discouragement in the face of pain and disappointment, and from lack of persistence and thoroughness.

People *Savior deliver us*

Intercessor From ignorance, apathy, and complacency that prevent us from spreading the gospel.

People *Savior deliver us*

Intercessor Touch our minds, that we may be given a vision of your kingdom in this time and place.

People *Hear us O Christ*

Intercessor Touch our eyes, that we may see your glory in all creation

People *Hear us O Christ*

Intercessor Touch our ears, that we may hear from every mouth the hunger for hope and stories of refreshment.

People *Hear us O Christ*

Intercessor Touch our lips, that we may tell in every tongue and dialect all your wonderful works.

People **Hear us O Christ**

Intercessor Touch our hearts, that we may discern the mission to which you call us.

People **Hear us O Christ**

Intercessor Touch our feet, that we may take your Good News into our neighborhoods, communities, and all parts of the world.

People **Hear us O Christ**

Intercessor Touch our hands, that we may each accomplish the work you give us to do.

People **Hear us O Christ**

Intercessor Strengthen and encourage all who minister in your name in lonely, dangerous and unresponsive places.

People **Hear us O Christ**

Intercessor Remember especially Sean our Presiding Bishop, and Peter, our Bishop, that they may love and care for your people.

People **Hear us O Christ**

Intercessor Open the hearts and hands of many to support your Church in this and every place.

People **Hear us O Christ**

All **Lord Jesus Christ, you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace: So clothe us in your spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your name. Amen.**

THE COLLECT

Bishop The Lord be with you

People **And also with you**

Bishop Let us pray

Ever living God, strengthen and sustain Michael, that with patience and understanding he may love and care for your people; and grant that together they may follow Jesus Christ, offering to you their gifts and talents; through him who lives and reigns with you and the Holy Spirit, one God, forever and ever. **Amen.**

THE LITURGY OF THE WORD

The people sit

THE FIRST READING

A Reading from the Book of Genesis.

Isaac grew and was weaned, and on the day Isaac was weaned Abraham held a great feast. But Sarah saw that the son whom Hagar the Egyptian had borne to Abraham was mocking, and she said to Abraham, “Get rid of that slave woman and her son, for that woman’s son will never share in the inheritance with my son Isaac.”

The matter distressed Abraham greatly because it concerned his son. But God said to him, “Do not be so distressed about the boy and your slave woman. Listen to whatever Sarah tells you, because it is through Isaac that your offspring will be reckoned. I will make the son of the slave into a nation also, because he is your offspring.”

Early the next morning Abraham took some food and a skin of water and gave them to Hagar. He set them on her shoulders and then sent her off with the boy. She went on her way and wandered in the Desert of Beersheba.

When the water in the skin was gone, she put the boy under one of the bushes. Then she went off and sat down about a bowshot away, for she thought, “I cannot watch the boy die.” And as she sat there, she began to sob.

God heard the boy crying, and the angel of God called to Hagar from heaven and said to her, “What is the matter, Hagar? Do not be afraid; God has heard the boy crying as he lies there. Lift the boy up and take him by the hand, for I will make him into a great nation.”

Then God opened her eyes and she saw a well of water. So she went and filled the skin with water and gave the boy a drink.

God was with the boy as he grew up. He lived in the desert and became an archer. While he was living in the Desert of Paran, his mother got a wife for him from Egypt.

Reader The Word of the Lord.

People **Thanks be to God**

Psalm 86: 1 – 10, 16 - 17

- ¹ Hear me, LORD, and answer me,
for I am poor and needy.
- ² Guard my life, for I am faithful to you;
save your servant who trusts in you.
- ³ You are my God; have mercy on me, Lord,
for I call to you all day long.
- ⁴ Bring joy to your servant, Lord,
for I put my trust in you.
- ⁵ You, Lord, are forgiving and good,
abounding in love to all who call to you.
- ⁶ Hear my prayer, LORD;
listen to my cry for mercy.
- ⁷ When I am in distress, I call to you,
because you answer me.
- ⁸ Among the gods there is none like you, Lord;
no deeds can compare with yours.
- ⁹ All the nations you have made
will come and worship before you, Lord;
they will bring glory to your name.
- ¹⁰ For you are great and do marvelous deeds;
you alone are God.
- ¹⁶ Turn to me and have mercy on me;
show your strength in behalf of your servant;
save me, because I serve you
just as my mother did.
- ¹⁷ Give me a sign of your goodness,
that my enemies may see it and be put to shame,
for you, LORD, have helped me and comforted me.

