



ALL SAINTS EPISCOPAL CHURCH

Be Inspired. Feel Included. Grow Your Faith.

333 Tarpon Drive • Fort Lauderdale, FL 33301-2337 • 954-467-6496

✉ office@allsaintsfl.org 🌐 www.allsaintsfl.org 📱 ASECF

Welcome!

We are so glad you have joined us today! You are loved by God and loved by us. No matter who you are or where you are in your faith journey, you are welcome here. Please let us know if we can minister to you in any specific ways.

- Fr. Michael Engfer and the All Saints Family

Flowers

The flowers adorning our altar on this Sunday are given to the glory of God by Jack Hyman and Tony Catka in loving memory of Alyson and Josephine Hardin. Alyson, we will never forget your love for our Parish, your straightforwardness, and your wonderful, unique sense of humor. With great love, Jack G Hyman and Tony Catka.

The flowers adorning the Narthex and St. Luke's Chapel on this Sunday are given to the Glory of God with thanksgiving by John Newton in loving honor of his husband, Mowry Spencer, for his 85th birthday on July 6.

Sanctuary Candle

The sanctuary candle on this Sunday is given to the Glory of God by Deb Workman in joyful thanksgiving for the life, love, and memory of her husband, Ken Workman, who passed away on July 16, 2025.

EIGHTH SUNDAY AFTER PENTECOST

THE HOLY EUCHARIST ~ RITE II

JULY 19, 2026 - 10:30 A.M.

CALL TO WORSHIP ~ 13 BELLS

VOLUNTARY *Prelude on Deck Thyself, My Soul* *arr. Charles Callahan*

PROCESSIONAL HYMN 596

Judge eternal, throned in splendor Komm, o komm, du Geist des Lebens

The Liturgy of the Word

Presider Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's reign, now and for ever. Amen.**

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

HYMN OF PRAISE 711

Seek Ye First

Seek Ye First

**Seek ye first the kingdom of God and its righteousness,
And all these things shall be added unto you; Allelu, alleluia!**

Refrain: Alleluia, alleluia, alleluia! Allelu, alleluia!

**Ask, and it shall be given unto you, seek, and ye shall find,
Knock, and the door shall be opened unto you;
Allelu, alleluia!**

Refrain: Alleluia, alleluia, alleluia! Allelu, alleluia!

THE COLLECT OF THE DAY

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

Silence

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

FIRST READING: Genesis 28:10-19a

A reading from the book of Genesis.

Jacob left Beer-sheba and went toward Haran. He came to a certain place and stayed there for the night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place. And he dreamed that there was a ladder set up on the earth, the top of it reaching to heaven; and the angels of God were ascending and descending on it. And the Lord stood beside him and said,

"I am the Lord, the God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and to your offspring; and your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south; and all the families of the earth shall be blessed in you and in your offspring. Know that I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have promised you." Then Jacob woke from his sleep and said, "Surely the Lord is in this place—and I did not know it!" And he was afraid, and said, "How awesome is this place! This is none other than the house of God, and this is the gate of heaven." So Jacob rose early in the morning, and he took the stone that he had put under his head and set it up for a pillar and poured oil on the top of it. He called that place Bethel.

Reader The Word of the Lord.
People Thanks be to God.

PSALM 139:1-11, 22-23

- 1 Lord, you have searched me out and known me; *
 you know my sitting down and my rising up;
 you discern my thoughts from afar.
- 2 You trace my journeys and my resting-places *
 and are acquainted with all my ways.
- 3 Indeed, there is not a word on my lips, *
 but you, O Lord, know it altogether.
- 4 You press upon me behind and before *
 and lay your hand upon me.
- 5 Such knowledge is too wonderful for me; *
 it is so high that I cannot attain to it.
- 6 Where can I go then from your Spirit? *
 where can I flee from your presence?
- 7 If I climb up to heaven, you are there; *
 if I make the grave my bed, you are there also.
- 8 If I take the wings of the morning *
 and dwell in the uttermost parts of the sea,
- 9 Even there your hand will lead me *
 and your right hand hold me fast.
- 10 If I say, "Surely the darkness will cover me, *
 and the light around me turn to night,"
- 11 Darkness is not dark to you;
 the night is as bright as the day; *
 darkness and light to you are both alike.

22 Search me out, O God, and know my heart; *

try me and know my restless thoughts.

23 Look well whether there be any wickedness in me *

and lead me in the way that is everlasting.

SECOND READING: Romans 8:12-25

A Reading from Paul's letter to the Church in Rome.

Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Reader The Word of the Lord.

People **Thanks be to God.**

SEQUENCE HYMN 666

Out of the depths I call

St. Bride

*Choir and People will sing stanzas 1-2 during the Gospel procession,
then stanzas 3-4 after the Gospel is read.*

GOSPEL: Matthew 13:24-30,36-43

Gospeler The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Jesus put before the crowd another parable: "The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And

the slaves of the householder came and said to him, 'Master, did you not sow good seed in your field? Where, then, did these weeds come from?' He answered, 'An enemy has done this.' The slaves said to him, 'Then do you want us to go and gather them?' But he replied, 'No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.'"

Then he left the crowds and went into the house. And his disciples approached him, saying, "Explain to us the parable of the weeds of the field." He answered, "The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!"

Gospeler

The Gospel of the Lord.

People

Praise to you, Lord Christ.

THE SERMON

The Rev. Joseph Krasinski

A quiet time for reflection follows the sermon.

THE NICENE CREED

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

**he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Leader Almighty God, to know you is joy, to follow your will is true life; hear now our prayers and respond that we might know and follow you more as we pray, Lord in your mercy, hear our prayer.
Inspire your church to be the wellspring of hope for all people; refine and perfect it so that we may be known only for our love.

Silence

Lord in your mercy,

People **hear our prayer.**

Leader Come and dwell in the hearts of our leaders and those with authority in our lives; lead them to desire justice and peace that we might fully live into our liberty and be a beacon of hope to the world.

Silence

Lord in your mercy,

People **hear our prayer.**

Leader Embolden us to be agents of your love in our local community, that it might be a place of promise and possibility where all people might grow and thrive in the light of your grace.

Silence

Lord in your mercy,

People **hear our prayer.**

Leader Enliven our minds that we might creatively, effectively, and sustainably respond to the crises we face, that we might build a way of life that more fully reflects the kingdom of God.

Silence

Lord in your mercy,

People **hear our prayer.**

Leader Mend what is broken, heal what is sick, comfort what is disturbed in our lives and in the lives of all who suffer, that we might know peace and vitality. Especially we pray for Jon, Bob, Lou, Mark, Dave, Janice, Irmgard, Don, Kaino, Daphne, Deb, Kerron, Nana, Noah, Issa, Lorretta, and those we now name either silently or aloud.

Silence

Lord in your mercy,

***People* hear our prayer.**

Leader Welcome the dying into your love; allow us growth into your kingdom even in death, so that we and all whom we love might one day rise again in your eternal reign. Especially those we now name either silently or aloud.

Silence

Lord in your mercy,

***People* hear our prayer.**

Presider All this we ask through Christ, our example, our advocate, and our Lord who stands over all creation and who abides with you and the Holy Spirit now and always.

***People* Amen.**

HEAR OUR PRAYER: PRAYERS OF THE PEOPLE FOR THE REVISED COMMON LECTIONARY

John White and Lisa Graves, Church Publishing, 2024

CONFESSION OF SIN

Presider Let us confess our sins against God and our neighbor.

Presider and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

ABSOLUTION

The Presider stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

All stand

Presider The peace of the Lord be always with you.

People **And also with you.**

The peace is then exchanged.

The Holy Communion

THE OFFERTORY

We invite your offerings for All Saints' ministry of sharing God's love with the world. You may place your offering in the plates passed by the ushers or scan our QR code to give online.