THE SECOND READING

A Reading from the Letter to the Romans.

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Reader The Word of the Lord
People **Thanks be to God**

SEQUENCE HYMN 602 Jesu, Jesu, fill us with your love *Chereponi*

Choir and People will sing stanza 1 and 2 during the Gospel procession
and then stanza 3 and 4 after the Gospel is read.

Chorus

Je - su, Je - su, fill us with your love, show

us how to serve the neigh-bors we have from you.

- | | | |
|---|-------------------------------------|--------------------------------|
| 1 | Kneels at the feet of his friends, | si - lent - ly wash - es their |
| 2 | Neigh-bors are rich— and poor, | neigh-bors are black— and |
| 3 | These are the ones we should serve, | these are the ones we should |
| 4 | Lov - ing puts us on our knees, | serv - ing as though we were |

feet,	Mas - ter who acts as a slave to them.
white,	neigh-bors are near - by and far a - way.
love.	All— are neigh-bors to us and you.
slaves;	this is the way we should live with you.

THE HOLY GOSPEL

The Holy Gospel of our Lord Jesus Christ according to Saint Matthew.

Jesus said to the twelve disciples, “A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

“So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows.

“Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven.

“Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword.

For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law; and one’s foes will be members of one’s own household.

Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it.”

Gospeller The Gospel of the Lord.

People Praise to you, Lord Christ

HOMILY The Reverend Canon J. Fletcher Montgomery

After a brief period of silence, representatives of the congregation, and of the clergy of the diocese come forward and stand before the Bishop and the Rector-Elect. The congregation remains seated.

THE INDUCTION

Bishop My sisters and brothers in Christ, we now present the symbols of ministry that represent the fullness of our common life in the Body of Christ.

Rick Vaughan, Lisa Dye, and Maggie Kepler, Rector Search Committee, present a Bible saying:

Michael, accept this Bible, and be among us as one who proclaims the word.

People Amen.

The Bishop presents a vessel of water, saying:

Michael, take this water, and help me baptize in obedience to our Lord

People Amen.

Paul Odom, Stewardship Team, and Liz Halford Ward, Lay Eucharistic Visitor, present a stole saying:

Michael, receive this stole, and be among us as a pastor and priest.

People Amen.

Jackie Smith Episcopal Church Women, and Father Carl Beasley, Compline Team, present a Book of Prayers saying:

Michael, receive this book and be among us as a man of prayer.

People Amen.

Rich Markiewicz, Senior Warden and Rich Clarke, Treasurer, present the keys of All Saints, which signify the authority of the Rector, saying:

Michael, receive these keys, and let the doors of this place be open to all people.

People Amen.

Chuck Taylor, Welcome Team, and Rick Ritacco, Usher Team, present Bread and Wine saying:

Michael, take this bread and wine, and be among us to break the Bread and bless the Cup.

People Amen.

Grant Wiseman, Dean of Broward Deanery, presents the Constitution and Canons of this Church saying:

Michael, obey these Canons, and be among us to share in the councils of this diocese.

People Amen.

Kneeling, the Rector-Elect says:

Lord my God, I am not worthy to have you come under my roof; yet you have called your servant to stand in your house, and to serve at your altar. To you and to your service I devote myself, body, soul, and spirit. Fill my memory with the record of your mighty works; enlighten my understanding with the light of your Holy Spirit; and may all the desires of my heart and will center in what you would have me do. Make me an instrument of your salvation for the people entrusted to my care, and grant that I may faithfully administer your holy Sacraments, and by my life and teaching set forth your true and living Word. Be always with me in carrying out the duties of my ministry. In prayer, quicken my devotion; in praises, heighten my love and gratitude; in preaching, give me readiness of thought and expression; and grant that, by the clearness and brightness of your holy Word, all the world may be drawn into your blessed kingdom. All this I ask for the sake of your Son our Savior Jesus Christ. **Amen.**

Bishop Archdeacon, I now ask you to induct the new Rector into his ministry by seating him in the customary stall of the Rector in the Sanctuary.

The Archdeacon escorts the new Rector to his place in the sanctuary, and places him in the seat he will occupy during worship. The Rector sits, and the Archdeacon says

By the authority of the Bishop, I induct you into your ministry as Rector of this parish, with all the rights, duties, responsibilities of this ministry according to the Canons of the Church.