OFFERTORY MUSIC

How Beautiful
Kathy Dean, Alto

Twila Paris

*How beautiful the hands that served the wine and
the bread and the children of earth.*

*How beautiful the feet that walked the long dusty roads and the hill to the cross.
How beautiful, how beautiful. How beautiful is the body of Christ.*

*How beautiful the heart that bled that took all my sin and bore it instead.
How beautiful the tender eyes that choose to forgive and never despise.
How beautiful, how beautiful. How beautiful is the body of Christ.*

*And as He laid down His life, we offer this sacrifice that we will live just as He died;
Willing to pay the price. Willing to pay the price.*

*How beautiful the feet that bring the sound of good news and the love of the King.
How beautiful the hands that serve the wine and the bread and the children of earth.
How beautiful, how beautiful. How beautiful is the body of Christ.*

DOXOLOGY

Old 100th

**Praise God, from whom all blessings flow; Praise God, all creatures here below;
Praise God the source of all our gifts! Praise Jesus Christ, whose power uplifts!**

THE GREAT THANKSGIVING

Eucharistic Prayer A

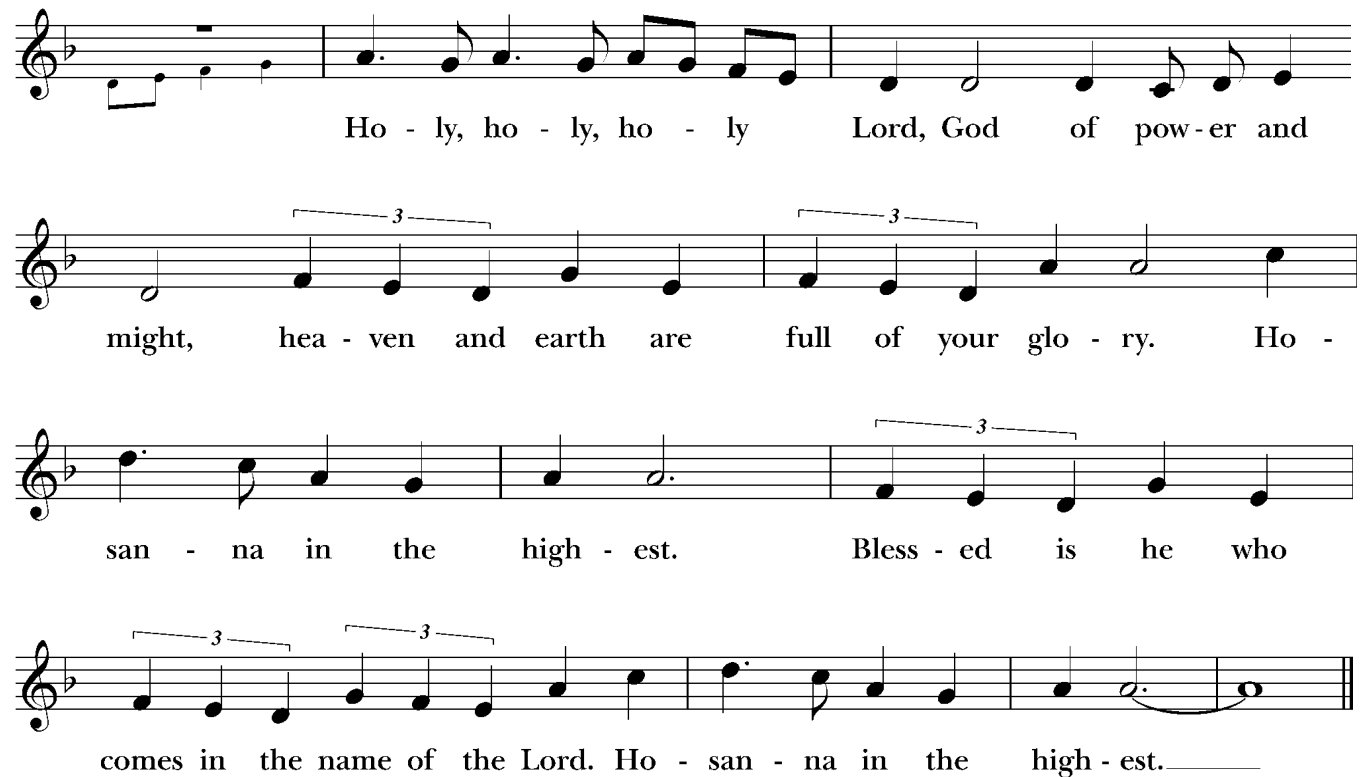
Presider The Lord be with you.
People **And also with you.**
Presider Lift up your hearts.
People **We lift them to the Lord.**
Presider Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**
Presider

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS S 129



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and

might, hea - ven and earth are full of your glo - ry. Ho -

san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na in the high - est. _____

The musical score is written on four staves in G major (one sharp). It features a variety of note values including quarter, eighth, and sixteenth notes, as well as rests. Trills are indicated by a '3' over a bracketed group of three notes. The lyrics are placed below the corresponding musical phrases.

The People sit, stand or kneel.
The Presider continues.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Presider and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

Presider And now, as our Savior Christ has taught us, we are bold to say,
Presider and People

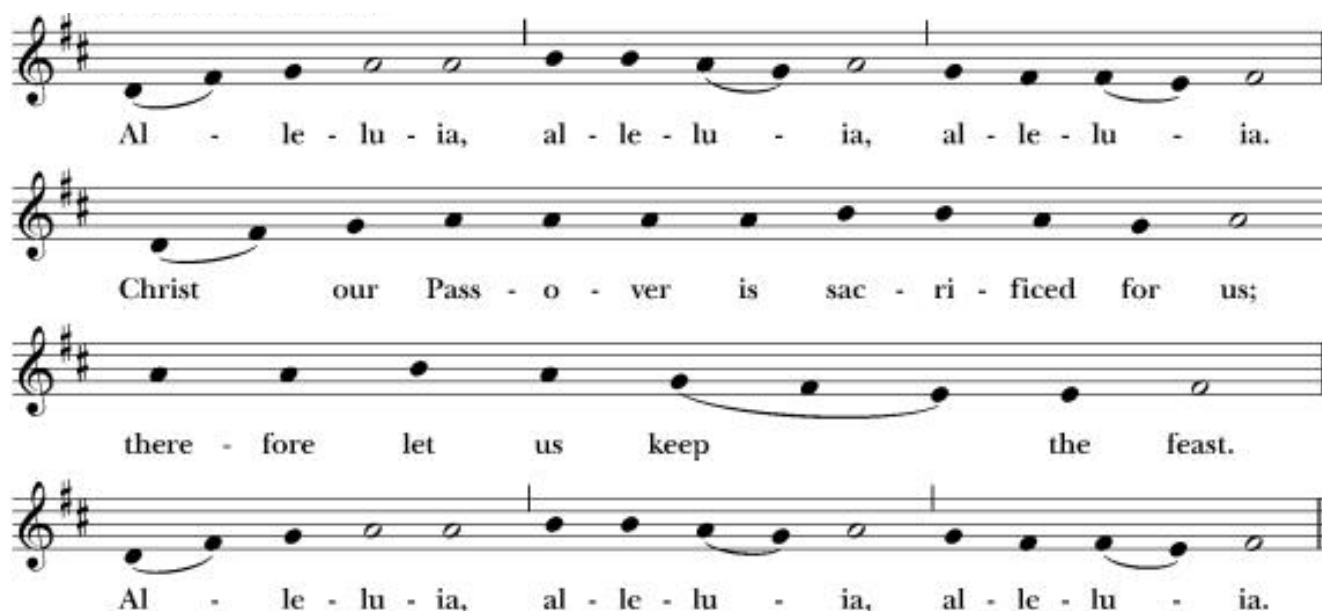
**Our Father, who art in heaven,
hallowed be thy Name,**

thy kingdom come,
 thy will be done, on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power, and the glory,
 forever and ever. Amen.