May the Lord watch over your going out and coming in, from this time forth, and for evermore. **Amen.**

Then the Bishop presents their new Rector and his family to the congregation, saying:

Greet your new Rector and his family.

THE PEACE

Rector The peace of the Lord be always with you.

People ***And also with you.***

WELCOME & ANNOUNCEMENTS

Bishop Walk in love as Christ loved us and gave himself for us, an offering and a sacrifice to God.

The people remain seated while an offering is received to support All Saints ministry of sharing God's love with the world. The offering that is collected at this service supports the Rector's Special Assistance Fund that allows him to help people in particular need. Please be as generous as you can.

OFFERTORY ANTHEM *Christ is Made the Sure Foundation* *arr. Dale Wood*
Emanuel Bologna, Organist

*Christ is made the sure foundation, Christ the Head and Cornerstone;
Chosen of the Lord, and precious, Binding all the Church in one;
Holy Zion's help forever, and her confidence alone.*

*To this temple where we call thee, come, O Lord of hosts today;
With thy wonted loving-kindness hear thy servants as they pray,
And thy fullest benediction shed within its walls always.*

*Laud and honor to the Father, laud and honor to the Son,
Laud and honor to the Spirit, ever Three and ever One,
One in might, and One in glory, while unending ages run.
The people stand.*

DOXOLOGY

Old 100th

Praise God, from whom all blessings flow; Praise God, all creatures here below; Praise God, the source of all our gifts! Praise Jesus Christ, whose power uplifts!

THE HOLY COMMUNION

THE GREAT THANKSGIVING

Eucharistic Prayer A

Bishop The Lord be with you.

People And also with you.

Bishop Lift up your hearts.

People We lift them to the Lord.

Bishop Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

The Bishop proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in Jesus Christ our Lord, you have received us as your sons and daughters, made us as citizens of your kingdom, and given us the Holy Spirit to guide us into all truth. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

SANCTUS

Santo, santo, santo

WLP No. 785

as taught by Palbo D. Sosa

San - to, san - to, san - to, mi cor - a - zon te a - do - ra! Mi
Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you! My

cor - a - zon te sa - be de - cir: san - to e - res Se - ñor.
heart is glad to say the words: you are ho - ly, Lord.

The People remain standing or kneel. The Bishop continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

Bishop and People:

Christ has died. Christ is risen. Christ will come again.

The Bishop continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with the Blessed Virgin Mary, and all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever.

AMEN S 147

McNeil Robinson II



Bishop And now, as our Savior Christ has taught us, we are bold to say:

THE LORD'S PRAYER

***Our Father, who art in heaven,
hallowed be thy Name.
Thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil:
For thine is the kingdom,
and the power, and the glory,
forever. Amen.***

THE BREAKING OF THE BREAD

The Bishop breaks the consecrated Bread. A period of silence is kept.

Bishop Alleluia, Christ our Passover is sacrificed for us;

People ***Therefore, let us keep the feast. Alleluia.***

FRACTION ANTHEM

S 154

Christ our Passover

David Hurd

This setting is not used in Lent.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

INVITATION TO HOLY COMMUNION

Bishop The Gifts of God for the people of God.

All are welcome to receive Holy Communion, kneeling or standing at the altar rail. If you would prefer to receive a blessing, please come to the rail with arms crossed.

COMMUNION ANTHEM

Prayer of Commitment

Andrew Wright

Emanuel Bologna, Organist

Lord Jesus, I give you my hands to do your work, I give you my feet to go your way.

I give you my eyes to see as you do, I give my tongue to speak your words, I give my mind that you may think in me. I give you my spirit that you may pray in me; and above all I give you my heart that you may love in me your people, all humankind. And I give you my whole self that you may grow in me; so it is you, Lord Jesus, you, Lord Jesus, you who live and work and pray in me, who live and pray in me.

COMMUNION HYMN 335

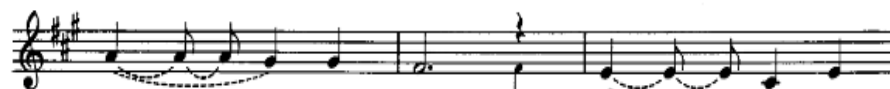
I am the bread of life



1 I am the bread of life; they who
2 (The) Bread that I will give is my
3 (Un-) less you eat of the
4 I am the re - sur - rec - tion,
5 (Yes,) Lord we be - lieve that



1 come to me shall not hun - ger; they who be -
2 Flesh for the life of the world, and they who
3 Flesh of the Son of Man and
4 I am the life. They who be -
5 you are the Christ, the



1 lieve in me shall not thirst. No one can come to
2 eat of this bread, they shall live for
3 drink of his Blood, you shall not have life with -
4 lieve in me, e - ven if they
5 Son of God who has



1 me un - less the Fa - ther draw them.
2 ev - er, they shall live for ev - er,
3 in you, you shall not have life with - in you.
4 die, they shall live for ev - er.
5 come in - to the world.