THE BREAKING OF THE BREAD

Silence

FRACTION ANTHEM S 154



Presider

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION SOLO

Lamb of God

Twila Paris

Kathy Dean, Alto

*Your only Son, no sin to hide, but You have sent Him from Your side
 to walk upon this guilty sod and to become the Lamb of God.*

*Your gift of love they crucified, they laughed and scorned Him as He died.
 The humble King they named a fraud and sacrificed the Lamb of God.*

*O Lamb of God, sweet Lamb of God, I love the holy Lamb of God.
 O wash me in His precious blood, my Jesus Christ, the Lamb of God.*

*I was so lost I should have died, but You have brought me to Your side
to be led by Your staff and rod and to be called a lamb of God.*

*O Lamb of God, sweet Lamb of God, I love the holy Lamb of God.
O wash me in His precious blood, my Jesus Christ, the Lamb of God.*

A PRAYER FOR SPIRITUAL COMMUNION

Said by the Presider and intended for use by those watching our livestream.

Holy One, though I am unable to be physically present today with the worshipping community at All Saints Church, I have prayed with them as the Holy Eucharist has been celebrated. In my heart I feel connected to those worshipping at All Saints with Christians throughout the world. Though I am unable to receive you sacramentally today, I know you are always spiritually present in my heart, in my soul, and in my every breath. For this I give you thanks and praise. **Amen.**

SENDING FORTH OF THE LAY EUCHARISTIC VISITORS

Presider [N.N.] we send you out to share Communion this week with [N.N.]

People **May you carry the prayers of all of us as you take this sacrament of Christ's presence.**

Presider May they who receive it from you be strengthened and encouraged in that community which we have together in Christ.

People **Amen.**

POST-COMMUNION PRAYER

Presider Let us pray.

Presider and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

RECESSIONAL HYMN 344

Lord, dismiss us with thy blessing

Sicilian Mariners

DISMISSAL

Presider Let us go forth in the name of Christ.

People **Thanks be to God.**

VOLUNTARY

Postlude on *Sicilian Mariners*

arr. Robert Graham

Announcements



FORMATION HAPPENINGS



ADULT FORUM

There are about as many ways to pray as there are people who pray! Developing a repertoire of different ways to pray helps foster our spiritual growth. Contemplative, or nonverbal prayer practice, invites us to rest in God's presence even when the path ahead is unknown. It allows us to meet the mysteries of life, not with fear, but with an inner sense of trust.



Of course, we also pray with words, expressing gratitude as well as supplications for things that are in our hearts. **Anne Lamott** says there are basically three prayers: Thanks, Help, and Wow.

Please join **Ann Thomas**, certified centering prayer facilitator, and Angelyn Latta, certified spiritual director, in exploring contemplative prayer practices, including a Centering Prayer "sit," as well as a structure for verbal prayer called **ACTS** (come learn what that stands for!). Your presence is welcome.

Meet us **Sunday at 9:15am** in **Neaverson Chapel**. If you're joining us for the first time, please introduce yourself.



CONNECTION HAPPENINGS



BIRTHDAYS & ANNIVERSARIES

Please join us in celebrating those in our parish family who have birthdays and wedding anniversaries this week, **July 19 – July 25**.



Birthdays: Mary Harman, Carolyn Fitzpatrick, Janice Bedoukian, Jocelyn Blaylock, Beth Leahy, Kathy Friend, Robert Ferencik, Tony Seguino

Anniversaries: Frank & Roberta Helsom, Robert & Beth Leahy, Mark Gutierrez & George Herrgott

✓	COFFEE HOUR SUNDAYS Join us after each service (8:00am & 10:30am) for Coffee Hour in Jensen Courtyard, weather permitting, or Neaverson Hall. We'd love to spend time visiting with you! If you're unable to join us in person, then worship with us online at our 10:30am service (https://www.facebook.com/asecfl) and stay afterward for our Virtual Coffee Hour on Zoom. Meeting ID: 893 8616 0774 Passcode: 814195
✓	PRAYER REQUEST SUBMISSION We believe in the power of prayer and would be honored to pray for you or someone you love. Prayer requests may be shared in person with a member of the clergy or by emailing prayers@allsaintsfl.org. All requests are received with care and held in confidence unless you request otherwise.
✓	SNAP IT → SHARE IT Stop by the All Saints Photo Board in the Narthex to view the latest photos and see what's happening in our parish community. We'd love for you to share your favorite pictures from church events and activities by emailing photos@allsaintsfl.org to be printed and added to the Photo Board. Thank you for helping us celebrate and share the life of our All Saints family!
	OUTREACH HAPPENINGS
✓	THE JUBILEE CENTER FOOD PANTRY Support the Jubilee Center Food Pantry by bringing a nonperishable food item or two with you to church on Sundays to help support the Jubilee Center Food Pantry. The pantry is staffed by volunteers from All Saints, St. Benedict's, St. John's, St. Andrew's Episcopal Churches, and Hollywood Hills Methodist Church. In 2025, the pantry distributed 4,314 bags of food, helping feed more than 12,000 people in our community. Thank you to Tom and Maryann Harman for faithfully delivering our donations each week and thank you to everyone who generously contributes to this important ministry.





WORSHIP HAPPENINGS



MIDWEEK WORSHIP OPPORTUNITIES

In-Person & Livestream

St. Luke's Chapel or online at <https://www.facebook.com/asecfl>

✝ Midday Holy Eucharist with Healing Prayer

Wednesdays at 12:05pm

✝ Vespers – Evening Prayer

Thursdays at 6:30pm

Online Only

Join us on Facebook: <https://www.facebook.com/asecfl>

✝ Compline – Prayers at End of Day

Daily at 8:30pm (except Thursdays)



OPPORTUNITIES TO SERVE OUR LIVESTREAM MINISTRY

All Saints' Livestream Ministry Is Growing — We Need Your Help!

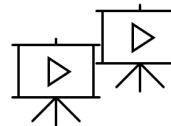
We livestream Sunday 10:30am Eucharist, Wednesday 12:05pm Eucharist with Healing Prayer, nightly Compline, and Vespers.

- **Sunday Audio/Visual Team**

We are looking for volunteers to assist with our Sunday 10:30am livestream **once a month**. No experience is necessary! Training is provided. contact **Michael Lee** at streaming@allsaintsfl.org.

- **Evening Compline Team**

Help lead our nightly livestream of Compline one evening each week, if you can, or as often as you can at 8:30pm. This peaceful ministry lasts just 10–15 minutes and offers a meaningful way to end the day in prayer. To learn more, contact **Rick Vaughan** at rickvaughan9778@hotmail.com.



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ADMINISTRATION HAPPENINGS



BULLETIN SUBMISSION DEADLINE

Please submit all bulletin information / announcements by **Tuesday at 4:00pm**. Late submissions may be held for the following week.



THIS WEEK HAPPENINGS

- **Monday - Friday:** Easier Softer Way AA Mtg, 8:00am, Neaverson Chapel
- **Wednesday**
 - Holy Eucharist with Healing Prayer, 12:05pm, St. Luke's Chapel
 - AA Women's Group, 6:00pm, Neaverson Chapel
- **Thursday:** Vespers, 6:30pm, St. Luke's Chapel
- **Sunday**
 - 8:00am Holy Eucharist, 9:15am Adult Forum, Neaverson Chapel
 - 10:30am Holy Eucharist, Coffee Hour following morning services.



ALL SAINTS LEADERSHIP

Clergy

The Rev. Michael Engfer, Rector, rector@allsaintsfl.org

The Rev. Dr. Joseph A. Krasinski, Associate

Priest-in-Residence, joseph@allsaintsfl.org



Adjunct Clergy

The Rev. Carl H. Beasley, Priest Associate, carl@allsaintsfl.org

The Very Rev. Clark Powers, Priest Associate, clark@allsaintsfl.org

Staff

Organist/Choirmaster, Dan Bishop, danb@allsaintsfl.org

Administrator, Matthew Boyce, matthew@allsaintsfl.org

Acting Assistant to the Rector, Gail Adger, gail@allsaintsfl.org

Vestry

Rich Markiewicz, Senior Warden, srwarden@allsaintsfl.org

Heather Glenn, Junior Warden, jrwarden@allsaintsfl.org

Vestry Members

Contact Vestry Members via our website <https://allsaintsfl.org/leadership> and clicking on **VESTRY/FINANCE**