Descant

And I will raise them up, and I will raise them

Refrain

And I will raise them up, and I will raise them

Words: © 1970, 1975, Celebration.

up, and I will raise them up on the

up, and I will raise them up on the

last day. 5 Yes, day.

last day. 2 The 3 Un- day. 4 - 5 Yes, (♯)

Final Ending

The descant may be sung after stanzas 4 and 5.

Words: Suzanne Toolan (b. 1927); adapt. of John 6

Music: *I Am the Bread of Life*, Suzanne Toolan (b. 1927); arr. Betty Fulkingham (b. 1928)

Irr. with Refrain

POST COMMUNION PRAYER

After Communion, all stand

Bishop Let us pray.

Bishop and People

Almighty Father, we thank you for feeding us with the holy food of the Body and Blood of your Son, and for uniting us through him in the fellowship of your Holy Spirit. We thank you for raising up among us faithful servants for the ministry of your Word and Sacraments. We pray that Michael may be to us an effective example in word and action, in love and patience, and in holiness of life. Grant that we, with him, may serve you now, and always rejoice in your glory; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

THE BLESSING

Father Michael blesses the People, saying

Rector The Lord be with you.

People And also with you.

God give you grace to follow the saints in faith, hope, and love, and the blessing of God Almighty, Father, Son, and Holy Spirit; be with you and remain with you for ever.

Amen.

RECESSIONAL HYMN WLP 812 I the Lord of sea and sky Daniel L. Schutte

Unison

1. I, the Lord of sea and sky, I have heard my peo - ple cry. All who dwell in deep - est sin My hand will
 2. I, the Lord of snow and rain, I have borne my peo - ple's pain. I have wept for love of them, They turn a -
 3. I, the Lord of wind and flame, I will tend the poor and lame. I will set a feast for them, My hand will

save. I who made the stars of night, I will make their dark - ness bright. Who will bear my
 way. I will break their hearts of stone, Give them hearts for love a - lone. I will speak my
 save. Fin - est bread I will pro - vide Till their hearts be sat - is - fied. I will give my

Refrain

light to them? Whom shall I send? _____ Here I am, Lord. _____ Is it I, Lord? _____ I have
 word to them. Whom shall I send? _____
 life to them. Whom shall I send? _____

heard you call - ing in the night. _____ I will go, Lord, _____ if you lead me, _____ I will hold your peo - ple in my
 heart. _____ heart. _____

Words: Mary Christian Dundas Hamilton, 1850-1943
 Music: W.A. Mozart, alt.

THE DISMISSAL

Deacon Let us go forth in the name of Christ. Alleluia! Alleluia!
People **Thanks be to God. Alleluia! Alleluia!**

VOLUNTARY

Lord, guard and guide the men who fly

Quebec

1. Lord, guard and guide the men who fly Through the great spac - es
2. Thou who dost keep with ten - der might The bal - anced birds in
3. Con - trol their minds with in - stinct fit What time, ad - ven - tur -
4. A - loft in sol - i - tudes of space, Up - hold them with Thy

of the sky; Be with them trav - ers - ing the air
all their flight, Thou of the tem - pered winds, be near,
ing, they quit The firm se - cu - ri - ty of land;
sav - ing grace. O God, pro - tect the men who fly

In dark - ning storms or sun - shine fair.
That, hav - ing thee, they know no fear.
Grant stead - fast eye and skil - ful hand.
Through lone - ly ways be - neath the sky. A - men.

The flowers which adorn the high altar are presented by the congregation of All Saints Episcopal Church to the glory of God in honor of the Rev. Michael & Mrs. Kate Engfer, on a Celebration of New Ministry.

All are invited to join us in Neaverson Chapel for a reception to greet Father Michael Engfer and his family.



ALL SAINTS EPISCOPAL CHURCH

Be Inspired. Feel Included. Grow Your Faith.

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